

**BENCH MARK NO. 56 1029**  
 L.A. CO. SUR. MON @ P.I. OF CURVE ON  
 GLENDORA AVENUE ± 150' N/O C/L INT GLENDORA  
 AVENUE & HILL STREET (N. EDGE OF BR. CAR  
 EL. 353.155

**LA PUENTE BLDG. DIST. NO. 202**

PROFILE ALIGNMENT AND GRADE OF **P.C. 5953**  
**SANITARY SEWERS PAGE 1**  
 TO BE CONSTRUCTED IN  
**TRACT No 26529**

**PRIVATE CONTRACT NO. 5953**

W.S. 38  
 2 SHEETS; 3 PAGES  
 SCALE: VERT. 1"=4'  
 HORIZ. 1"=40'  
 JULY 1961  
 PREPARED IN THE OFFICES OF  
**DUTCH HOLZHAUER & ASSOCIATES.**

31410

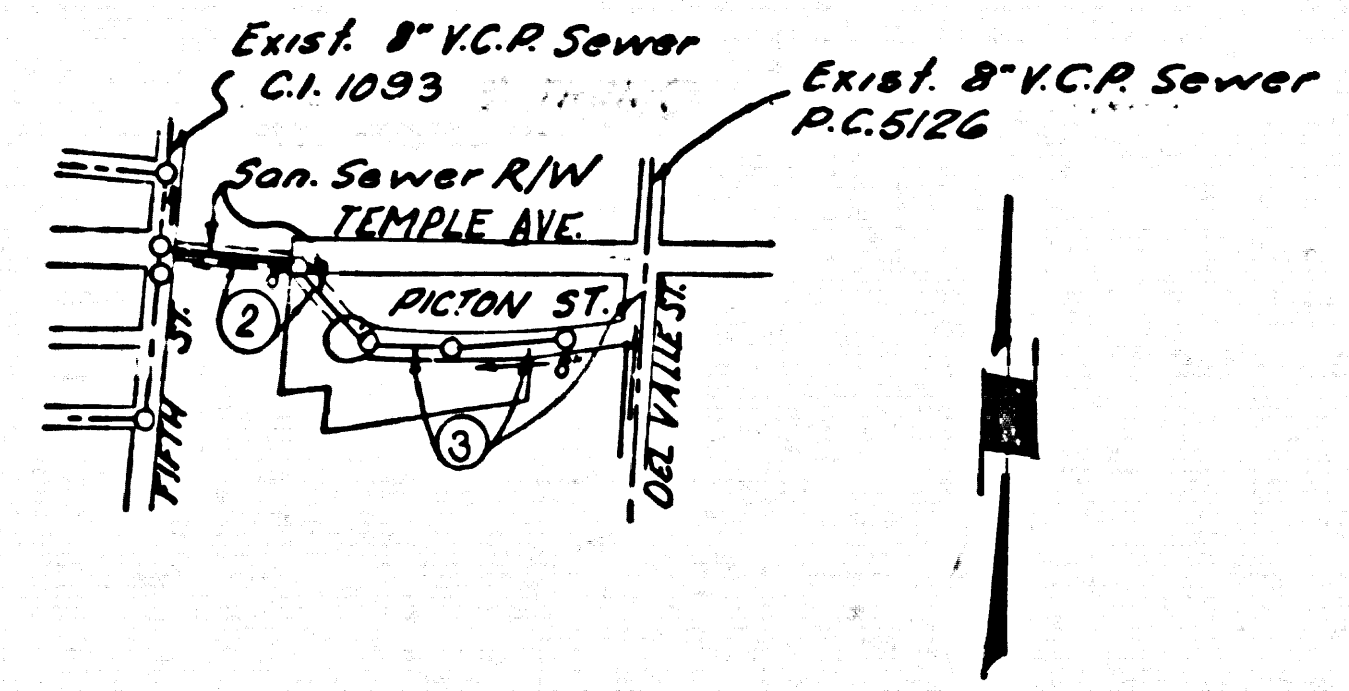
By: J. H. Hoffmann  
 REG. C. E. NO. 10219  
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117A.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 34 & 44.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-112.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 321 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

**CITY OF LA PUENTE**  
 APPROVED [Signature] AUG. 7, 1961  
 CITY MANAGER

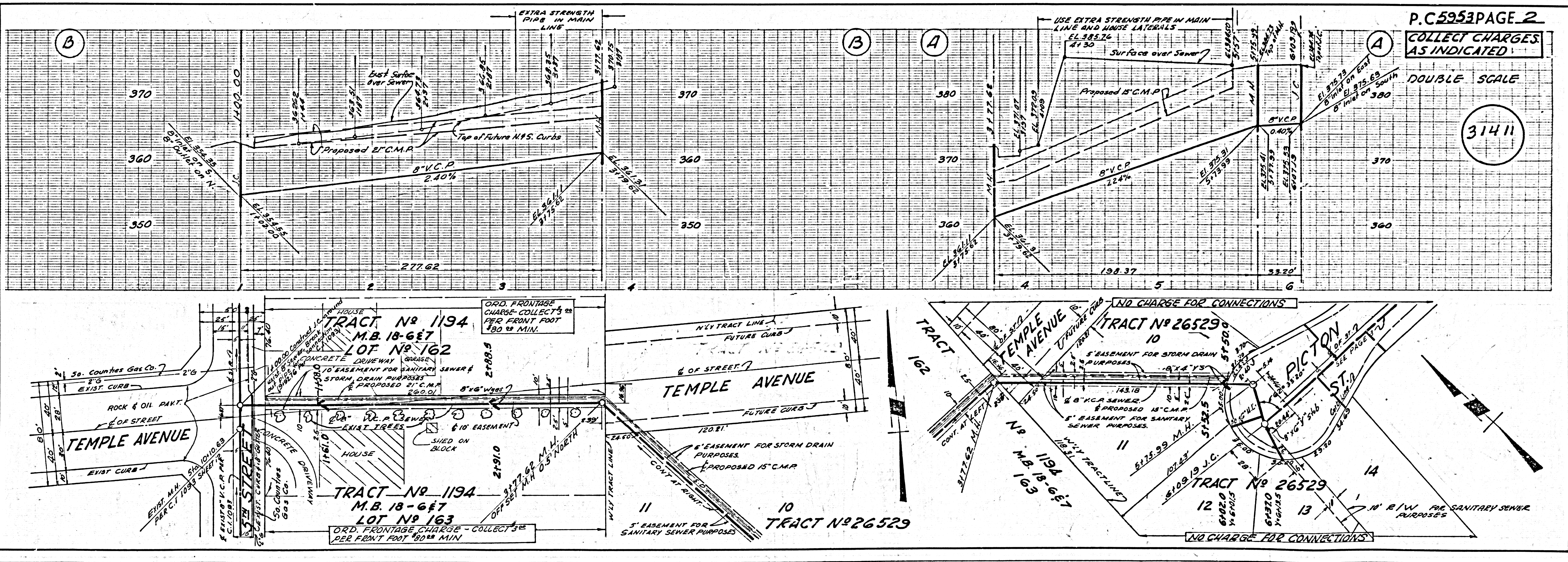
**CITY OF LA PUENTE, CALIFORNIA**  
 APPROVED, JOHN A. LAMBIE, CITY ENGINEER  
 APPROVED, C. E. CONROY, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 15  
 BY: [Signature] BY: [Signature]  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY: [Signature] 8-7-61  
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 2484  
 SUBMITTED: [Signature]  
 SAN DIMAS REGIONAL ENGINEER



**INDEX MAP**  
 SCALE: 1"=600'

**INDEX MAP**  
 SCALE: 1"=600'

**COLLECT CHARGES AS INDICATED**  
777 C. E. [Signature]



**P.C. 5953 PAGE 2**  
**COLLECT CHARGES AS INDICATED**

31411



