

INDEX MAP  
SANITARY SEWER R/W  
Scale: 1" = 600'  
P.C. 6016

D.M. No. 37-5 - Ass & Contn. Al. on 5'-00" SE from R.L. S/D Maplegrove St on Crest of rise. by water reservoir a standard C.S. Mon. in front of. Mut. B.M. 37-5 RE 53 1954 Adj. Kl. 4.39.03 F.B. 1358-12

PUENTE BLDG. DIST. NO. 2

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
  7. USE EXTRA STRENGTH PIPE: ALL PIPE STANDARD DEPTH, EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPECS, SECS. 36 & 40.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  11. MANHOLES SHALL BE BRICK SEWER STRUCTURES, S-104, PRECAST CONCRETE MANHOLES S-135 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 4 OF SPECS, SEC. 51.
  13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-00, EXT. 81551 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  15. STANDARD SPECIFICATIONS DATED OCT. 25, 1961 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

PROFILE ALIGNMENT AND GRADE OF P.C. 6016  
SANITARY SEWERS PAGE 1  
TO BE CONSTRUCTED IN J.N. 0356.79  
SANITARY SEWER R/W  
IN TRACT NO. 20792  
PRIVATE CONTRACT NO. 6016

W.S. 38  
1 SHEET, 2 PAGES  
SCALE: VERT. 1" = 4'  
HORIZ. 1" = 40'  
SEPTEMBER, 1961  
PREPARED IN THE OFFICES OF  
HAROLD L. JOHNSON  
REG. C. E. NO. 2668  
FOR LEGEND SEE PLAN NO. S-A-64

31673

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310, CO. ENGINEER'S BUILDING, 700 N. 4TH ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

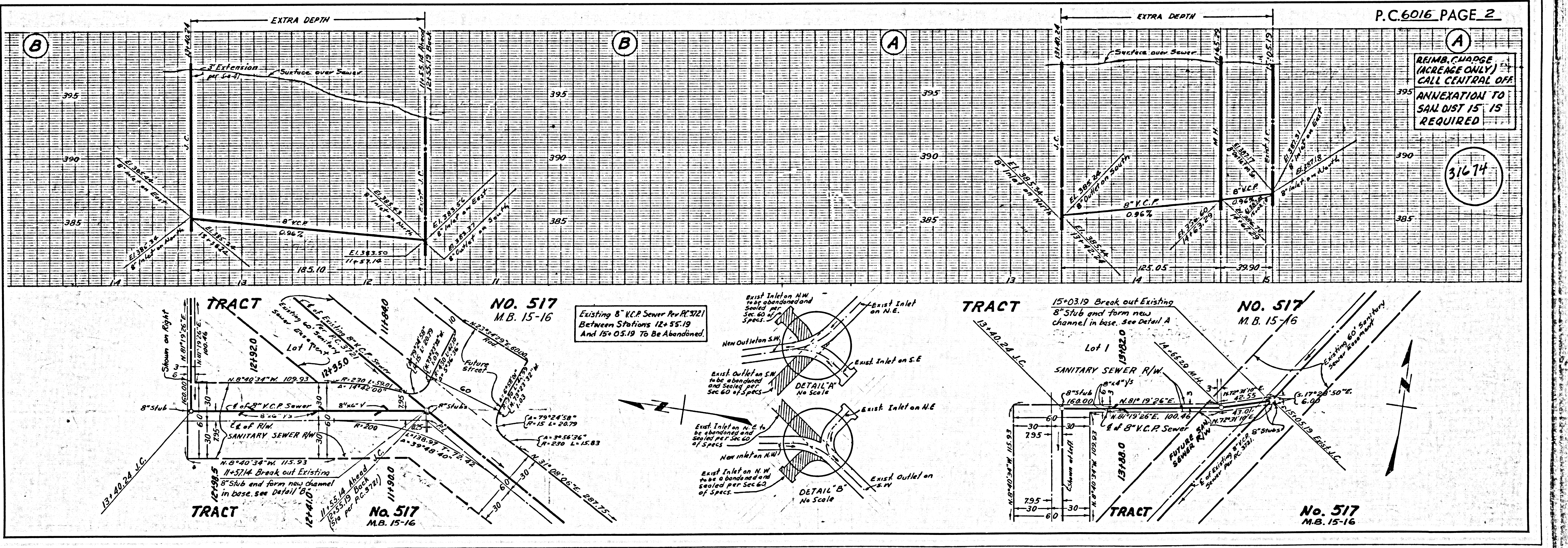
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER  
APPROVED, J.D. PARKHURST, CHIEF ENGINEER  
CO. SAN. DIST. NO. 15  
BY: Robert E. Keller, ASST. SANITATION ENGINEER  
BY: G. Prothmann, OFFICE ENGINEER  
CHECKED BY: M. W. Wicks, 12-26-61  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2406

COLLECT CHARGES AS INDICATED  
71-72-20-21-22-23-24

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

Submitted: Robert M. Slaughter, 2/19/61  
SAN DIMAS REGIONAL OFFICE



P.C. 6016 PAGE 2

REIMB. CHARGE (INCREMENT ONLY) CALL CENTRAL OFF. ANNEXATION TO SAN. DIST. 15 IS REQUIRED

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