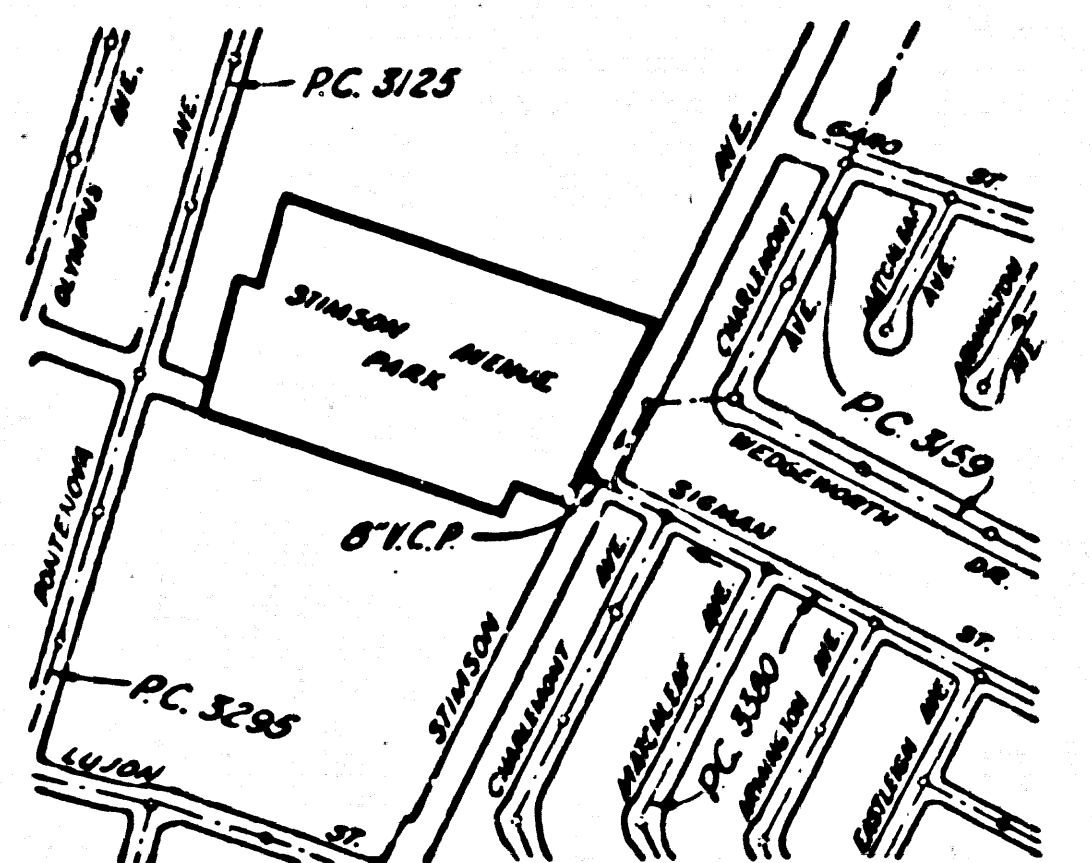


SCALES:  
VER. - 1" = 4'  
HORIZ. - 1" = 40'



INDEX MAP  
PC. 6005  
STIMSON AVENUE PARK  
SCALE: 1" = 600'

GENERAL NOTES

SANITARY SEWERS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (HEREIN AFTER REFERRED TO AS THE STANDARD SPECS.), SPECIAL PROVISIONS, AND STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER, SANITATION DIVISION. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES PER PLAN NO. S-3.

USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. J-15.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE MADISON 9-4747, EXT. 31551 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE D, F, OF G PER SECTION 208-2 OF STANDARD SPECS.

EXISTING SEWER REVEALS AND ROW SHALL BE MAINTAINED AT ALL TIMES.

RESURFACE TRENCH WITHIN PAVED AREAS WITH PRIMA ROCK 1/2 IN. 3 INCHES IN THICKNESS ON 6 INCHES OF APPROPRATE BASE MATERIAL.

GRADES TO WHICH THIS SEWER IS TO BE CONSTRUCTED ARE SHOWN ON THIS PLAN & PROFILE.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

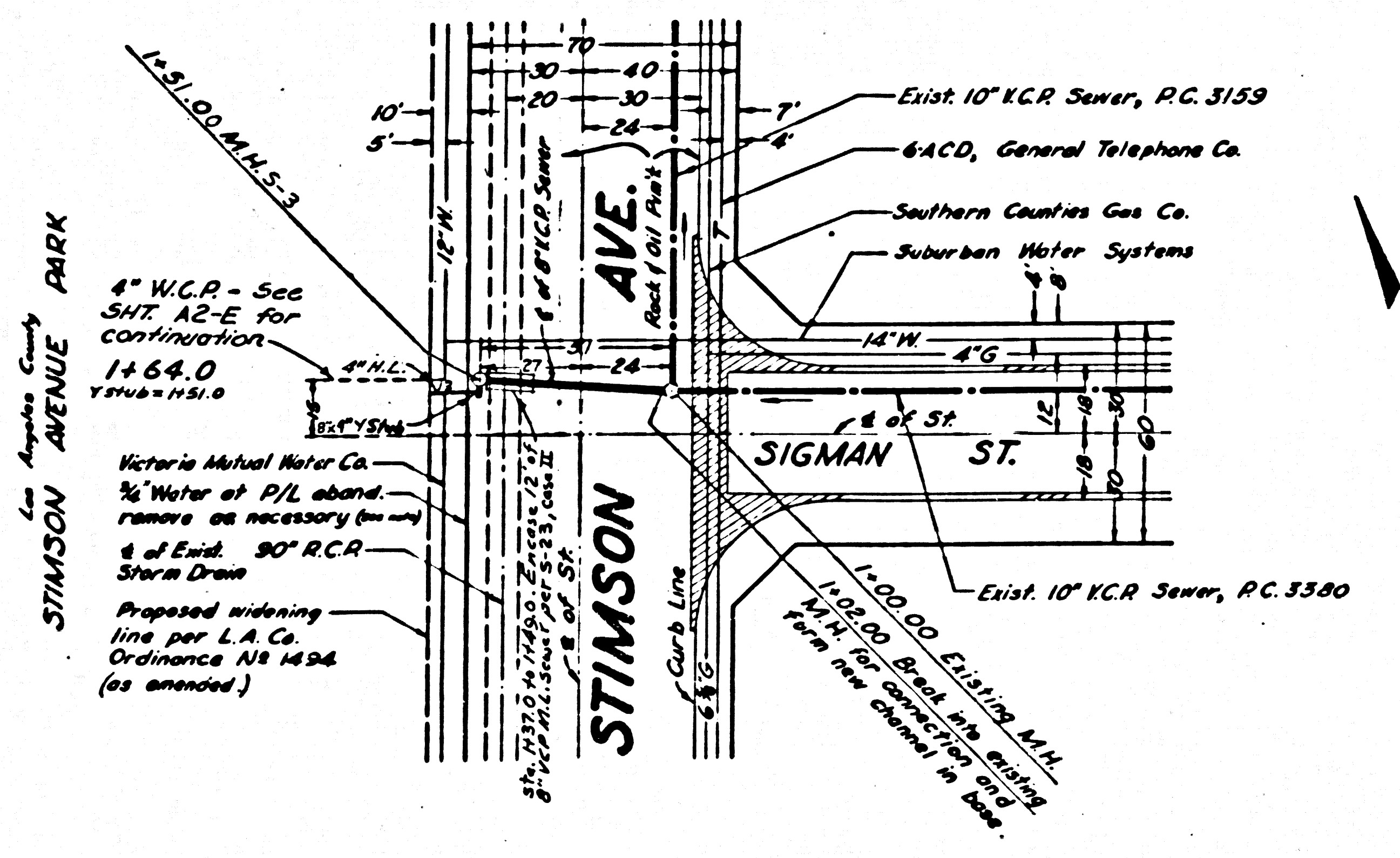
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

~~NO PERMIT WILL BE ISSUED UNTIL A REIMBURSEMENT CHARGE OF \$212.50 IS PAID.~~

PAID

TRACT  
Part of Lot #11  
No 3193  
M.B. 35, 79-82



NOTE:  
1/2" Water line, although abandoned, may still be under pressure.

REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	Surface over sewer and general notes	11-28-61	R. Yetinek

APPROVED:  
JOHN D. RICHMOND  
CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 21  
BY: *[Signature]*  
SEWER ENGINEER

DEPARTMENT OF THE COUNTY ENGINEER  
SANITATION DIVISION  
COUNTY OF LOS ANGELES  
DESIGNED BY: *[Signature]*  
CHECKED BY: *[Signature]*  
DATE: 6-003  
SCALE: AS SHOWN

DATE: SEPT, 1961  
PROJECT: SANITARY SEWER AT STIMSON AVE  
DRAWING: STIMSON AVENUE PARK  
LOCATION: 1545 S. STIMSON AVE., LA PUENTE, CALIF. LEFT OF PARKS & RECREATION, LOS ANGELES COUNTY, CALIFORNIA  
SHEET NO. SAN-1 OF 1 SHEET

9-27-61 JLaw