

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 6149
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0357.76

TRACT No 26973
 PRIVATE CONTRACT NO. 6149

W.S. 38
 SHEETS: 2 PAGES

SCALE: VERT. 1"=4' FEBRUARY, 1962
 HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
 DUTCH HOLZHAUER AND ASSOCIATES
 731 N. Hollman Avenue, Alhambra, California CU 3-8231

BY: *[Signature]*
 REG. C. E. NO. 10219

FOR LEGEND SEE PLAN NO. S-A-61

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. _____ AND PAY A FEE TO THE COUNTY ENGINEER ROOM 810 L.A. COUNTY COURTHOUSE, 4TH FLOOR, LOS ANGELES, CALIF. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

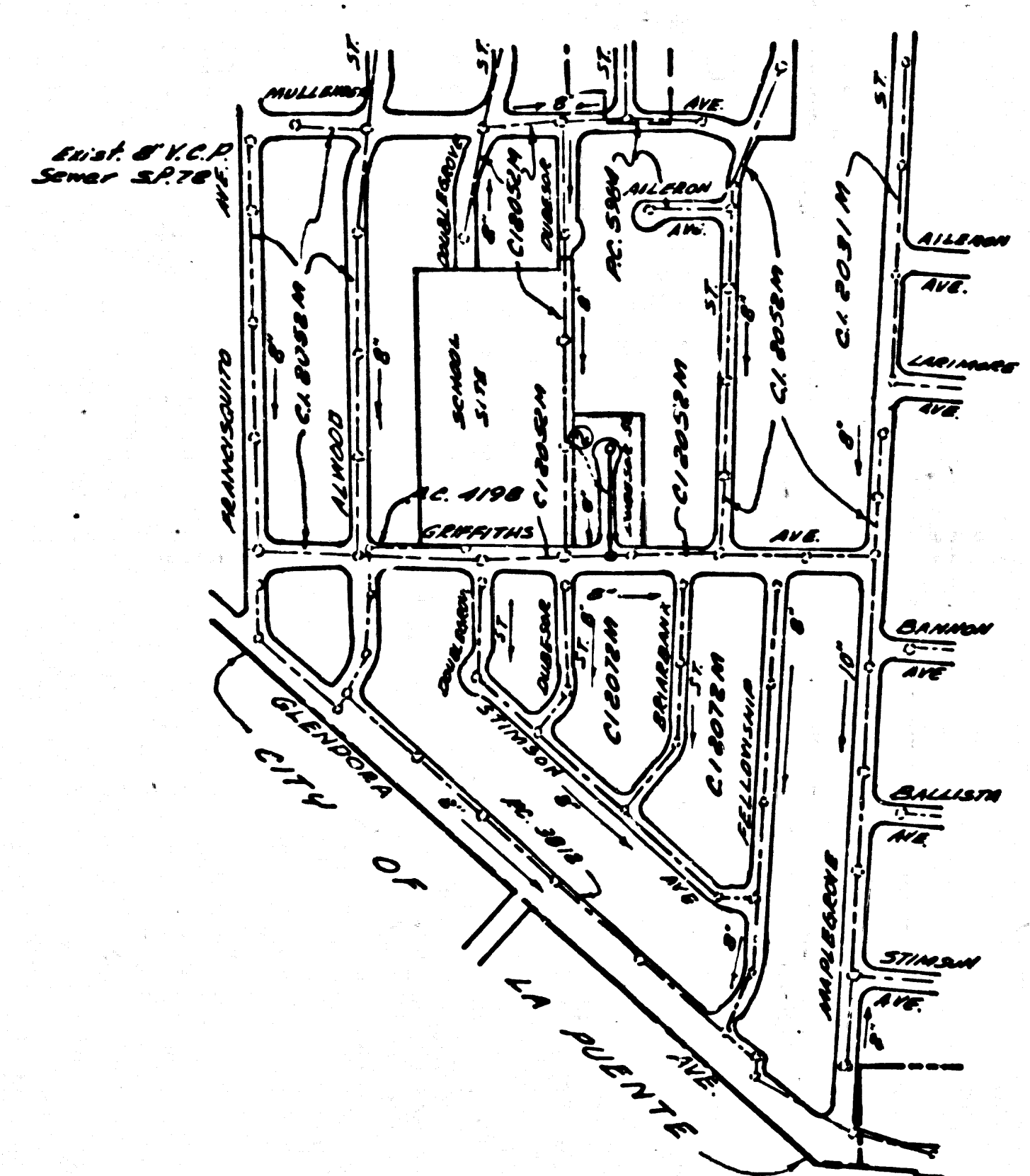
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.R. AMBURN, CHIEF ENGINEER

BY: *[Signature]* ASST. SANITATION ENGINEER BY: *[Signature]* OFFICE ENGINEER

CHECKED BY: *[Signature]* 5-4-62
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3416

Submitted: *[Signature]* 5-3-62
 San Diego Registered Engineer



INDEX MAP
 TRACT No 26973
 Scale 1"=600'
 P.C. 6149

Note: Number in circle indicates page number.

BENCH MARK:
 36.401; 187' E. of curb return @
 S.E. cor. of Griffiths Avenue and
 Francisquito Avenue. Puente Quad,
 1955.
 ELEV. 956.314

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities or structures except as shown on these plans. The Contractor is required to take due precautionary measures to protect the utility lines or structures shown and any other lines and structures not of record or not shown on these plans.

[Signature]
 REG. E. NO. 10219

NO CHARGE FOR CONNECTIONS

[Signature]

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE EXTRA STRENGTH PIPE ALL PIPE STANDARD DEPTH.
 8. USE "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL T.C.P. JOINTS PER SPECS, SECS. M & N.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-112.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE _____ FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. MANHOLES SHALL BE CONCRETE STRUCTURES PER S-114 PERCAST MANHOLES PER S-114-235 OR S-114-235 MAY BE USED AS AN ALTERNATE IN LOCATION APPROVED BY THE COUNTY ENGINEER.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. _____ SPECS, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 8331 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED OCTOBER 1961 APPLY IN CONSTRUCTION OF THIS PROJECT.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

