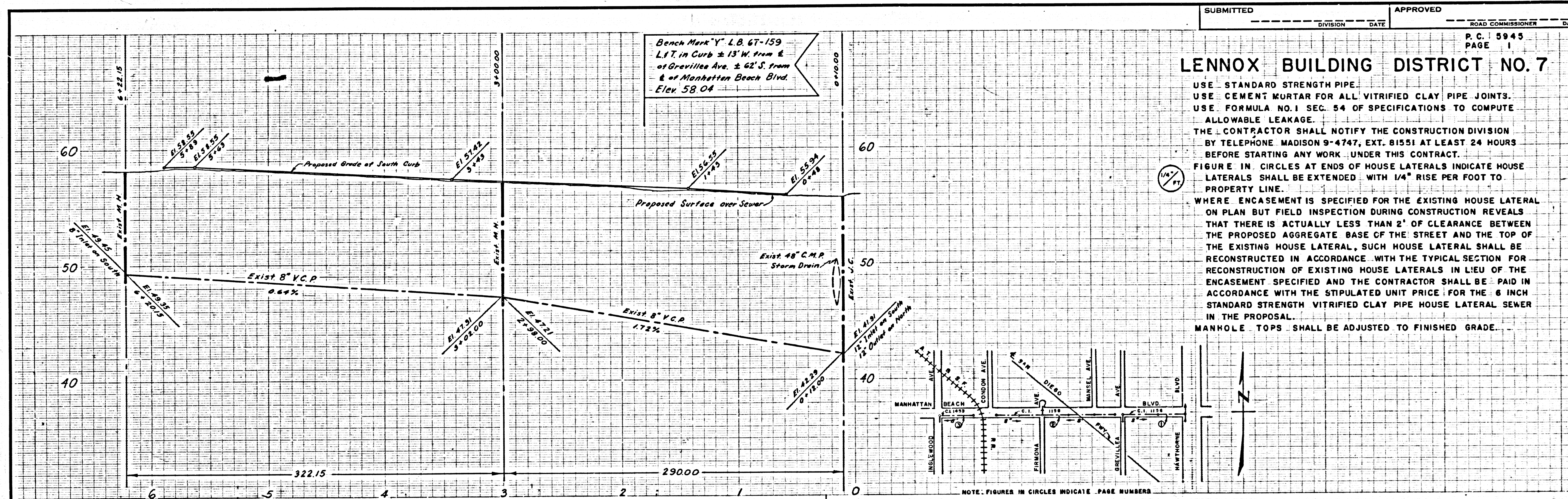


DVBVHCBV NATVHIAN 2402.C.9



SUBMITTED \_\_\_\_\_ APPROVED \_\_\_\_\_  
 DIVISION \_\_\_\_\_ DATE \_\_\_\_\_ ROAD COMMISSIONER \_\_\_\_\_ DATE \_\_\_\_\_

**LENNOX BUILDING DISTRICT NO. 7**

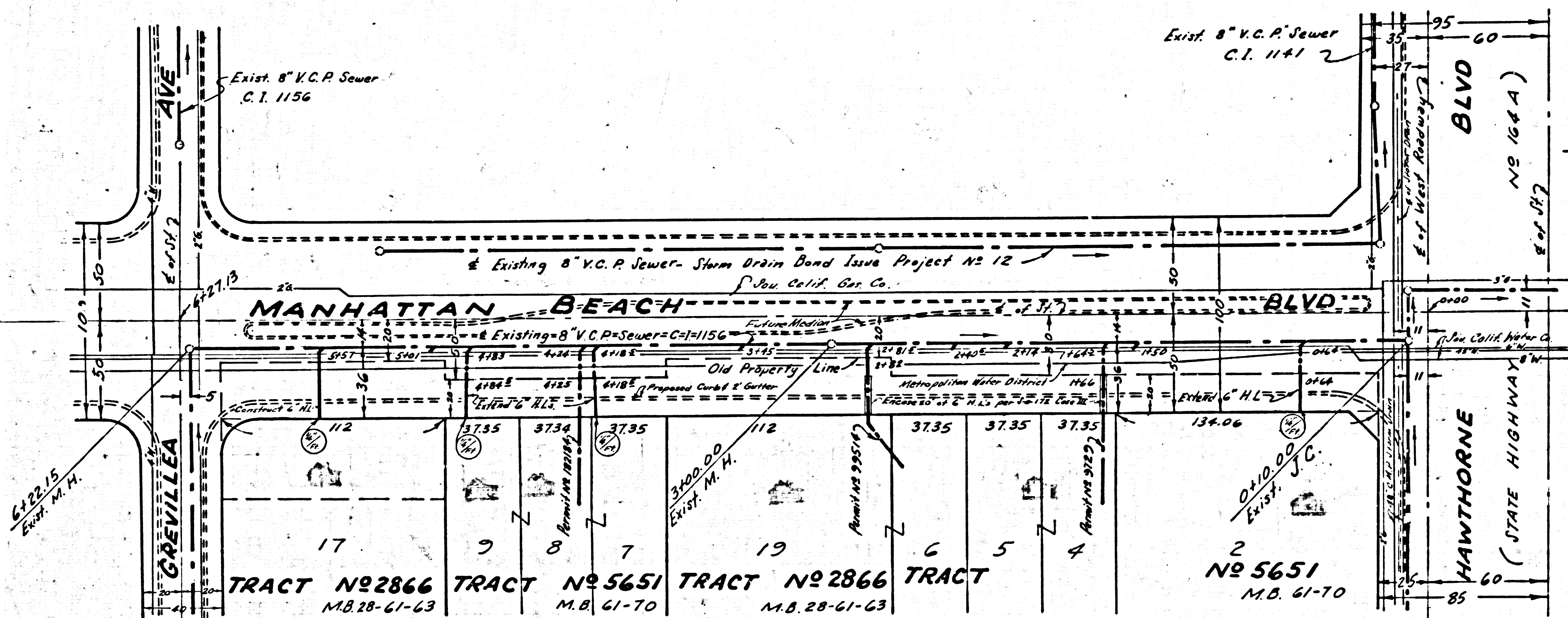
USE STANDARD STRENGTH PIPE.  
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.  
 USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE MADISON 9-4747, EXT. 81551 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.  
 FIGURE IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE EXTENDED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.  
 WHERE ENCASEMENT IS SPECIFIED FOR THE EXISTING HOUSE LATERAL ON PLAN BUT FIELD INSPECTION DURING CONSTRUCTION REVEALS THAT THERE IS ACTUALLY LESS THAN 2' OF CLEARANCE BETWEEN THE PROPOSED AGGREGATE BASE OF THE STREET AND THE TOP OF THE EXISTING HOUSE LATERAL, SUCH HOUSE LATERAL SHALL BE RECONSTRUCTED IN ACCORDANCE WITH THE TYPICAL SECTION FOR RECONSTRUCTION OF EXISTING HOUSE LATERALS IN LIEU OF THE ENCASEMENT SPECIFIED AND THE CONTRACTOR SHALL BE PAID IN ACCORDANCE WITH THE STIPULATED UNIT PRICE FOR THE 6 INCH STANDARD STRENGTH VITRIFIED CLAY PIPE HOUSE LATERAL SEWER IN THE PROPOSAL.  
 MANHOLE TOPS SHALL BE ADJUSTED TO FINISHED GRADE.

INDEX MAP  
 SCALE: 1"=300'

**CASH CONTRACT NO. 40971**  
 PROFILE, ALIGNMENT, AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**MANHATTAN BEACH BOULEVARD**  
 FROM INGLEWOOD AVE. TO HAWTHORNE BLVD.  
 P.C. 5945  
 J.N. 0779.13  
 PAGE 1 OF 3 PAGES

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE COUNTY ENGINEER  
 SUBMITTED *[Signature]* APPROVED *[Signature]*  
 ASSISTANT DIVISION ENGINEER DIVISION ENGINEER

| REFERENCES |                      |             |
|------------|----------------------|-------------|
| W. S. 25   | DESIGNED : J. MIMARA | AUGUST 1961 |
| A. B.      | TRACED : J. MIMARA   | AUGUST 1961 |
| P. B.      | CHECKED : H. LEE     | AUGUST 1961 |



| REVISIONS |
|-----------|
|           |
|           |
|           |

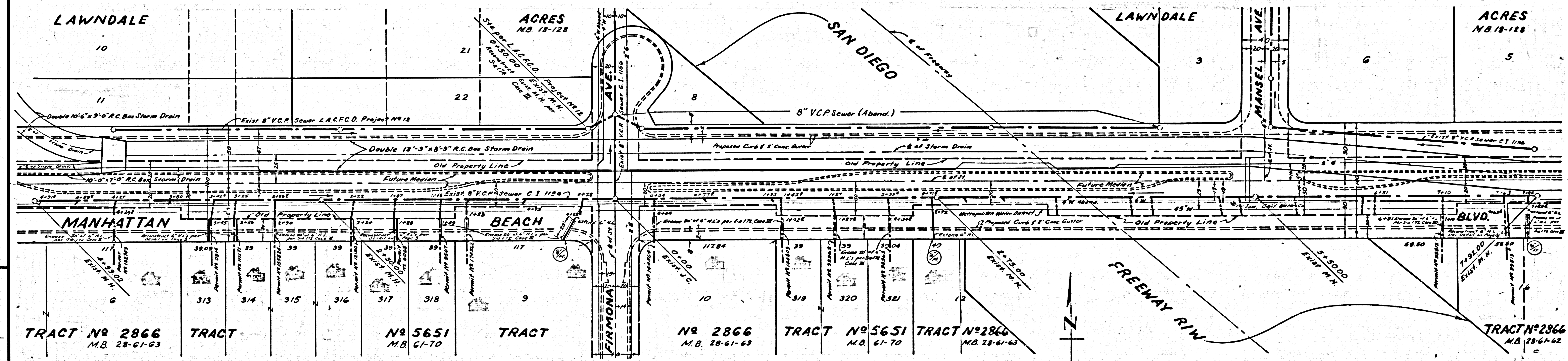
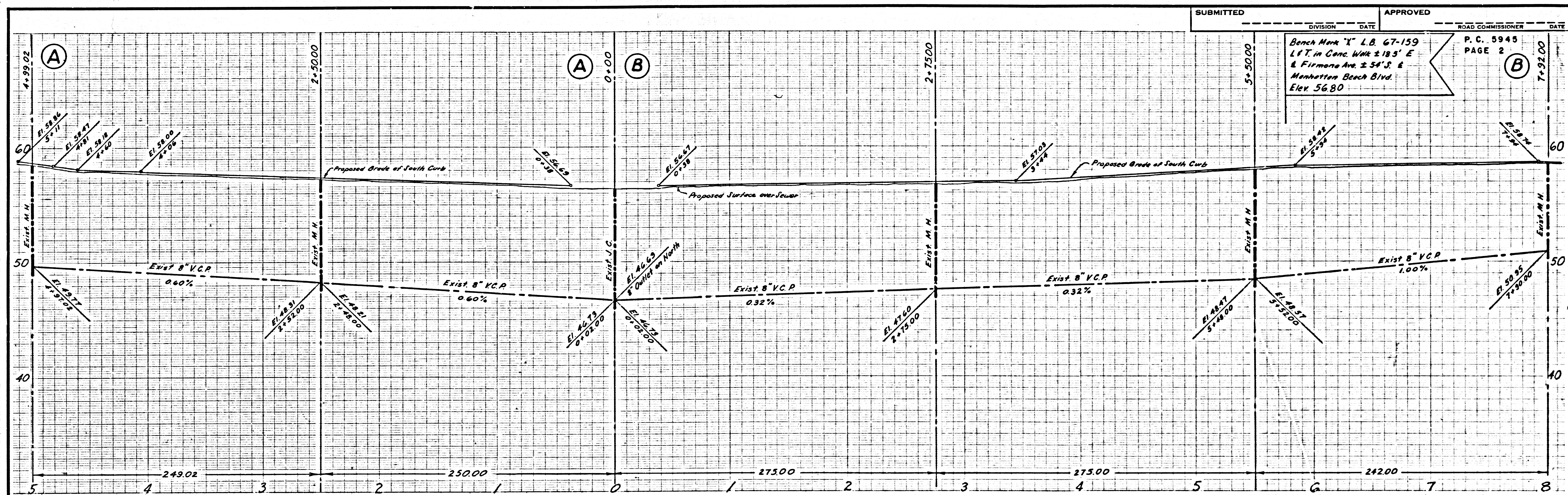
BRUNING 378W WHITNEY STANDARD SHEET 24 X 36 RD 630-P

| LOS ANGELES COUNTY ROAD DEPARTMENT |                 |                |
|------------------------------------|-----------------|----------------|
| DIVISION                           | JOB NAME        | SHEET OF SHTS. |
|                                    | LIMITS          |                |
| SCALE: HORIZ. 1"=40'               | JOB NO. 0779.13 | DWG. NO.       |
| VERT. 1"=4'                        |                 |                |

U.C. CHK'D *[Signature]*  
 B.M.'S CHK'D *[Signature]*

D.V.J. 2822 MANHATTAN BEACH BLVD. P.C. 2866

P.C. 2866 MANHATTAN BEACH BLVD.



|            |  |
|------------|--|
| DRAWN BY   |  |
| CHECKED BY |  |
| REFERENCES |  |

BRUNING 378W WHITNEY STANDARD SHEET 24 X 36 RD 630-P

|           |      |          |      |
|-----------|------|----------|------|
| SUBMITTED | DATE | APPROVED | DATE |
|           |      |          |      |

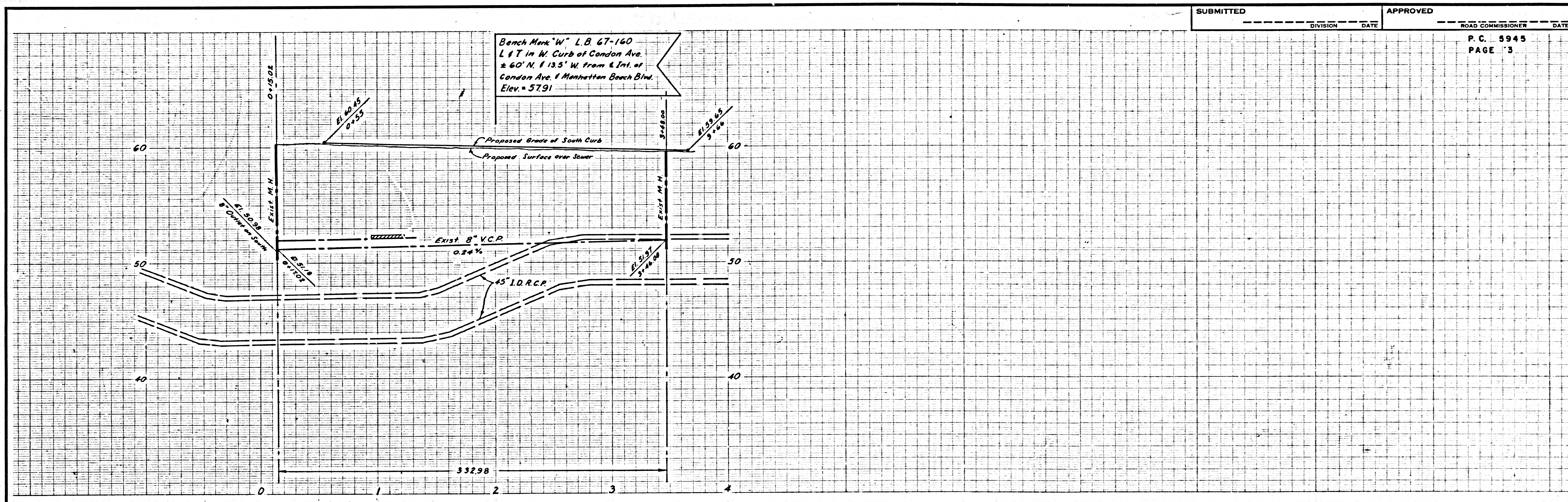
Bench Mark "X" L.B. 67-159  
 1.17' in Conc. Walk ± 18' S. E.  
 & Firmons Ave ± 34' S. E.  
 Manhattan Beach Blvd.  
 Elev. 56.80

P. C. 5945  
 PAGE 2

| LOS ANGELES COUNTY ROAD DEPARTMENT |                 |                |  |
|------------------------------------|-----------------|----------------|--|
| DIVISION                           | JOB NAME        | LIMITS         |  |
|                                    | JOB NO. 0779.13 | SHEET OF SHTS. |  |
| SCALE                              | HORIZ. 1" = 40' | DWG. NO.       |  |

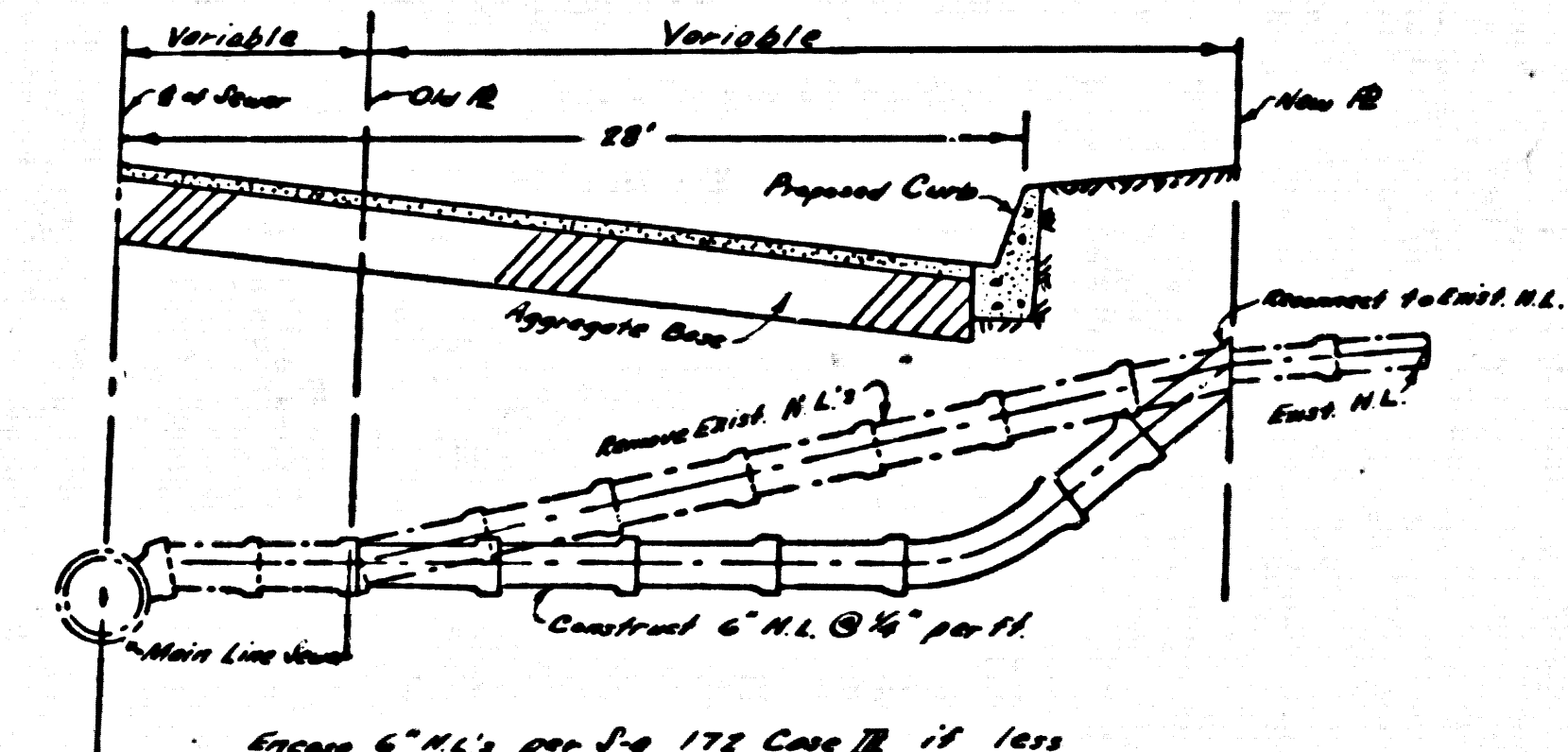
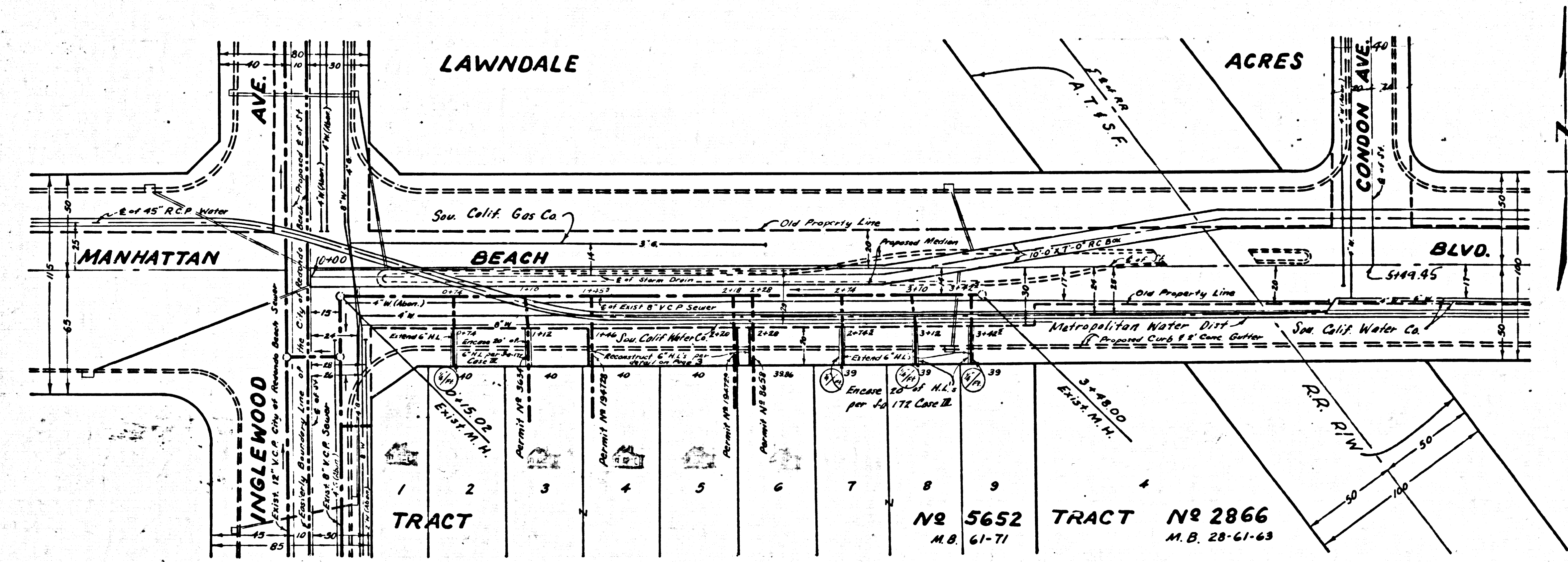
U.G. CHK'D *R.B. 11-61*  
 R.M.'S CHK'D *M.D. 11-61*

|            |                   |
|------------|-------------------|
| SUBMITTED  | APPROVED          |
| DIVISION   | ROAD COMMISSIONER |
| DATE       | DATE              |
| P. C. 5945 |                   |
| PAGE 3     |                   |



D.V.G.B. H.C.A.2.3.9 MANHATTAN BEACH BLVD.

D.V.G.B. H.C.A.2.3.9 MANHATTAN BEACH BLVD.



TYPICAL SECTION FOR RECONSTRUCTION OF EXISTING HOUSE LATERALS (No Scale)

|            |  |
|------------|--|
| REVISIONS  |  |
| DRAWN BY   |  |
| CHECKED BY |  |
| REFERENCES |  |

BRUNING 378W WHITNEY STANDARD SHEET 24 X 36 RD 630-P

LOS ANGELES COUNTY ROAD DEPARTMENT

|                       |         |                |
|-----------------------|---------|----------------|
| DIVISION              | JOB NO. | SHEET OF SHTS. |
|                       | 0779.13 |                |
| SCALE HORIZ. 1" = 40' | JOB NO. | DWG. NO.       |
| VERT. 1" = 4'         |         |                |

U.G. CHK'D R.B.H.G.  
S.M.'S CHK'D M.B.H.H.