

B. M. RD. DEPT. S.Y. 3675 ELEV. 57.474
 14TH ST. & IBBETSON AVE. BELLFLOWER 1955
 L. & T. ± 4'E. OF CURB RETURN AT S.E. COR.

LAKWOOD BLDG. DIST. NO. 43

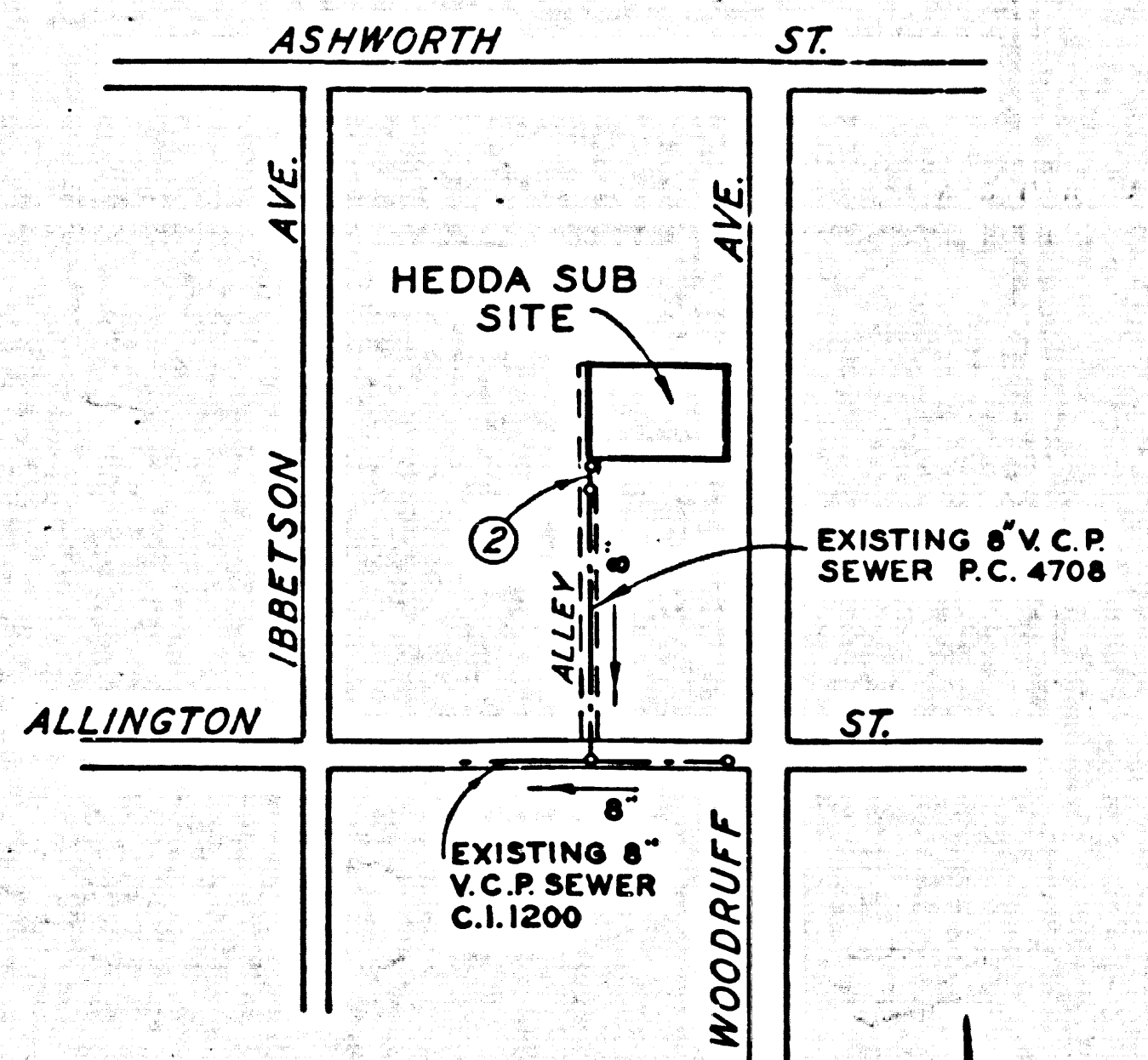
PROFILE ALIGNMENT AND GRADE OF P.C. 6216
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN RIGHT OF WAY NORTH OF ALLINGTON STREET J.N. 0358.17

PRIVATE CONTRACT NO. 6216

W.S. 33
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40' APRIL, 1962
 PREPARED IN THE OFFICES OF SOUTHERN CALIFORNIA EDISON COMPANY

32920

FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP
 SCALE: 1"=300'
 P.C. 6216
 J.N. 0358.17

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T-MANHOLES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE CAST IRON PIPE CLASS 150 PER SPECS, SEC. 40
 8. USE CONCRETE MORTAR OR WOOD-OR-IRON JOINTS PER SPECS, SEC. 40
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/2" PER FOOT RISE TO PROPERTY LINE
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-000, EXT. 81-551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED MAY 25, 1962 SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 17. ALL JOINTS FOR CAST IRON PIPE SHALL BE MADE WITH OILUM AND LEAD AS SPECIFIED IN SECTION 38 OF THE STANDARD SPECIFICATIONS.
 18. ALL CAST IRON FITTINGS PER SPECS, SEC. 40

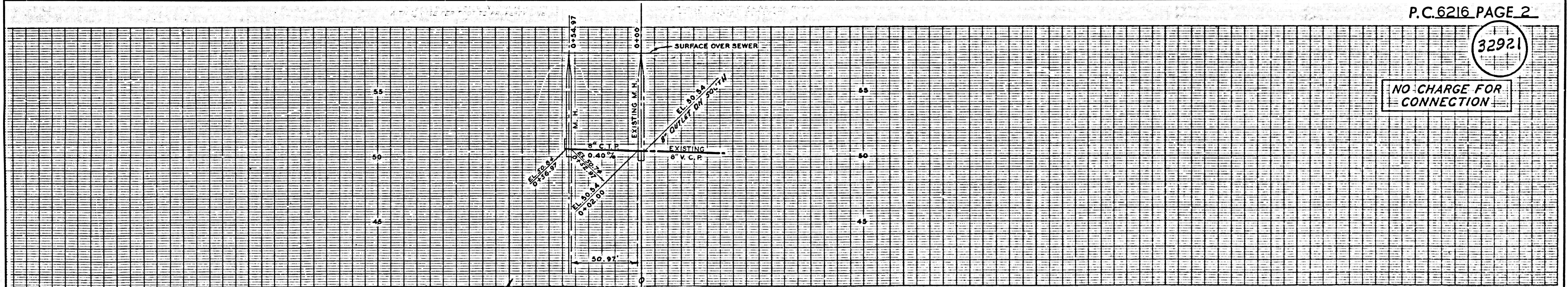
NO CHARGE FOR CONNECTION
 D.M. Hopkins 7-16-62

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 310 COUNTY ENGINEER BUILDING, 100 W. SECOND ST., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

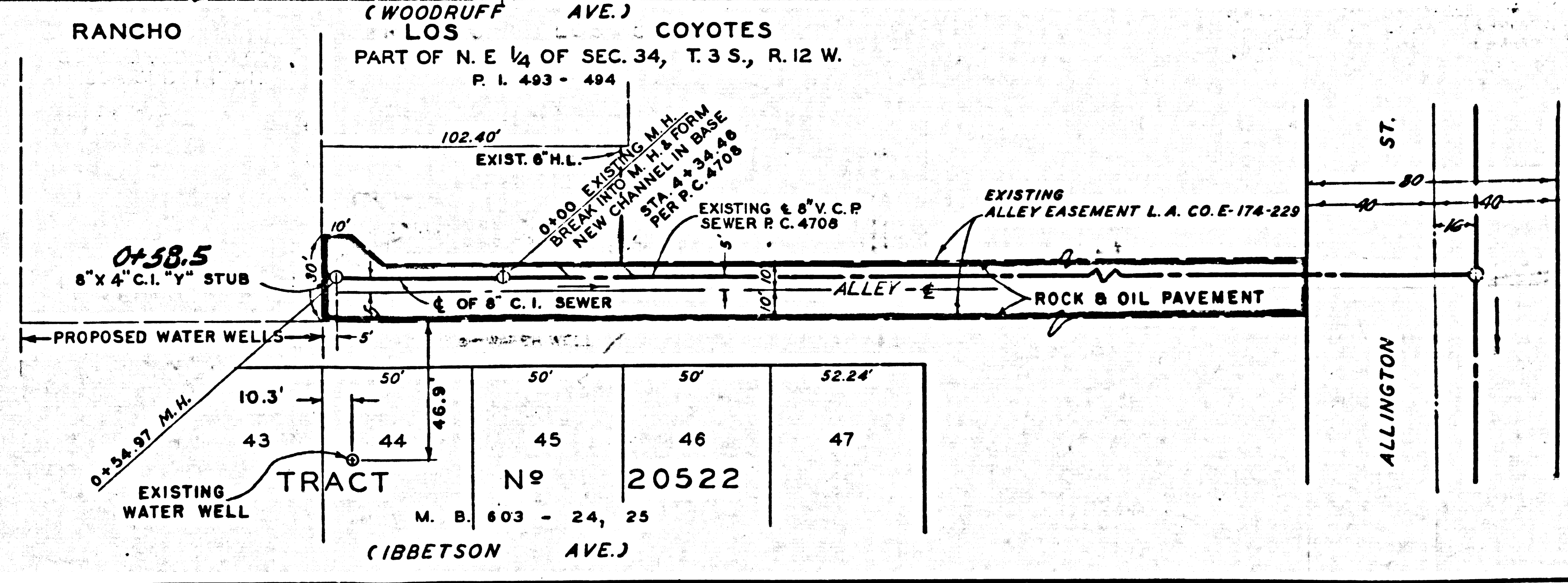
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, I.D. PARKHURST, CHIEF ENGINEER
 BY: [Signature] 1957 SANITATION ENGINEER
 BY: [Signature] OFFICE ENGINEER
 CHECKED BY: [Signature] 7-17-62
 OFFICE OF COUNTY ENGINEER, R.O. C. & NO. 2496
 SUBMITTED BY: [Signature] 7-16-62
 LOS CERRITOS REGIONAL ENGINEER, REG. C. E. NO. 5871.

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NO CHARGE FOR CONNECTION



TRACT NO. 20522
 M. B. 603 - 24, 25
 (IBBETSON AVE.)

D.C. 2012 B.W. M.D. VISITING 21