

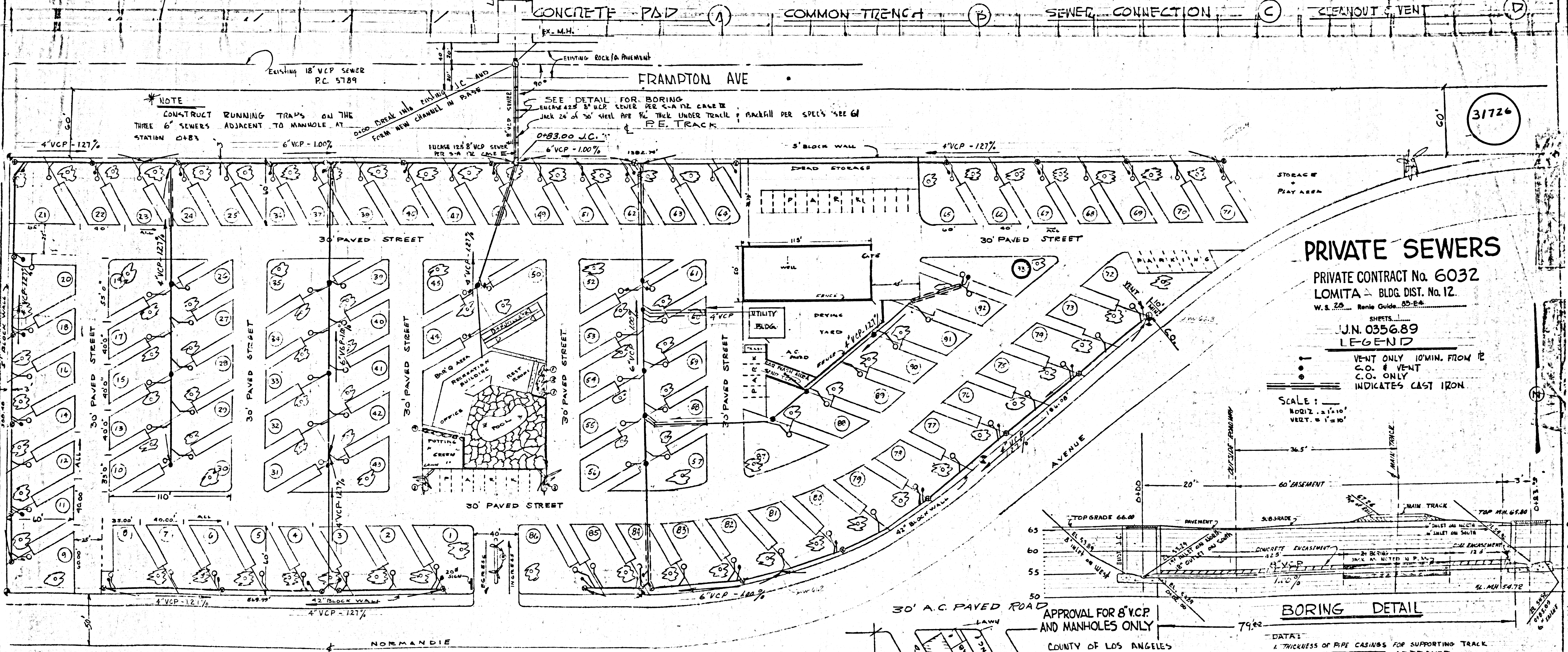
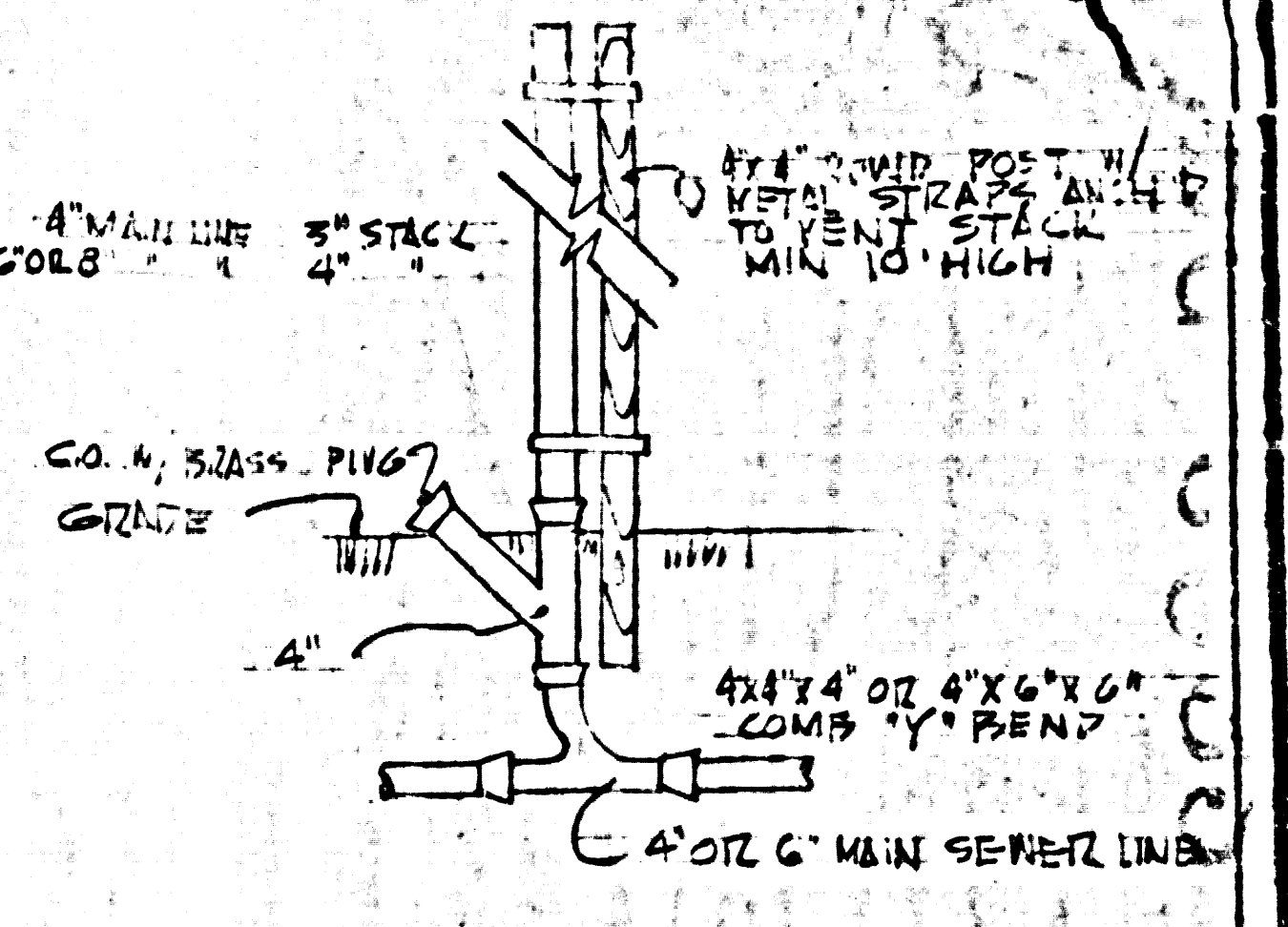
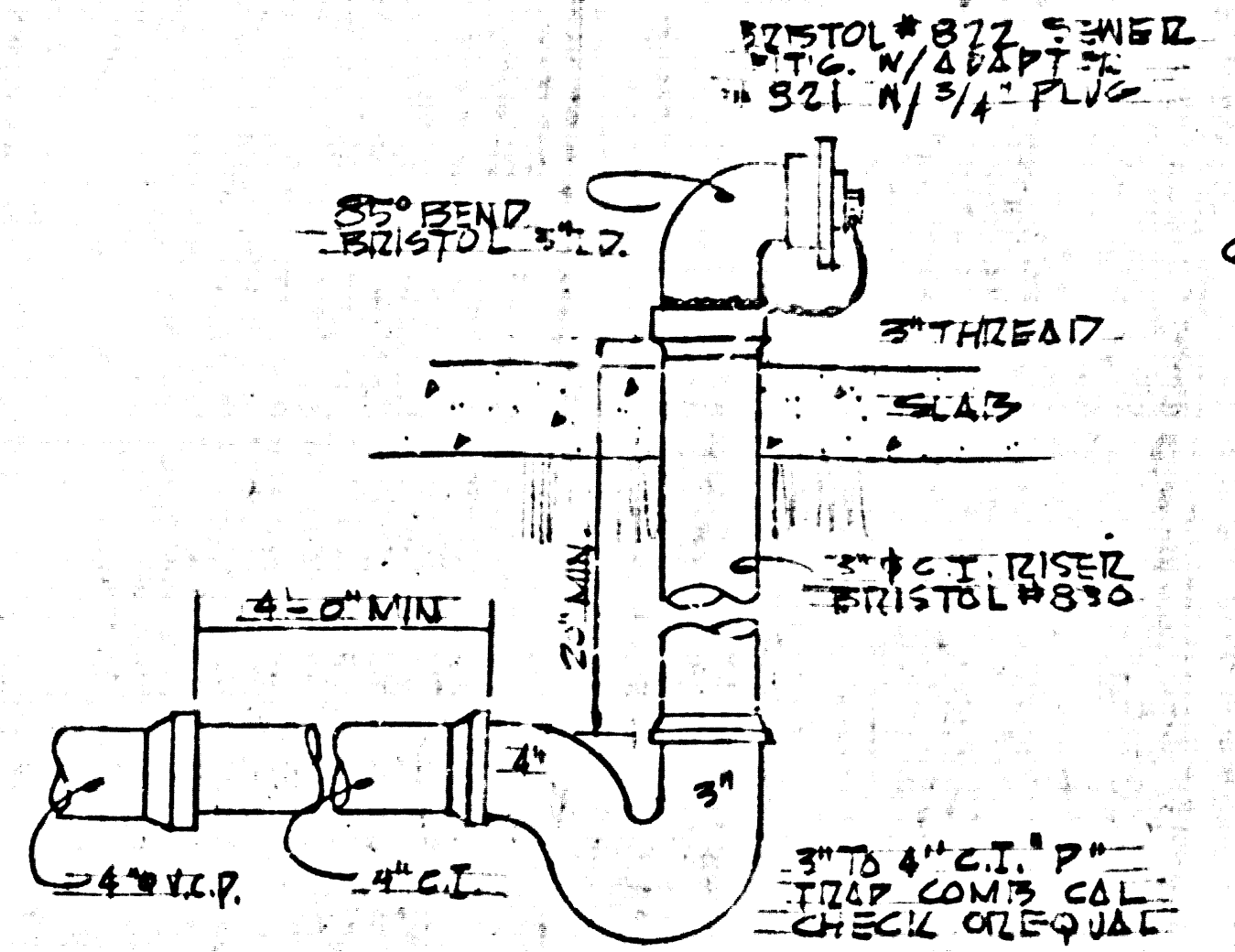
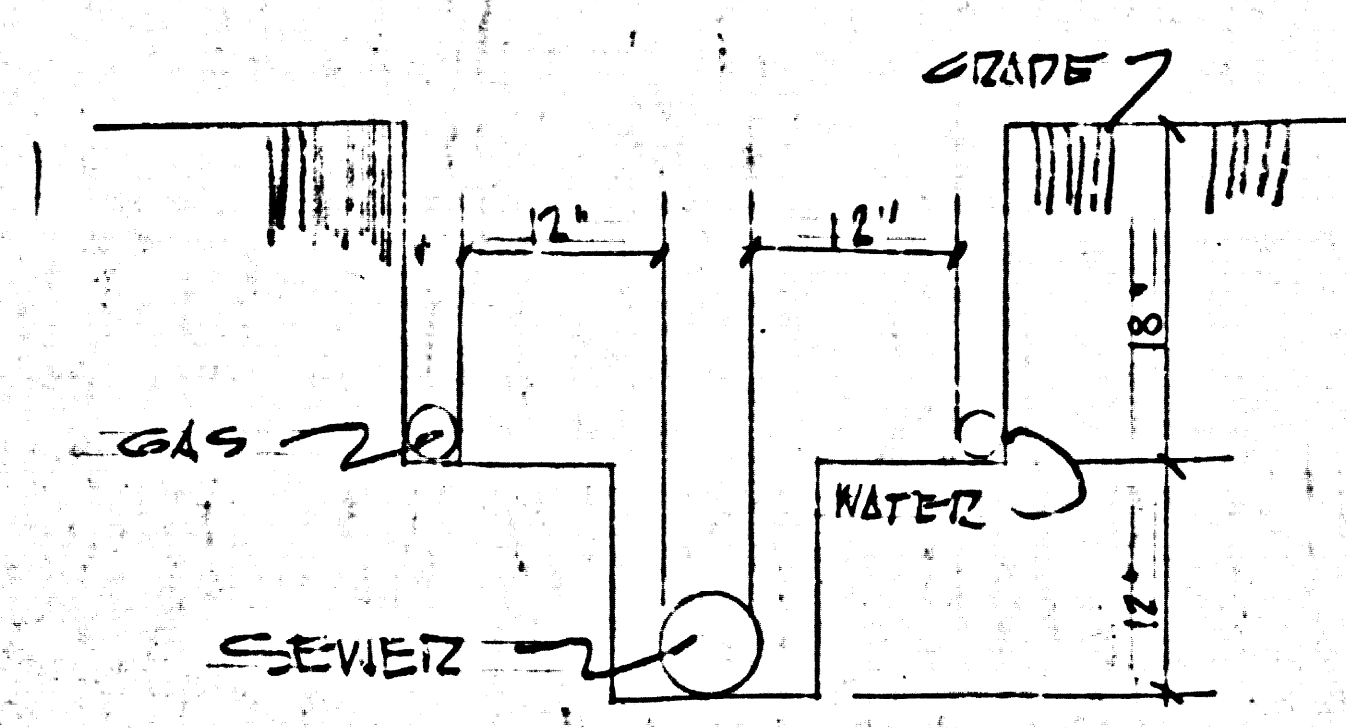
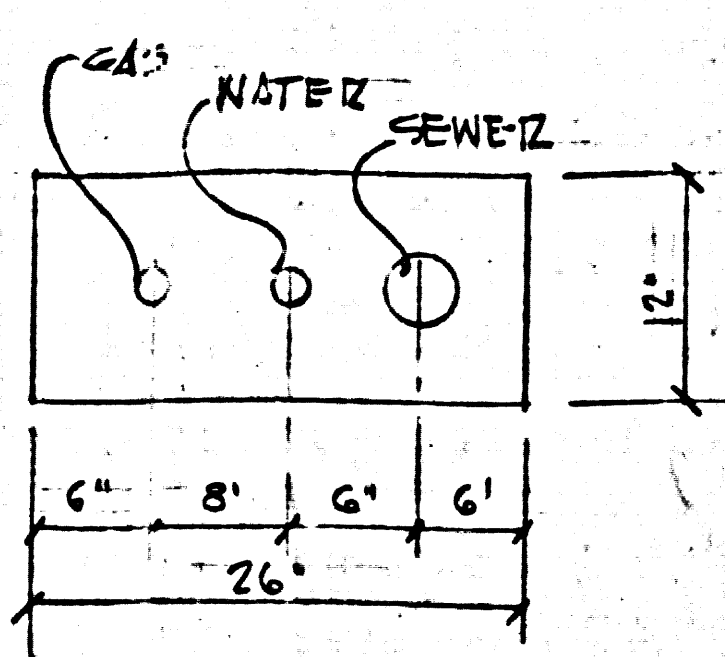
**GENERAL NOTE 3**

ALL WORK DONE ON THIS PROJECT SHALL BE DONE IN A WORKMAN LIKE MANNER & IN ACCORDANCE WITH THE ORDINANCES AND REGULATIONS OF THE COUNTY OF LOS ANGELES AND THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VISIT THE JOB SITE TO STUDY THESE PLANS AND SPECIFICATIONS PRIOR TO SUBMISSION OF HIS BID.

SEWER CONTRACTORS SHALL DO ALL LAYOUT & SURVEY WORK AS MAY BE REQUIRED FOR THE PROPER INSTALLATION OF THE SEWER SYSTEM AS SHOWN HEREON.

IMPACT DITCHES SHALL BE TO 90% OPTIMUM DENSITY.



MIN. LOT AREA 2200<sup>sq</sup>  
 36 GUEST PARKING  
 2 CAR PARKING EA. SITE  
 30' STREET WIDTH  
 ALL UTILITIES UNDERGROUND

- LANDSCAPE**
- INDICATES INDIAN LAUREL (FICUS NITIDA) 10 GAL
  - LEMON BUTTE BRUNNENALISTEMON LAUCROLATUS 5 GAL
  - MEXICAN FUCHSIA (FUCHSIA MACBRIDEA) 5 GAL
  - PALM (COCOS PLUMOSA) 15 GAL
  - BREAD OF HEAVEN (DIDYMA ERICOIDES) 1 GAL
- INSTALL LAWN AT EACH SITE

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

**GENERAL PLAN**  
 SCALE 1" = 40'

**NOTE**

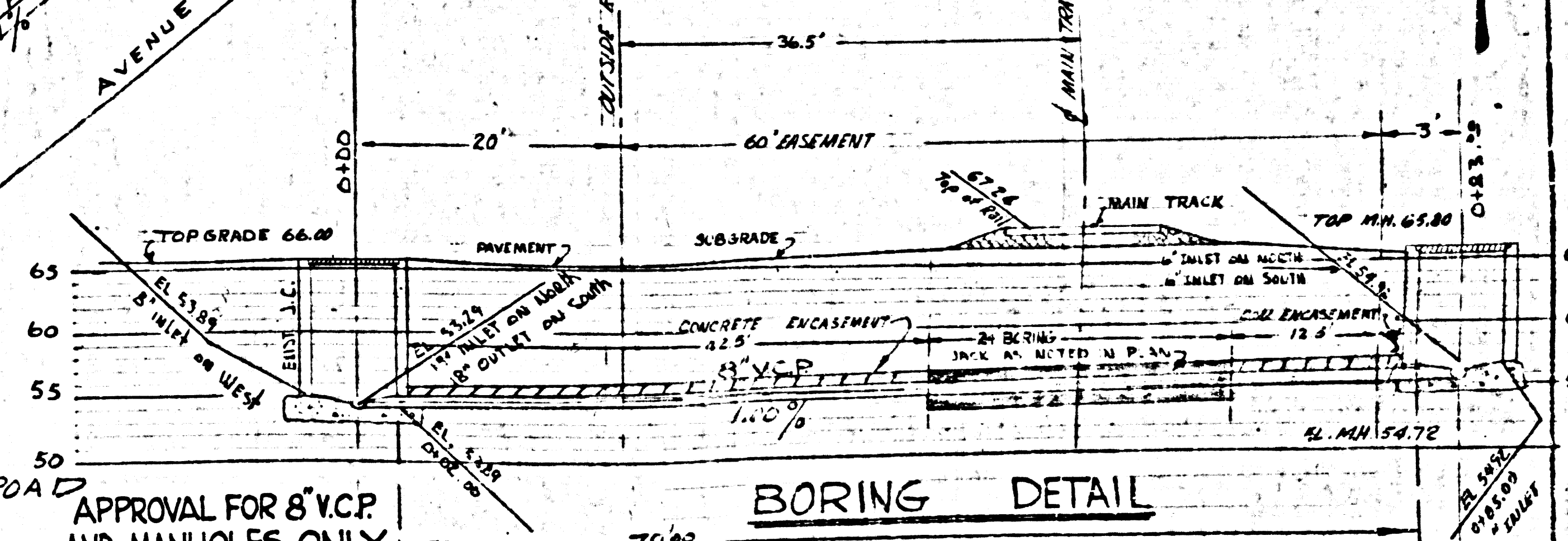
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 21551 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

- 93 SPACES**
1. Use standard manhole frames and covers, 5-a-117, except as noted.
  2. Use extra strength pipe, except as noted.
  3. Use cement mortar joint all vitrified clay pipe joints.
  4. Resurface all trench within paved area to meet Los Angeles County Road Department or California State Highway requirements, in accordance with permit.
  5. Excise four feet of sewer at points of interference with poles as per 5-a-119.
  6. All structures shall be brick sewer structures 5-a-104, except as noted.
  7. For allowable leakage test use Formula No. 1, Spec's, Sec. 54.
- NOTE**
- No representative of the County Engineer will survey or layout any portion of the work.  
 No revisions shall be made in these plans without approval of the County Engineer.

**PRIVATE SEWERS**  
 PRIVATE CONTRACT No. 6032  
 LOMITA - BLDG. DIST. No. 12  
 W. S. 25 - Range Guide 55-E-4  
 SHEETS: JUN. 0356.89  
**LEGEND**

- VENT ONLY 10' MIN. FROM FE
- C.O. & VENT
- C.O. ONLY
- INDICATES CAST IRON

SCALE: HORIZ. 1" = 10'  
 VERT. 1" = 10'



**APPROVAL FOR 6" VCP AND MANHOLES ONLY**

COUNTY OF LOS ANGELES  
 APPROVED: JOHN A. LAMIE, COUNTY ENGR.  
 BY: [Signature]  
 SANITATION ENGINEER

**BORING DETAIL**

DATA: 1. THICKNESS OF PIPE CASINGS FOR SUPPORTING TRACK

PIPE SIZE	CASING SIZE	SPACING
30"	36"	12"
24"	30"	12"
18"	24"	12"

APPROVED: [Signature]  
 COUNTY SANITATION DISTRICT NO. 3  
 OF LOS ANGELES COUNTY  
 DISTRICT ENGINEER

APPROVED: [Signature]  
 INDUSTRIAL WASTE DIVISION  
 SCALE 1" = 20'

**SEWER PLAN**  
 REVISED 7/1/61

**COAST MOBILE HOME**  
 24931 NORMANDIE AVE PARK HARBOUR CITY, CALIF.  
 SCALE 1" = 20' CASE NO. 5971  
 ARTHUR E. LEWIS  
 ENGINEER  
**SEWER PLAN 195-H**