P.C. 5922 Scale:1"=600'

Bench Mark: S.G. 1188 Whittier Quad 1955 L. & T. in. N. edge conc. drwy. to hse. # 2304 Durfee ... Ave. ± 51' E/O c/L Durfee Ave .

## TEMPLE CITY BLDG. DIST. NO. 5

3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE

ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

5. NO REVISIONS SHALL SE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED. 7. USE EXTRA STRENGTH PIPE - ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED

8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48.

9. RESURFACE ALL TRENCH WITHIN PAYED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIRE-MENTS IN ACCORDANCE WITH PERMITS. 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.

11. HOUSE LATERALS TO BE CONSTRUCTED WITH WISETS AT PROPERTY LINE 7 FEET BELOW CURB GRADE

12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-4-104, EXCEPT AS NOTED. 

14. MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.

18. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747.

EXT. 8/55/ AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

16. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR

PROFILE ALIGNMENT AND GRADE OF P.C. 5922

SANITARY SEWERS PAGE\_

TO BE CONSTRUCTED IN J.N. 0356.16

SANITARY SEWER RIGHT OF WAY SOUTH OF KLINGERMAN ST.

## PRIVATE CONTRACT NO. 5922

REG. C. E. NO. 10880

FOR LEGEND SEE PLAN NO. S-A-64

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER

AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO................. AND PAY A FEE TO THE COUNTY ENGINEER.

CO. ENGR. BLDG., ROOM 310,108 W. 2ND. ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, J.D.PARKHUPST CHIEF ENGINEER

20. SAN. DIST. NO. 15 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

SUBMITTED: N. 7. Bravender SAN GABRIEL VALLEY REGIONAL ENGINEER

