

BM-AL-11, ELEV. 37.663 CS.FB.1187 PAGE 128
 CENTRALIA ROAD & EARLINE AVE., N.E. CORNER
 BT. & SPK. IN CURB, 5' R. OF N. END OF
 CURB RETURN.

NOTE:
 AL-11, C.S.F.B. 2/20 PAGE 92, PLUS 1.GG4
 EQUALS PLAN DATUM.

LAKWOOD BLDG. DIST. NO. 4.3

PROFILE ALIGNMENT AND GRADE OF P.C. 6035

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN J.N. 0356.92

TRACT NO 26876

PRIVATE CONTRACT NO. 6035

W.S. 31

2 SHEETS; 4 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' OCTOBER, 1961

PREPARED IN THE OFFICES OF
 NAT NEFF ENGINEERING CO.

By: *Arnt G. Quist* 10/5/61

ARNT G. QUIST REG. C. E. NO. 12578

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND PAY A FEE WITH THE COUNTY ENGINEER ROOM, 310 COUNTY ENGINEER BUILDING, 2ND FL., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 19

BY: *Richard E. Venter* ASST. SANITATION ENGINEER BY: *J. D. Parkhurst* OFFICE ENGINEER

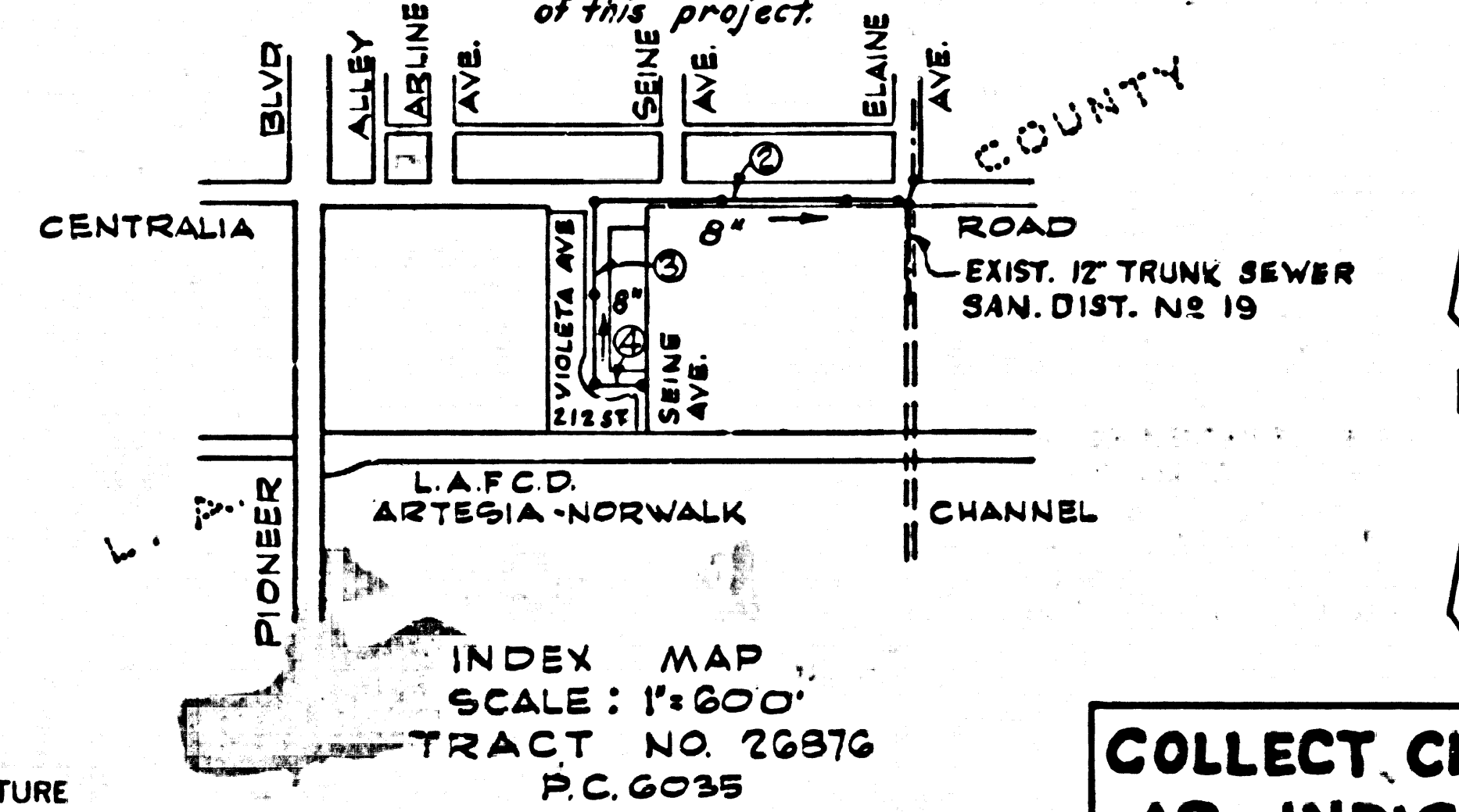
CHECKED BY: *W. W. Wade* 12-26-61

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3446

SUBMITTED BY: *John L. Eaton* 12-26-61
 LOS ANGELES REGIONAL ENGINEER REG. C.E. NO. 3871

17. Figures in circles at ends of house laterals indicate house laterals shall be constructed with 1/4" rise per foot to property line.

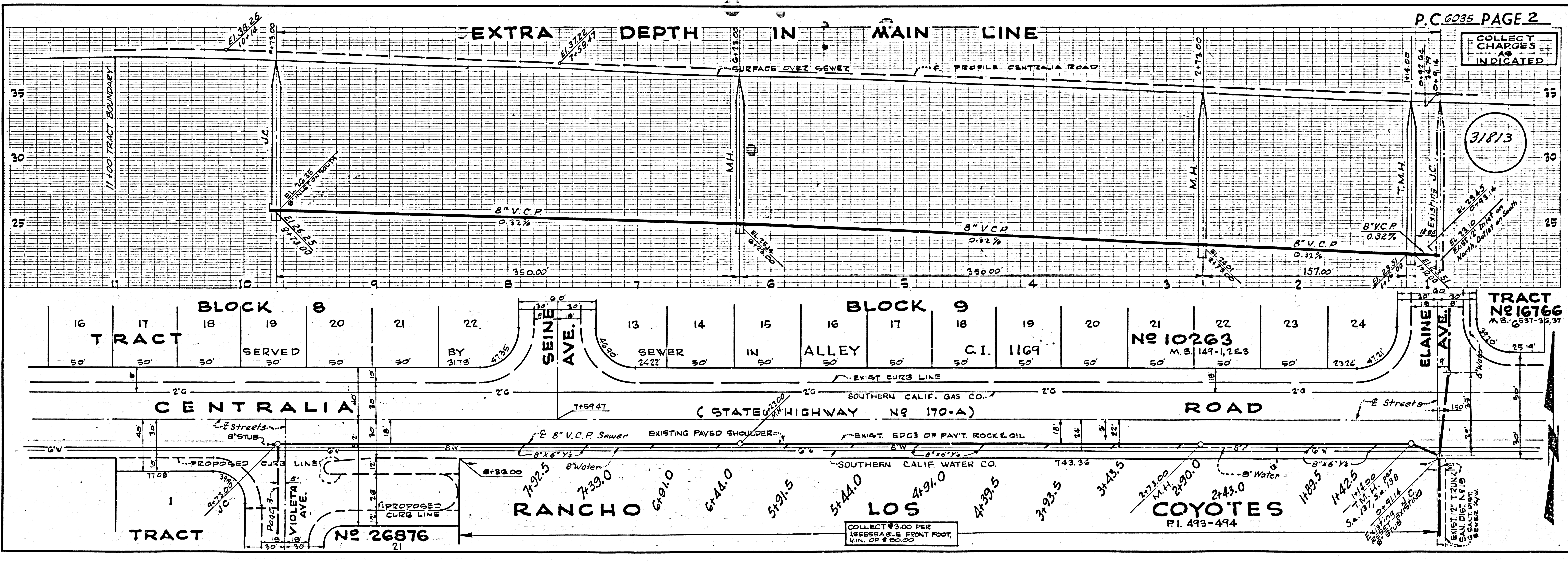
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE "EXTRA STRENGTH PIPE, ALL PIPE 18 STANDARD DEPTH, EXCEPT AS NOTED"
 8. USE "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 34 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED SIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-4747, EXT. 81561 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. Standard specifications dated Oct. 25, 1961 apply to the construction of this project.



NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

COLLECT CHARGES AS INDICATED
William A. Hughes 12-21-61



COLLECT CHARGES AS INDICATED

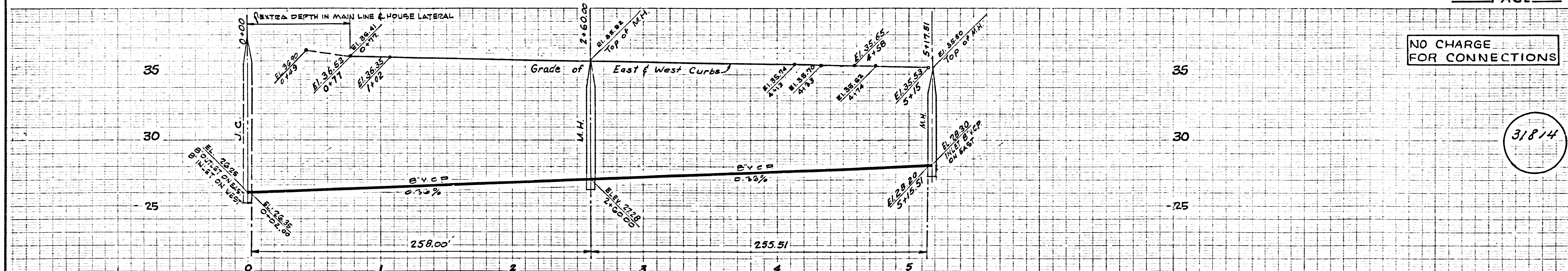
31813

TRACT NO 10266
 M.B. 149-1, 2 & 3

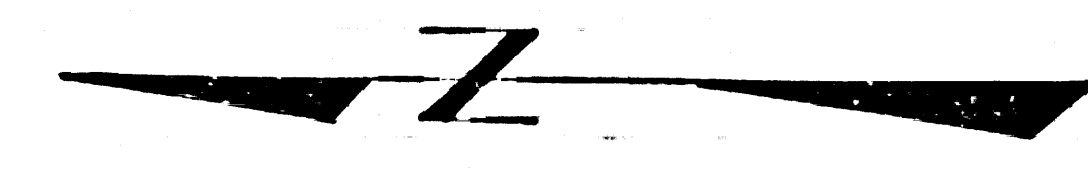
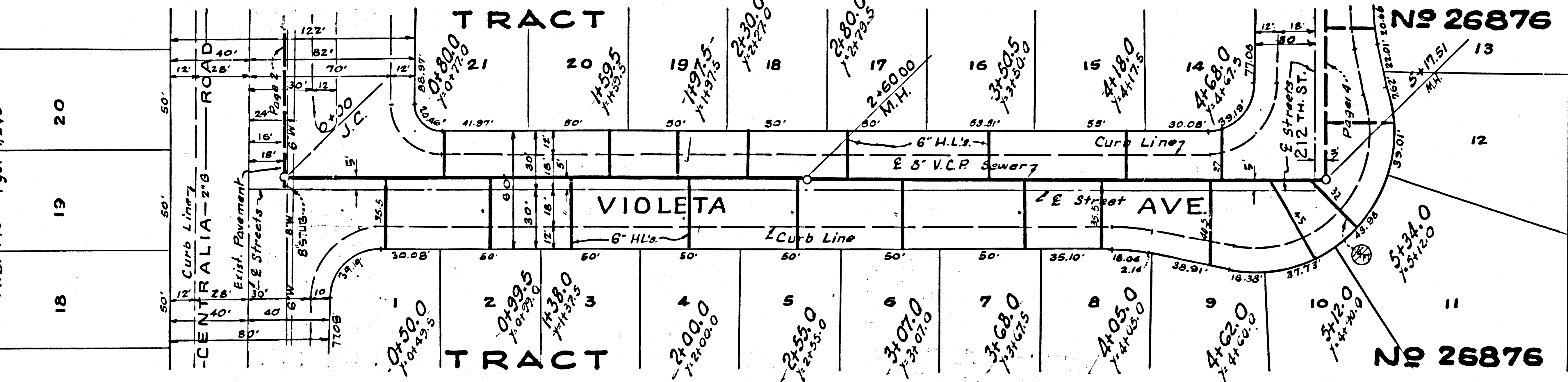
COLLECT \$3.00 PER MEASURABLE FRONT FOOT, MIN. OF 8' 00.00'

NO CHARGE FOR CONNECTIONS

31814



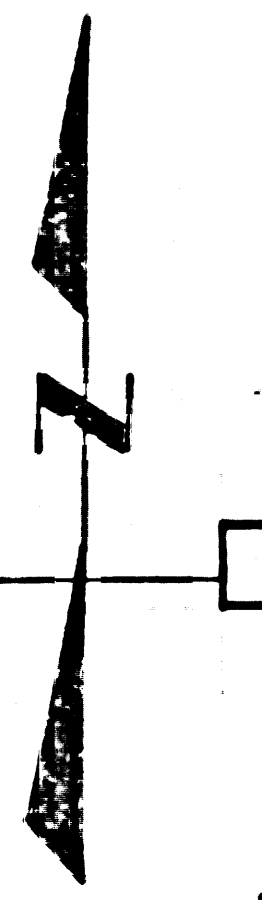
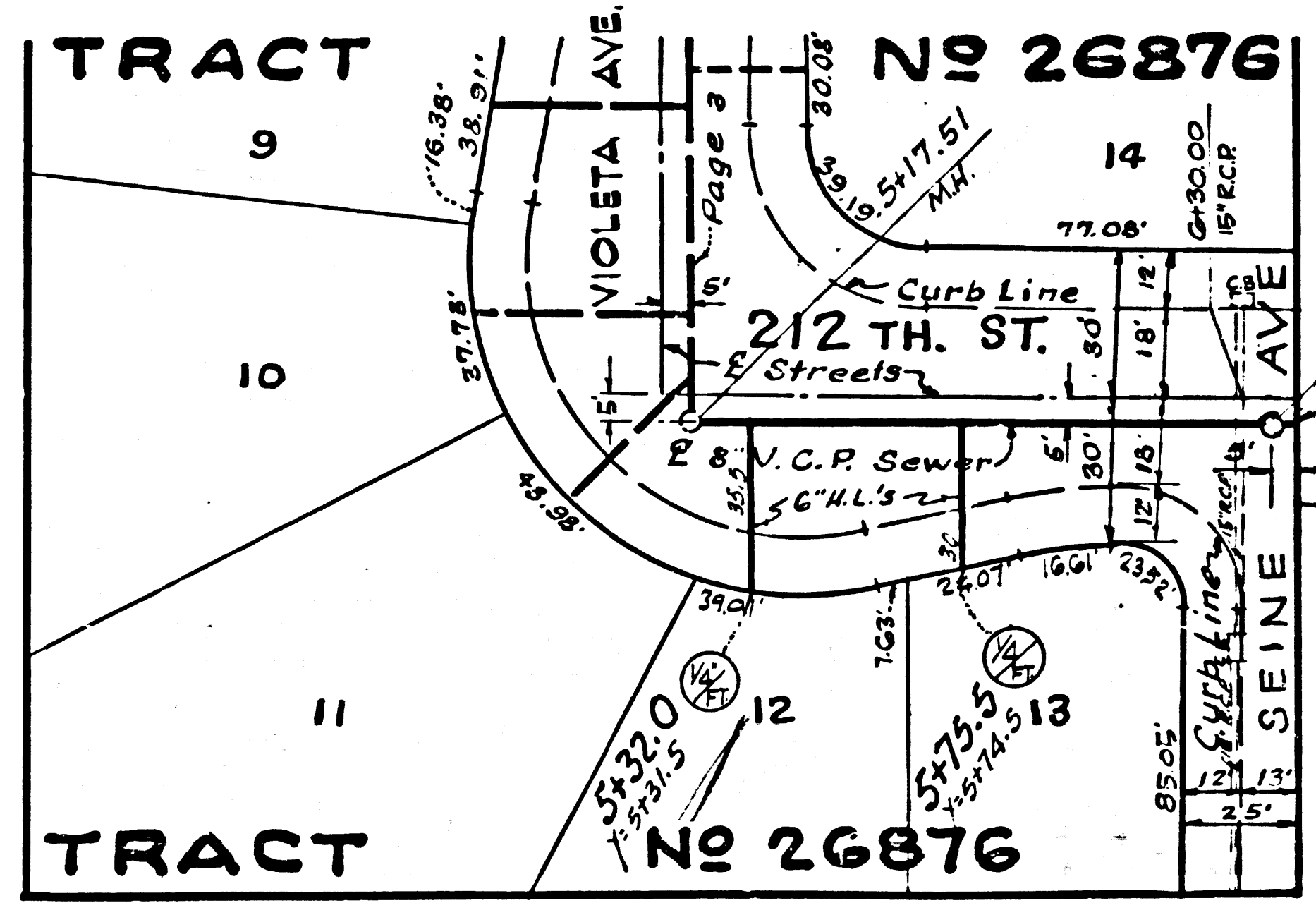
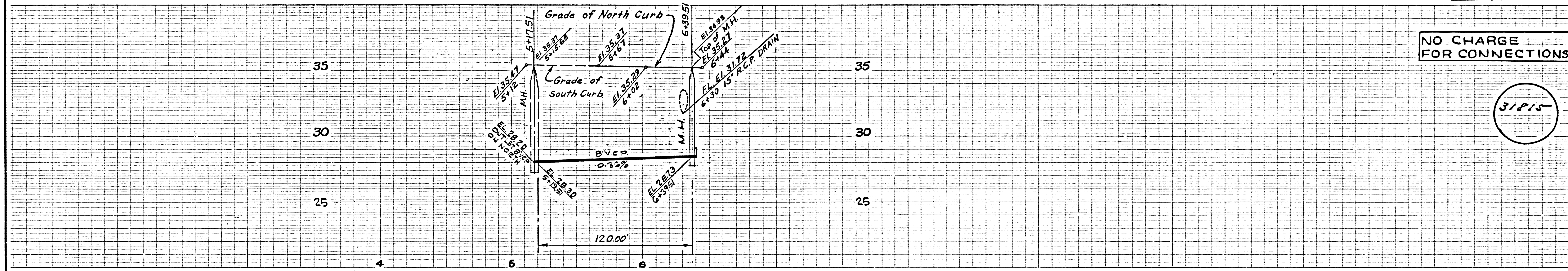
TRACT NO 10263
M.B. 149 Pgs. 1, 2, 3



LA 165 5812 (S) PC 6032

NO CHARGE FOR CONNECTIONS

31815



ISSUE NO PERMITS

RANCHO LOS COYOTES
P.L. 493-494