

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 6193
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0358.03

GALE AVENUE

PRIVATE CONTRACT NO. 6193

W.S. 38, B-3

1 SHEETS, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' MARCH, 1962

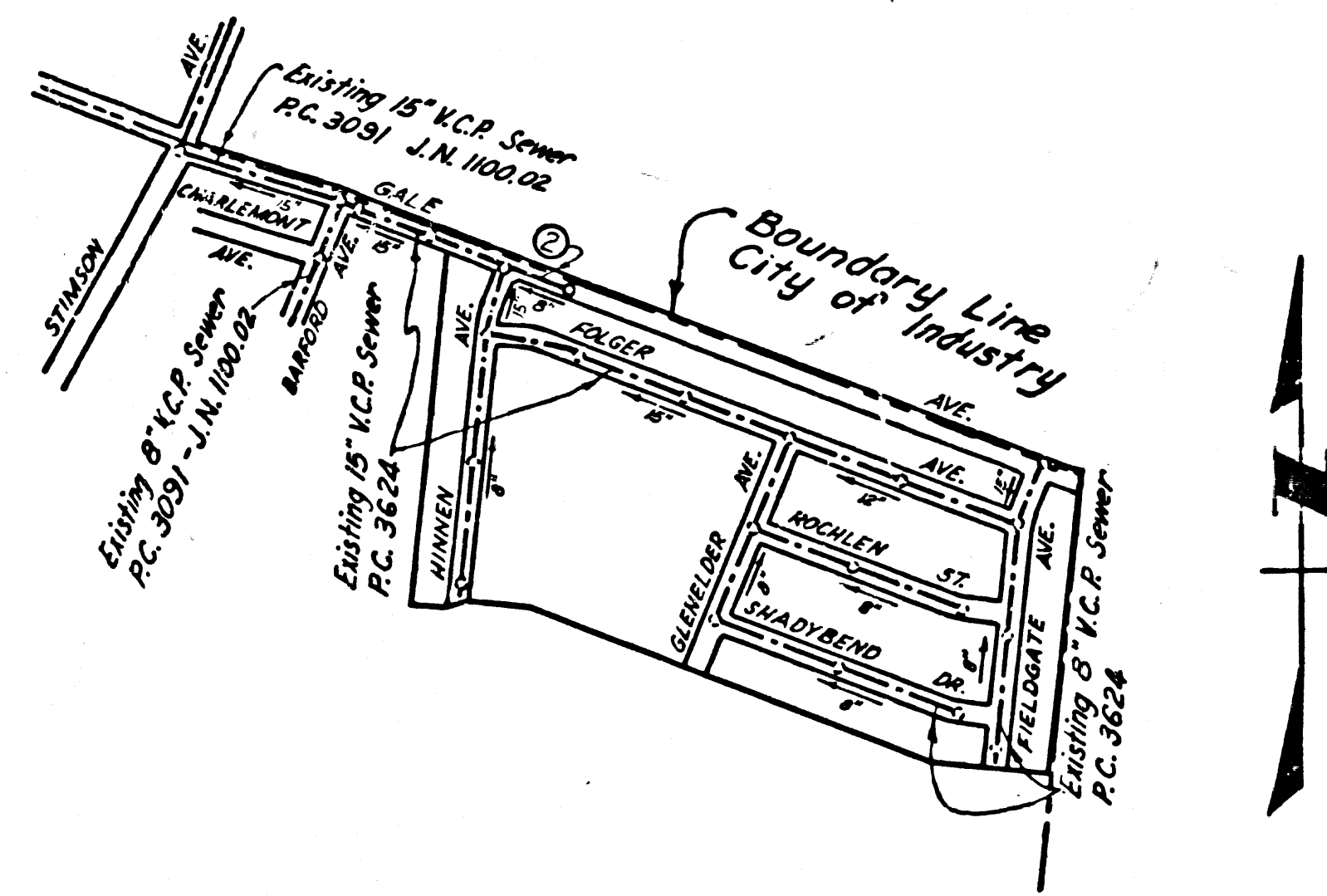
PREPARED IN THE OFFICES OF

ENGINEERING SCIENCE INC.
 150 E. FOOTHILL BLVD.
 ARCADIA, CALIFORNIA
 REG. C. E. NO. 9335

FOR LEGEND SEE PLAN NO. S-A-64

32175

BENCH MARK S.D.1218 Field Book 2513-19
 Stimson Ave. and Gale Ave. S.E. Corner
 5 feet east of curb return. Elev. 344.938



INDEX MAP
 P.C. 6193
 SCALE: 1"=600'

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE EXTRA STRENGTH PIPE ALL PIPE IS EXTRA DEPTH.
 8. USE CLAIM JOINTS ON "WIGGLES" ONLY AS SET FORTH FOR ALL MAIN LINE V.C.P. JOINTS PER SPECS, SEC. 36 & 37.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, E-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH Y LAID HORIZONTAL AND 1/2" RISE PER FOOT TO PROPERTY LINE.
 12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS, SEC. 34.
 13. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-077, EXT. 6181 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 14. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-106 PRECAST CONCRETE MANHOLES PER S-10-128 OR S-10-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 15. STANDARD SPECIFICATIONS DATED OCTOBER 25, 1961 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 16. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. HOUSE LATERALS PER SPECS, SEC. 36.
- NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGE AS INDICATED
 P.R. Smith 6-8-62

INDUSTRIAL WASTE
 APPROVED Joseph B. Francis 6-8-62

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND MAP A PER. 700 THE COUNTY ENGINEER, ROOM 300 COUNTY ENGINEER BUILDING, 100 W. SECOND ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, JAMES A. MADRICK, CHIEF ENGINEER
 DO SAN. DIST. NO. 21

BY *[Signature]* ASSISTANT SANITATION ENGINEER BY *[Signature]* OFFICE ENGINEER
 CHECKED BY *[Signature]* OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2406

SUBMITTED W.C. Reinhardt 6-8-62
 SAN DIMAS REGIONAL ENGINEER

P.C. 6193 PAGE 2
COLLECT CHARGE AS INDICATED

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