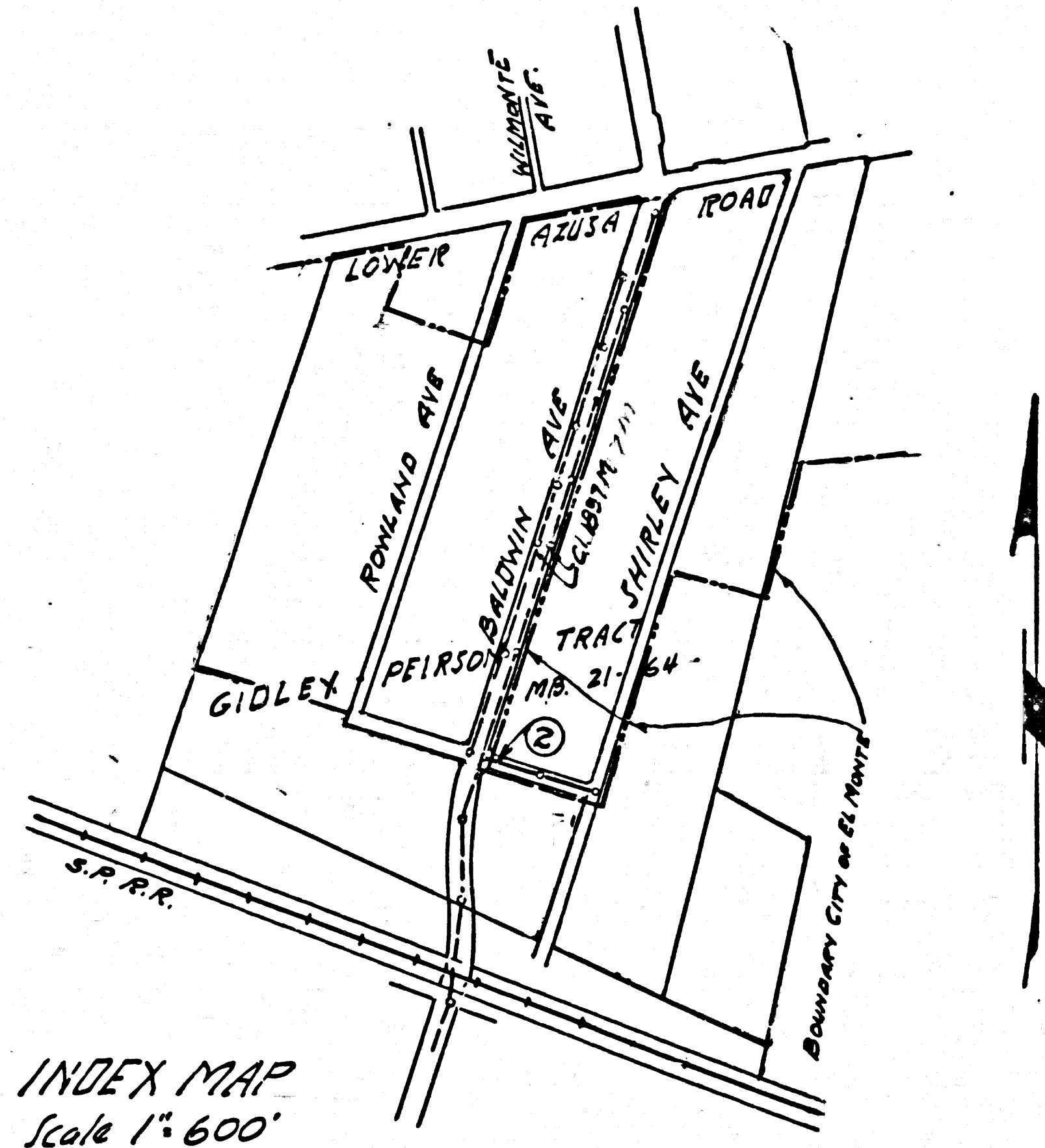


B.M. KY-28 Elev. 295388 1949-73
 Proposed Baldwin Ave. W Side 290+ North of Gidley St.
 Bl. Spt. SW corner of bottom 2000' strip of house number 4331

C.T. 189747
 12-19
 S.N. F-723
 G.R. 265.0
 J.O. "B" U.S.A



INDEX MAP
 Scale 1"=600'
 PC. 6253
 ② Indicates page number.

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 6253
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0358.40
 GIDLEY STREET

PRIVATE CONTRACT NO. 6253

W.S. 44
 1 SHEET; 2 PAGES
 SCALE: VERT. 1"=6' HORIZ. 1"=40' JUNE, 1962
 PREPARED IN THE OFFICES OF
 CHAS. N. BELL, ENGINEER
 By: Chas. N. Bell 6522
 REG. C. E. NO. 2839

32263

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF STRIFE ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE EXTRA STRENGTH PIPE. ALL PIPE IS EXTRA DEPTH.
 8. USE CEMENT MORTAR OR MECHANICAL COMPRESSION JOINT FOR ALL V.C.P. JOINTS IN MAIN LINE PER SPEC'S, SECS. 34 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 2 FEET BELOW SURFACE OVER SEWER.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-8-106. PRECAST CONC. MANHOLES PER S-4-185 OR S-8-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CO. ENGR.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 34.
 14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4141, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THE CONTRACT.
 15. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. HOUSE LATERALS PER SPEC'S, SEC. 36.
 16. SPECIFICATIONS DATED MAY 25, 1962 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

CONNECTION CHARGES AS INDICATED
Chas. N. Bell 7-9-62

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

APPROVED: _____ DATE: _____
 INDUSTRIAL WASTE DIVISION

APPROVED: Jesse L. Manning Date: 7-2-62
 CITY ENGINEER - CITY OF EL MONTE.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. _____ AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310 COUNTY ENGINEER BLDG., 608 W. SECOND ST., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J. D. KURTZ, CHIEF ENGINEER
 CO. SAN. DIST. NO. 15
 BY: Richard E. Wilson 4557 SANITATION ENGINEER BY: J. D. Kurtz OFFICE ENGINEER
 CHECKED BY: Chas. N. Bell
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3446

SUBMITTED: N. F. Brannan
 SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 6253 PAGE 2

CONNECTION CHARGES AS INDICATED

32264

