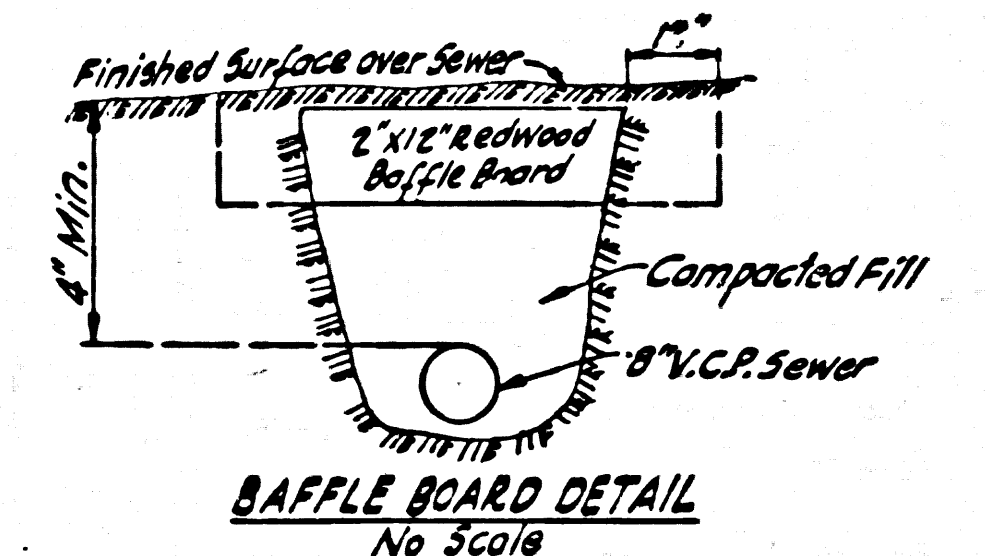
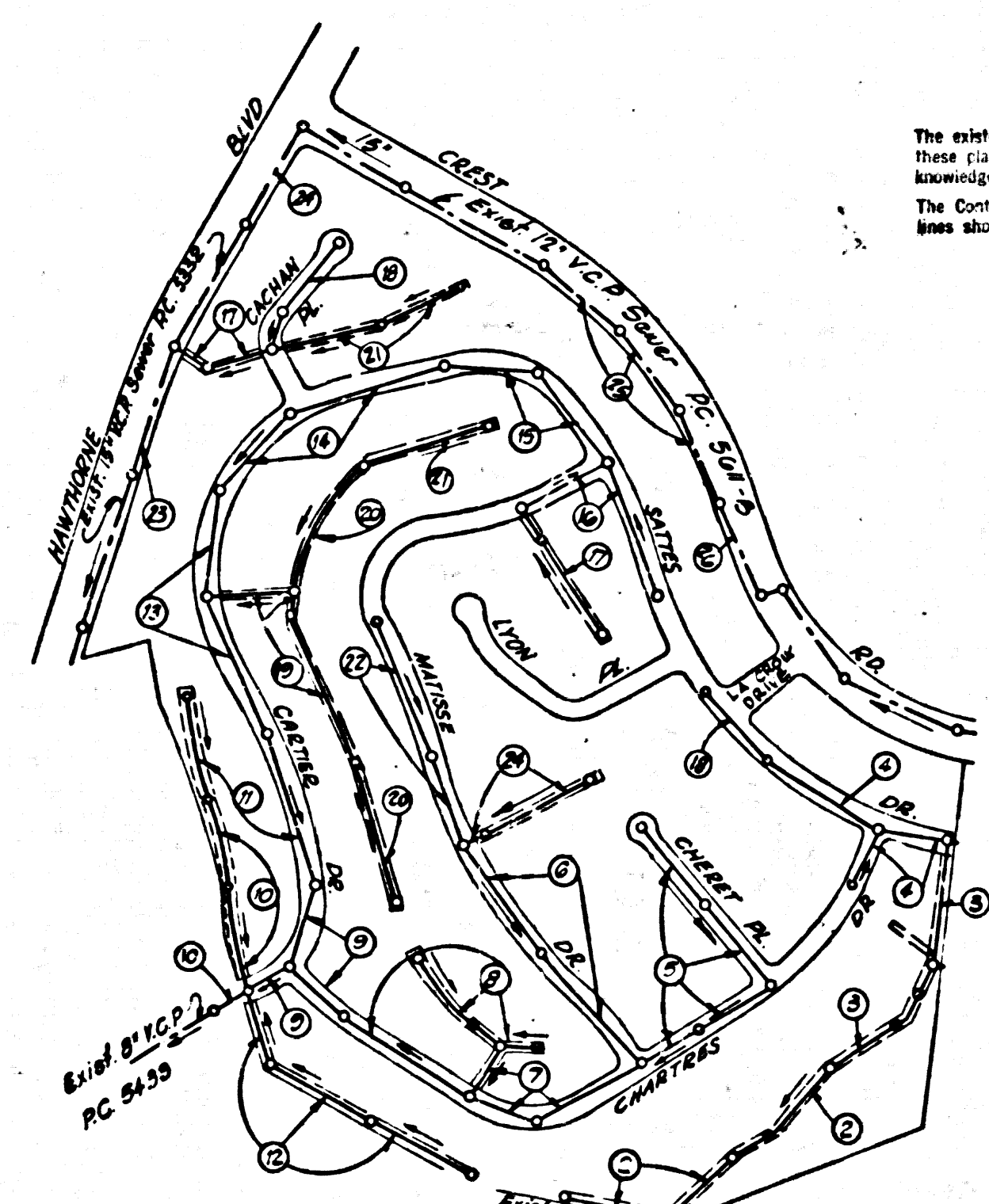


B.M. 36-2
(U.S.C. & G.S. B.M.D. - 788) (US 4127)
N.E. Corner, 46.2' N.W. of approx. 1/2 of
Pablo Verde Dr. North and 45.5' S.W. of
approx. 1/2 of Rhone Ave. and
1.2' N.E. of a white wooden witness post,
Set in top of a concrete post flush with
surface, a standard disc, stamped
"O 786-1944" 1953 Adj. 0.063' to all elev. shown
on this plan to be on 1953 Adj.



- NOTES**
1. Each end of Baffle Board will extend one foot into undisturbed ground.
 2. The upper layer of backfill to be on foot minimum. Top soil shall be tamped in place & planted with mustard & rye grass seed & adequately watered until growth is restored.
 3. Baffle boards shall be spaced so that the top of the lower board shall be level with the bottom of the next higher board.
 4. If 90% compaction is obtained in the backfill within the tract, baffles will not be required.



INDEX MAP
TRACT No. 25160
P.C. 5946
Scale 1"=400'

Revisions:
Removed Sewer in Easement South of
CHARTRES DRIVE
New Plan and Profile 015166 to 015131
Page 20 and 015137 to 014647 Page 3.
J.C.C. Lansing
11-1-62

**PRIVATE ENGINEER'S
NOTICE TO CONTRACTOR**

The existence and location of any underground utility lines or structures shown on these plans are shown by a mark of the location in 200'. To the best of our knowledge there are no existing utilities shown on this plan.

Revisions:
Removed Sewer in Easement from
Molise St. to Easement E of Carter Dr.
Page 27A. Added 217'-8" V.C.P. from Sta
1163.31 to Sta. 4000. Also removed from
from Sta. 4100 to 7115.93 all in
Molise Dr. Page 27A.
Covered 8" V.C.P. of about 60' V.C.
from Sta. 5120 to 6120 in Molise Dr.
Page 6. Removed 48' V.C. from
Sta. 0132 to 1100. Page 24.
Edward J. Smith
9-5-62

Revisions:
Revised Plans Profile on Page 178 from STA 0000
to STA 1140.37. Added Baffle Board Detail
on Page 1. Added Gas Line on Page 23.
Edward J. Smith
7-23-62

NO CHARGE FOR
CONNECTIONS

Revisions:
AND NOTE IT A, B, E & TO PAGE 1
Edward J. Smith
6-19-62

NO CONNECTIONS FOR THE DISPOSAL
OF INDUSTRIAL WASTES SHALL BE MADE TO
SEWERS SHOWN ON THESE DRAWINGS
WITHOUT WRITTEN PERMISSION FROM THE
CHIEF ENGINEER AND GENERAL MANAGER
OF THE COUNTY SANITATION DISTRICTS.

LOMITA BLDG. DIST. NO. 7/

- NOTES**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL REPT. AT THE PROPERTY LINE SHOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 1-117.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WOOD-LOCK" OR "SPED-MAC" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 38 & 46.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCLUDE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 8-2173.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... PER SPEC. SHOW CURB GRADE EXCEPT AS NOTED.
 12. HOUSE LATERALS SHALL BE BRICK SEWER STRUCTURES, 8-184, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 84.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, RAMBON 9-88, EXT. 8991 AT LEAST FORTYFOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. SPECIFICATIONS DATED OCT. 20, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 - 17(A) CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY ACCEPTANCE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT RELATIVE CONTRACTION IS GREATER THAN 80%.
 - 17(B) IF CONTRACTION IS LESS THAN 90%, THE SEWER MUST BE CRADLED.
 - 17(C) IF CONTRACTION IS GREATER THAN 90%, GRADING IS NOT REQUIRED UNLESSER THAT COMPACTED MUST BE SUBSTITUTED FOR CRADLED WHERE ALL JOINTS IN FILLED AREA.

ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BLVD.
LOS ANGELES 15, CALIF. RI. 9-7281

REVISIONS	TRACED BY
	CE
	DES'G'D BY C.H.R.
	C'K'D BY A.A.M.C.
	SUBMITTED

SUB STRUCTURES OK'D	DATE	SCALE	L.B.	P.R.	
W. O. NO.	DWG. NO.	DATE	SCALE	L.B.	P.R.
7250-19		Nov 1960	As Noted	96402-6	

PROFILE ALIGNMENT AND GRADE OF **P.C. 5946**
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN **JN. 0356.35**

TRACT No. 25160
PRIVATE CONTRACT NO. 5946

W.S. 27
13 SHEETS, 26 PAGES
NOVEMBER 1, 1960
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
33406
REG. C. E. NO. 3597

FOR LEGEND SEE PLAN NO. 5-A-64

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE DETERMINED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

SEWER WORK IS TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE COUNTY ENGINEER AND SHALL BE CONSTRUCTED ACCORDING TO THE SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED BY THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ENGINEER, DISTRICT OFFICE NO. 2 - 1100 W. 1ST ST., LOS ANGELES 15, CALIF. THE COUNTY ENGINEER'S PERMIT SHALL BE OBTAINED BY THE CONTRACTOR AT HIS OWN EXPENSE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

THE LOCATION OF THE PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SHAW BLVD.

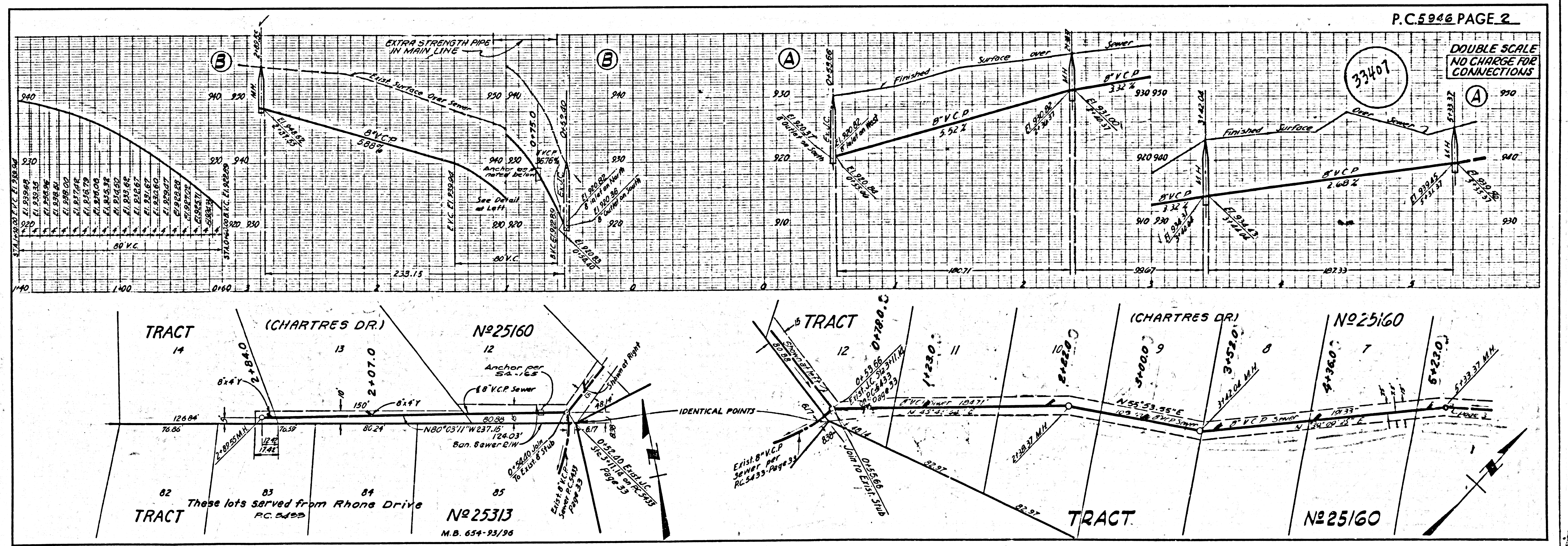
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, C.E. EMBERTON, CHIEF ENGINEER

BY *J.C.C. Lansing* 11-1-62
BY *J. Robinson* 11-1-62
SANITATION ENGINEER
OFFICE ENGINEER

CHECKED BY *W. Chidley* 8-21-61
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9216

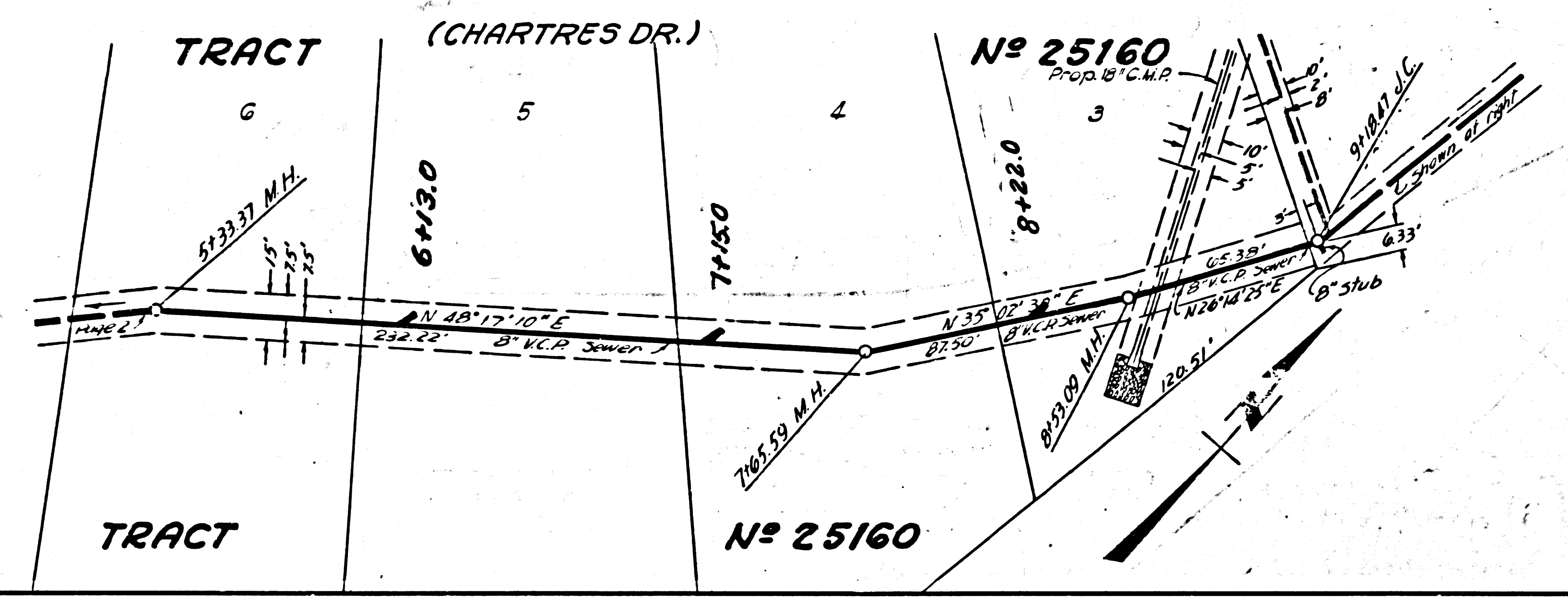
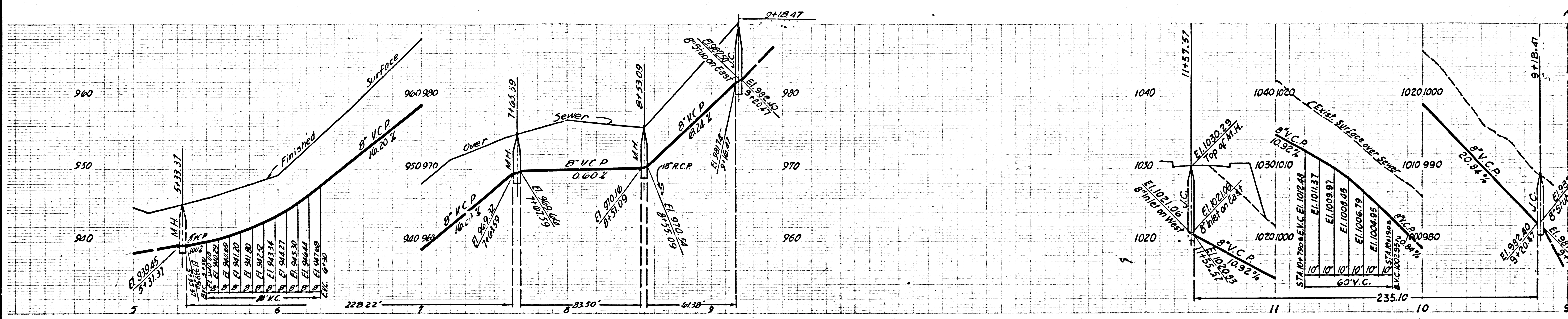
SUBMITTED: *J.C.C. Lansing*
Pablo Verde - Centinela Valley Regional Engineer



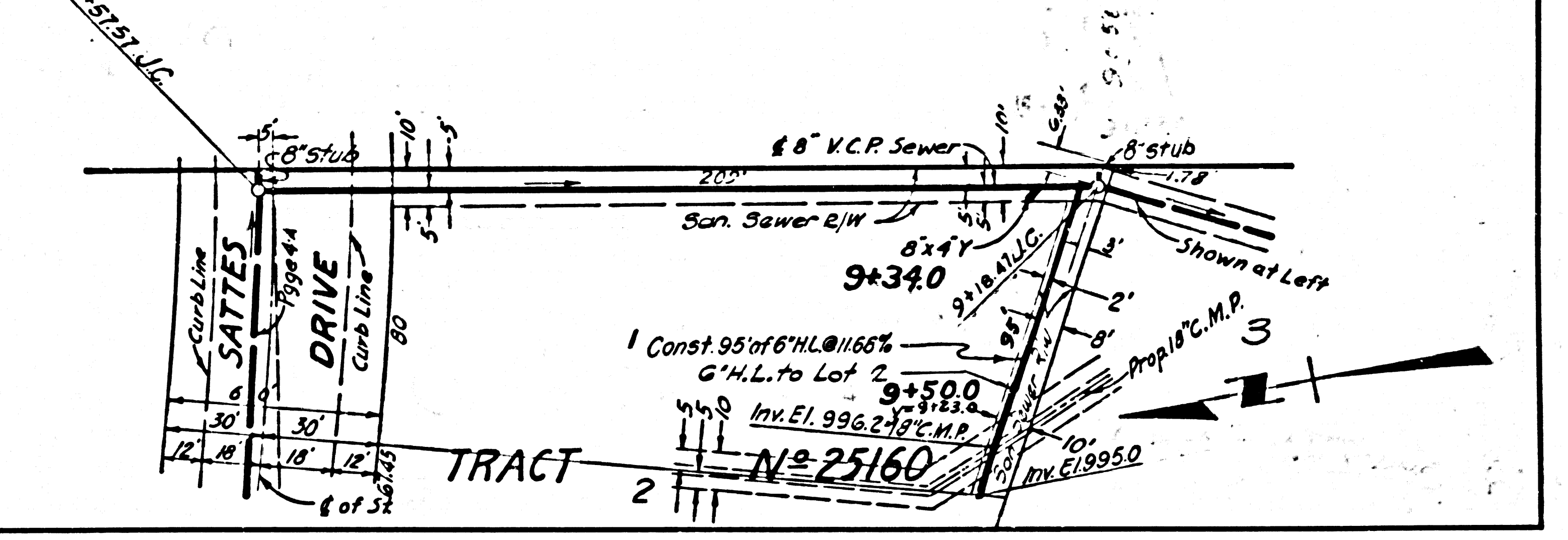
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NO CHARGE FOR CONNECTIONS

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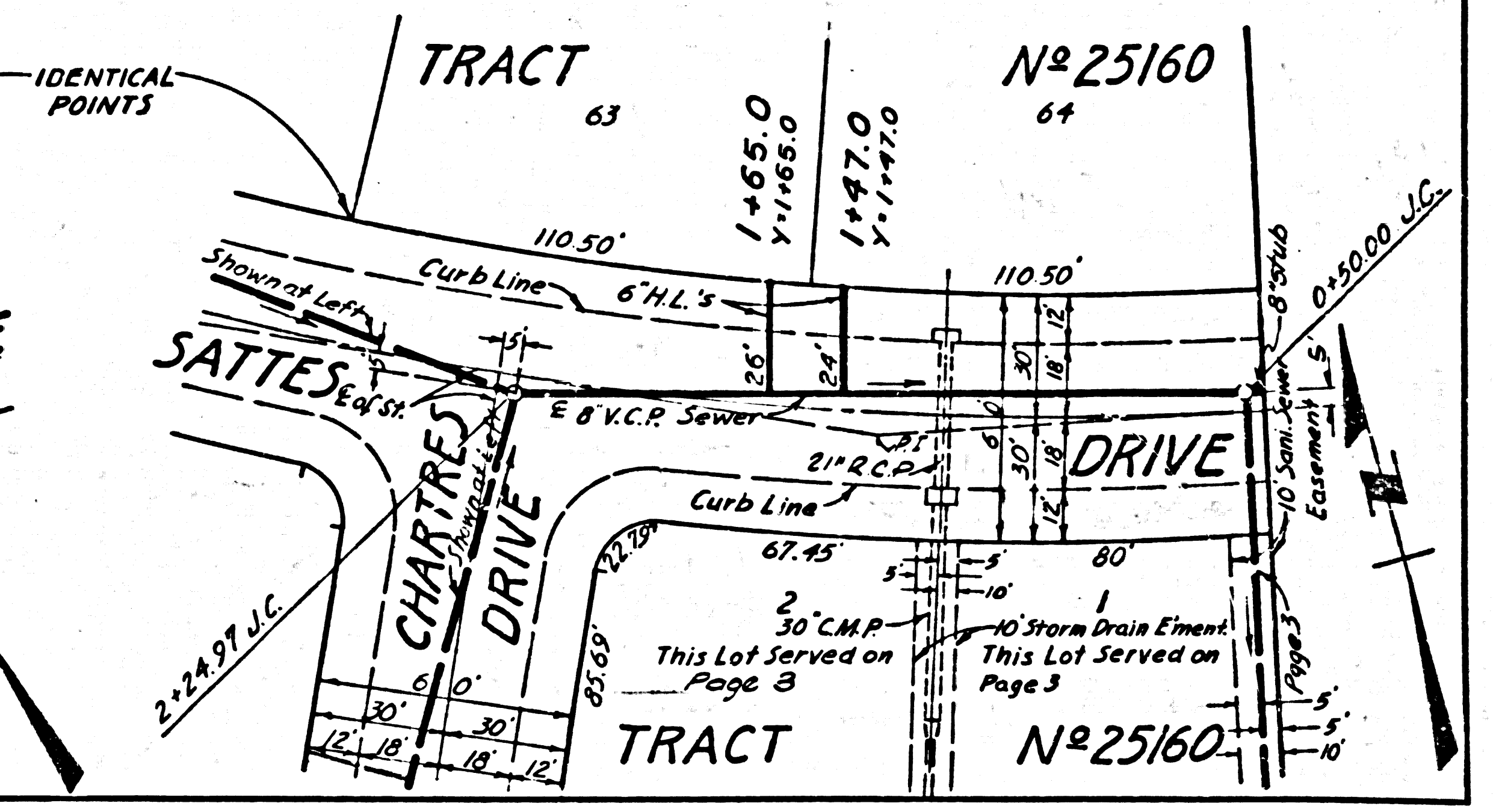
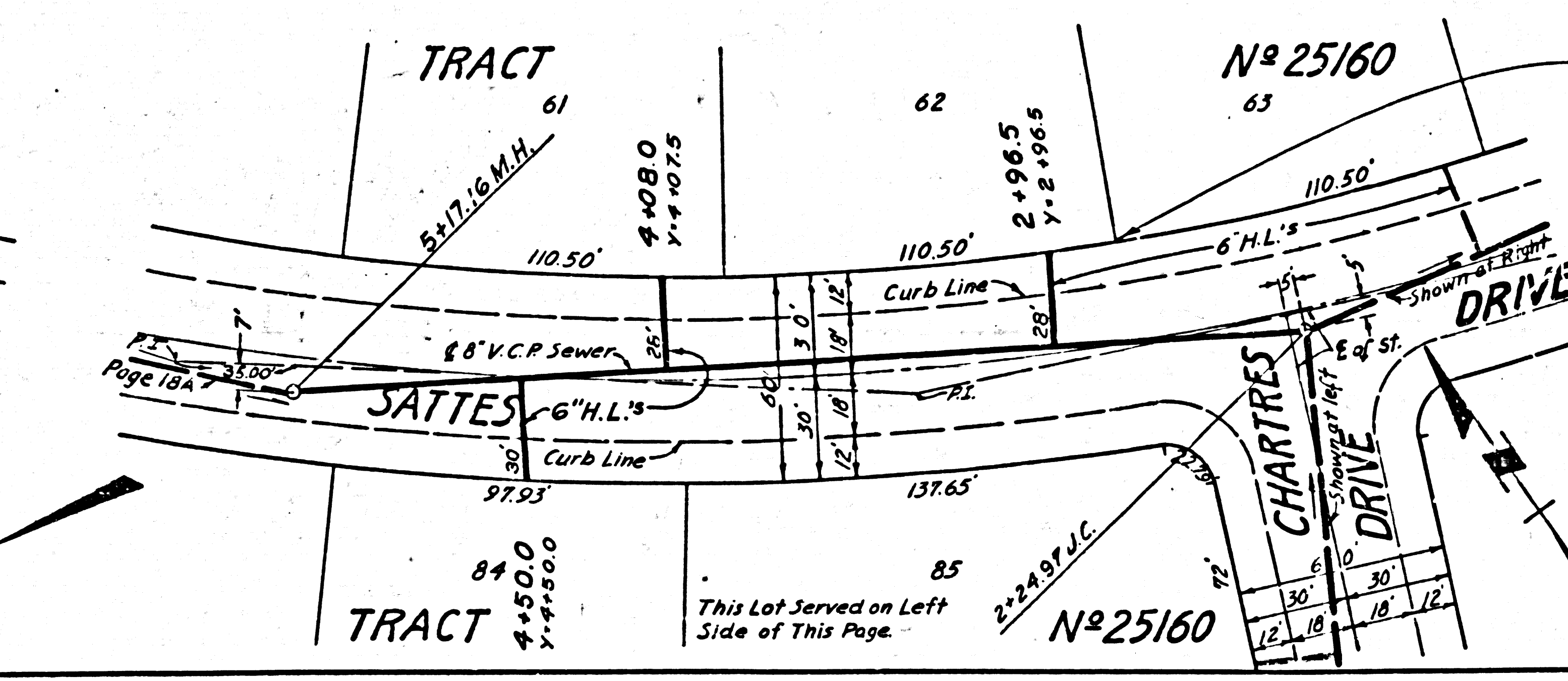
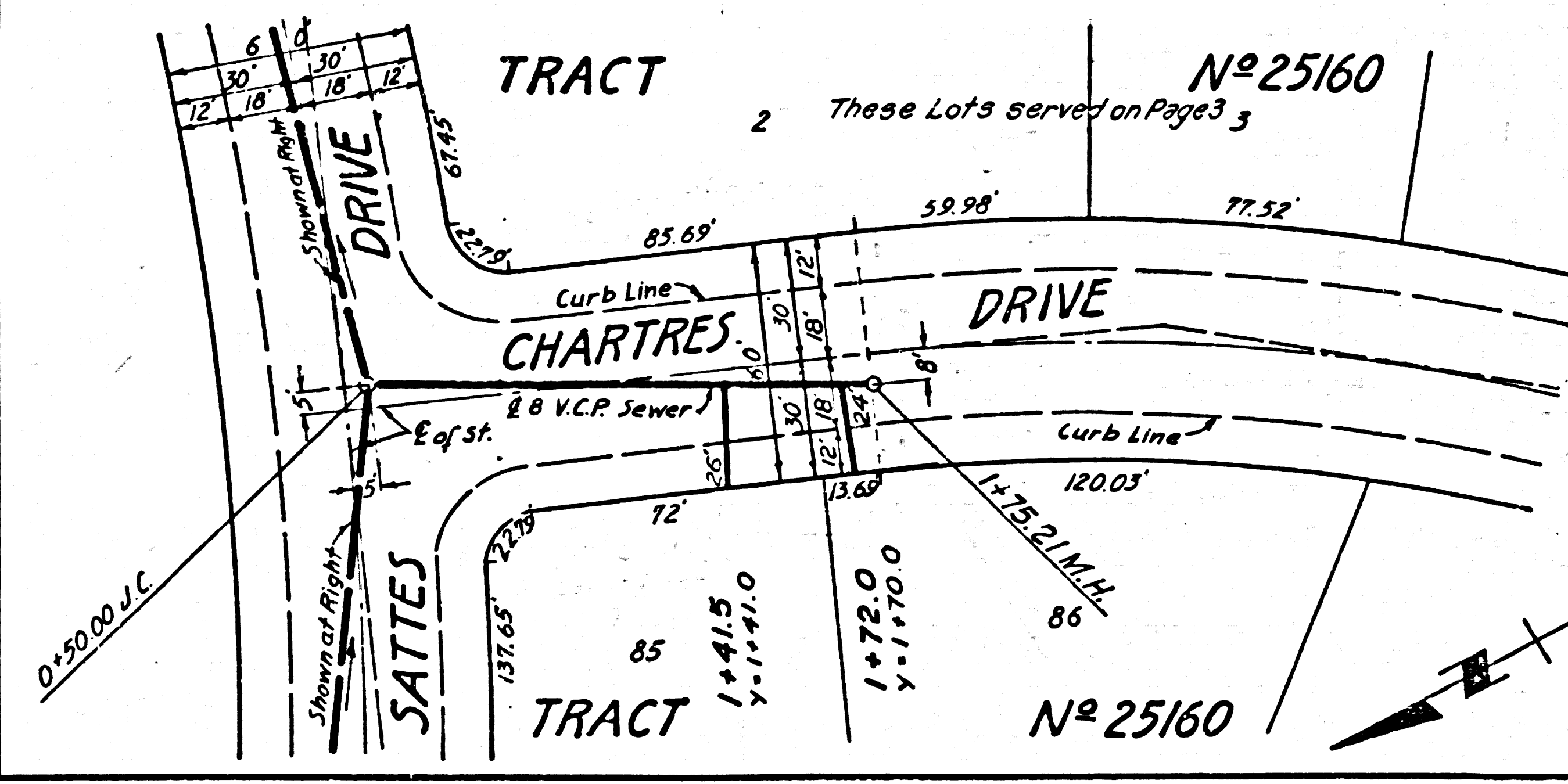
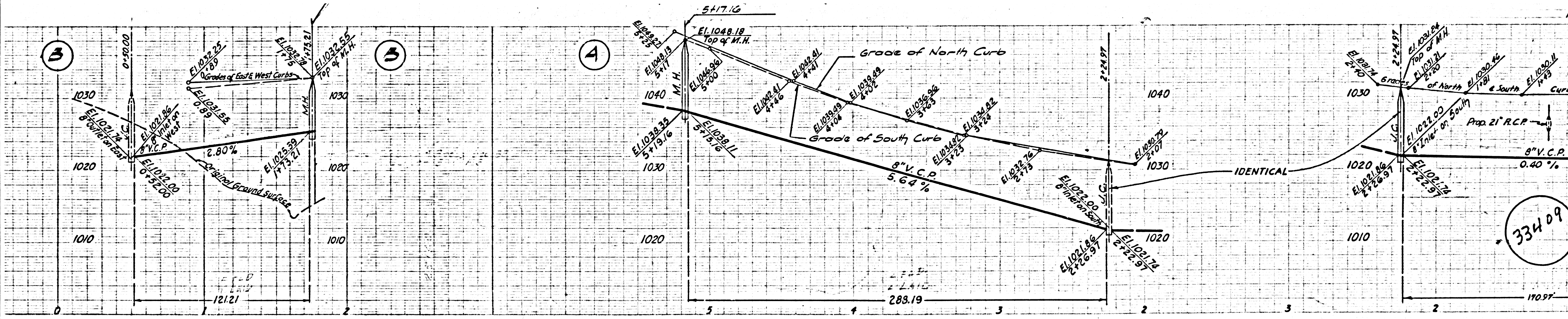
PORTION OF LOT H RANCHO LOS PALOS VERDES



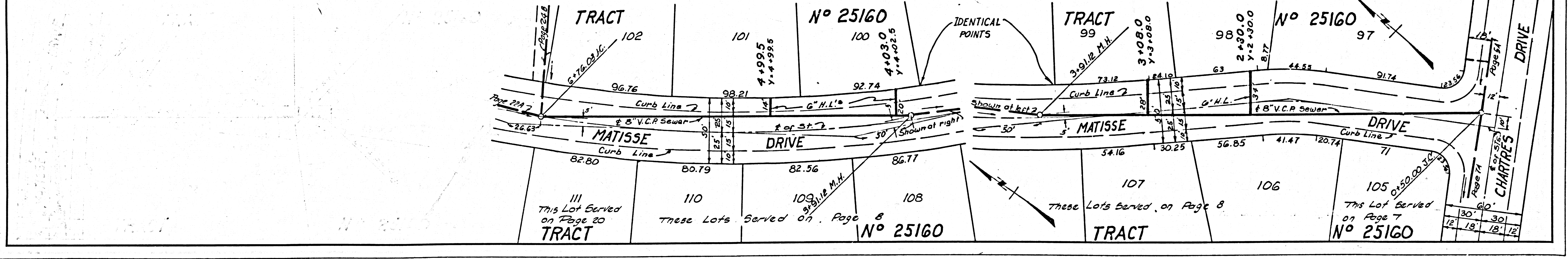
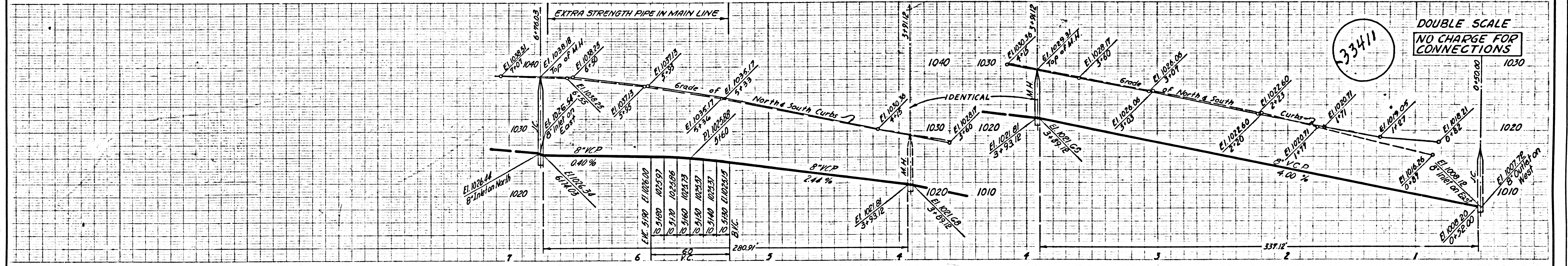
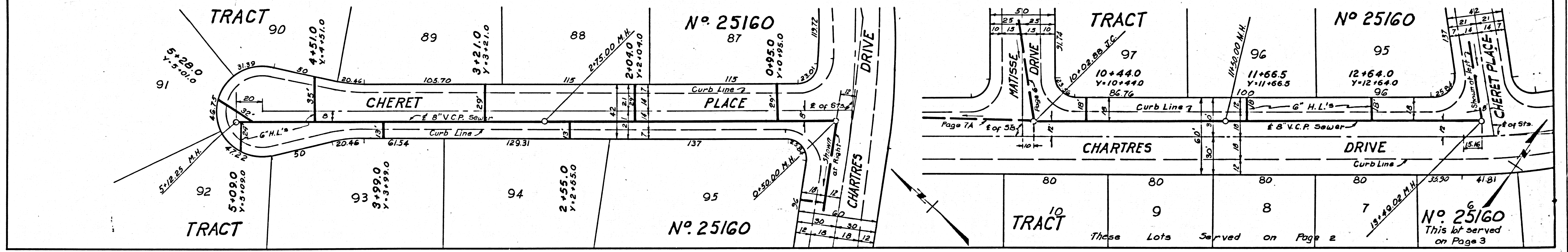
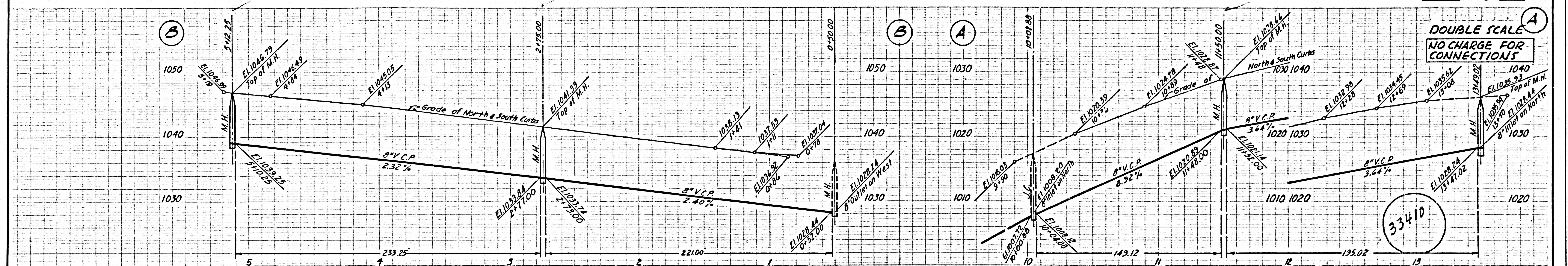
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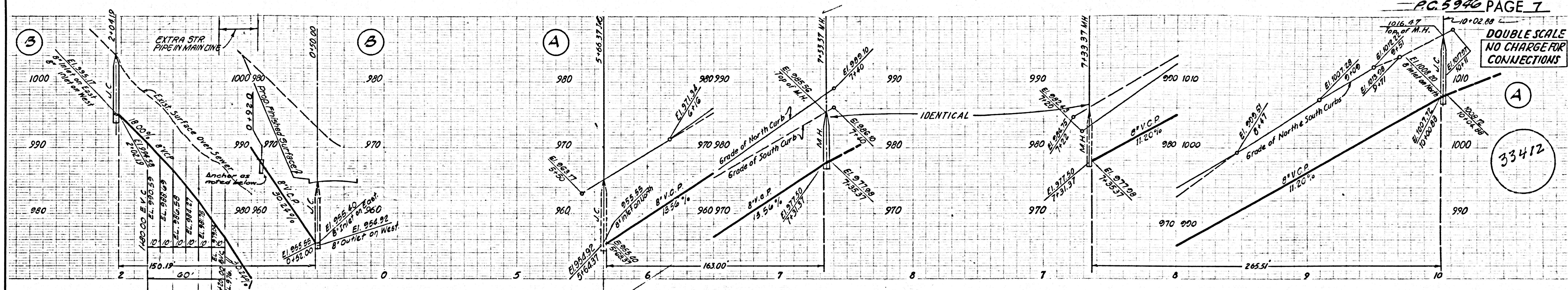
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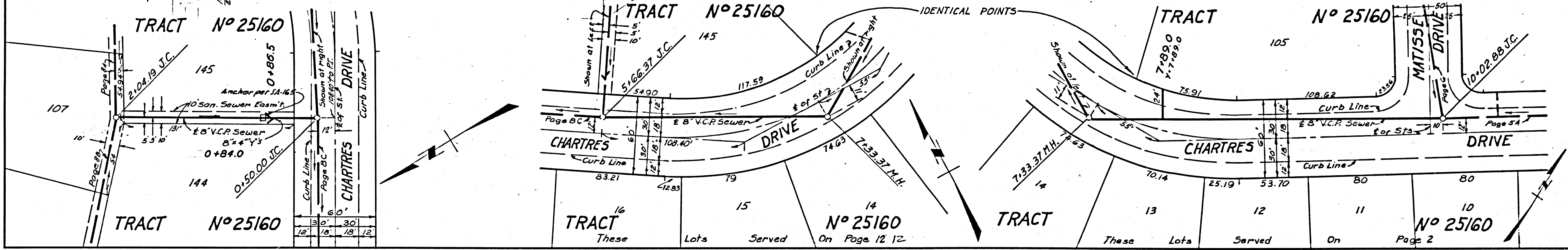
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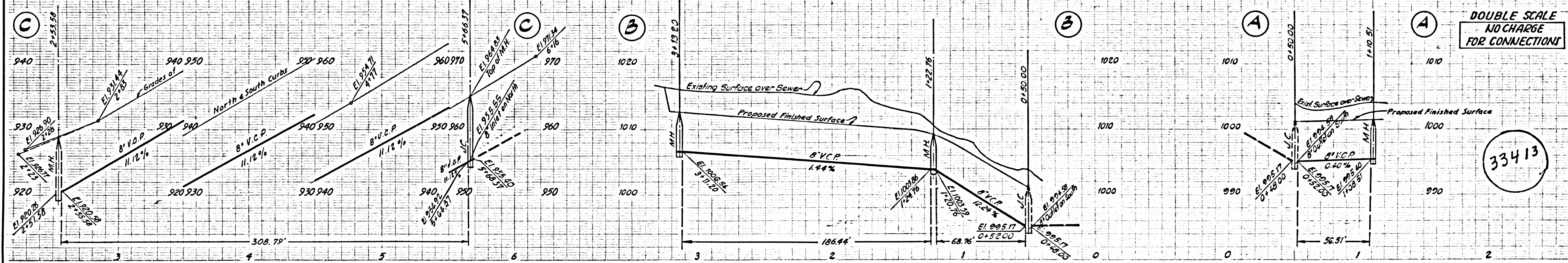
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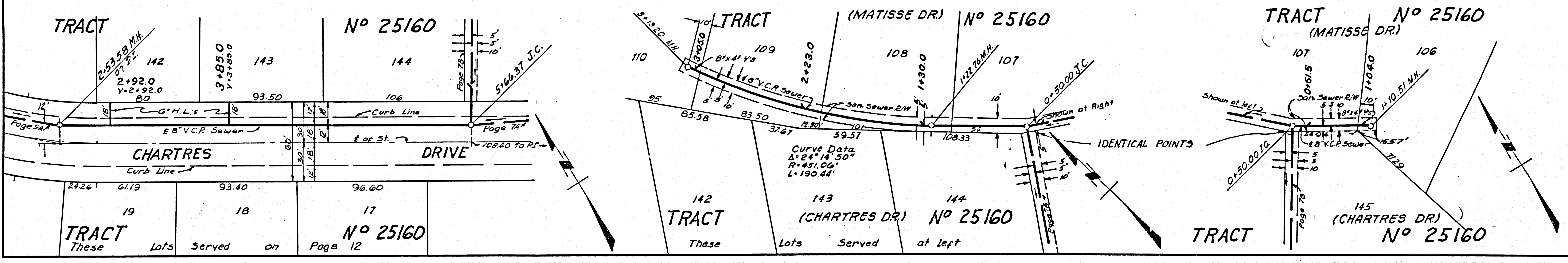
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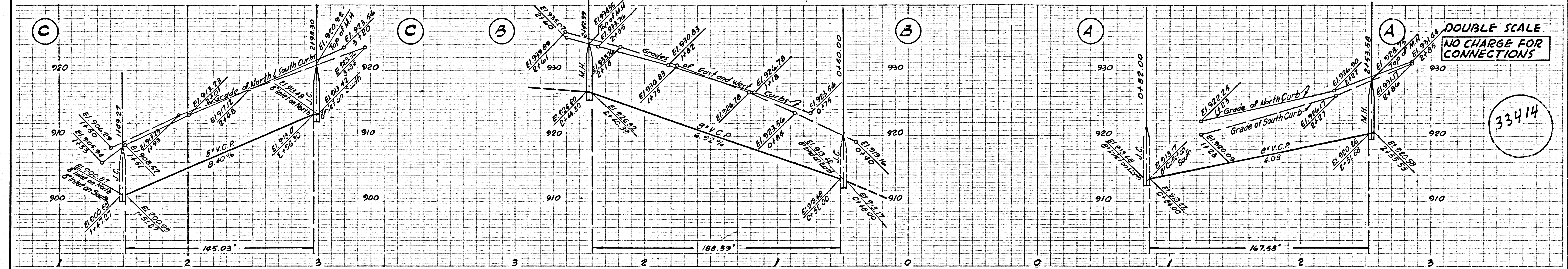


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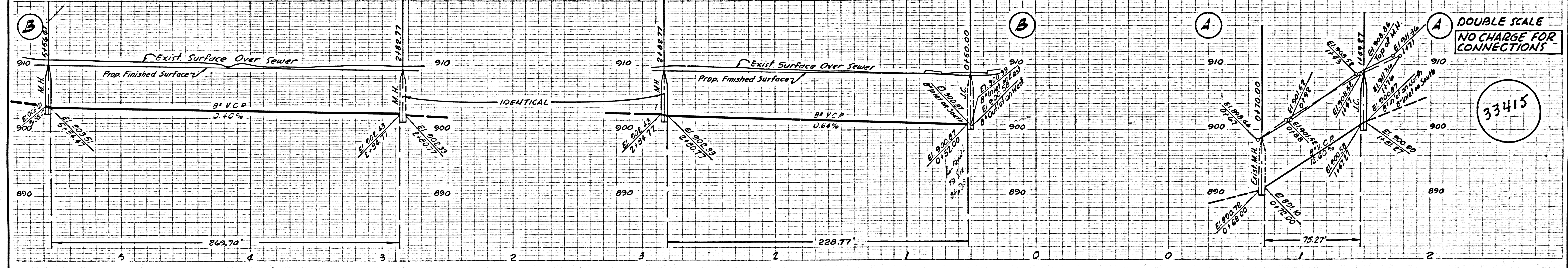
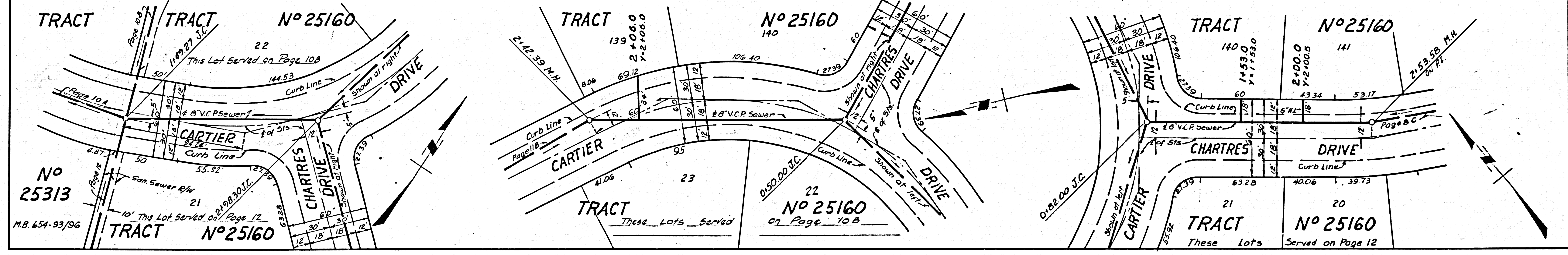
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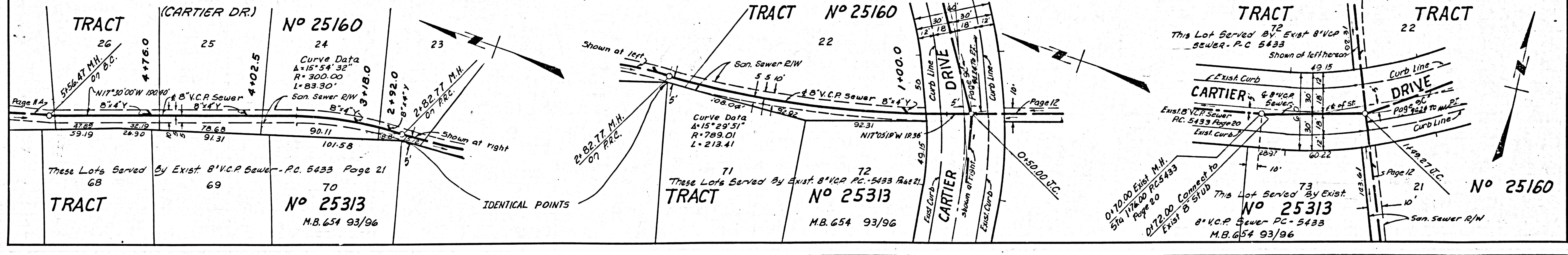
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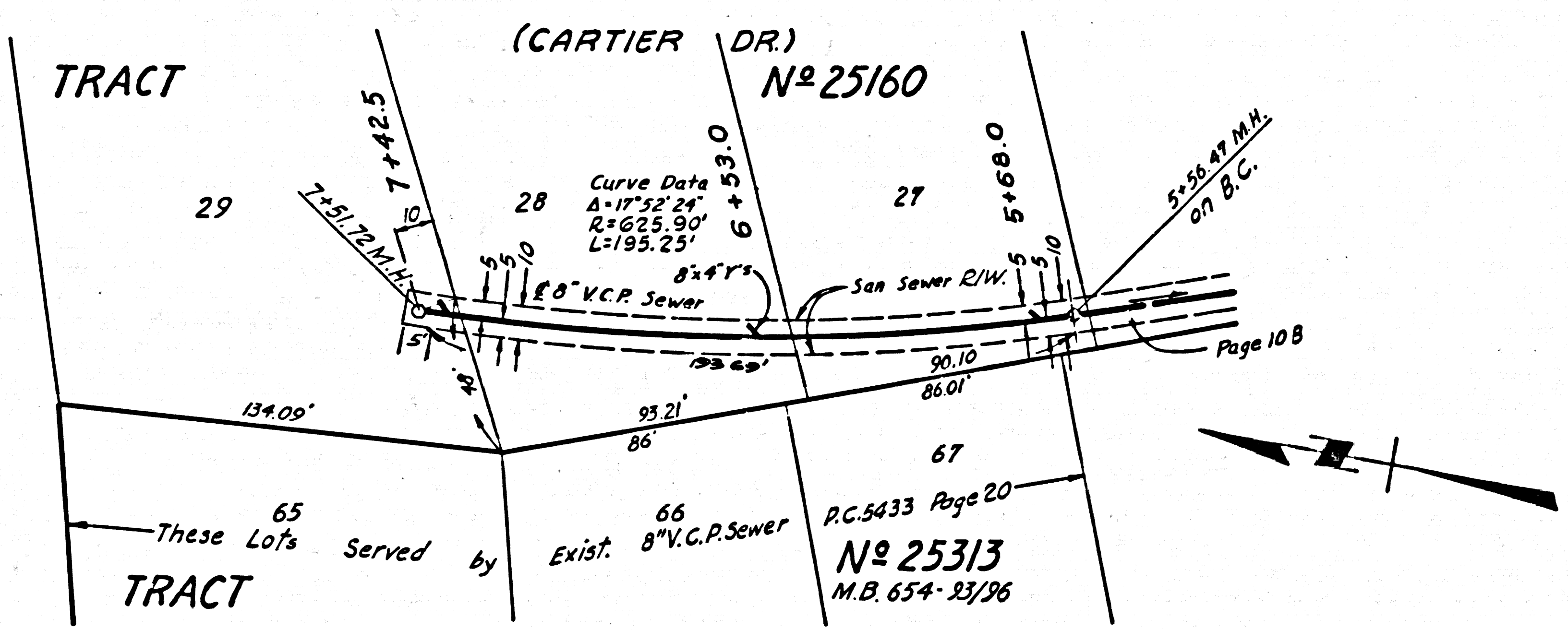
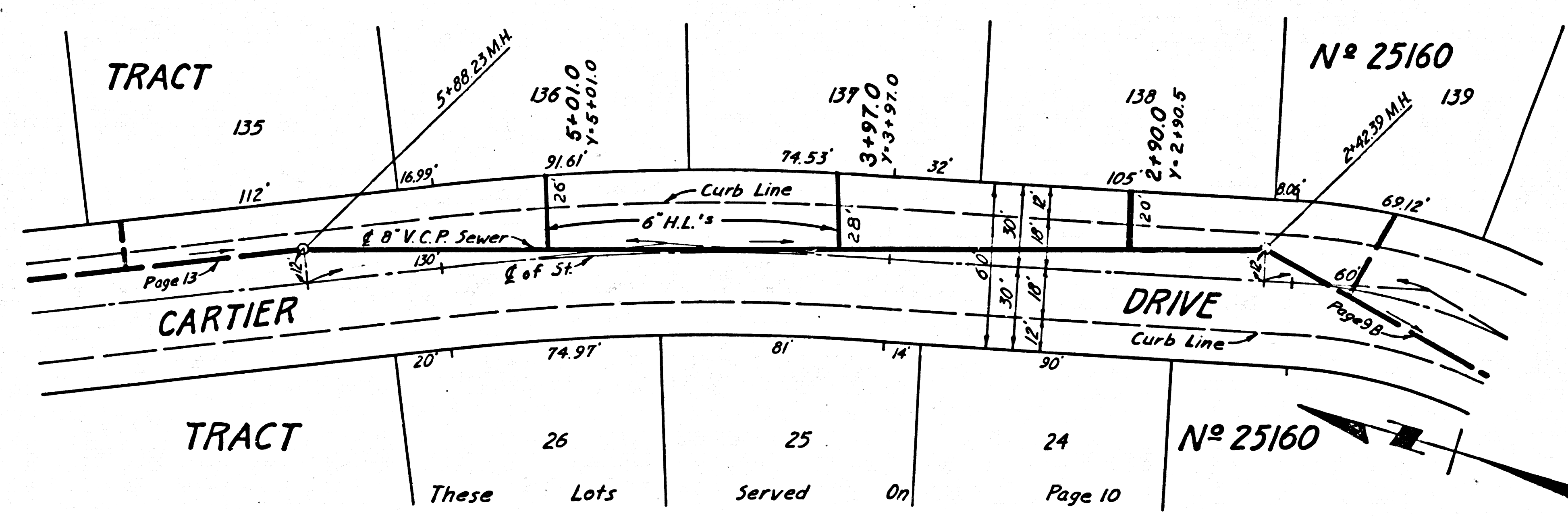
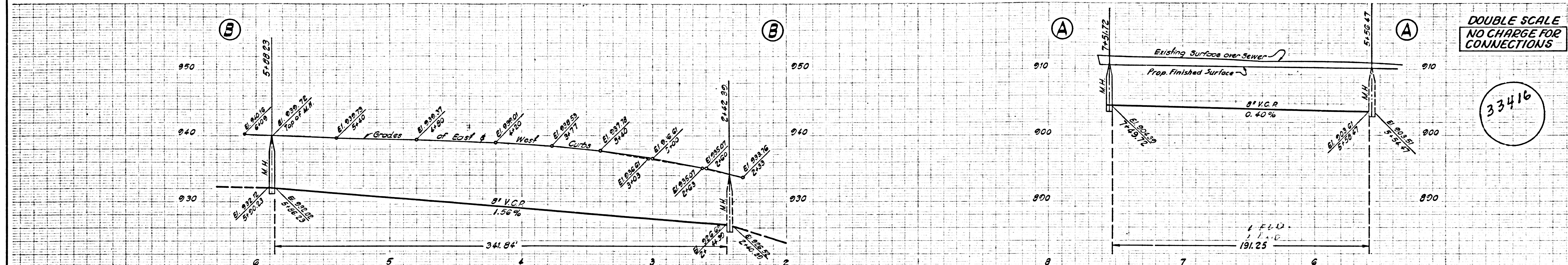
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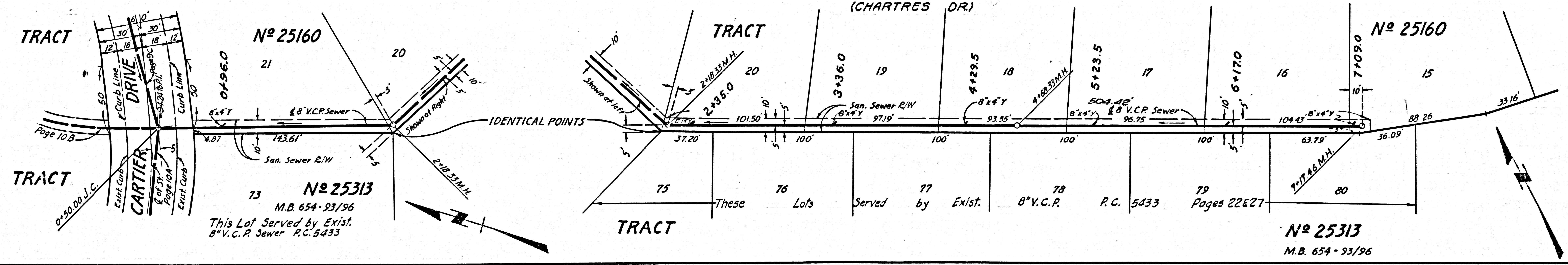
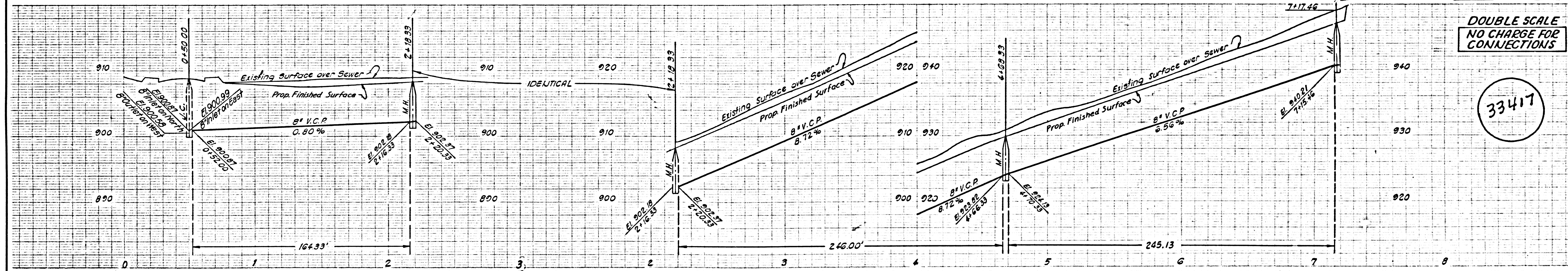
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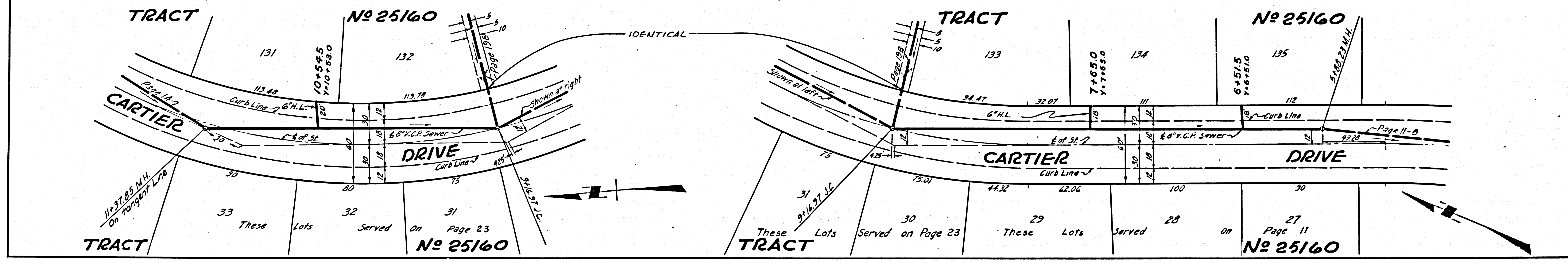
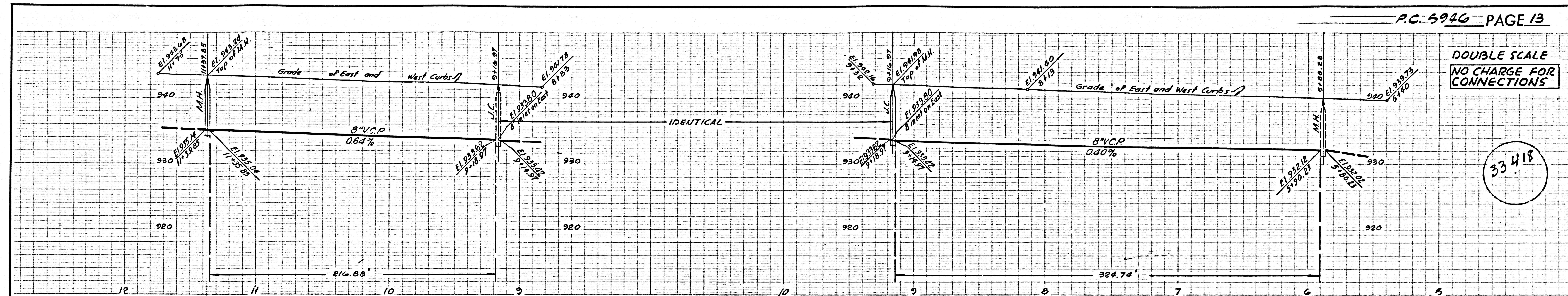
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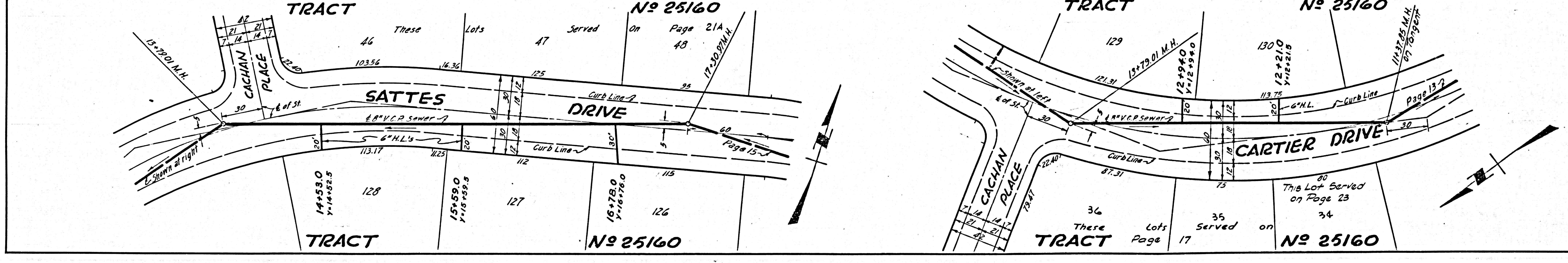
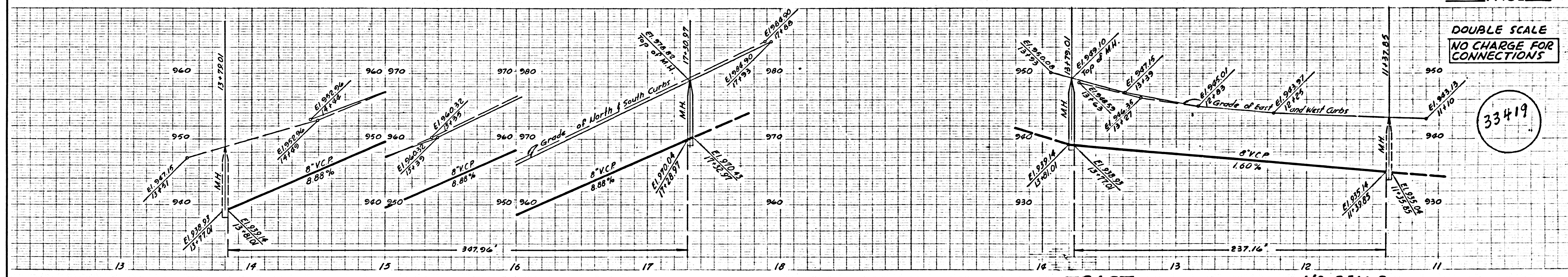
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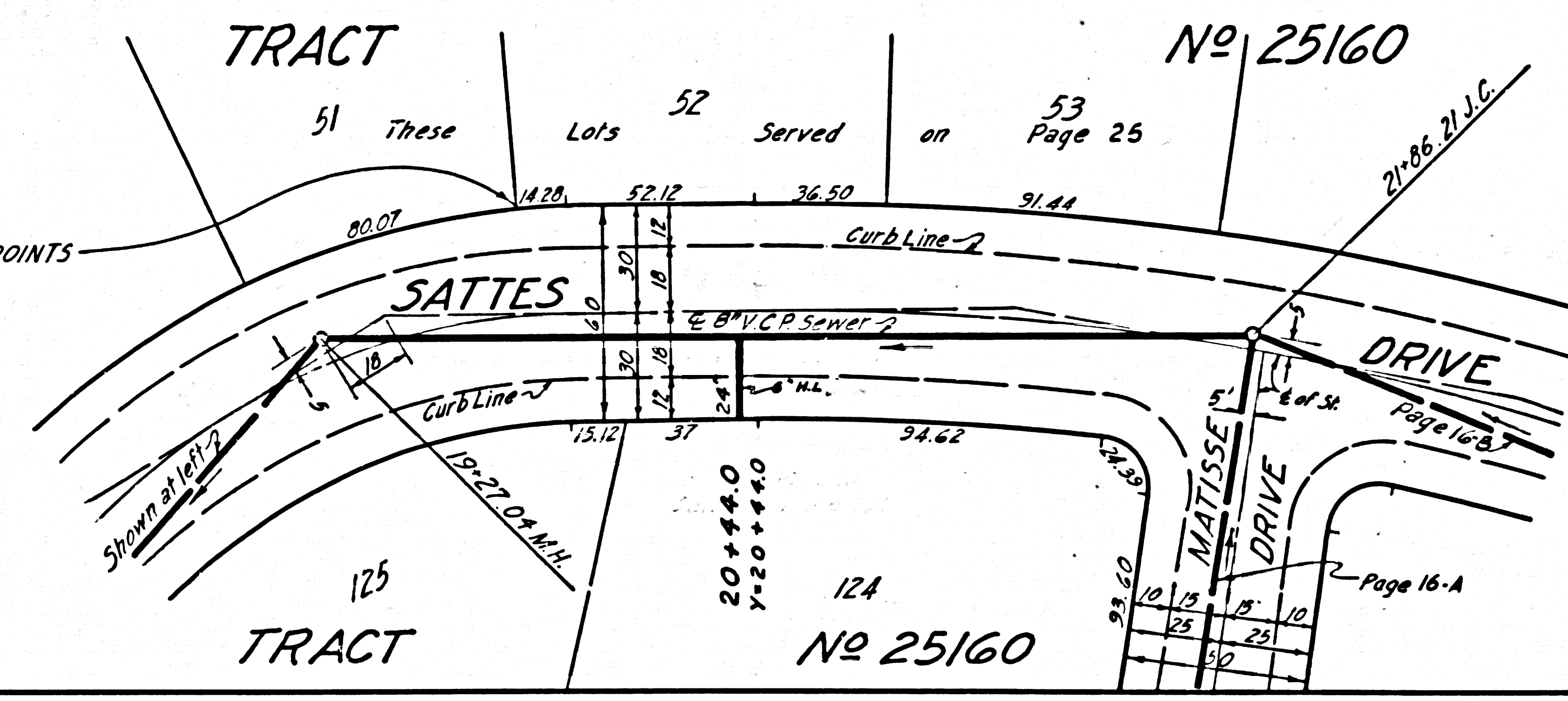
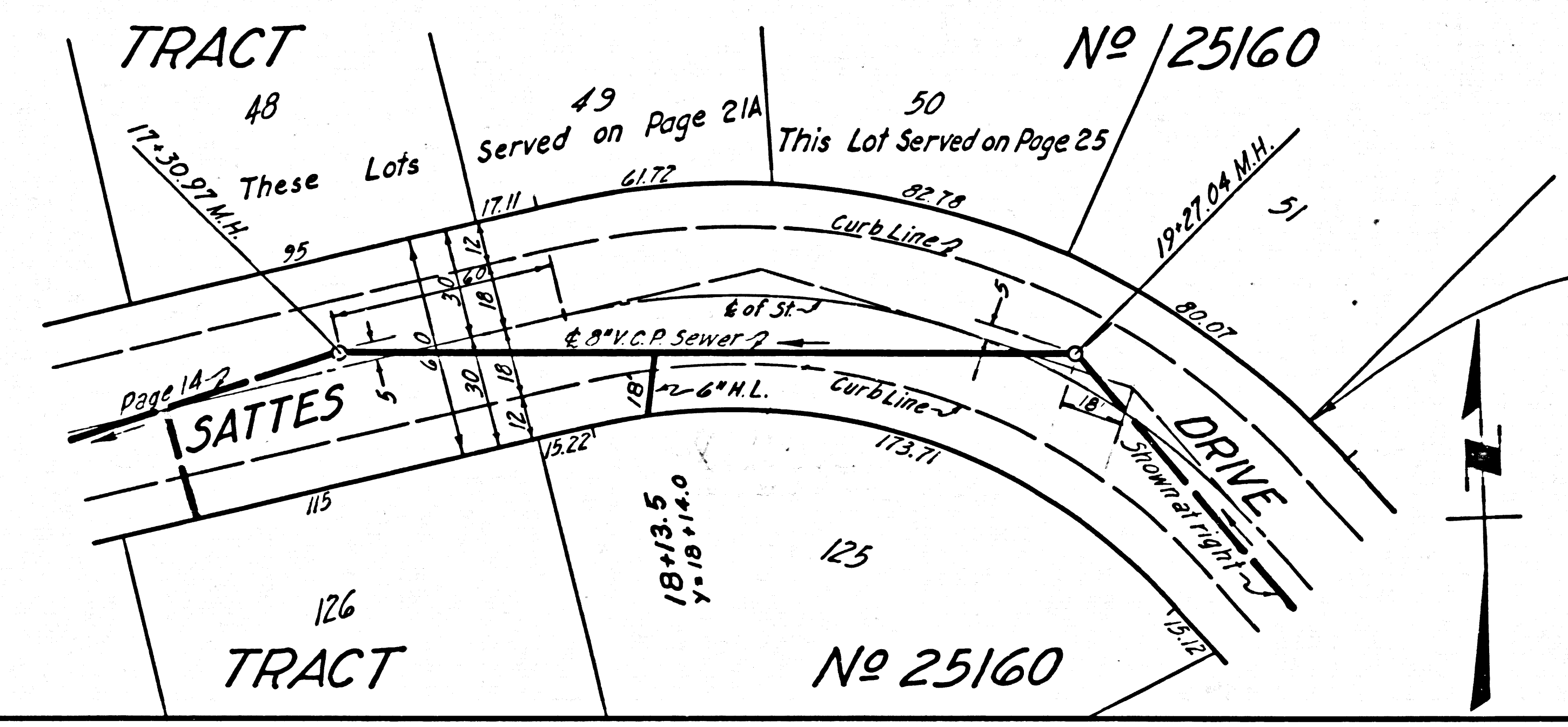
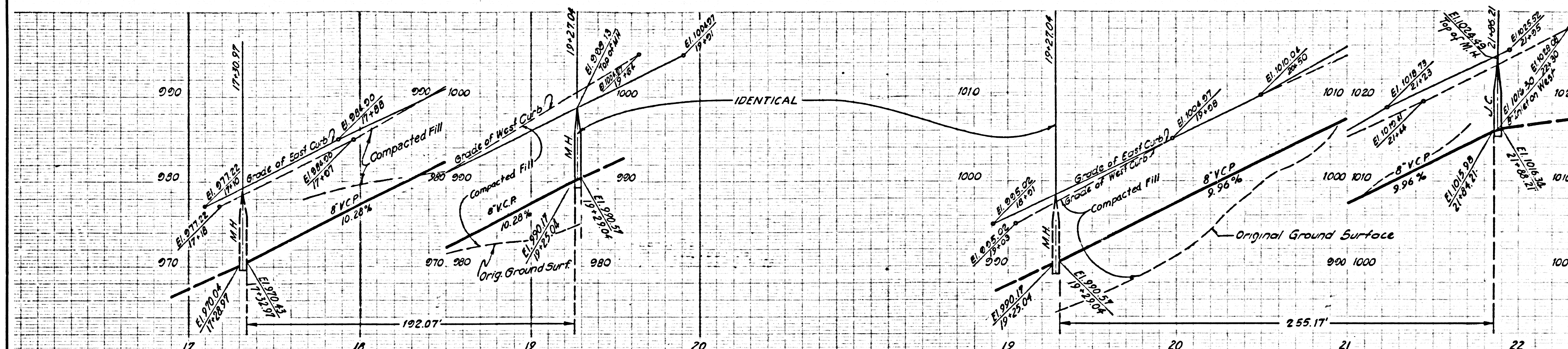
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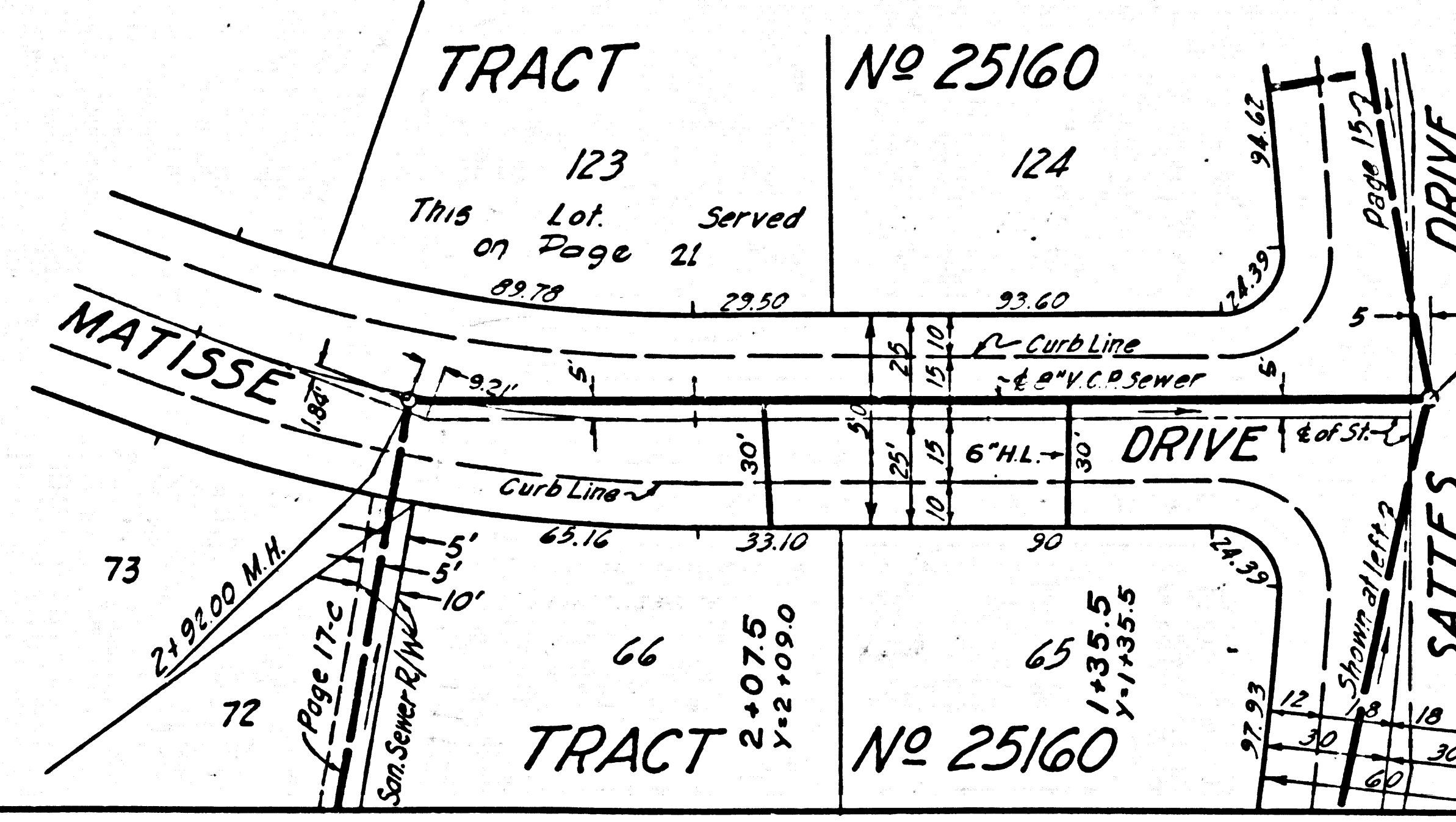
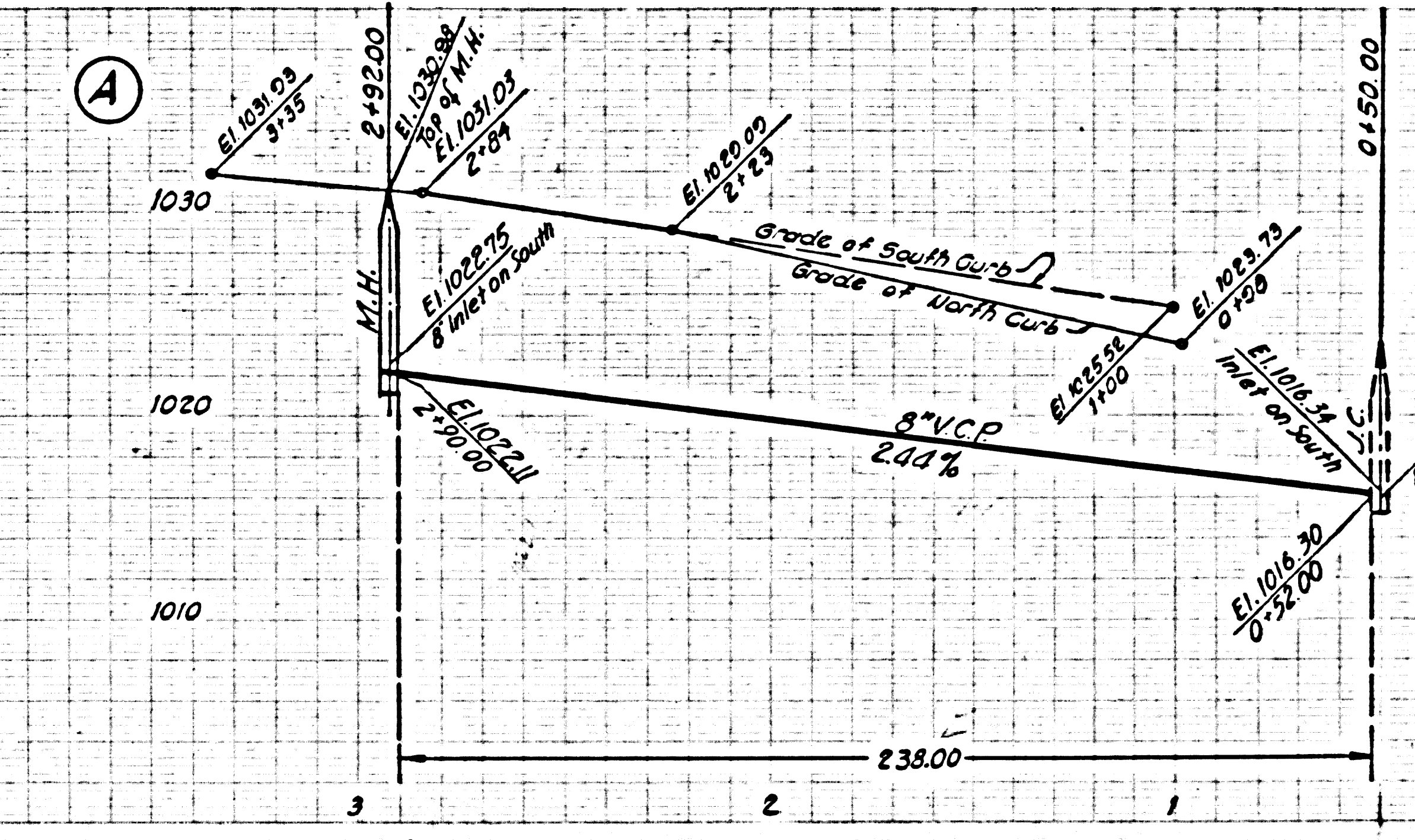
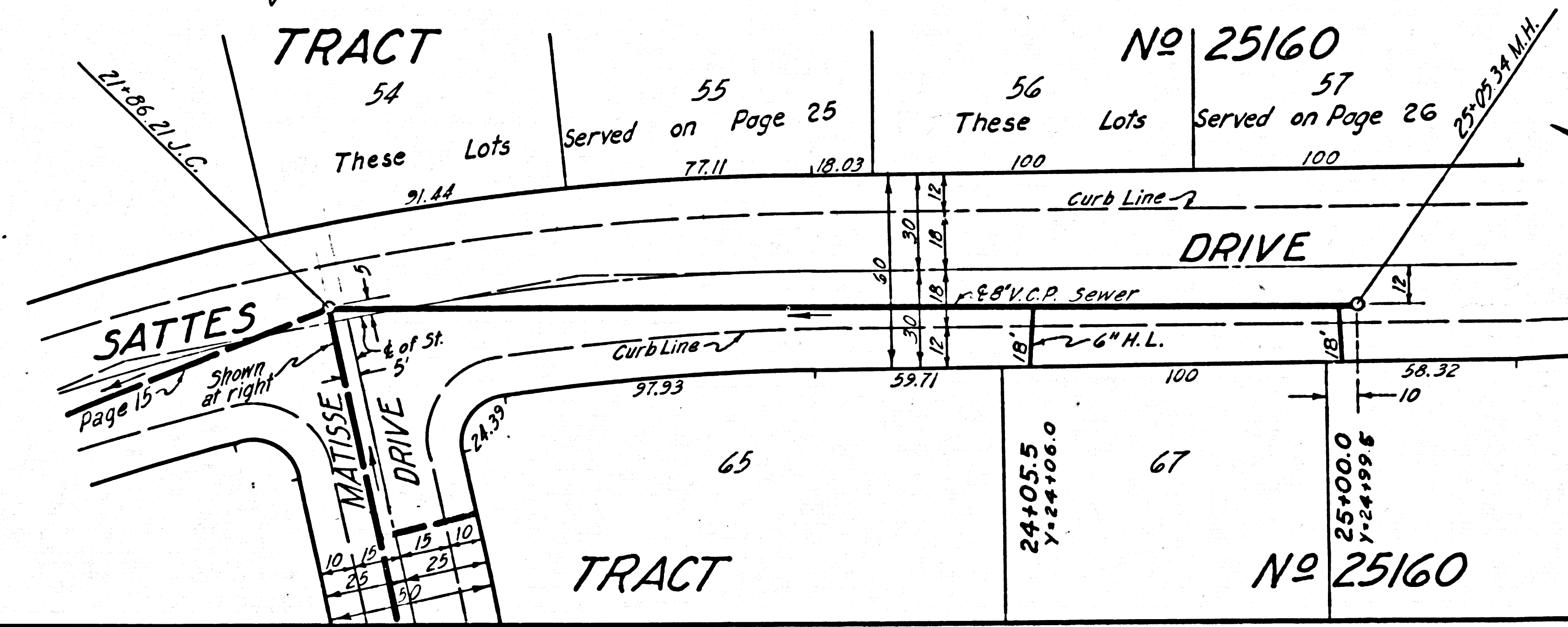
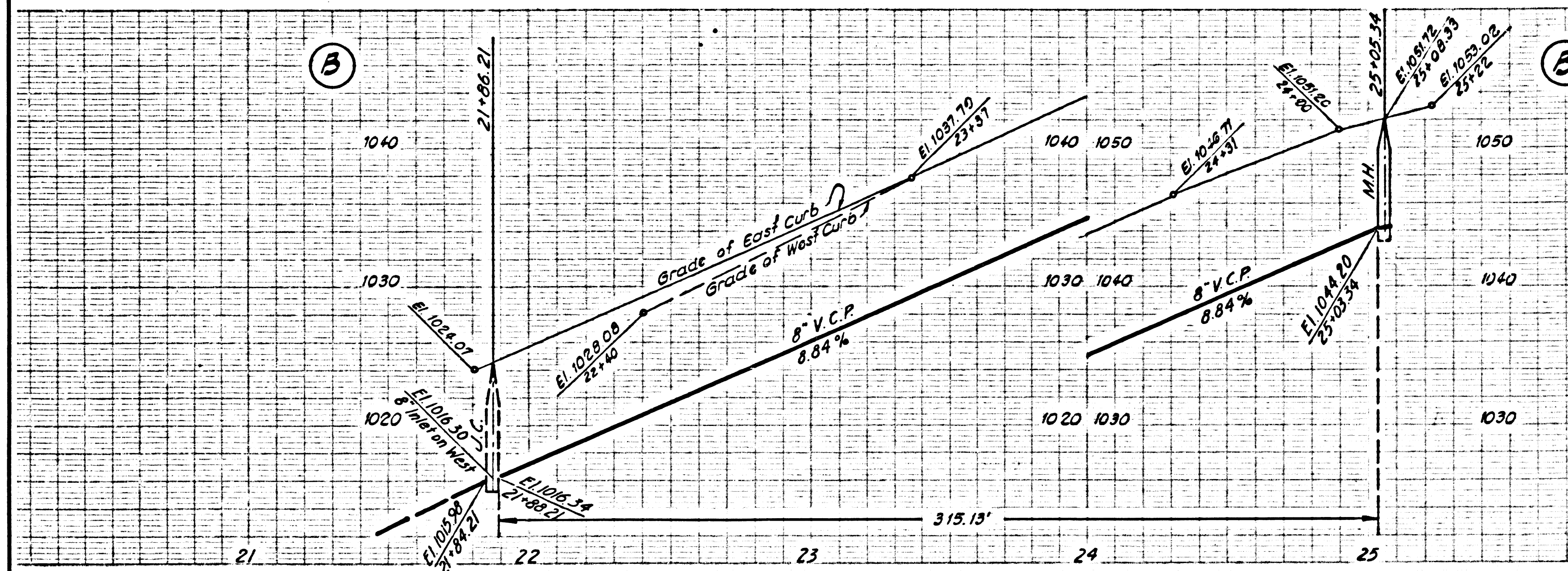
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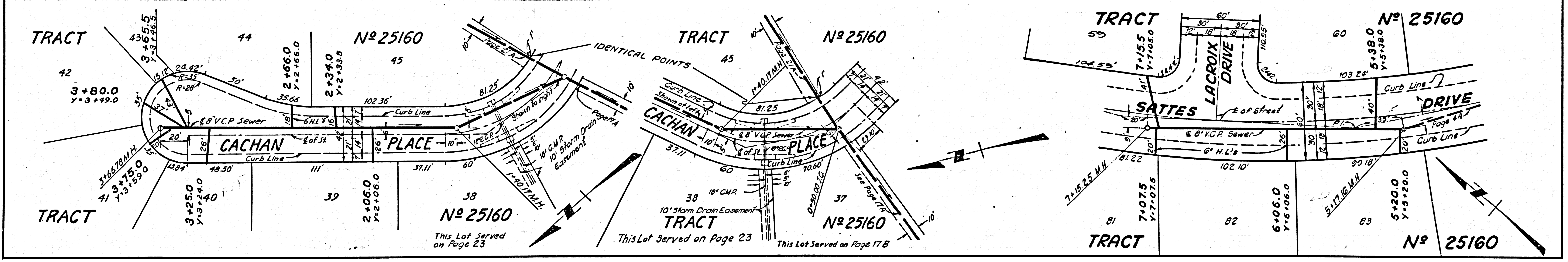
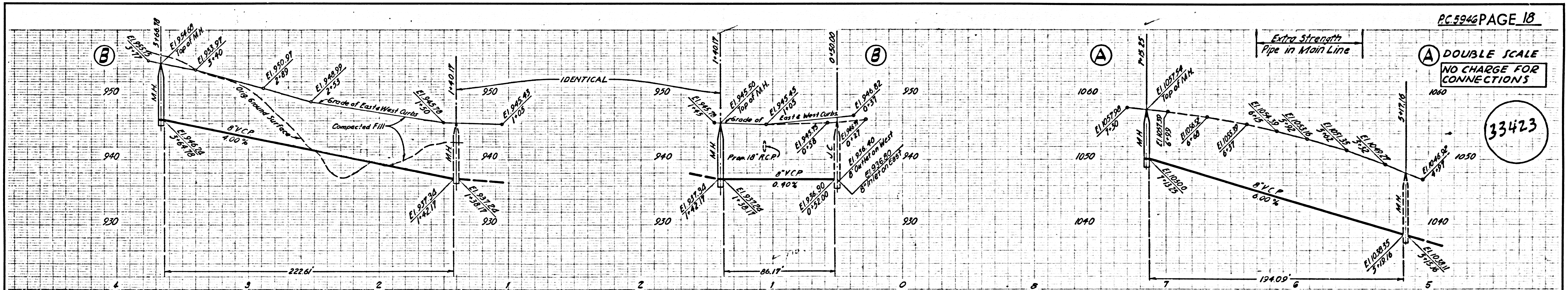
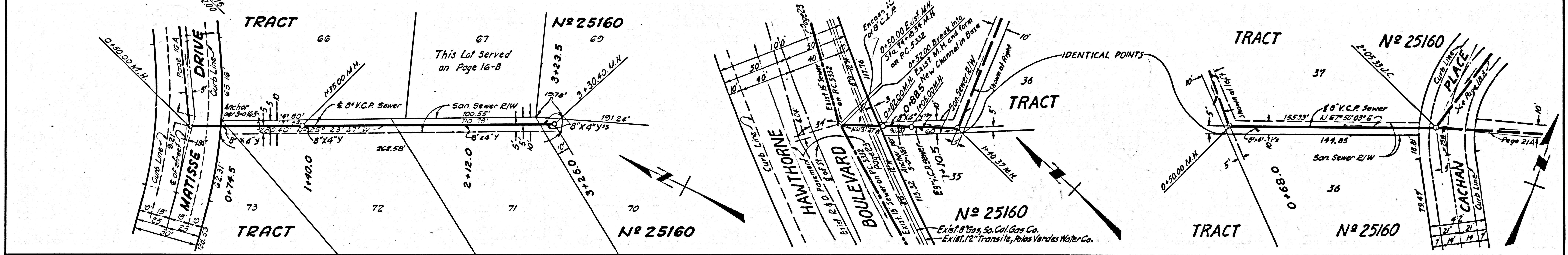
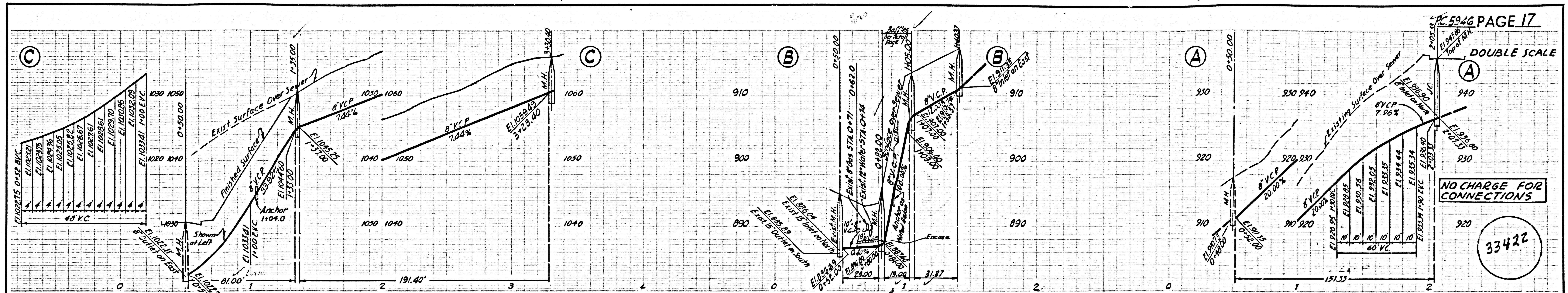
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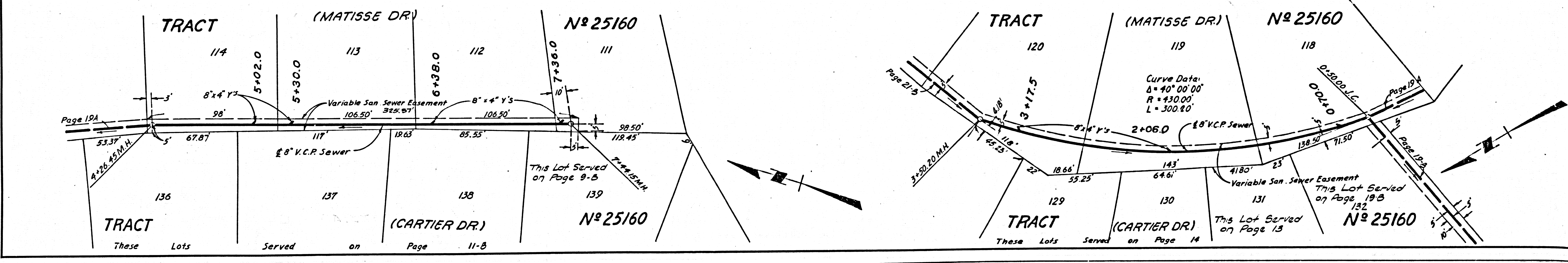
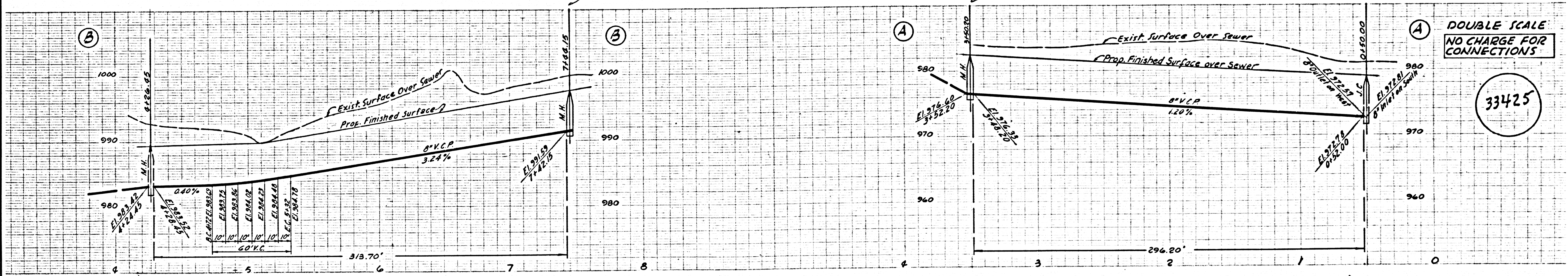
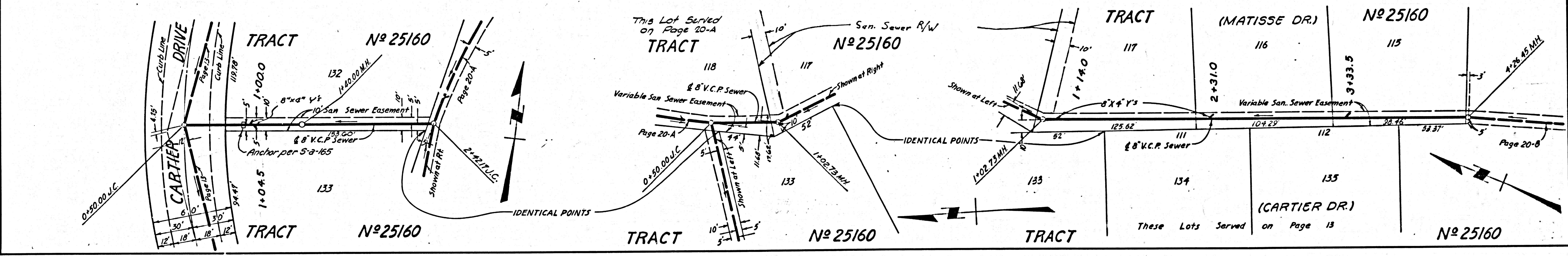
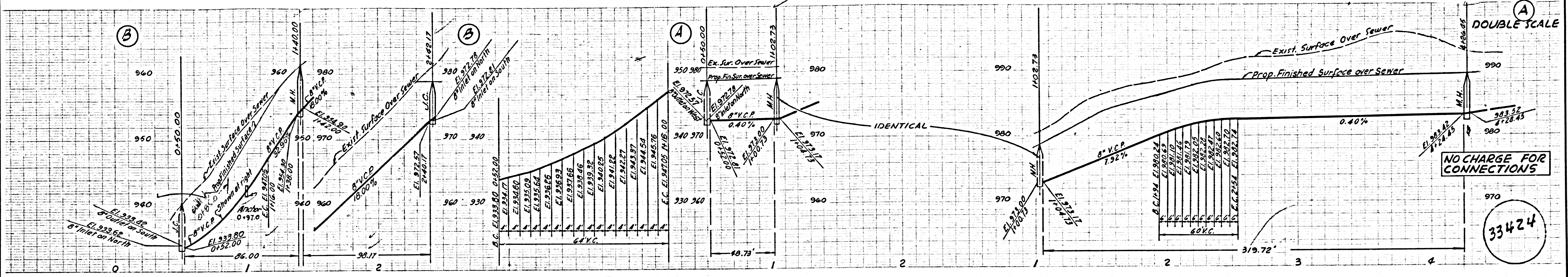


DOUBLE SCALE
NO CHARGE
FOR CONNECTIONS

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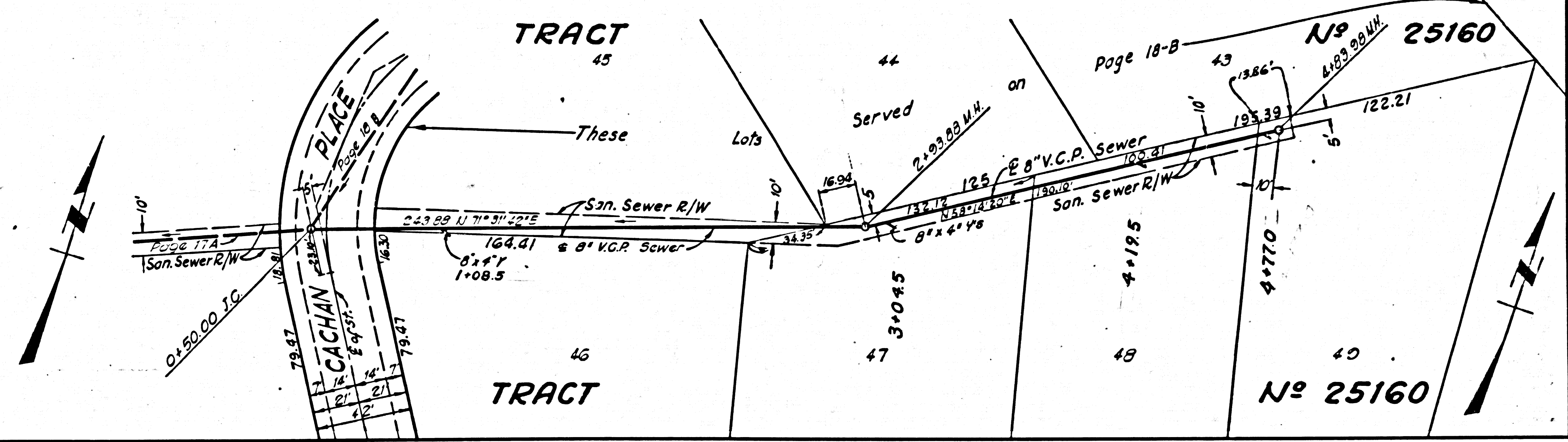
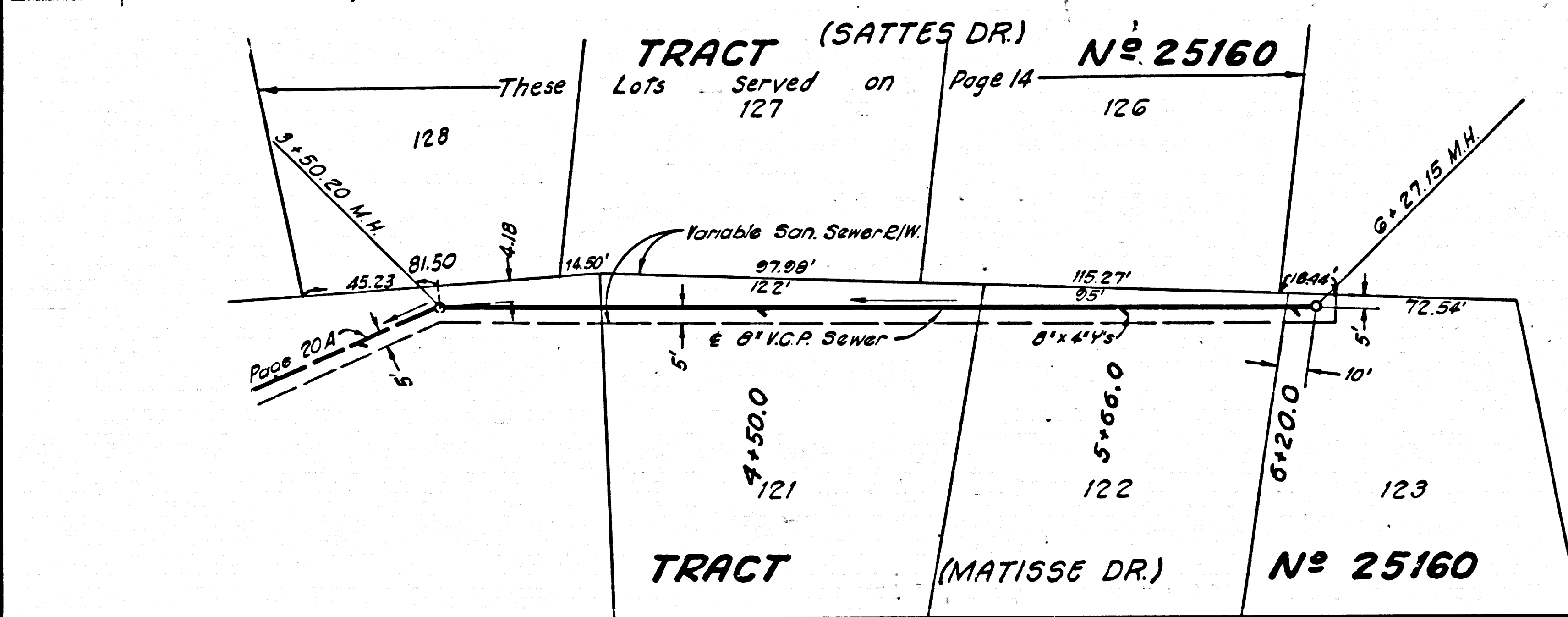
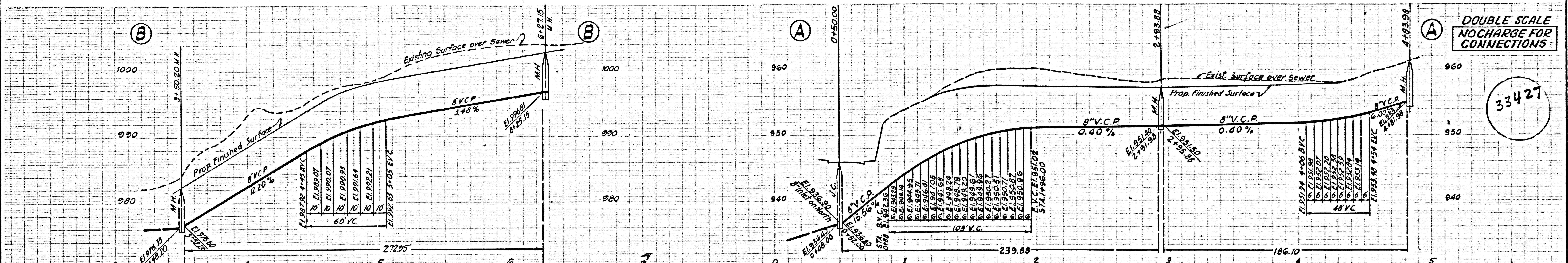






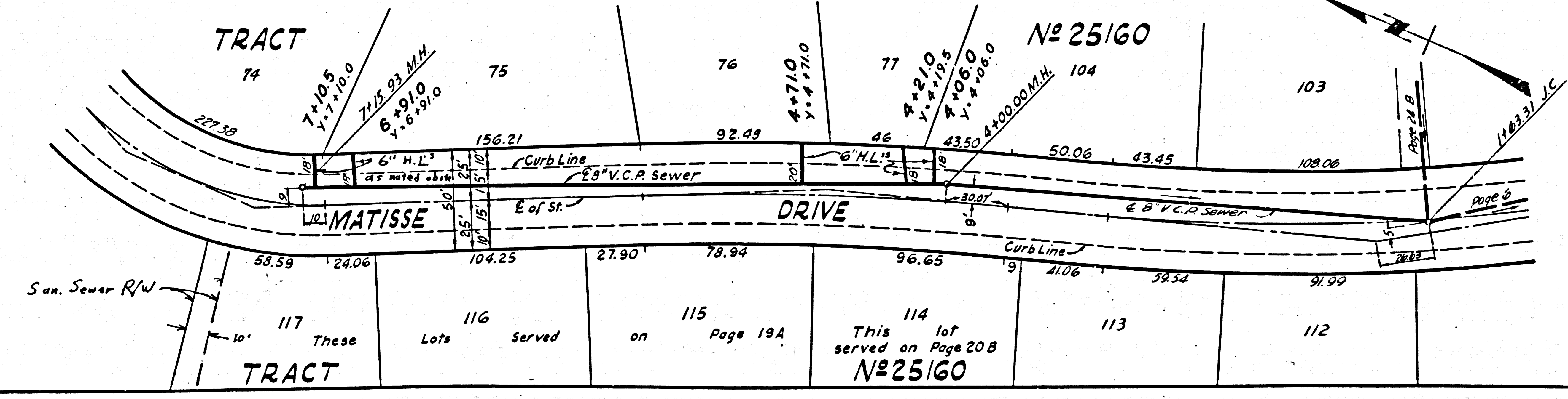
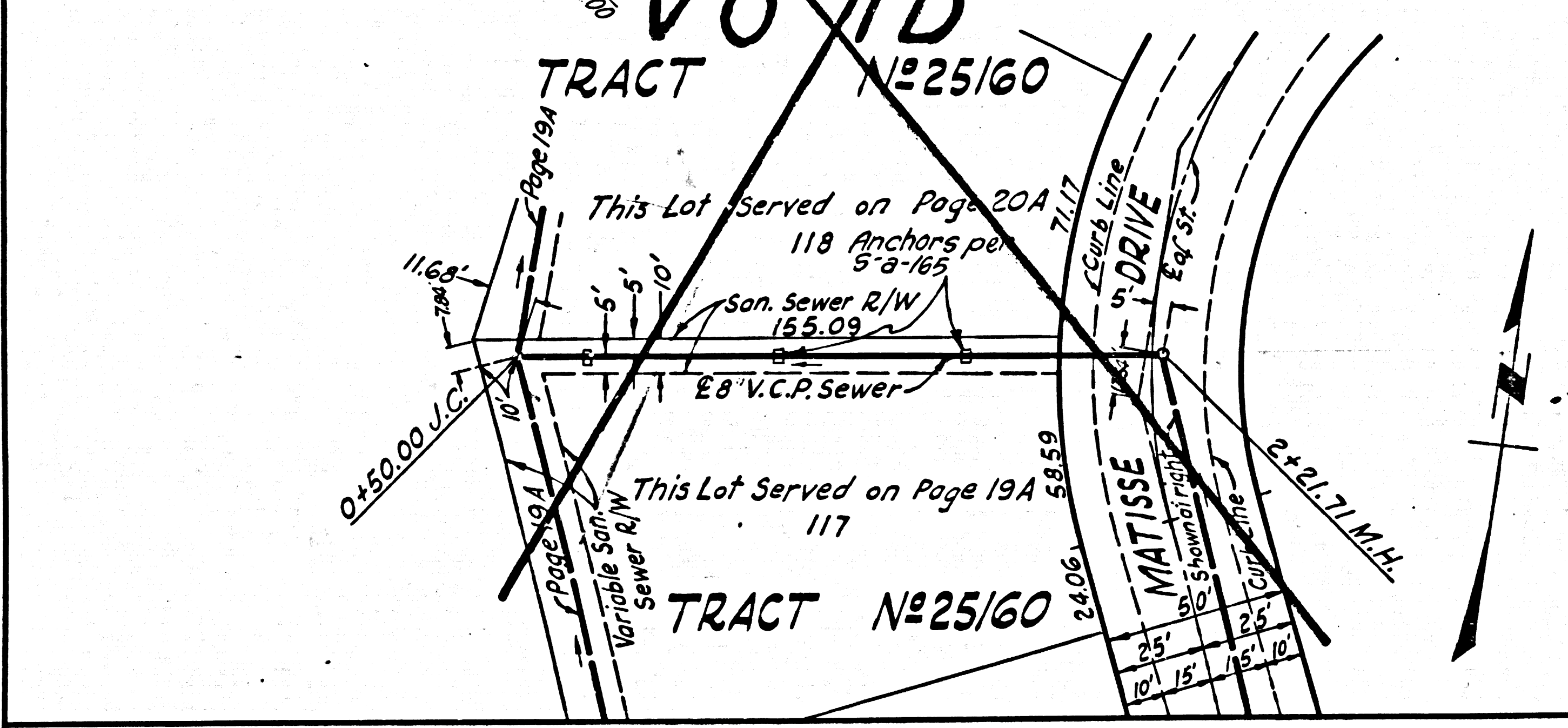
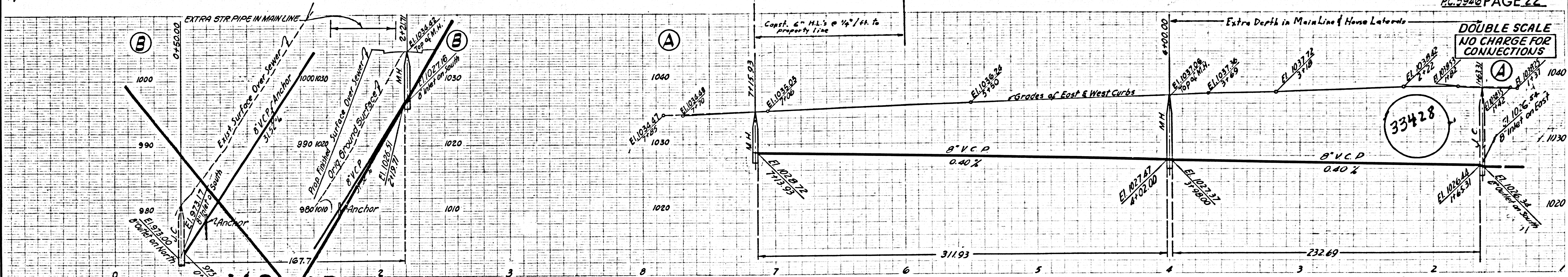
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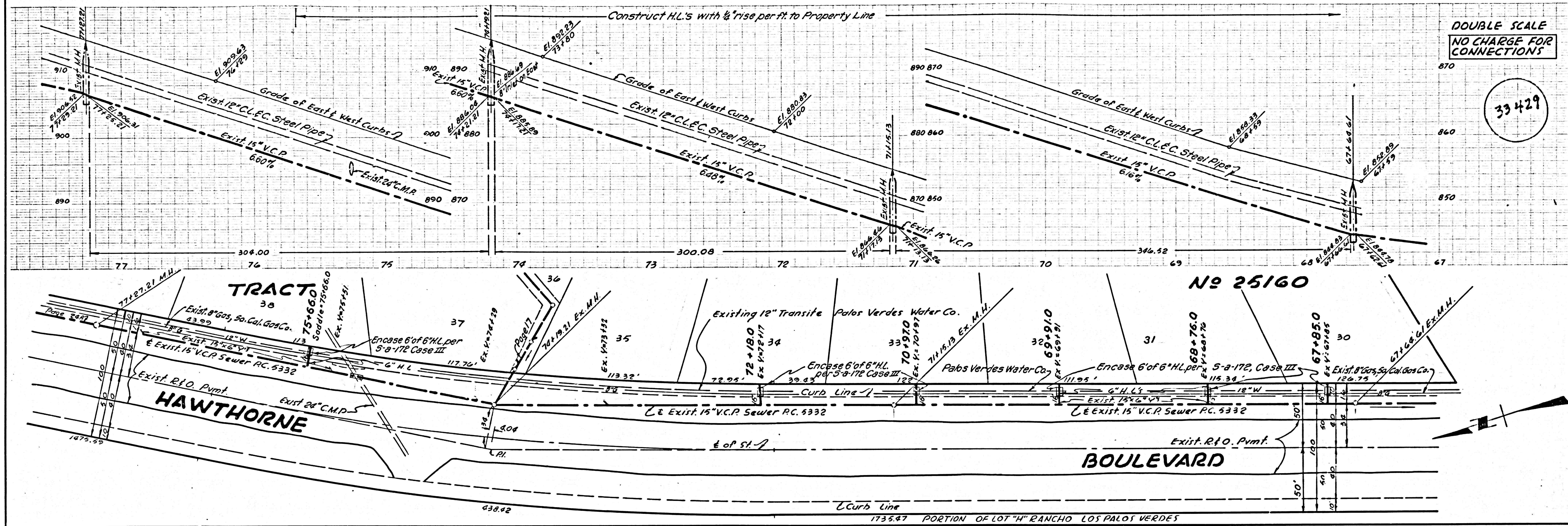
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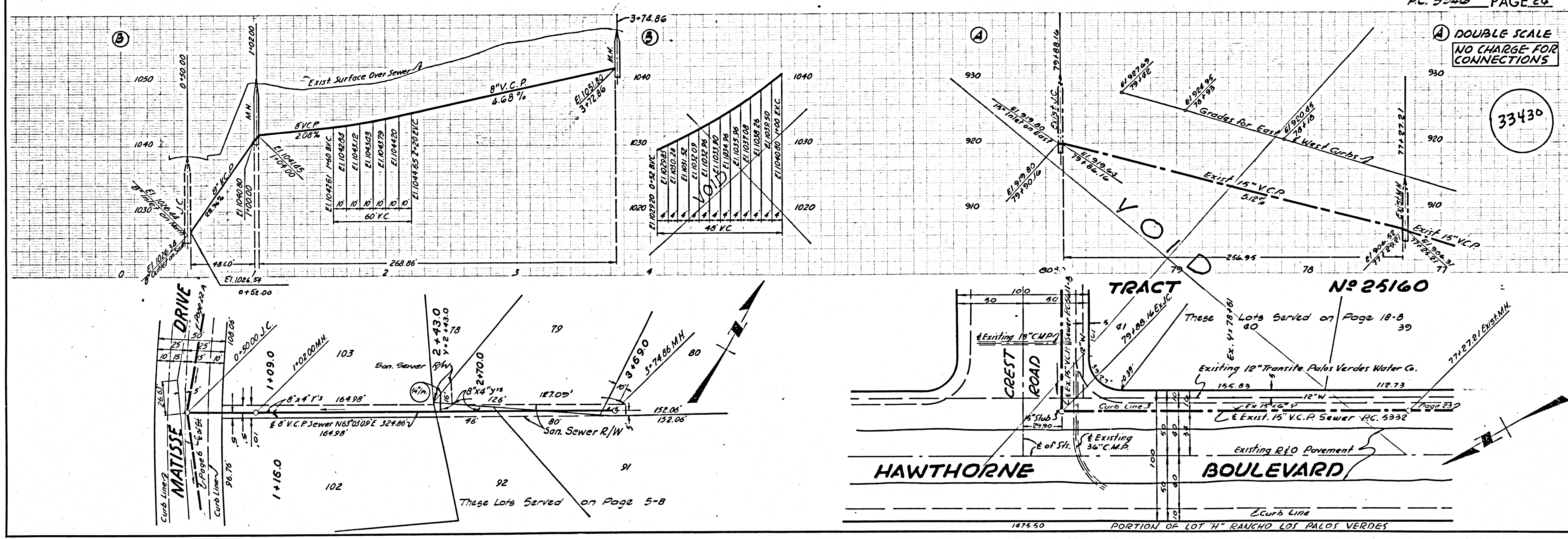
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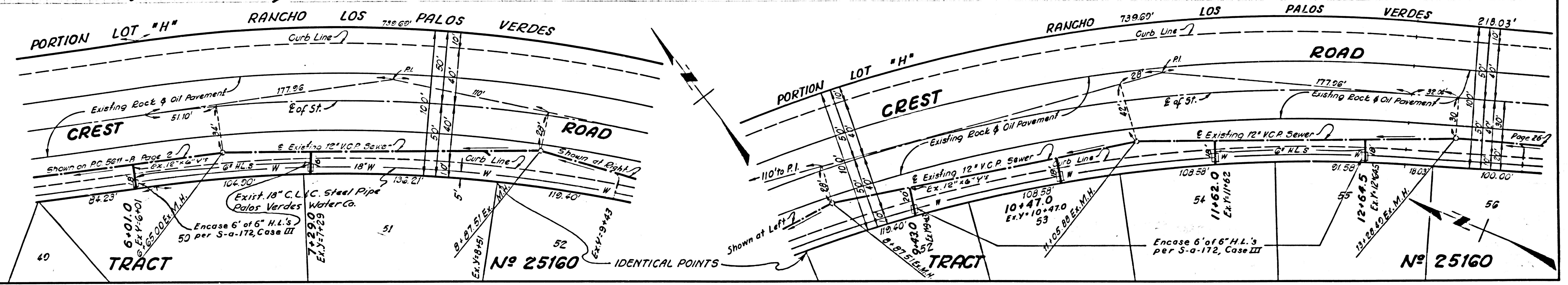
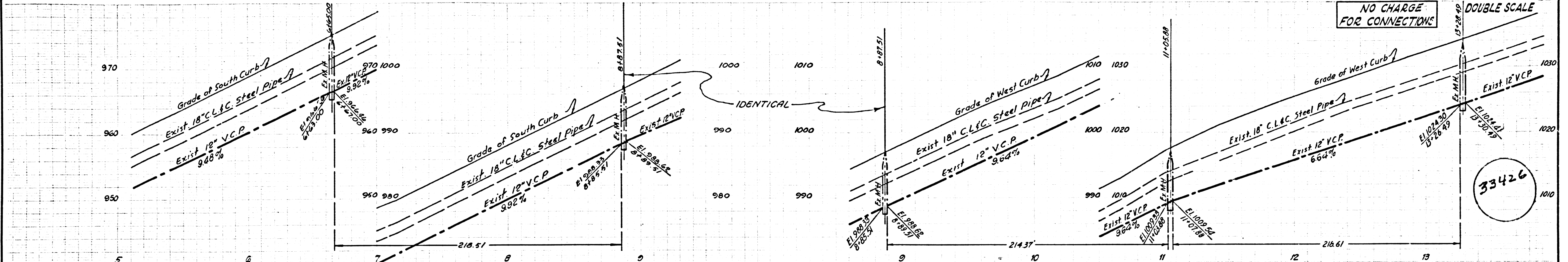


DOUBLE SCALE
NO CHARGE FOR
CONNECTIONS

33430



NO CHARGE FOR CONNECTIONS



DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

