

SAN DIMAS BLDG. DIST. NO. 10

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
ARROW HIGHWAY

PRIVATE CONTRACT NO. 6238

W.S. 48
 1 SHEET OF 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40' MAY 1962
 PREPARED IN THE OFFICES OF
POND ENGR. CO.
 BY: *W.D. Dargatzis*
 REG. C. E. NO. 11587

3237

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10 AND PAY \$ PER TO THE COUNTY ENGINEER'S ROOM \$100.00. OWNER: \$400.00 IN \$400.00 L.A. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.A. BARNHARTT, CHIEF ENGINEER
 CO. SAN. DIST. NO. 22
 BY: *Richard S. Kline* ASST. SANITATION ENGINEER BY: *W.D. Dargatzis* OFFICE ENGINEER
 CHECKED BY: *W.D. Dargatzis* 7-3-62
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2424

SUBMITTED BY *W.C. Reinhardt* 6-27-62
 SAN DIMAS REGIONAL ENGINEER

APPROVED: *Ruffalo*
 GLENORA CITY ENGINEER
 6-27-62

B.M. S.G. 260A ELEV. 752.151
 1/4" IN NORTH CURB 2' 42" N & OF ARROW HIGHWAY ON E. PROD.
 OF LYMAN AVE. MARKED "B.M." SAN DIMAS 1960

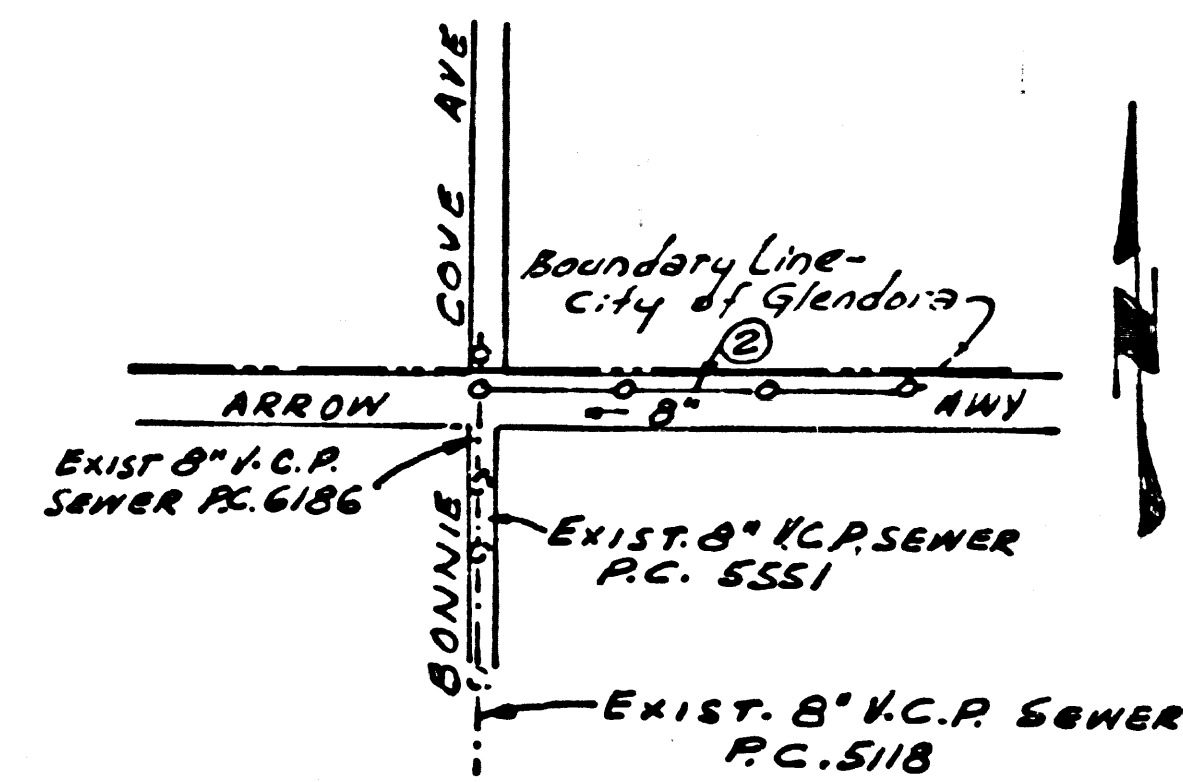
NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
7. USE EXTRA STRENGTH PIPE ALL PIPE STANDARD DEPTH.
8. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
10. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, WITH PRECAST CONCRETE MANHOLES PER S-135 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENR.
12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 54.
13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 3-4747, EXT. 6152 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
15. STANDARD SPECIFICATIONS DATED MAY 25 1962 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
16. USE MECHANICAL COMPRESSION JOINTS FOR ALL K.C.P. PER SPEC. SECS. 36, 48 & 49.

COLLECT CHARGES AS INDICATED
Donald H. Kenny 6-19-62

ISSUE NO PERMITS UNTIL P.C. 6238 IS COMPLETED

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.



INDEX MAP

SCALE: 1" = 600'

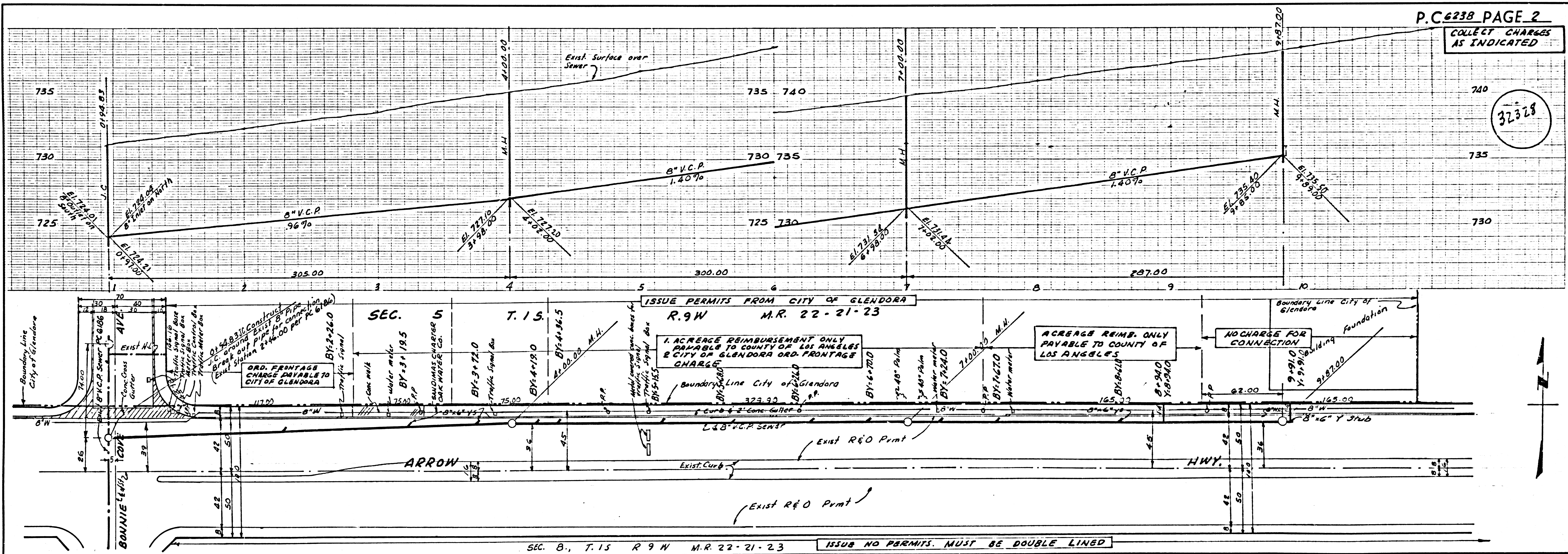
P.C. 6238

NOTE: NUMBER IN CIRCLE INDICATES PAGE NUMBER.

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COLLECT CHARGES AS INDICATED

3238



SEC. 8., T. 1 S. R. 9 W. M.R. 22-21-23

ISSUE NO PERMITS. MUST BE DOUBLE LINED