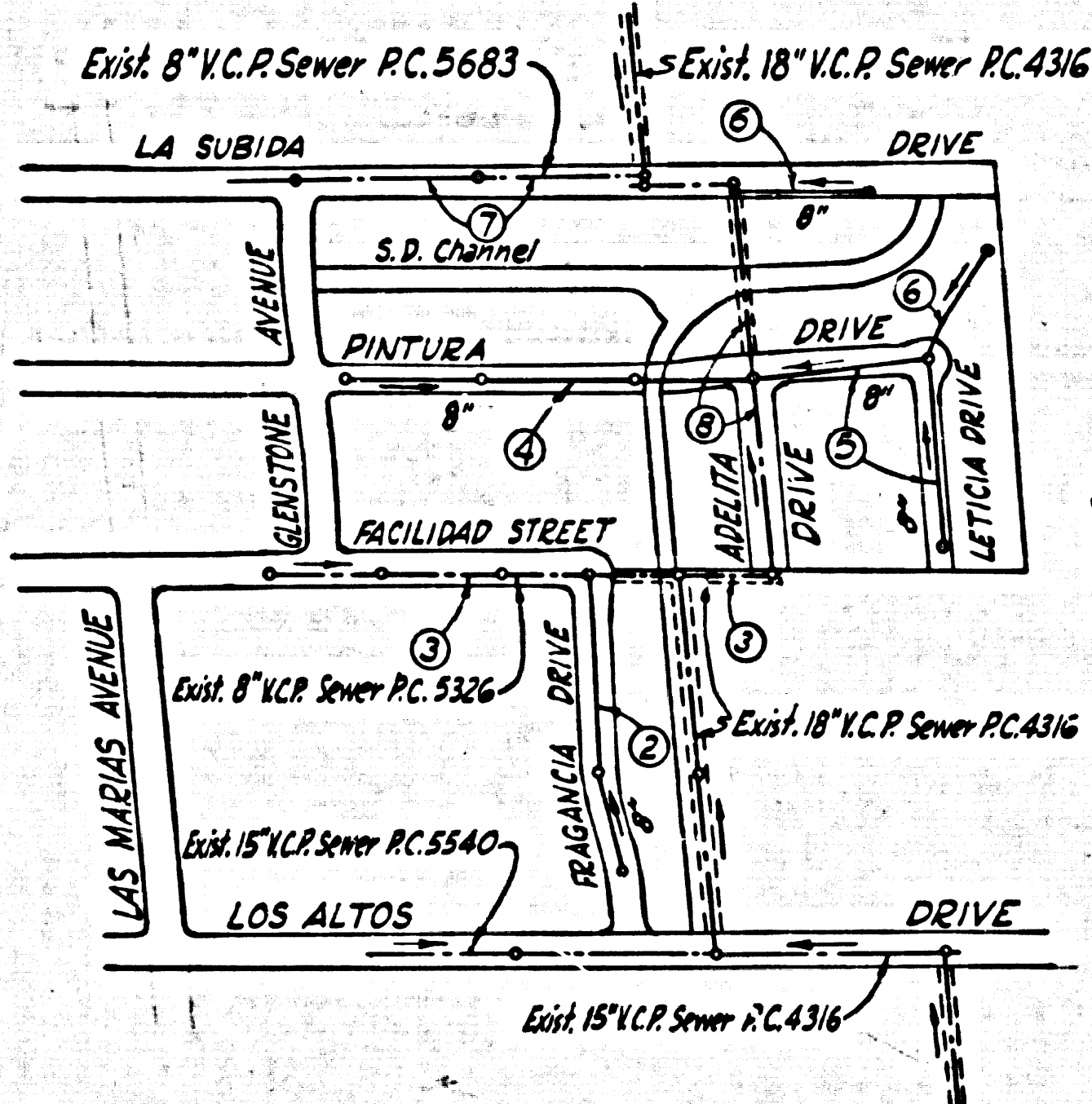


Bench Mark
S.G. 1616 Co. Sur. Mon. in well Approx. E
of Los Altos Dr ± 63' W E Hacienda Blvd.
mkd. "B.M. 38-9 1954 R.E. 63."
Elev. 496.986



INDEX MAP
TRACT NO 26487
SCALE: 1"=400'
P.C. 6166

PRIVATE ENGINEER'S
NOTICE TO CONTRACTOR

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS MAP. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING.

COLLECT CHARGES
AS INDICATED

P.R. Smith 3-21-62

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 6166
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 0357.86

TRACT NO 26487

PRIVATE CONTRACT NO. 6166

W.S. 38
4 SHEETS, 8 PAGES
SCALE: VERT. 1"=4' HORIZ. 1"=40' MARCH, 1962

PREPARED IN THE OFFICES OF

ENGINEERING SERVICE CORPORATION

By: [Signature] REG. C. E. NO. 3232

FOR LEGEND SEE PLAN NO. S-A-64

31860

NOTES

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
- USE EXTRA STRENGTH PIPE ALL PIPE STANDARD DEPTH EXCEPT AS NOTED.
- USE CEMENT MORTAR OR WOODS LOCK OR SPEED SEAL FOR ALL V.C.P. JOINTS PER SPECS. SEC. 36 & 44.
- USE "WEDGE LOCK" OR "SPEED SEAL" FOR ALL V.C.P. JOINTS IN CURVED SEWERS.
- RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE XX S-2-172.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, PRECAST CONCRETE MANHOLES PER S-A-138 OR S-A-178 MAY BE USED AS ALTERNATE, IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
- FOR ALLOWABLE HEADAGE TEST USE FORMULA NO. _____ SPECS., SEC. 54.
- MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
- THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURVE ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 815511 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURVE ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- STANDARD SPECIFICATIONS DATED OCT. 25, 1961, APPLY IN THE CONSTRUCTION OF THIS PROJECT.

ENGINEERING SERVICE CORPORATION					
1127 W. WASHINGTON BLVD. Rl. 9-7281					
LOS ANGELES 15, CALIF.					
REVISIONS		TRACED BY	SCALE	L.B.	P.B.
		J.D., C.F.	AS NOTED	LOOKS	SHEETS
		DES'G'D BY L.M.			
		CK'D BY C.M.P.			
		SUBMITTED			
SUB STRUCTURES OK'D					
W. O. NO.	DWG. NO.	DATE	SCALE	L.B.	P.B.
6487-12		3-19-62	AS NOTED	LOOKS	SHEETS

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., 8155 MADISON ST., AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310 COUNTY ENGINEERS BLDG., 108 W. 2ND ST., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

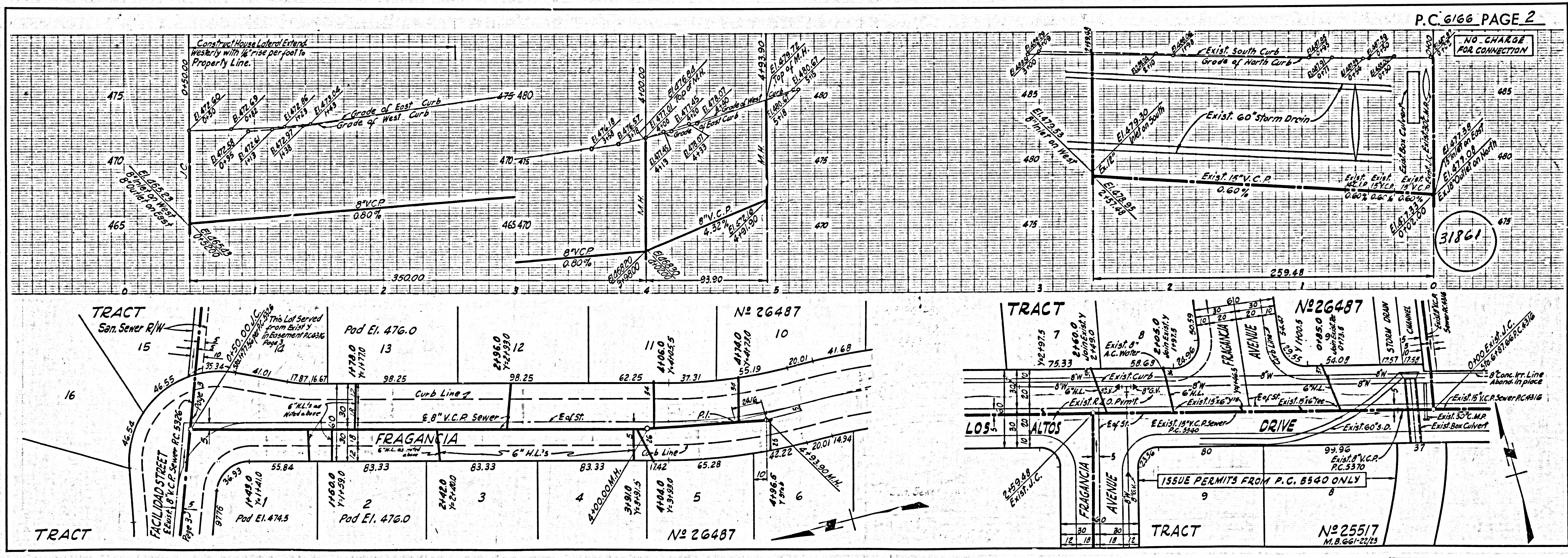
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.D. PARHURST CHIEF ENGINEER
CO. SAN. DIST. NO. 21

By: [Signature] ASST. SANITATION ENGINEER By: [Signature] OFFICE ENGINEER

CHECKED BY: [Signature] 3-21-62

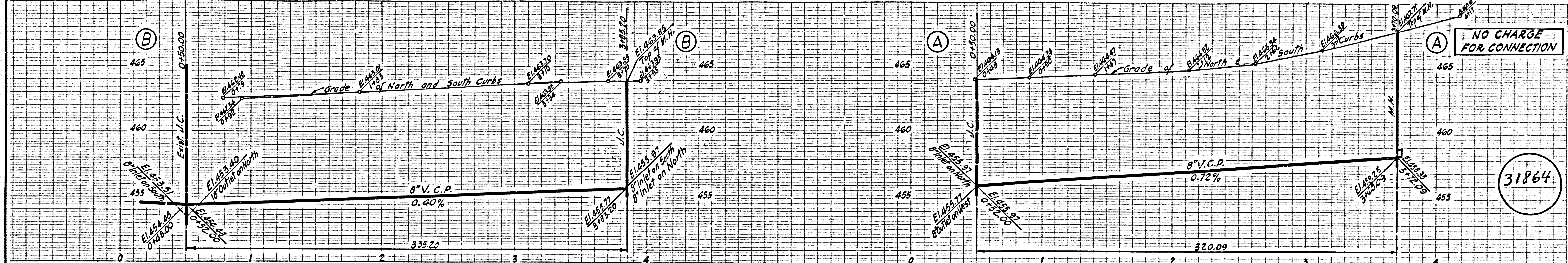
(PRICE OF COUNTY ENGINEER, REG. C. E. NO. 3232)



P.C. 6166 PAGE 2

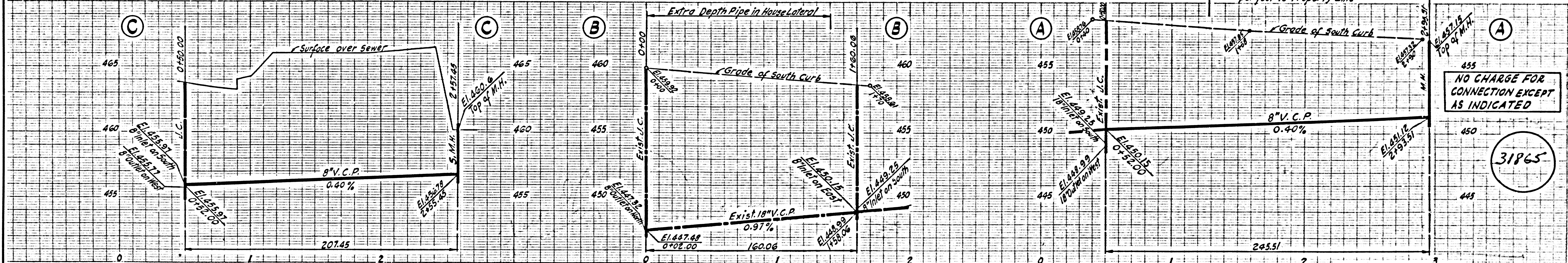
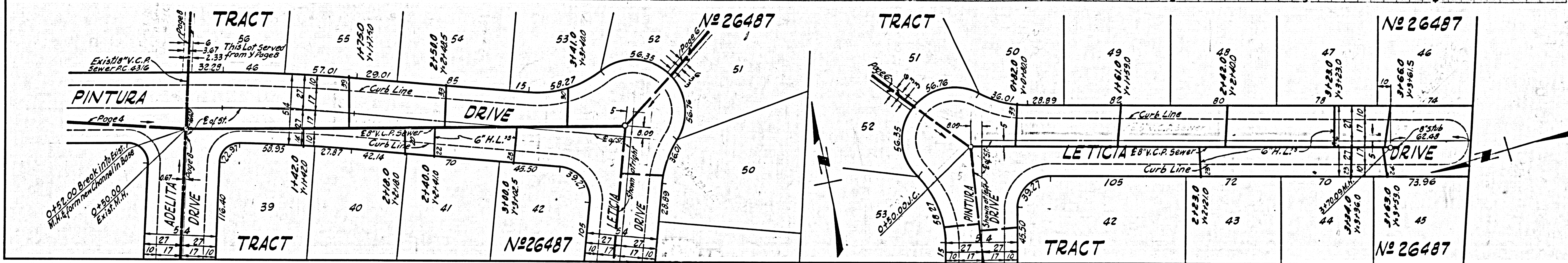
31861

ISSUE PERMITS FROM P.C. 5540 ONLY



NO CHARGE FOR CONNECTION

31864



NO CHARGE FOR CONNECTION EXCEPT AS INDICATED

31865

