

R/W N/O CANDLEWOOD STREET  
 PRIVATE CONTRACT NO. 5952

W.S.31  
 2 SHEETS, 4 PAGES

SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40' SEPT., 1961

PREPARED IN THE OFFICES OF  
 ENGINEERING SERVICE CORPORATION

BY: *[Signature]*  
 REG. C. E. NO. 3692

FOR LEGEND SEE PLAN NO. S-A-64

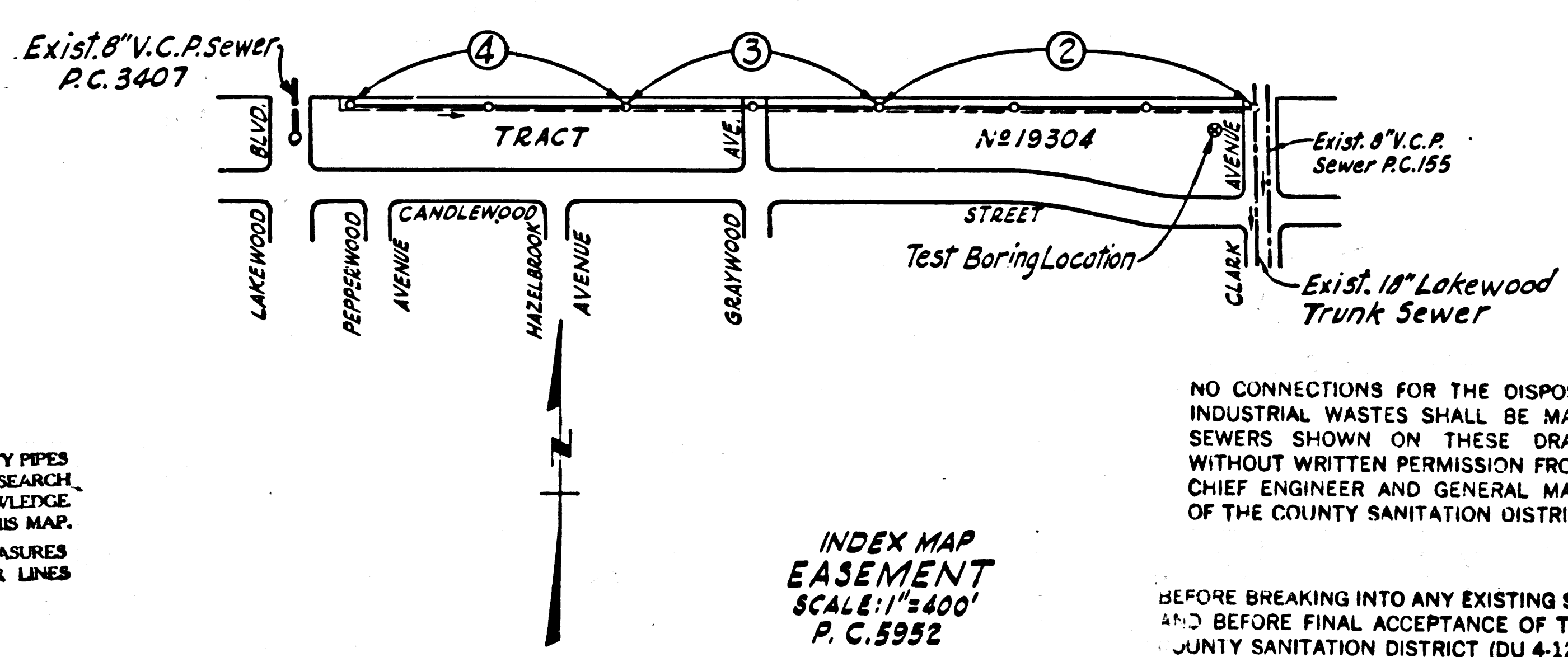
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Bench Mark: S.Y. 4967 Elev. 51.432  
 L. & T. South Curb ± 8' E. B.C.R. @ S.E. Cor.  
 Lakewood Blvd. & Candlewood Street ± 30'  
 South & 100' E. & Intersection, 1960 Lakewood Quad.

EL. 53±	DESCRIPTION
3	Sandy Silt, Pieces of Concrete-FILL
6 1/2	Silty Very Fine Sand-DRY
11 1/2	Very Fine Sandy Silt Moist, Loose to Medium Dense
12 1/2	Silty Very Fine Sand
17	Lean Clay, Wet & Soft
19	Silt-Clay, Moist & Firm
20 1/2	Silt, Moist & Loose INVERT
22	Very Fine Sandy Silt, Moist
24	Silty Very Fine Sand, Moist
25	Very Fine Sand, Very Moist

- NOTES**
1. Wall of Boring Caved Slightly, Upper 3 Feet. Stood Very Well Below 3 Feet.
  2. Clay Zone (12 1/2-17') Wet & Soft, No Free Water
  3. Boring Left Open for 20 Minutes. No Water Collected.
  4. Date of Boring: 9-21-61

**NO CHARGE FOR CONNECTIONS**  
 D.M. Hopkins 10-26-62



NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

INDEX MAP EASEMENT SCALE: 1" = 400' P.C. 5952

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

- NOTES**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  5. USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
  6. USE EXT. 8" STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH, EXCEPT AS NOTED.
  7. USE CEMENT MORTAR, OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.R. JOINTS IN MAIN LINE PER SPECS. SEC. 304.30.
  8. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-9-172 CASE III
  10. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-9-104, EXCEPT AS NOTED, PRECAST CONCRETE MANHOLES PER S-9-135 OR S-9-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
  11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 31.
  12. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  13. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURVE ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-072, EXT. 8151 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  15. SPECIFICATIONS DATED MAY 25, 1962 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
  16. IF GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF SEWERS THE V.C.R. JOINTS SHALL BE JOINT COMPOUND PER SPECS. SEC. 33 AND 48 OR MECHANICAL JOINTS PER SPECS. SEC. 36.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

ENGINEERING SERVICE CORPORATION					
1127 W. WASHINGTON BLVD.					
LOS ANGELES 15, CALIF. RI. 9-7281					
REVISIONS					
		TRACED BY <i>C. Fajone</i>			
		DES'G'D BY <i>C. Roberts</i>			
		CK'D BY <i>A.W.C.</i>			
		SUBMITTED			
SUB STRUCTURES O.K'D					
W. O. NO.	DWG. NO.	DATE	SCALE	L. B.	P. B.
7031-67		9-61	As Noted		Los Angeles

**CITY OF LAKEWOOD, CALIFORNIA**

APPROVED, JOHN A. LAMBE, CITY ENGINEER

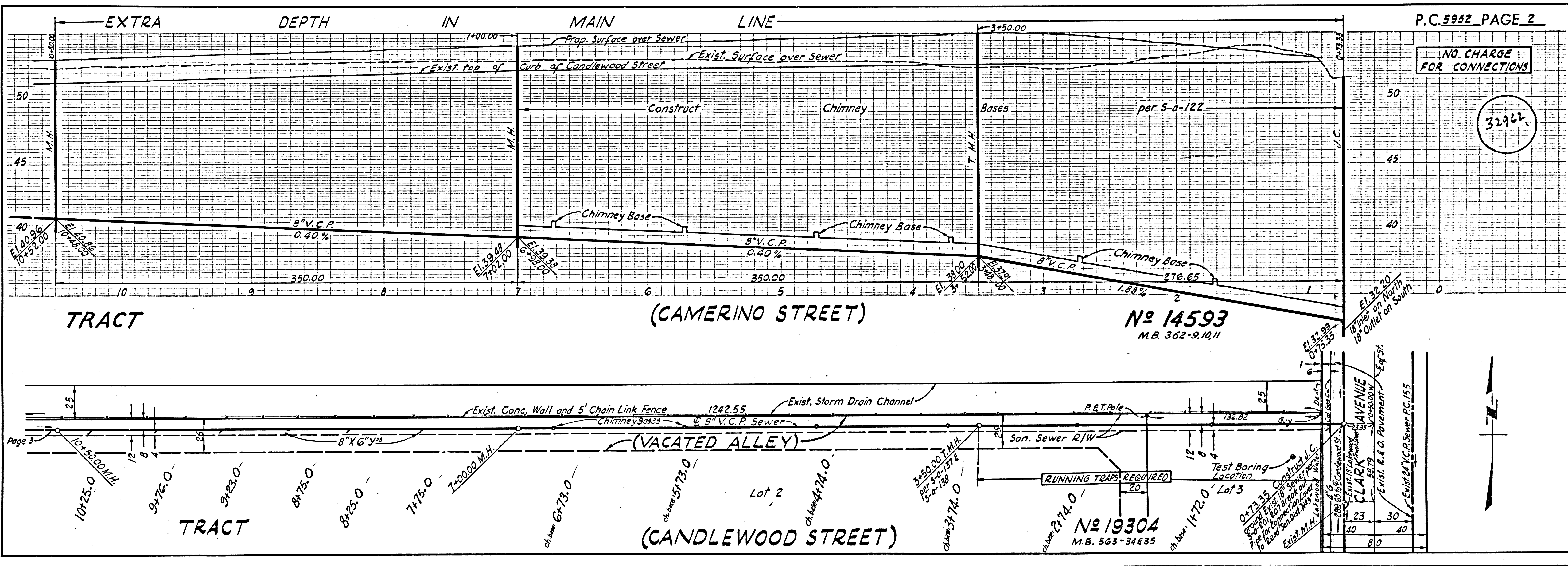
APPROVED, J.R. PARKINSON, CHIEF ENGINEER

BY: *[Signature]* 10-30-62  
 1517, SANITATION ENGINEER

CHECKED BY: *[Signature]*  
 OFFICE ENGINEER

OFFICE OF CITY ENGINEER, REG. C. E. NO. 3506

SUBMITTED BY: *[Signature]* 10-26-62  
 LOS CERRITOS REGIONAL ENGINEER C.E. 3871

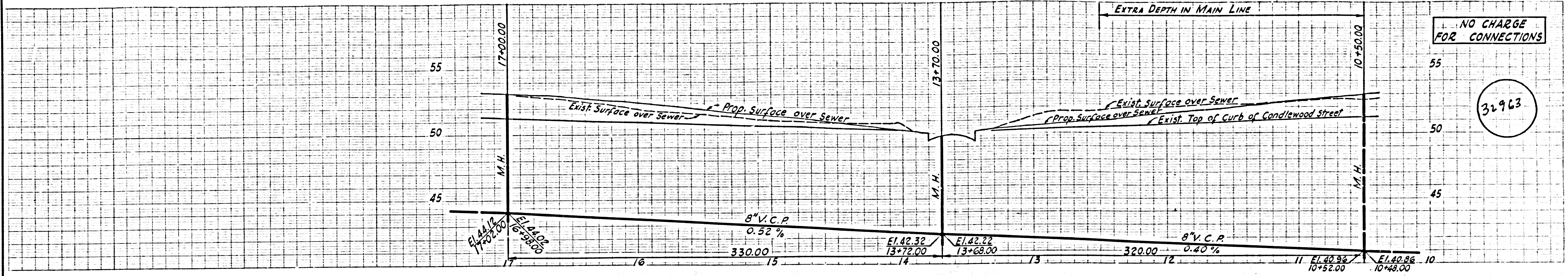


**NO CHARGE FOR CONNECTIONS**

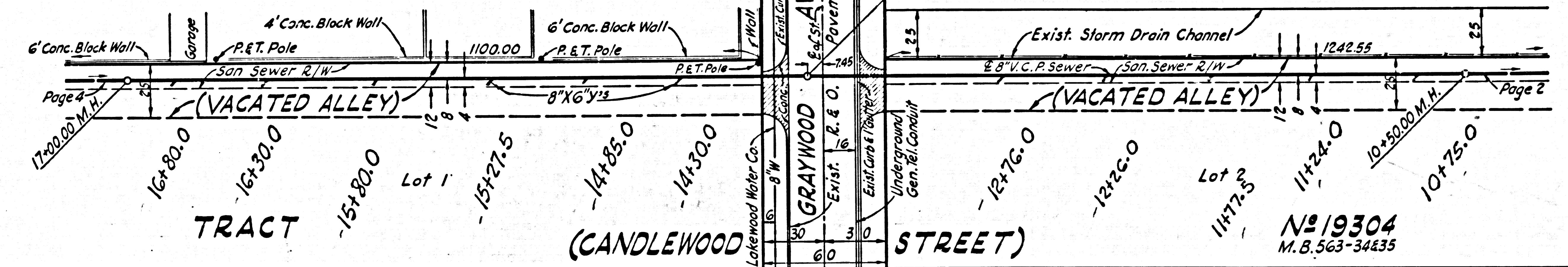
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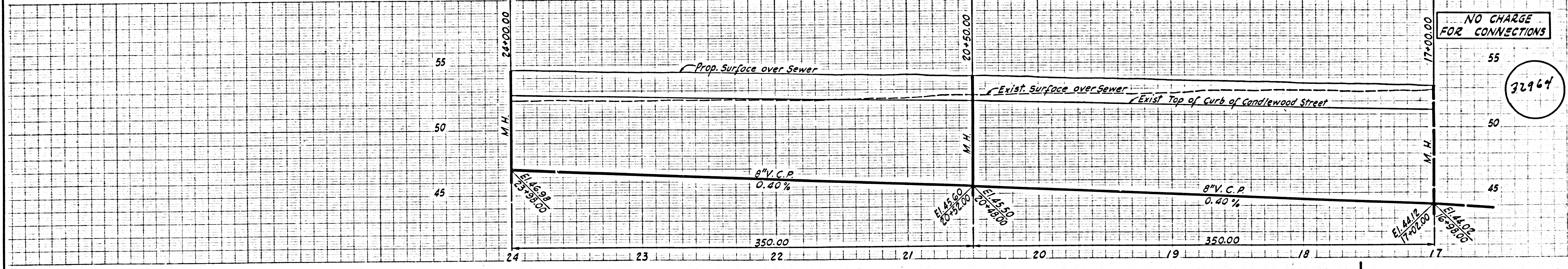


TRACT (CAMERINO STREET) No 14593  
M.B. 362-9,10,11



NO CHARGE FOR CONNECTIONS

32964



TRACT (CAMERINO STREET) No 14592 TR. No 14593  
M.B. 362-6,7,8 M.B. 362-9,10,11

