B.M. SY 2588 Elev. GG.G75 Set LET near N. edge of conc. wolk & 20'E. of
Blog #8549 Alandra Blvd. \$55' N. of & of
Alandra Blvd. (W. side of drive entrance to
Burge & Groy Materials Co. Yard.) & 6' N. of be;
of wolk. Bose Line Quad 1955 OWNER OR HIS REPRESENTATIVE ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET. -AS NOTED-TAEXIST. 18 DOWNEY AVE EXT. TRUNK SEWER NO 172 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE. INDEX MAP P. C. 6137 ALONDRA BLVD SCALE: 1": 300' NO CHARGE FOR CONNECTION PRIVATE ENGINEER'S NOTICE TO CONTRACTOR grade of & of St. . 0.11%

PARAMOUNT BLDG. DIST. NO.4.04

2. NO REPRESENTATIVE OF THE COCTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER

LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE

4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERA' DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB

5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROYAL OF THE COCITY ENGINEER.

6. USE STANDARD MANHOLE FRAMES AND COYERS, S-117, EXCEPT AS NOTED .-

7. USE EXTRAIL STRENGTH MIPELIALE PIPELIS STANDARD DEPTH.

8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48.

9. RESURFACE ALL TRENCH WITHIN PAYED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.

10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE IH, S--172.

11: HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LING.

12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-0-104, EXCEPT AS NOTED:

15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN-DIVISION BY TELEPHONE, MADISON 9-4747,

EXT. BISS AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

IC. STANDARD SPECIFICATIONS DATED OCT 25, 1961, ON FILE IN THE CITY, SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF

P.C.6/37 SANITARY SEWERS PAGE_1_

TO BE CONSTRUCTED IN

ALONDRA BLVD.

PRIVATE CONTRACT NO. 6137

W.S. 33 PREPARED IN THE OFFICES OF OLSON SURVEYING SERVICE, INC. By: Everell Allings
REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

APPROVAL OF THIS PLAN BY THE GAY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COLCITY OF PARAMOUNT, CALIFORNIA

APPROVED, JQPARKHURST, CHIEF ENGINEER APPROVED, JOHN A. LAMBIE, CO CITY ENGINEER

OFFICE OF GO CITY ENGINEER, REG. C. E. NO. 2416

SUBMITTED BY Low L. Exten 3-23-62

NOS CERRITOS REGIONAL ENGINEER REG. C.E. 3871

