

BENCH MARK.
BY 4380 2" I.P. with conc. plug & spk.
12" deep ± 77' W/O & HAWTHORNE
BLVD. approx ctr. of Long Tangent
Sta. 29+00 ± 1 mi. N. CREST ROAD.
Elev. 1030.973

REVISION: 1-3-63, added Sewer in
MAPLE PARK Drive from 156' East of
Spruce Grove Drive South to end of
lot at rear, page 24 and 10.
Deleted Sewer in Easement from Greenway
Drive East in lots 9, 10, 11, page 6.
Changed Vertical Curves from 40' to 80'
As shown on recorded floor map, page 49.

Jack C. Lansing

DOUBLE SCALE
LOMITA BLDG. DIST. NO. 12

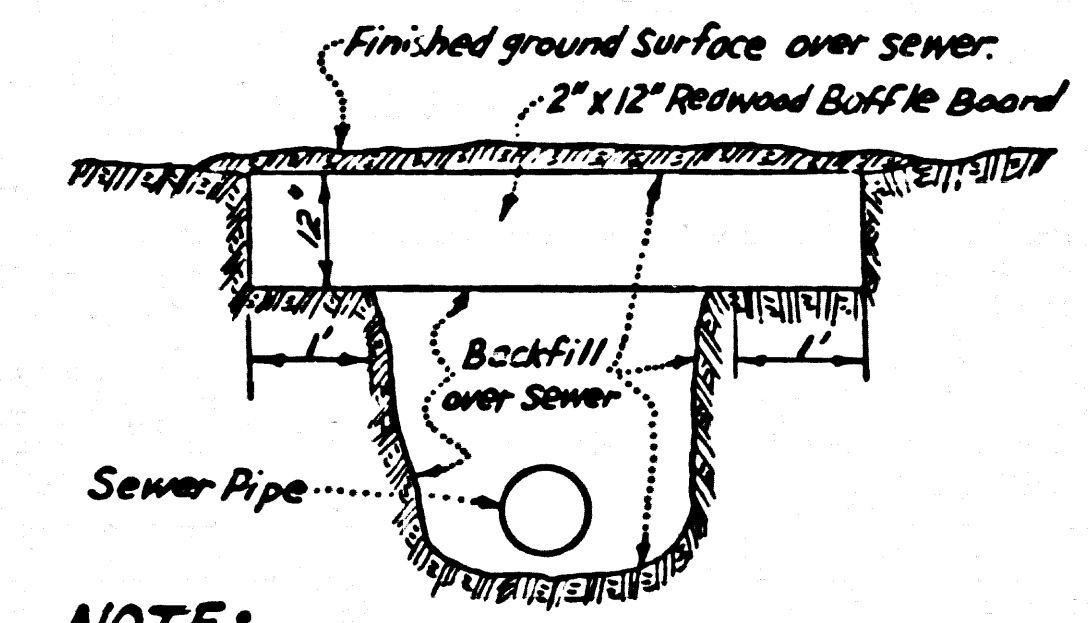
PROFILE ALIGNMENT AND GRADE OF **P.C. 6208**
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN **J.M. 035B. 13**

TRACT NO. 27136
PRIVATE CONTRACT NO. 6208

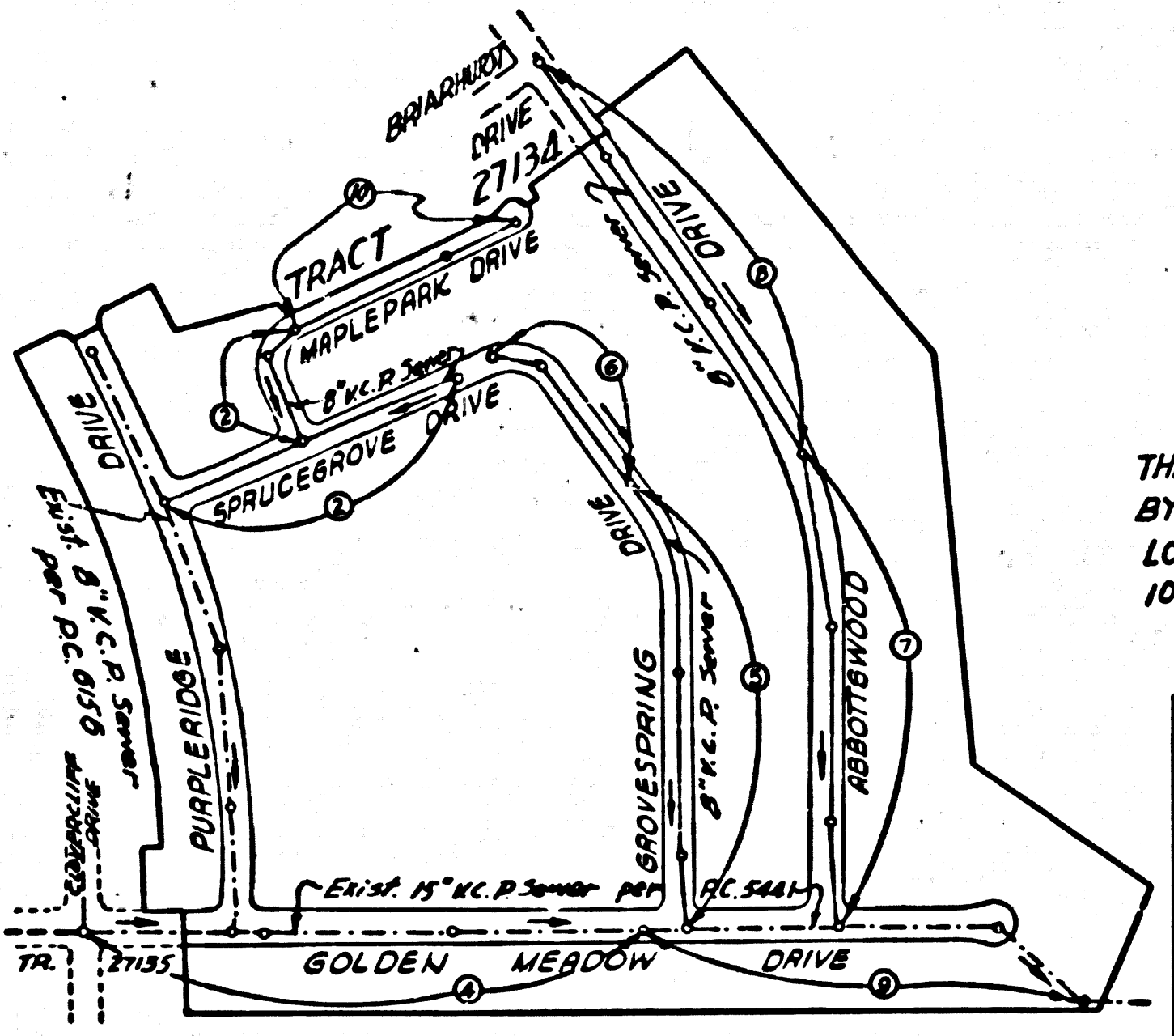
W.S. 27
5 SHEETS; 10 PAGES
SCALE: VERT. 1" = 8'
HORIZ. 1" = 40'
APRIL, 1962
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
By: *J.C. Lansing*
REG. C. E. NO. 36527

33035

2"x12" REDWOOD BAFFLE BOARD DETAIL
no scale



- NOTE:**
1. Each end of baffle board will extend one foot into undisturbed ground.
 2. Spacing of baffle boards not to exceed 5 feet on the horizontal.
 3. Baffle boards shall be used where slope of surface over sewer exceeds 35%.
 4. If 90% compaction is obtained in the backfill within the tract, baffle will not be required.



NOTE
THE FOLLOWING LOTS ARE SERVED
BY P.C. 6136
LOTS 122, 123 AND 124 ALSO LOTS
103 THRU 121 INCLUSIVE

REVISION: Lowered 8" sewer in
GREEN SPRING DR. page 3 & 6, B.
in GARMENT page 6 A, and in
ABBOTTS WOOD DR. page 7 & 8.

Jack C. Lansing

PRIVATE ENGINEER'S
NOTICE TO CONTRACTOR

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE LIMITED BY A SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE. THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS MAP. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING.

Revision: Extended Sewer
209 ft and added 1 M.H. and
4 H.L.'s in Abbotwood Drive.
Page 8

Edward J. Smith

INDEX MAP
SCALE: 1" = 400'
TRACT N° 27136
P.C. 6208

NO CHARGE
FOR CONNECTION

L. Curtis 6-13-62

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 5. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 6. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH, EXCEPT AS NOTED.
 7. USE CEMENT MORTAR GO "MIDDLE LOCK" OR "SPREAD SEAL" FOR ALL MAIN LINE V.C.P. JOINTS PER SPEC'S SECTION 34.6.4.8.
 8. RELINSE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-172 CASE 10.
 10. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-104.
 12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 84.
 13. SPECIFICATIONS DATED APR. 25, 1962 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 14. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURVE ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6747, EXT. 6355/5147 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 17. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. HOUSE LATERALS PER SPEC'S SEC. 28.
 18. NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BLVD.
LOS ANGELES 15, CALIF. RI. 9-7281

REVISIONS	
	TRACED BY <i>E. SHEN</i>
	DES'G'D BY <i>L. JOHNSON</i>
	CK'D BY <i>ROBERTS</i>
	SUBMITTED
SUB STRUCTURES OK'D	
W. O. NO.	DWG. NO.
7901-1	
	DATE
	SCALE
	L. B.
	P. B.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, J.D. PARKHURST CHIEF ENGINEER

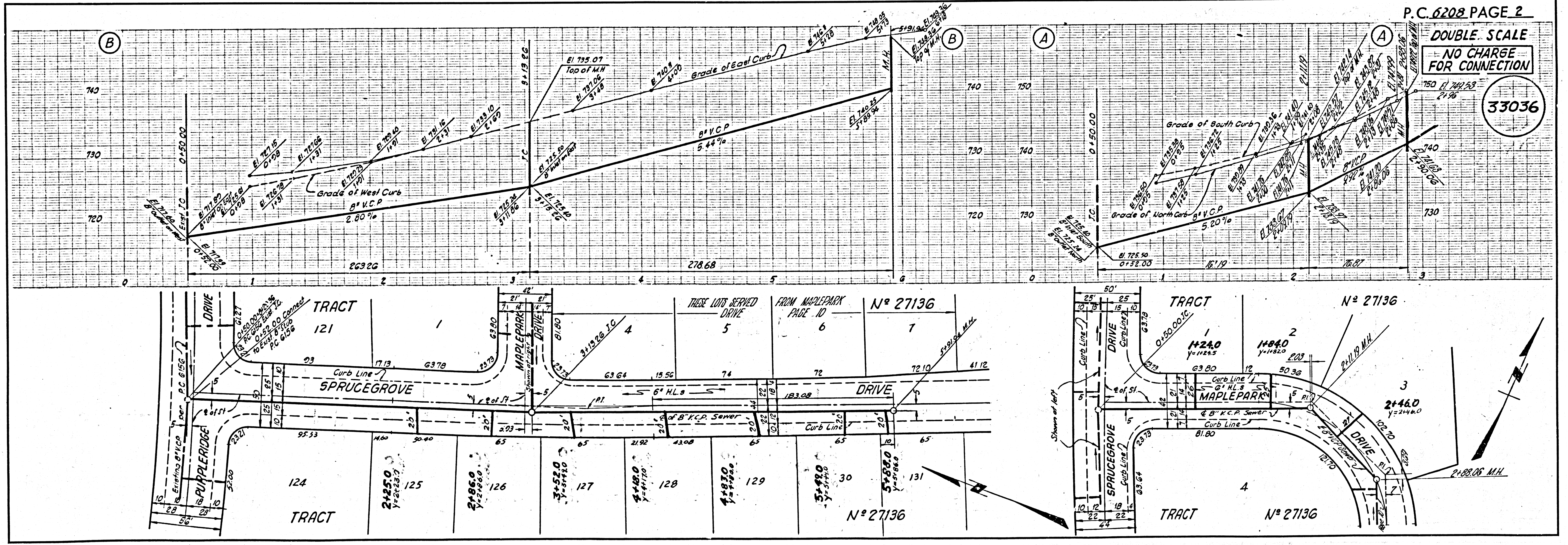
BY: *Jack C. Lansing* ASST. SANITATION ENGINEER

CHECKED BY: *St. Miller* 6-15-62

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3464

SUBMITTED: *Jack C. Lansing* 6-15-62

PAULS VERDES-CENTINELA MILLET REGIONAL ENGINEER

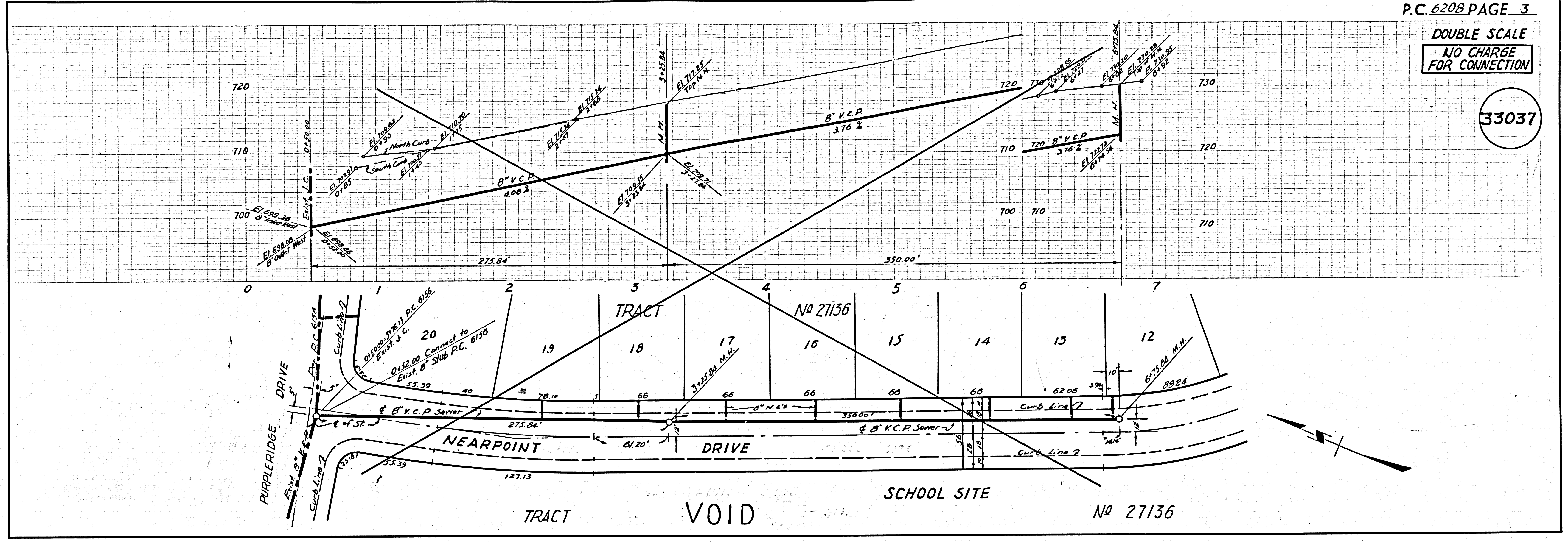


P.C. 6208 PAGE 2
DOUBLE SCALE
NO CHARGE
FOR CONNECTION

33036

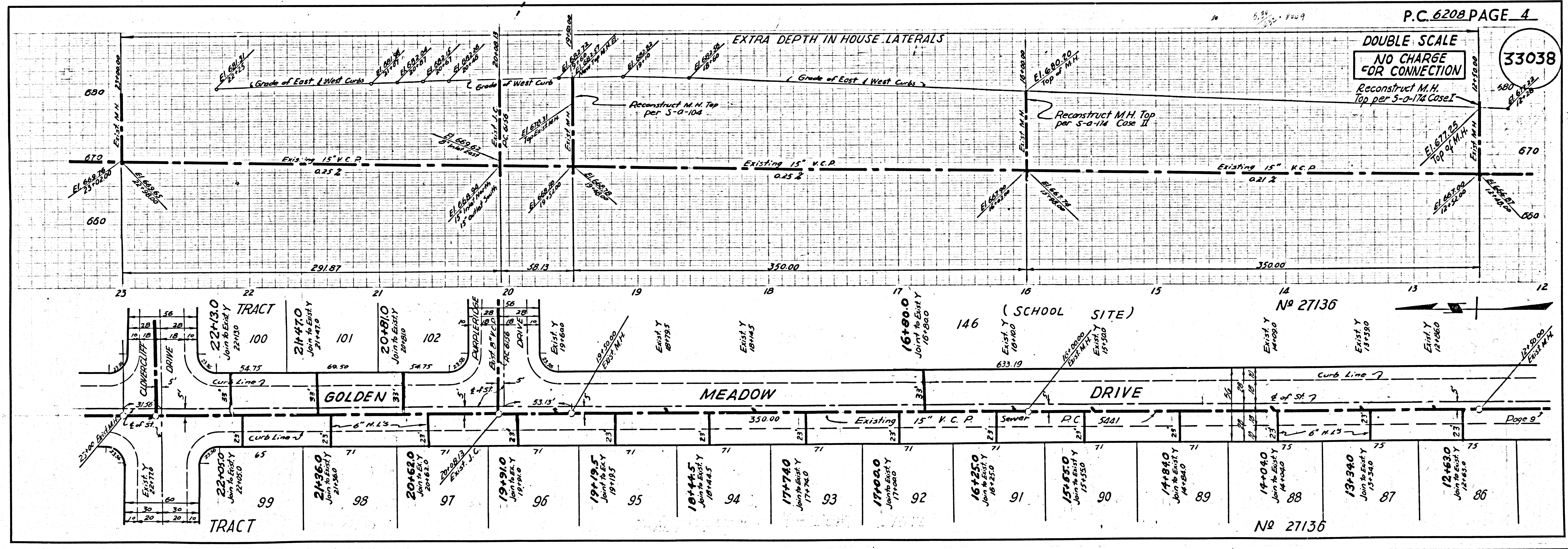
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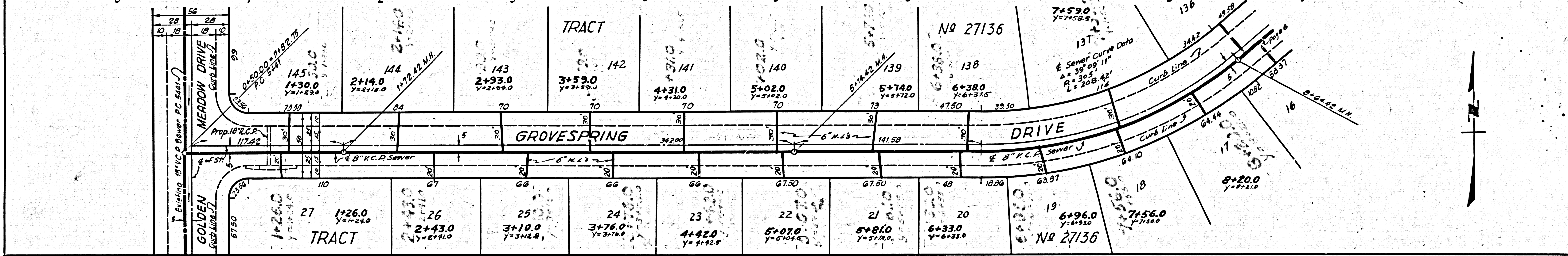
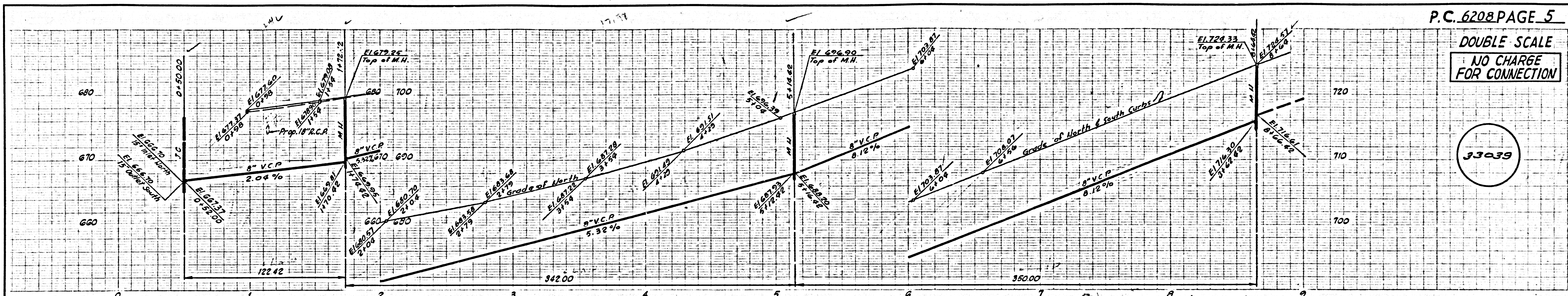
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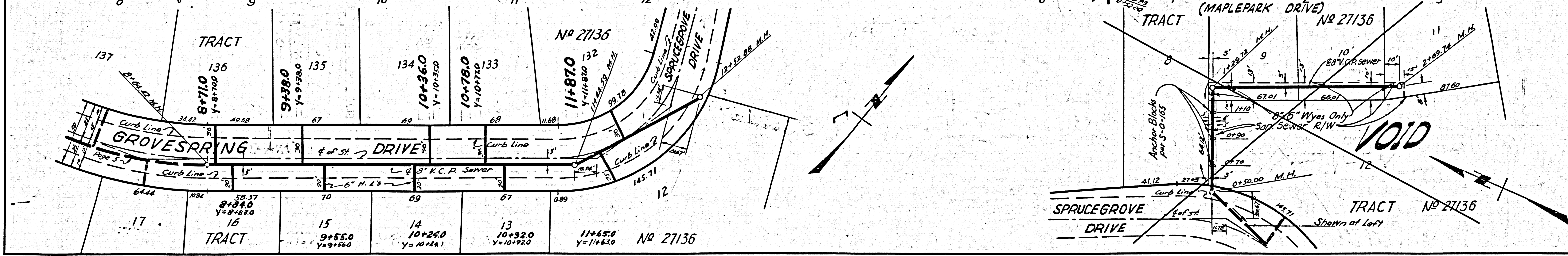
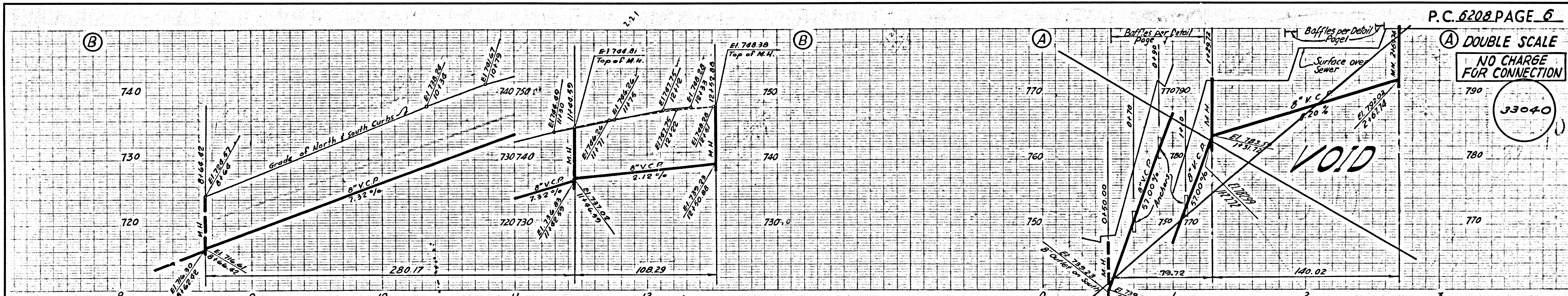
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FOR CONNECTION

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DOUBLE SCALE
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FOR CONNECTION

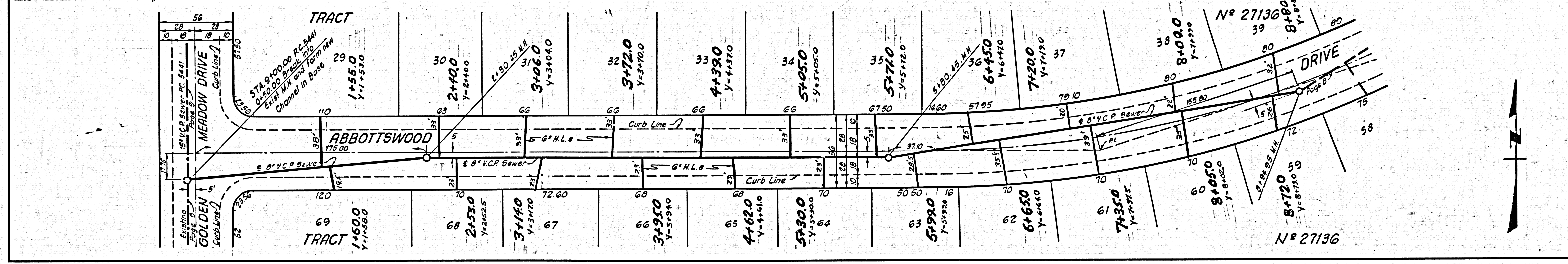
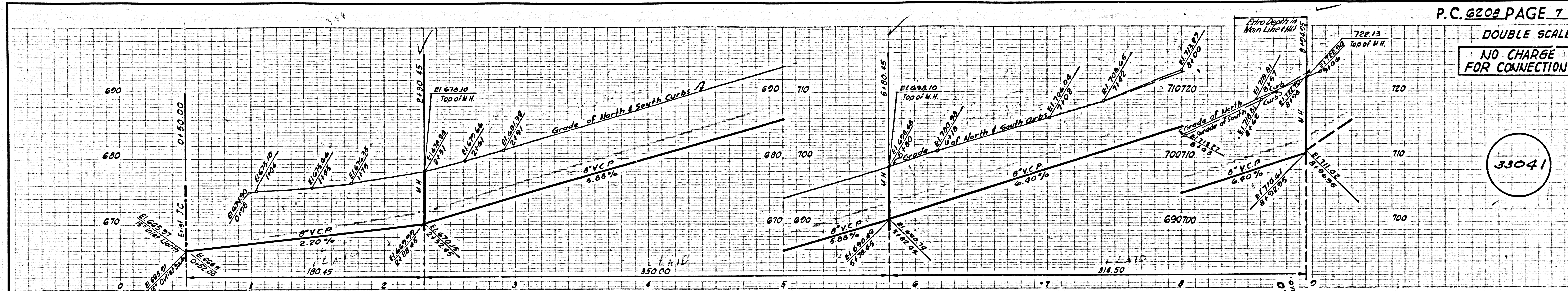
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DOUBLE SCALE

NO CHARGE FOR CONNECTION

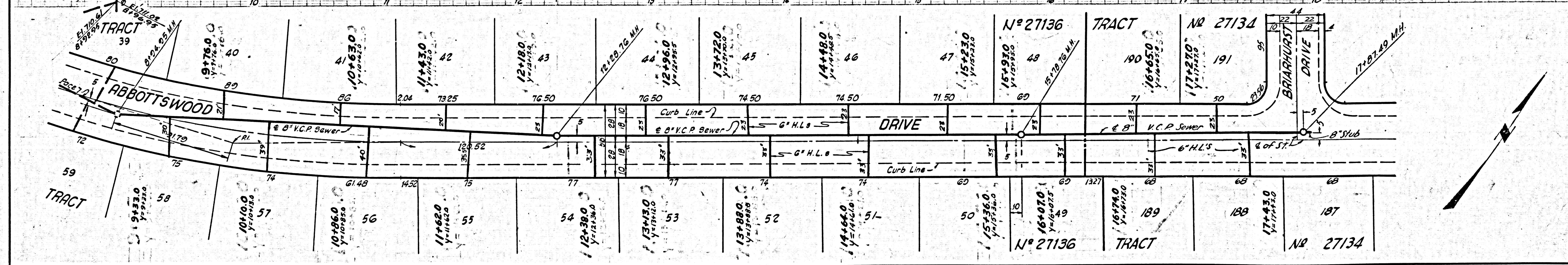
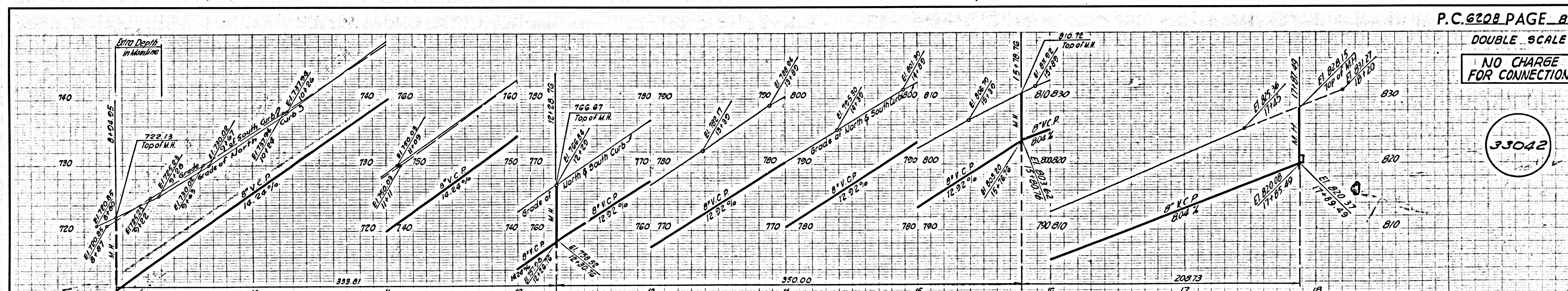
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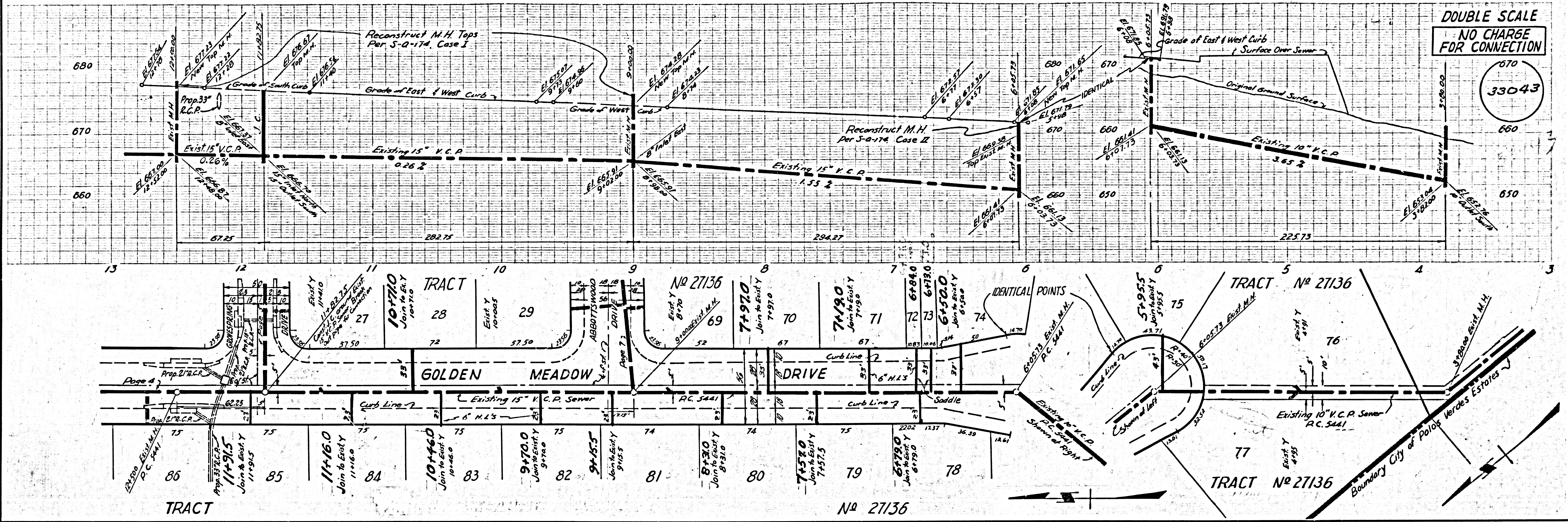
NO CHARGE FOR CONNECTION

33042



DOUBLE SCALE
NO CHARGE
FOR CONNECTION

33043



DOUBLE SCALE
NO CHARGE
FOR CONNECTION

33044

