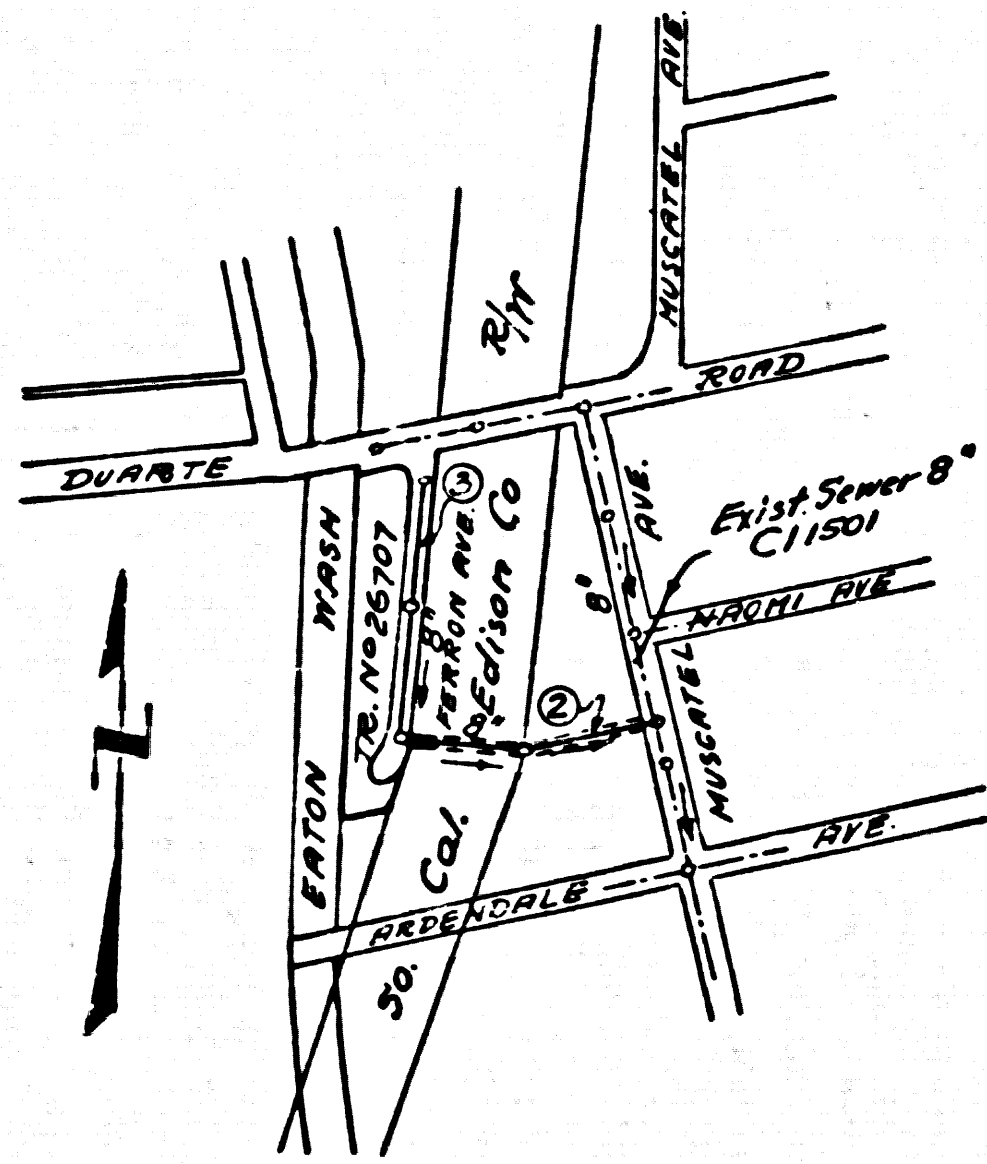


TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 6076
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN JN 0357.20
 TRACT N926707



Bench Mark
 S.G. 791 L. & B.N. in
 West end 1st Step to
 house # 8620 Duarte Rd ± 75'S
 of E. Duarte Rd. ± 100' E. of
 bridge # 844 B over Rubio
 Wash Elev. 510.515
 Arcadia Quad. 1955

No Charge
 for Connections
 3K Vida 2-1-62

INDEX MAP
 Scale 1:600
 Tract No 26707
 PC 6076

© Numbers in Circles denote Page numbers

No wells
 with in 200'
 11-27-61
 M.J.

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, 3-117.
7. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 26 & 40.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INTERFERENCE AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.A. 108. PRECAST CONCRETE MANHOLES PER S.A. 109 OR PER S.A. 110 ARE ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6747, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED OCTOBER 25 1961, APPLY IN THE CONSTRUCTION OF THIS PROJECT.

PRIVATE CONTRACT NO. 6076

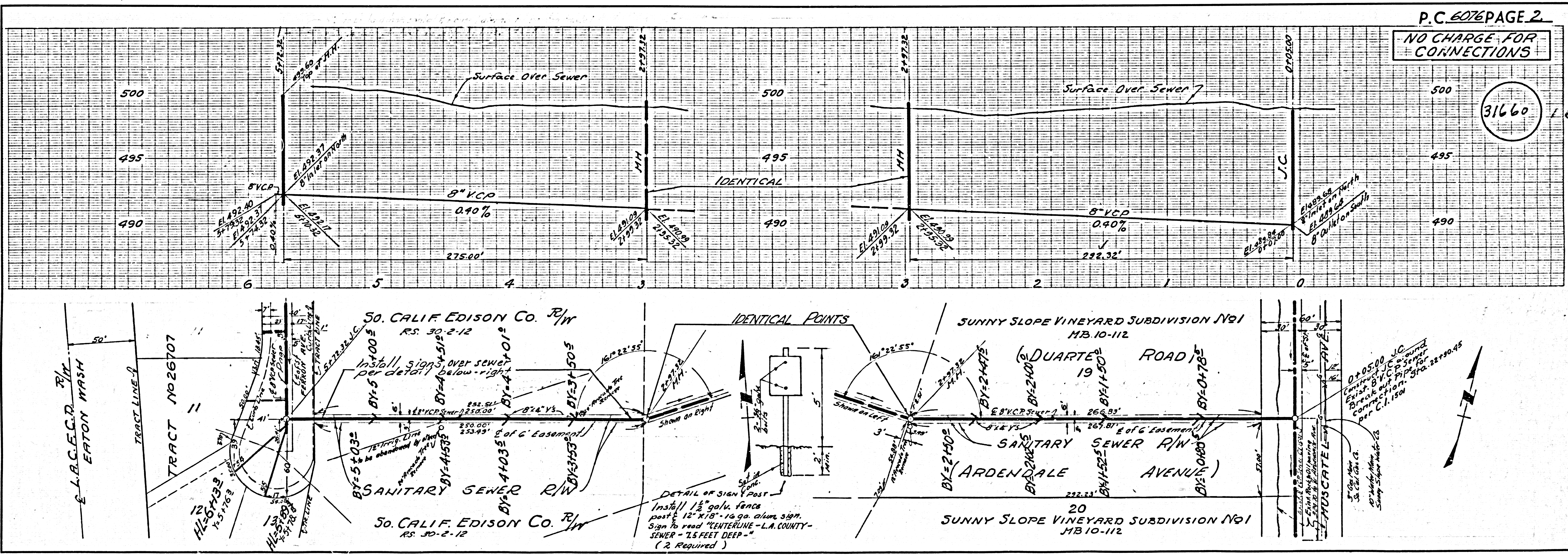
W.S. 44, C-3
 2 SHEETS; 3 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 November, 1961
 PREPARED IN THE OFFICES OF
HILLCREST ENGINEERING CORPORATION
 BY Harold H. Fonglet
 REG. C. E. NO. 12322
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1 AND PAY A FEE TO THE COUNTY ENGINEER ROOM 310 22 BUSH BLVD., 2ND FL. ST. L.A. 12, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, John D. Parkhurst Chief Engineer
 REG. SAN. DIST. NO. 12
 BY Red E. Williams ASST. SANITATION ENGINEER BY J. Parkhurst OFFICE ENGINEER
 CHECKED BY 3K Vida 2-1-62
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 5454

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

SUBMITTED: N. P. Brander
 SAN GABRIEL VALLEY REGIONAL ENGINEER



P.C. 6076 PAGE 2
 NO CHARGE FOR CONNECTIONS

31660

JN 0351

NO CHARGE FOR CONNECTIONS

31661

