

LA PUENTE BLDG. DIST. NO. 2.02

PROFILE ALIGNMENT AND GRADE OF P.C. 6026
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 GLENDORA AVENUE

PRIVATE CONTRACT NO. 6026

W.S. 38
 1 SHEET : 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 SEPTEMBER, 1961
 PREPARED IN THE OFFICES OF
 POND ENGINEERING CO.
 BY: *W.R. Angleton*
 REG. C. E. NO. 11587

31264

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE CITY OF LA PUENTE 12511 S. MAIN STREET, LA PUENTE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF LA PUENTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

CITY OF LA PUENTE, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, J.D. PARKHURST, CHIEF ENGINEER

BY: *Richard E. ...* ASST. SANITATION ENGINEER BY: *J.D. Parkhurst* CHIEF ENGINEER

CHECKED BY: *W.R. Angleton* 11-10-61
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 3404

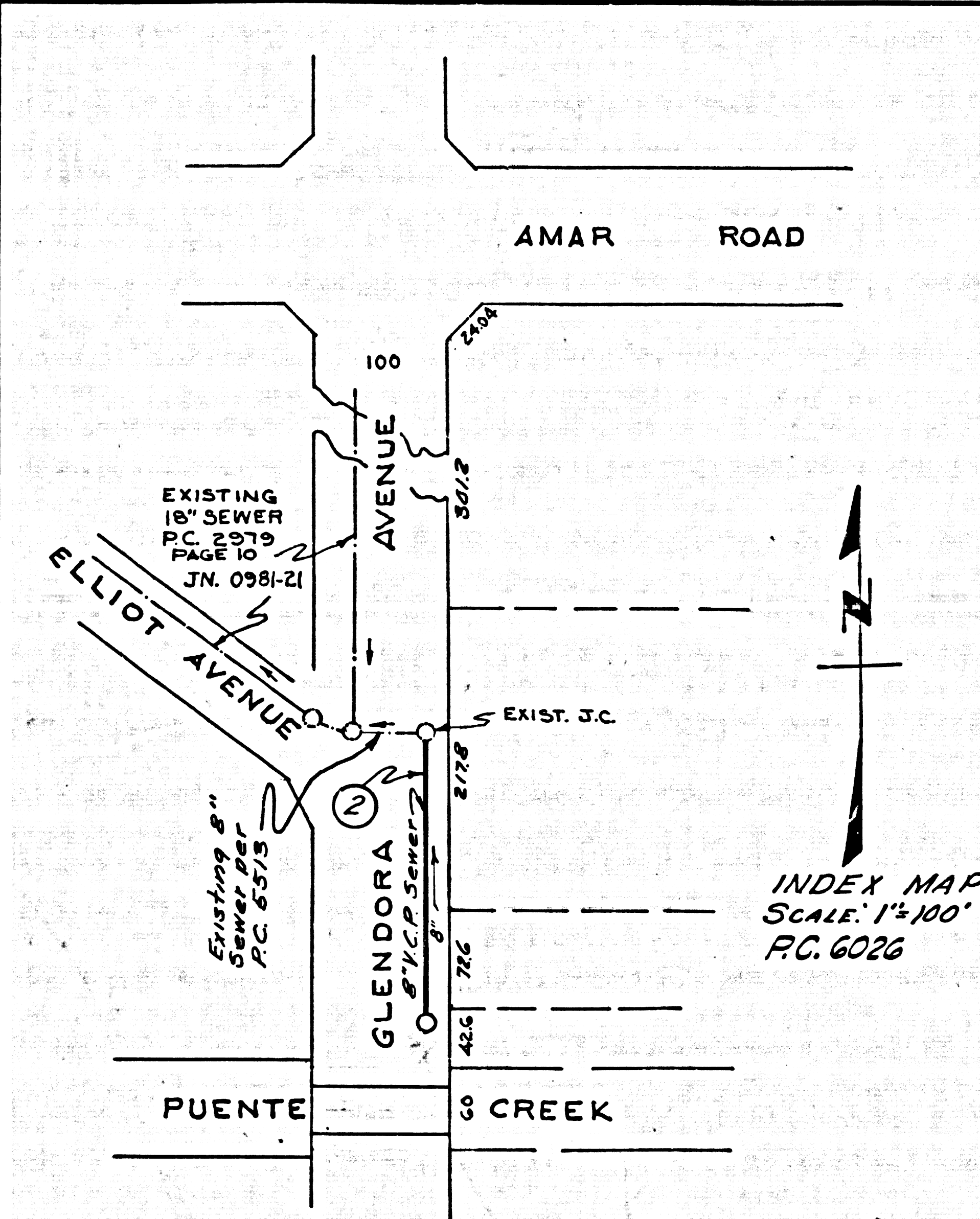
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE EXTRA STRENGTH PIPE, ALL PIPE STANDARD DEPTH EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL Y.C.P. JOINTS PER SPECS. SECS. 36 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-112.
 11. HOUSE LATERAL TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE, 1" GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4747, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

B.M. 56.1015
 L&T. in E. Co. Glendora Ave ± 2' 5/8"
 N. end of Catch Basin on CL prod.
 Elliott Ave. ± 40' 7/8" CL Glendora Ave.
 ELEV. - 326.426
 PUENTE QUAD. 1955

CITY OF LA PUENTE
 Approved: *Richard E. ...*
 City Manager 11-6-61

SUBMITTED: *W.C. ...* 11-8-61
 SAN DIMAS REGIONAL ENGINEER



COLLECT CHARGES AS INDICATED
7.71 Dennis 11-8-61

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 COLLECT CHARGES AS INDICATED

31265

