

ALTADENA BLDG. DIST. NO. 3

PROFILE ALIGNMENT AND GRADE OF P.C. 6111

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN J.N. 0357.44

TRACT NO 26987

PRIVATE CONTRACT NO. 6111

W.S. 88 C-6

1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' JANUARY, 1962

PREPARED IN THE OFFICES OF

STRECKER ASSOCIATES, INC.

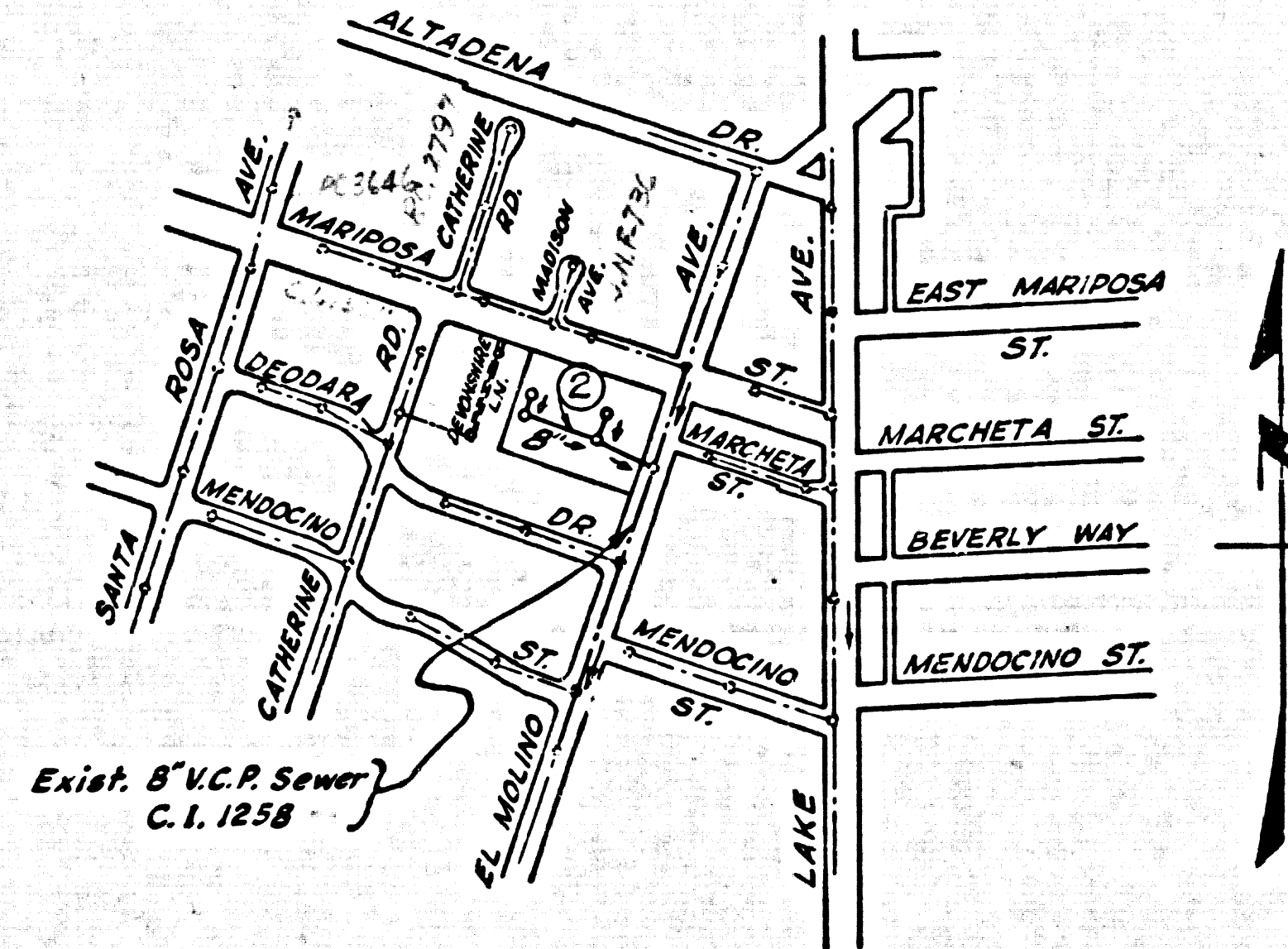
8818 LAS TUNAS DR. TEMPLE CITY

BY *John A. Alford* REG. C. E. NO. 8638

FOR LEGEND SEE PLAN NO. S-A-64

32272

BENCH MARK: S.Y. 5102  
C.S. Mon. in Well at E Intersection  
LAKE AVE., and PINE ST., stamped  
"RE. 2177" EL. 1384.208  
PASADENA Adj. 1955



INDEX MAP  
SCALE 1"=600'  
TRACT NO 26987  
PC. 6111

NO CHARGE FOR CONNECTIONS  
*A.L. Alford*

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117.
  - USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH.
  - USE "WEDGE-LOCK" OR "SPEED-BEAL" FOR ALL V.C.P. JOINTS PER S.P.C.'S, SEC. 36 (4.8).
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172 CASE III.
  - HOUSE LATERALS TO BE CONSTRUCTED 6" BELOW GROUND SURFACE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 S.P.C.'S, SEC. 31.
  - MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
  - CALL RUBIO CANYON WATER COMPANY, TELEPHONE 877-0808, BEFORE WORKING IN VICINITY OF WATER MAIN.
  - STANDARD SPECIFICATIONS DATED OCT. 25, 1961 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEER BUILDING, 600 N. GULF BLVD., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

APPROVED, JOHN D. WILBERT, CHIEF ENGINEER

BY *John A. Alford* 1962: SANITATION ENGINEER

BY *John D. Wilbert* OFFICE ENGINEER

CHECKED BY *J.L. Wade* 3-14-62

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3906

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

SUBMITTED: *N.F. Braumler*  
SAN GABRIEL VALLEY REGIONAL ENGINEER

