

BENCH MARK: S.G. 1753
 L & T. End Cb. ± 12' North B.C.R.
 ± 82' North & Valley Blvd.
 ± 20' East & La Seda Road.
 (Baseline) 1955 Adj.
 Elevation 419.895

NOTES: (cont.)
 20. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES TO THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER.
 21. WHERE GROUND WATER IS ENCOUNTERED DURING THE COURSE OF CONSTRUCTION, THE U.P.C. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS. SECS. 33 & 34 OR MECHANICAL COMPRESSION JOINTS PER SPECS. SEC. 36.
 22. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF THE MAIN LINE OF HOUSE LATERALS, A SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE E, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.

LA PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 6128
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 035256

TRACT NO. 27106
 PRIVATE CONTRACT NO. 6128

W.S. 38
 2 SHEETS; 4 PAGES
 SCALE: VERT. 1"=6'
 HORIZ. 1"=40'
 JANUARY, 1962
 PREPARED IN THE OFFICES OF
 PARAMOUNT ENGINEERING CO.
 2921 BEVERLY BLVD.
 LOS ANGELES, CALIF.
 REG. C. E. NO. 12955

34405

FOR LEGEND SEE PLAN NO. S-A-64

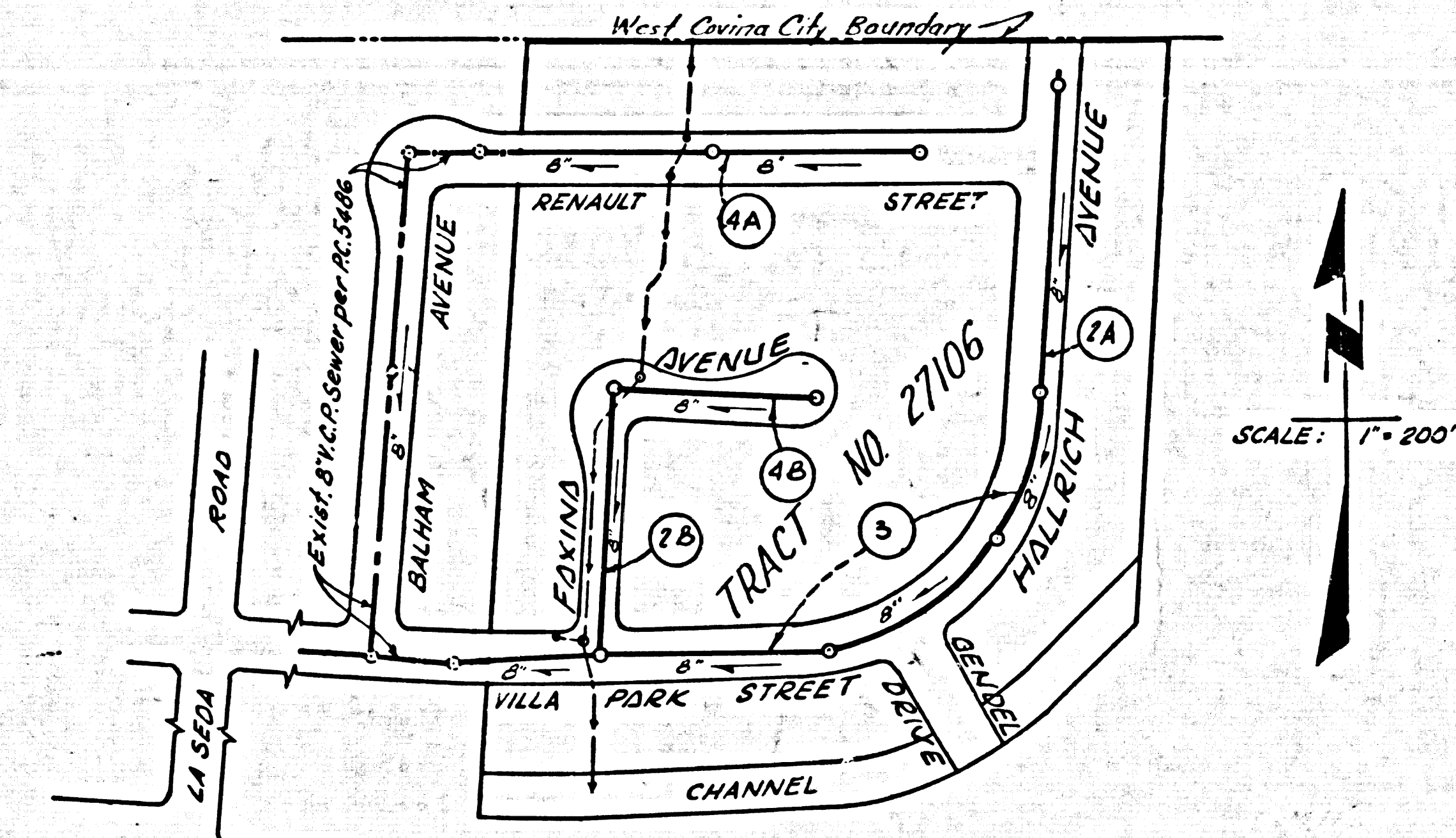
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DIST. DISTRICT OFFICE NO. 111, 267 W. 4TH ST., LOS ANGELES, CALIF. ROOM 810 COUNTY ENGINEER BLDG., 100 W. 2ND ST., LOS ANGELES, CALIF. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, J.D. PARMELO, CHIEF ENGINEER
 CO. SAN. DIST. NO. 21
 BY *John A. Lambie* SANITATION ENGINEER BY *J.D. Parmelo* OFFICE ENGINEER
 CHECKED BY *Samuel D. ...*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2465

NO CHARGE FOR CONNECTIONS
Samuel D. ...

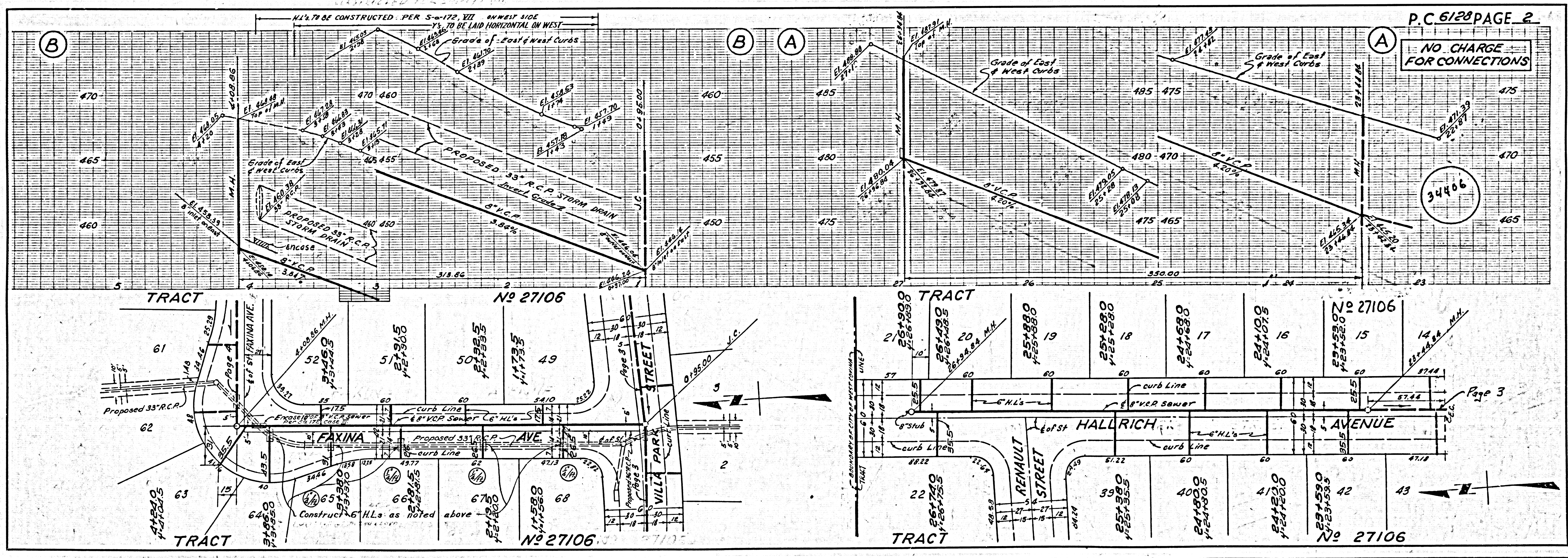
SUBMITTED: *London W. Knight*
 SAN DIMAS REGIONAL ENGINEER

REVISION:
 REVISED STREET GRADES IN ALL STREETS; REVISED SEWER GRADES IN VILLA PARK STREET, HALLRICH AVENUE.
 APPROVED:
London W. Knight Date 2-3-64
 Office of County Engineer RE. 11256



INDEX MAP
 TRACT NO. 27106
 P.C. 6128
 NUMBERS IN CIRCLES INDICATE PAGE NUMBERS

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.



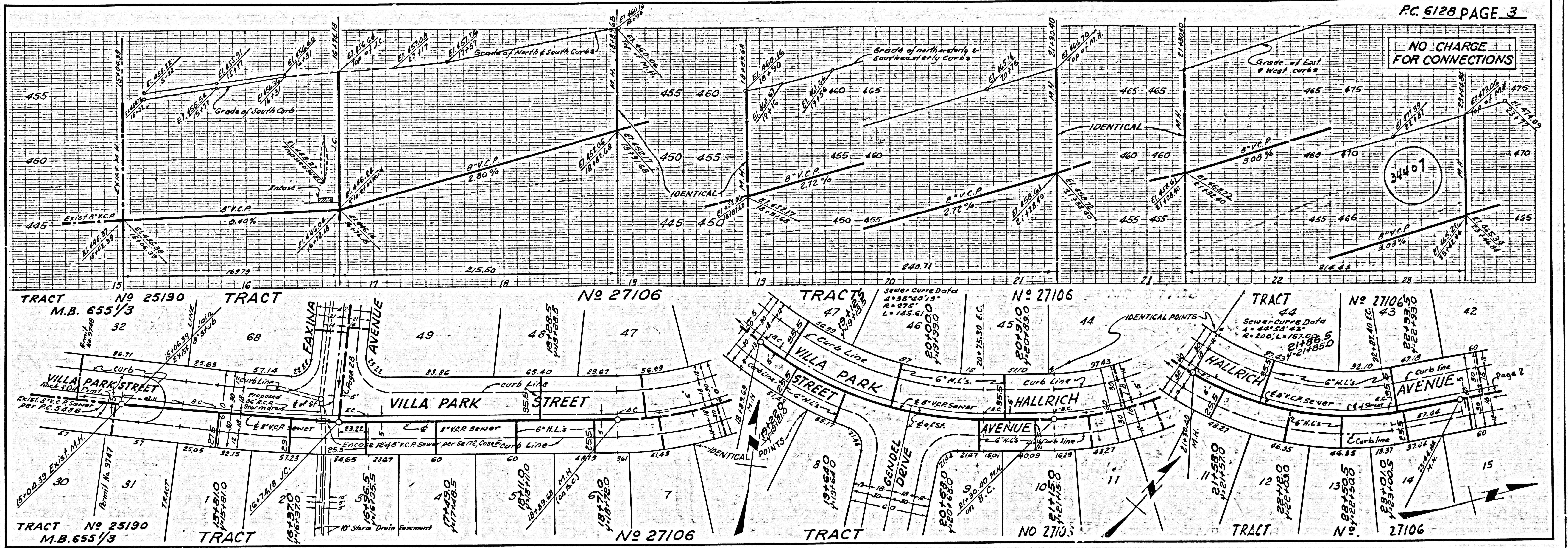
P.C. 6128 PAGE 2

NO CHARGE FOR CONNECTIONS

34406

Page 3

NO CHARGE FOR CONNECTIONS



NO CHARGE FOR CONNECTIONS

