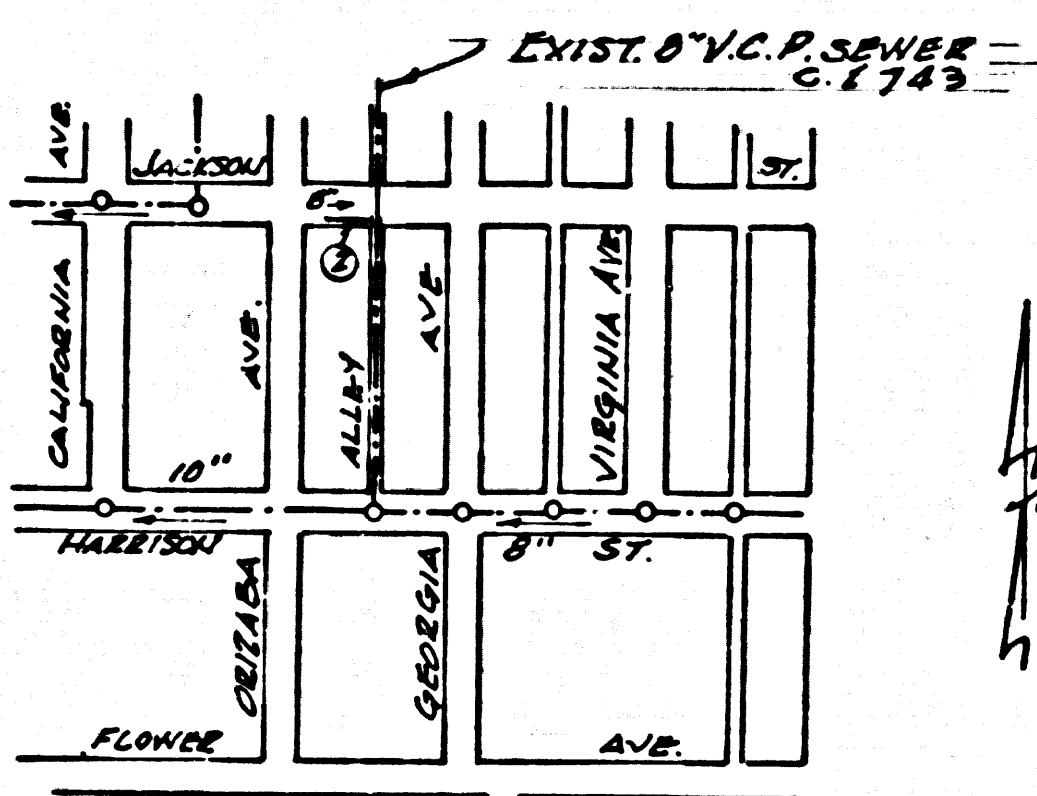


B.M. S.Y. 1926 ELEV. 66.797 (1955)
 CORNER IN N. COR. JACKSON ST. & S.
 E. OF E. ORIZABA ST. N.E. COR.
 JACKSON ST. & ORIZABA ST.
 BELLFLOWER QUAD.



INDEX MAP
 P.C. 6222
 SCALE 1" = 600'

PARAMOUNT BLDG. DIST. NO. 4.04

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. ALL STANDARD MANHOLES SHALL BE 24" DIA. WITH 18" DIA. COVERS.
 7. USE 4" DIA. STRENGTH PIPE: ALL PIPE IS STANDARD DEPTH.
 8. USE MECHANICAL COMPRESSION JOINTS FOR ALL T.C.P. PER SPECS. SECS. 34 & 44.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-173.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BUILT ACCORDING TO THE CITY ENGINEER'S SPECIFICATIONS.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 3-4147, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED MAY 25, 1962 ON FILE IN THE CITY, APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CITY ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NO CHARGE FOR CONNECTION
 [Signature]

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1

PRIVATE CONTRACT NO. 6222

W.S. 32
 1 SHEET OF 2 PAGES

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 MAY, 1962
 PREPARED IN THE OFFICES OF
 OLSON SURVEYING SERVICE INC.

32395

By: [Signature]
 REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE B.S.C. & U.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND MAKE A DEPOSIT WITH THE CITY OF PARAMOUNT \$10,000 TO PARAMOUNT BLVD. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

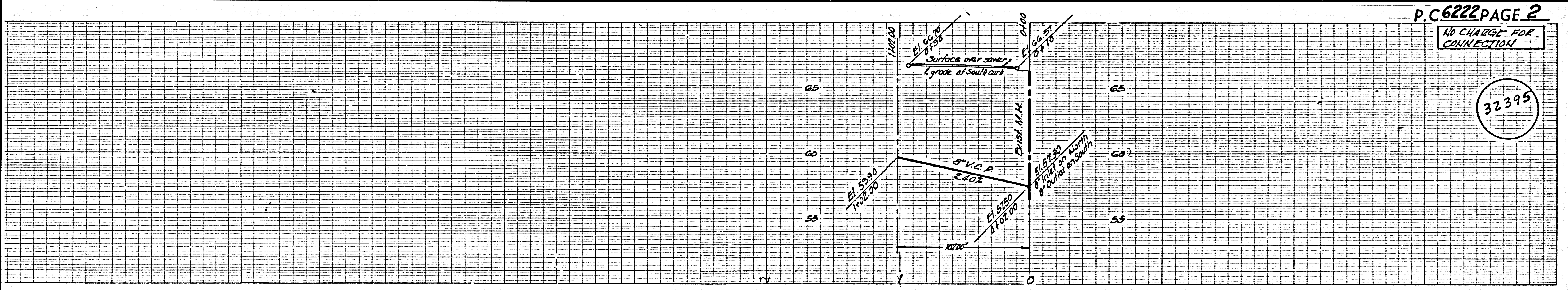
CITY OF PARAMOUNT, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, CITY ENGINEER
 APPROVED, J.R. PARKINSON, CHIEF ENGINEER
 SO. SAN. DIST. NO. 2
 BY: [Signature] [Signature]
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY: [Signature] 8-2-62
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 9406

SUBMITTED BY: [Signature] 8-2-62
 LOS ANGELES REGIONAL ENGINEER REG. C.E. 3871

P.C. 6222 PAGE 2

NO CHARGE FOR CONNECTION

32395



NOTE: ISSUE NO PERMITS MAIN LINE MUST BE EXTENDED

