

CITY OF COMMERCE BLDG. DIST. NO. 6.01

PROFILE ALIGNMENT AND GRADE OF P.C. 6158
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
AYERS AVENUE
 AND
SHEILA STREET
PRIVATE CONTRACT NO. 6158

W.S. 7, E-3 & 36, A-4

2 SHEETS; 3 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' MARCH, 1962

PREPARED IN THE OFFICES OF
SUBDIVISION ENGINEERING CO.

BY *W. J. Brannan*
 REG. C. E. NO. 3819

FOR LEGEND SEE PLAN NO. S-A-64

31977

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 60-117A, 12" ALUMINUM.
 7. USE EXTRA STRENGTH PIPE - ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34 & 46.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE - 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL MANHOLES SHALL BE BRICK SEWER STRUCTURES, 18" DIA. PRECAST CONCRETE MANHOLES PER S-2-135 OR S-2-173 MAY BE USED AS AN ALTERNATE IF LOCATIONS INDICATED BY THE CITY ENGINEER.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 - SPECS., SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STREETS DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81337 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED OCT. 25, 1961 APPLY TO THE CONSTRUCTION OF THIS PROJECT.

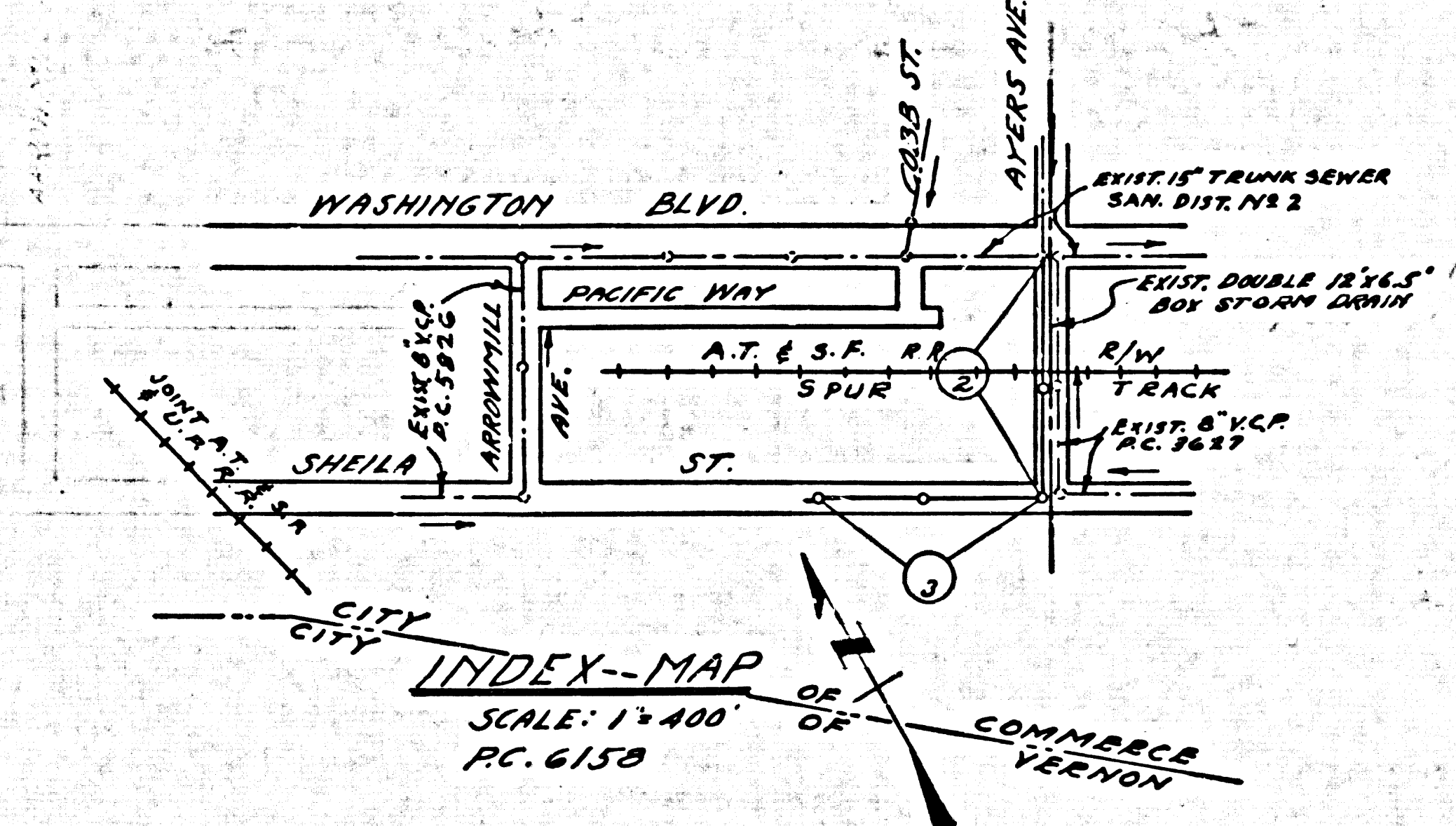
B.M. ELEV. 155.410
 ON S SHEILA ST. 65' W OF E OF
 AYERS AVE. IN WELL WITH C.I. COVER.
 C.S. MAN. STAMPED B.M. 31-5 (1953
 AD.) F.B. 1337-10.

NO CHARGE FOR
 CONNECTIONS
W. J. Brannan

APPROVED BY *E. J. Thompson* DATE 4-6-62
 INDUSTRIAL WASTE DIVISION

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.



NO WATER WELLS WITHIN 200' OF SEWER LINE.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6 - AND MAKE A DEPOSIT WITH THE CITY OF COMMERCE.

2264 S.F. PLANTING BUSIS SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE CITY OF COMMERCE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF COMMERCE, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, JOHN D. McQUARTY, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2

BY *W. J. Brannan* ASST. SANITATION ENGINEER BY *W. J. Brannan* OFFICE ENGINEER

CHECKED BY *W. J. Brannan* 4-6-62

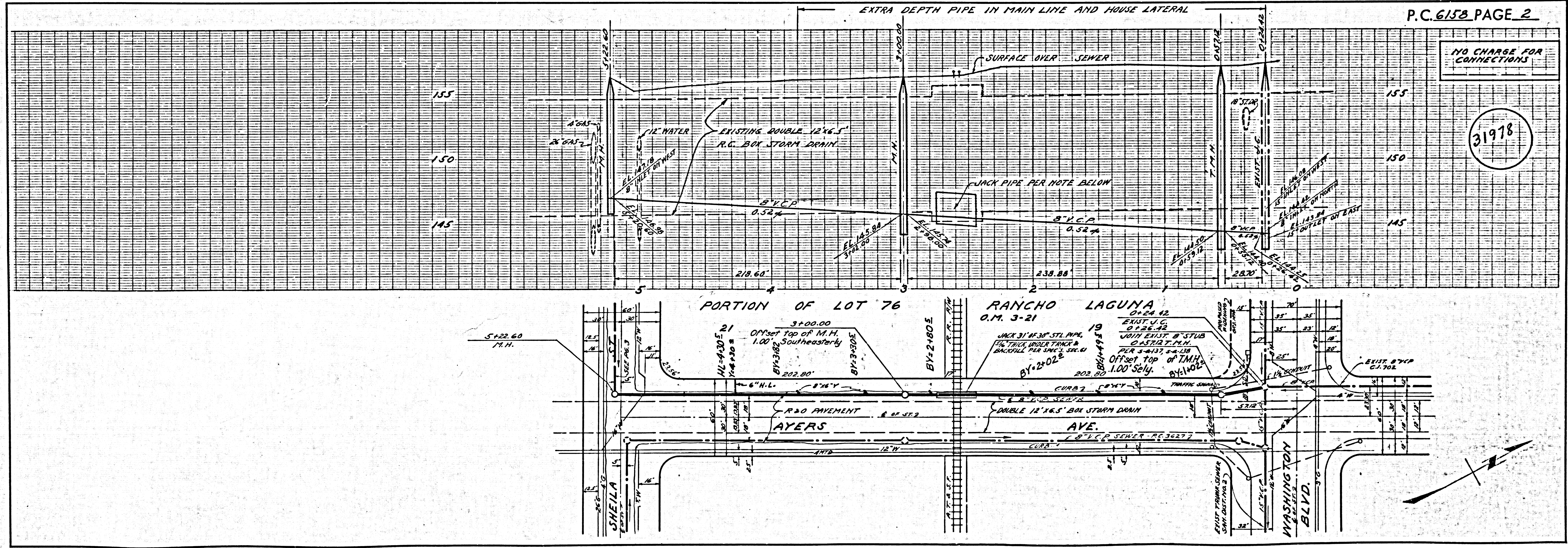
OFFICE OF CITY ENGINEER, BLDG. C. E. NO. 7424

SUBMITTED: *N. J. Brannan*
 SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 6158 PAGE 2

NO CHARGE FOR
 CONNECTIONS

31978



BUB 2A TR 11282 & 2NA 2931A

BUB 2A

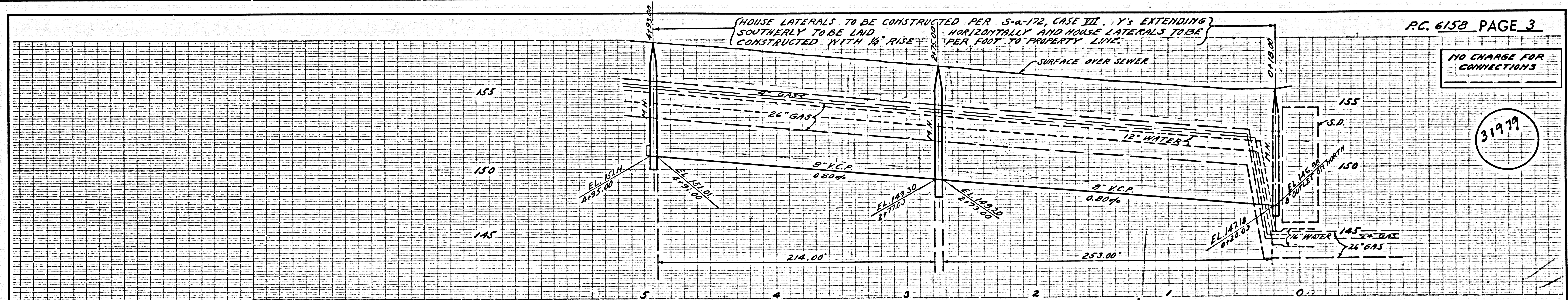
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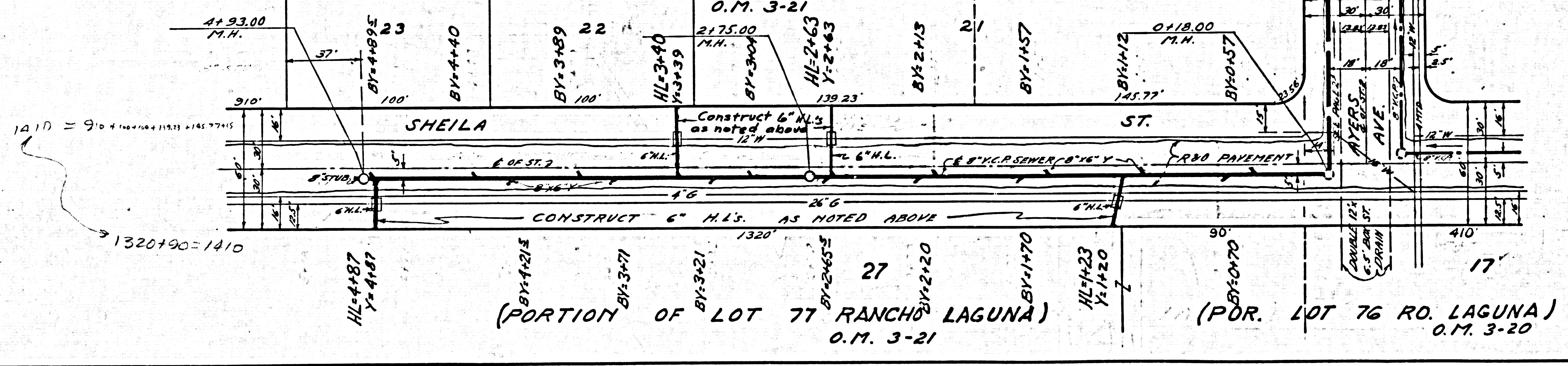
NO CHARGE FOR CONNECTIONS

31979

(HOUSE LATERALS TO BE CONSTRUCTED PER S-a-172, CASE III. Y'S EXTENDING SOUTHERLY TO BE LAID HORIZONTALLY AND HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.)



(PORTIONS OF LOTS 76, 77 RANCHO LAGUNA)



(PORTION OF LOT 77 RANCHO LAGUNA) O.M. 3-21

(POR. LOT 76 RO. LAGUNA) O.M. 3-20

829 29

739 29

829 21

829 21