

CITY OF COMMERCE BLDG. DIST. NO. 6.01

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TUBEWAY AVE. No 3
PRIVATE CONTRACT NO. 5965

W.S. 36

1 SHEETS; 2 PAGES

31173

DATE: JULY, 1961
 PREPARED IN THE OFFICES OF

DONALD R. WARREN CO.
 ENGINEERS
 By: *Carl Nelson*
 REG. C. E. NO. 5534

FOR LEGEND SEE PLAN NO. S-A-64

B.M. - S.D. # 2138, Elev. 153.033
 Bt. Spk. in W. Cb. Tubeway Ave. approx. 535'
 S/O of Smithway St. & about 5' N/O of F.H.
 F.B. 2524-30

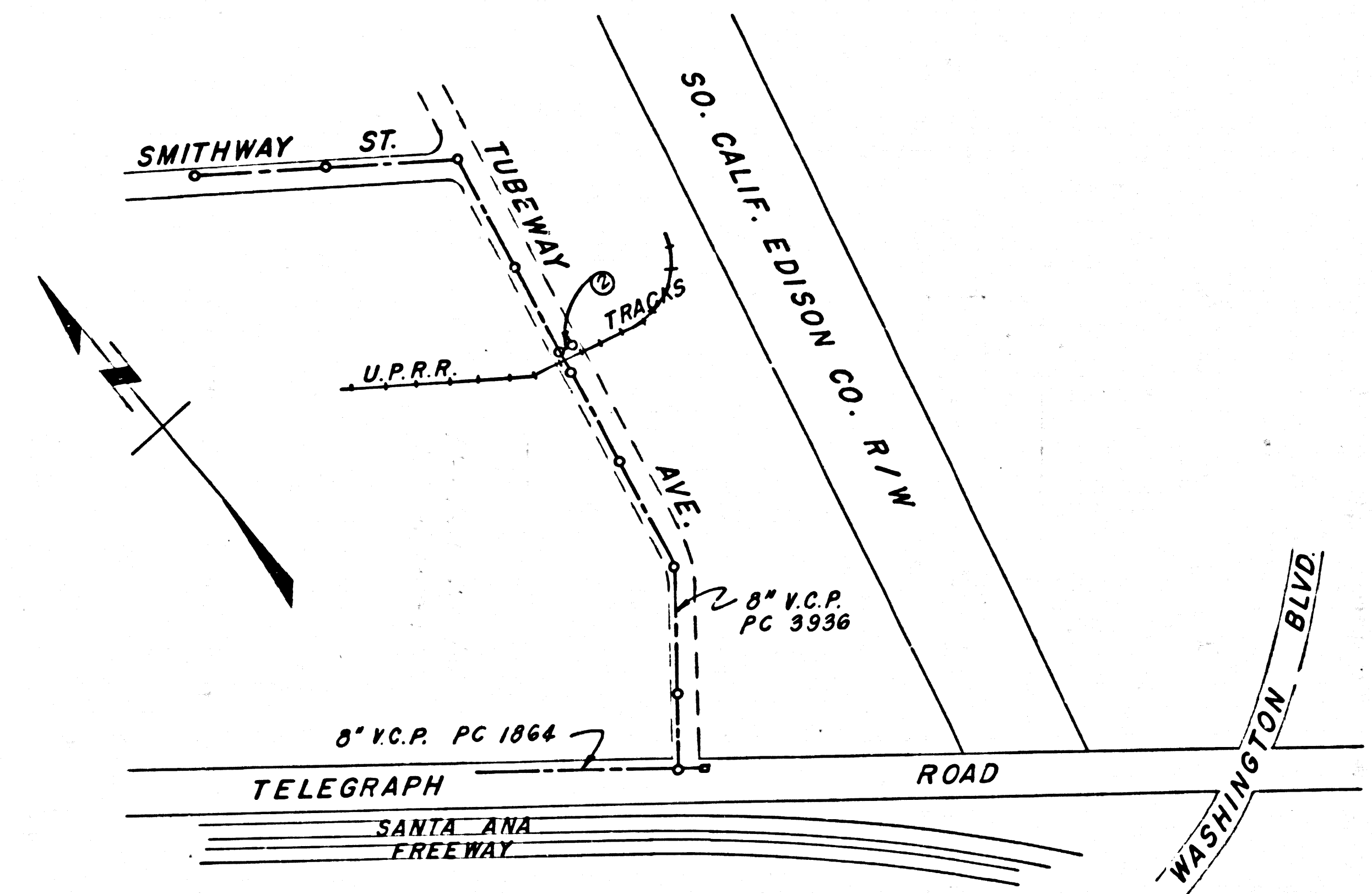
NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117A.
7. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
8. USE "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS, SECS. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH WYES HORIZONTAL AND 1/4" RISE PER FT. TO PROPERTY LINE.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
14. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747 EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. MANHOLE TOPS IN IMPROVED RIGHTS OF WAY TO BE LEVEL WITH FINISHED GRADE.

APPROVED BY: *James H. Stewart* DATE: 9/1/61
 INDUSTRIAL WASTE DIVISION

NO CHARGE
 FOR CONNECTIONS
A. B. Albrecht 9/15/61

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.



NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES OF GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT. CENTRAL OFFICE - J.A. 6 AND MAKE A DEPOSIT WITH THE CITY OF COMMERCE \$250.00 ATLANTIC BLVD. L.A. 22, CALIF. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF COMMERCE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF COMMERCE, CALIFORNIA
 APPROVED, JOHN A. LAMBE, CITY ENGINEER APPROVED, J.D. PARENHET, CHIEF ENGINEER
 BY: *C.E. Smith* ASST. SANITATION ENGINEER BY: *J.D. Parenhet* OFFICE ENGINEER
 CHECKED BY: *J.K. Onda* 9-21-61
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 9406
 SUBMITTED: *N.F. Pomeroy*
 SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 2282 TUBEWAY AVE NO 3

P.C. 5965 PAGE 2

NO CHARGE
 FOR CONNECTIONS

3117A

