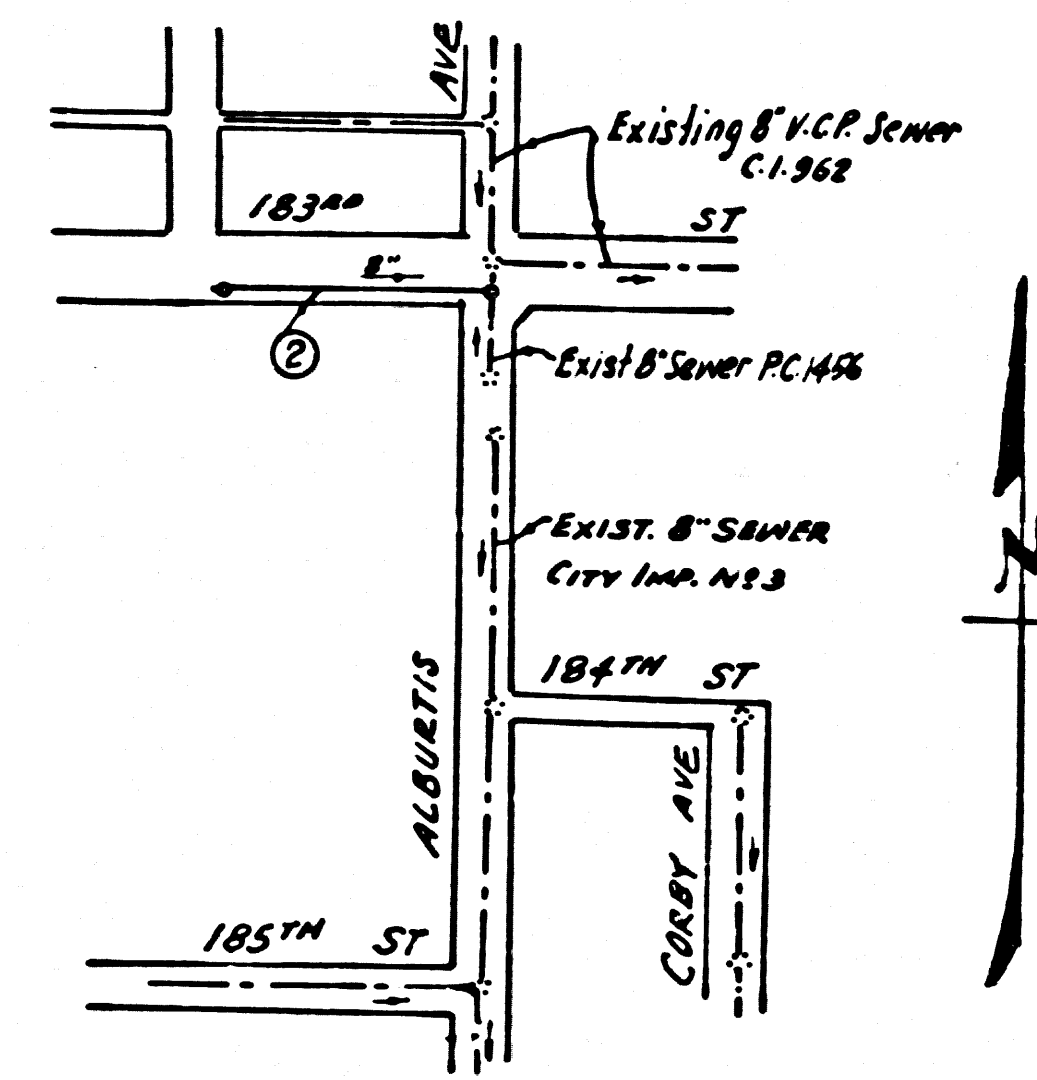


SY 2251 Elev. 51.420 Sq-headed spk. in lead in So. cb. 183rd St. 0.5' E. cb ret. S.E. cor. 183rd St. & Alburts Ave.

1955 Artesia Quad



INDEX MAP
P.C. 5912
SCALE 1"=300'

REVISED 8-7-61
EXTENDED MAIN LINE 25.03' WLY.
ADDED 8" STUB TO SOUTH
John L. Lambie 8-7-61

ARTESIA BLDG. DIST. NO. 4.09

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117A.
7. USE STANDARD STRENGTH PIPE.
8. USE CEMENT MORTAR OR "WEDGE-LOGIC" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. M & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-1172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-1174, UNLESS OTHERWISE NOTED.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 64.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8152, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED OCT. 10, 1950, ON FILE IN THE CITY, SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTION

John L. Lambie 7-5-61

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF P.C. 5912
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
183RD STREET

PRIVATE CONTRACT NO. 5912

W.S. 33
1 SHEET 2 PAGES
SCALE: VERT. 1"=4'
HORIZ. 1"=40'
MAY, 1961
PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE, INC.
By: *Carl Olson*
REG. C. E. NO. 7810

30868

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND MAKE A DEPOSIT WITH THE CITY OF ARTESIA, 1845 SO. PIONEER BLVD., ARTESIA, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF ARTESIA DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF ARTESIA, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
SO. SAN. DIST. NO. 2

BY: *John A. Lambie* ASST. SANITATION ENGINEER BY: *C.R. Compton* OFFICE ENGINEER

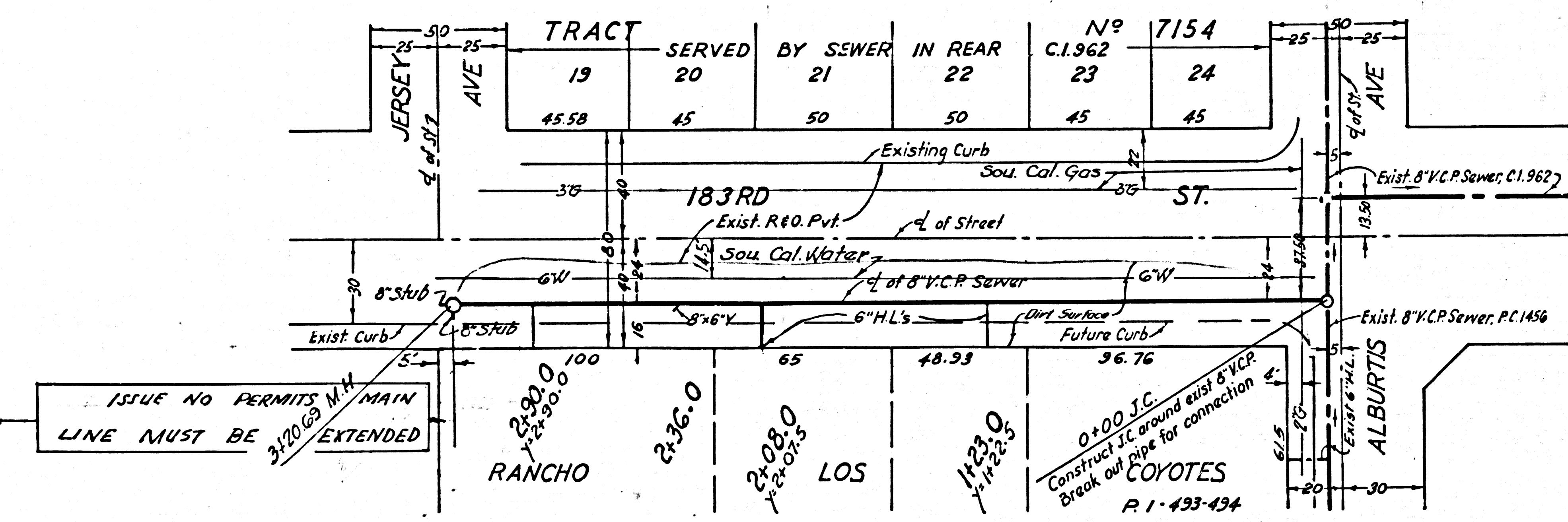
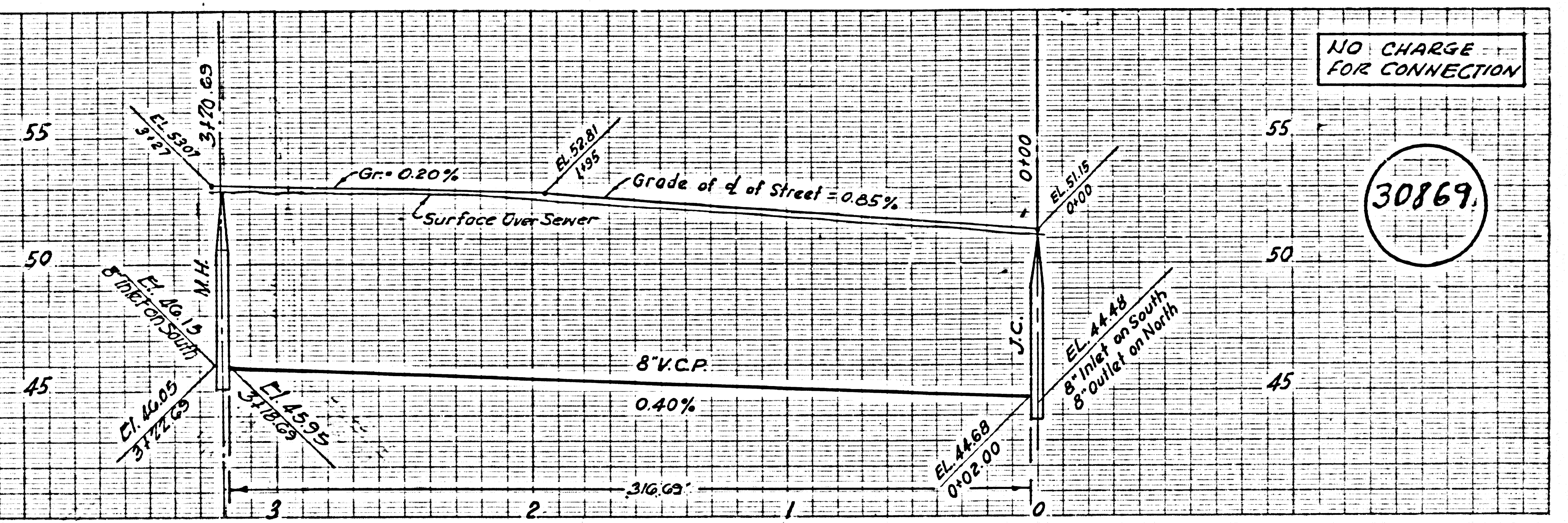
CHECKED BY: *John L. Lambie*
OFFICE OF CITY ENGINEER, REG. C. E. NO. 9406

SUBMITTED BY: *John L. Lambie*
LOS CERRITOS REGIONAL ENGINEER CE 3871

P.C. 5912 PAGE 2

NO CHARGE FOR CONNECTION

30869



ISSUE NO PERMITS MAIN LINE MUST BE EXTENDED