

BEACH MARK:
 3M 39-9 CI 799506 1/2" DIA. 15' 11" L.
 Express Ave. 1' S. of sewer. 1958 Ad.
 Section 10.0 well protected by 0.5' cast
 iron cover marked "County Surveyor
 Monument" 1/2" dia. C.S. monument
 stamped "County Surveyor R.S. 83"
 set 10" below the surface. 1958 Ad.

SAN DIMAS BLDG. DIST. NO. 10.06

COVINA BOULEVARD
PRIVATE CONTRACT NO. 6197

W.S. 48
 1 SHEETS; 1 PAGES
 SCALE: VERT. 1"=4' APRIL, 1962
 HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
KEITH T. ROBERTSON
 REG. C. E. NO. 10984

32157

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE CITY STRENGTH PIPE. ALL PIPE STANDARD DEPTH.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 34 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED AT A 1/4" RISE PER FOOT.
 12. STANDARD SPECIFICATIONS DATED OCTOBER 25, 1961 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 84.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4741, EXT. 0125 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-0-104 PRECAST CONCRETE MANHOLES PER S-0-135 OR S-0-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.

NO CHARGE FOR CONNECTIONS
 B. E. O'Brien 5/7/62

Noted: *[Signature]*
 CITY MANAGER
 CITY OF SAN DIMAS

FOR LEGEND SEE PLAN NO. S-A-64

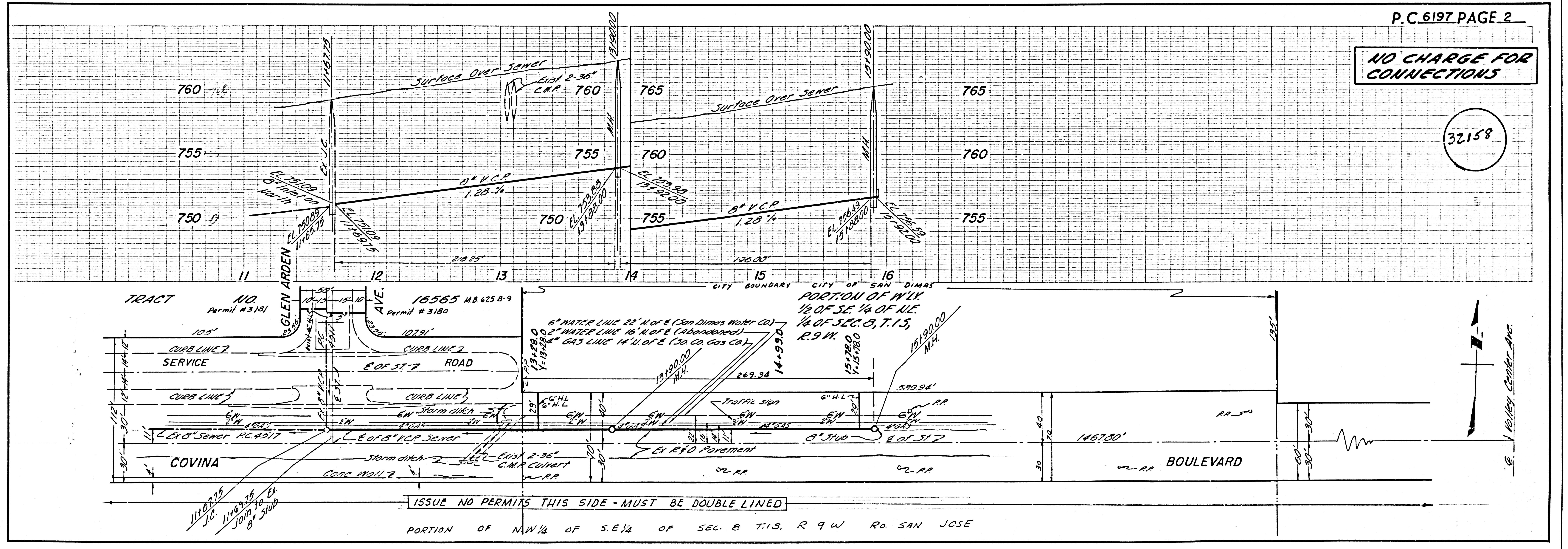
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 157 IN MONTE WATERS AVE., SAN DIMAS, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF SAN DIMAS DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 170 SOUTH SPRING STREET.

CITY OF SAN DIMAS, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED J.D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 22

BY *[Signature]* SANITATION ENGINEER BY *[Signature]* OFFICE ENGINEER
 CHECKED BY *[Signature]* 5/7/62
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 10443

Submitted *[Signature]* 5-7-62
 SAN DIMAS REGIONAL ENGINEER



NO CHARGE FOR CONNECTIONS

32158