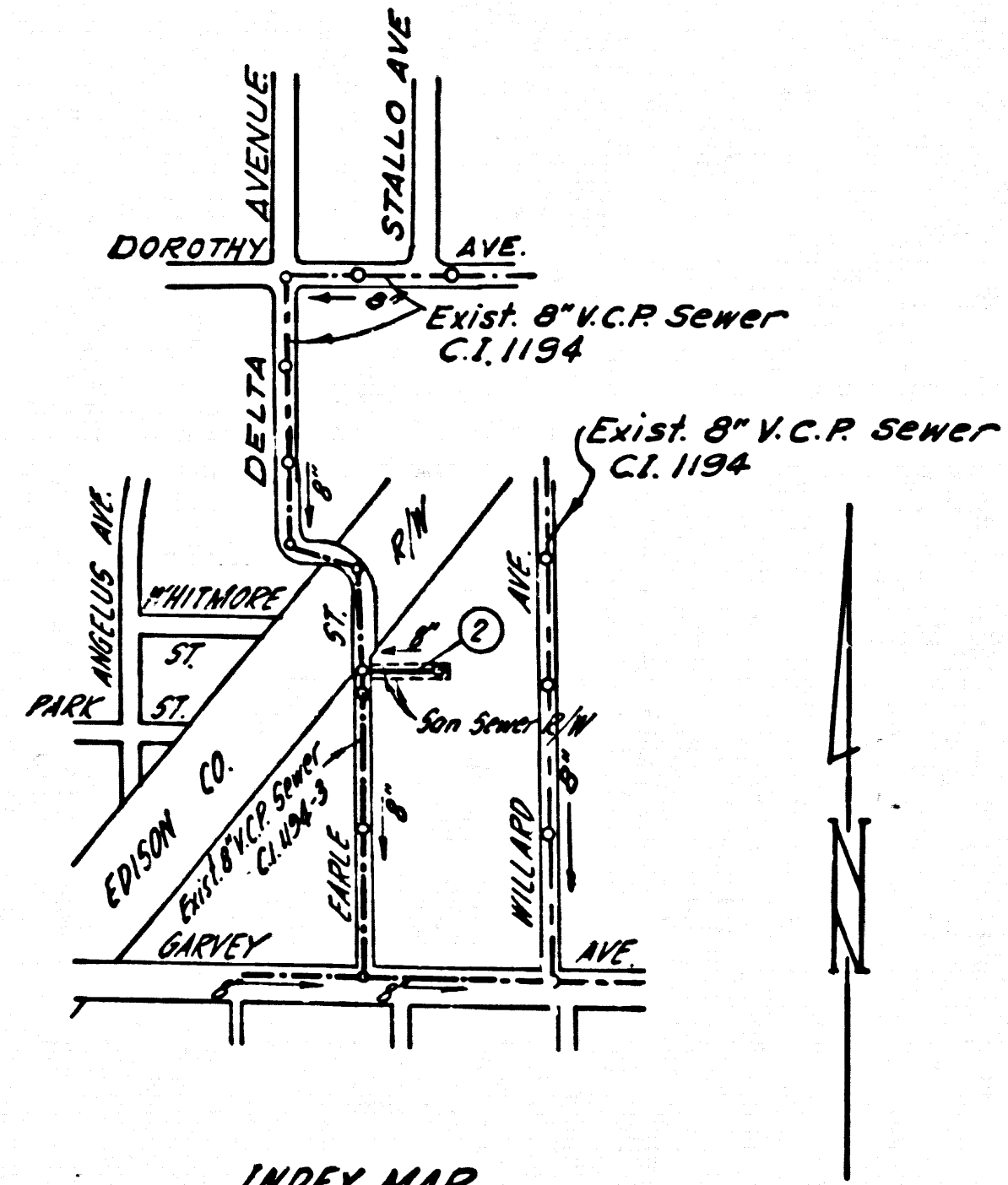


TEMPLE CITY BLDG. DIST. NO. 5

B.M. W.M. 116. Elev. 241.840. F.B. 235'-11"
 Garvey Ave. & Whittier Ave. N.W. Cor.
 R.I. Sta. in Cor. of N.W. Cor. 10' W. of W. End
 Curb Return



INDEX MAP
 P.C. 6255
 SCALE 1"=600'
 Note: Number in circle indicates page number.

NO WATER WELLS
 WITHIN 200' OF SEWER
 S.M.S.

- NOTES:
1. STAKE STATIONS ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - 4.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117, EXCEPT AS NOTED.
 7. USE EXTRA STRENGTH PIPE, ALL PIPE STANDARD DEPTH.
 8. USE CEMENT MORTAR JOINTS OR MECHANICAL COMPRESSION JOINTS FOR ALL W.C.P. PER SPECS., SEC. 36 4-4.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
 - 11.
 12. STANDARD SPECIFICATIONS DATED MAY 25, 1962 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 64.
 14. MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4741, (EXT. 55) AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER 5-0-104, OR 5-0-130, PRECAST CONCRETE MANHOLES PER 5-0-125 OR 5-0-123 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS

NO CHARGE FOR CONNECTIONS
 J.B. Robertson 9/6/62

PRIVATE CONTRACT NO. 6255

W.S. 44-B,G
 1 SHEET ; 2 PAGES
 SCALE: VERT. 1"=4' JUNE, 1962
 HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
 ADAMS AND ELLS
 CIVIL ENGINEERS
 By William C. Adams
 REG. C. E. NO. 10880

32548

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEER BLDG., 100 W. 2ND ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, JOHN R. PARKINSON, CHIEF ENGINEER
 SO. SAN. DIST. NO. 15
 BY [Signature] ADJ. SANITATION ENGINEER [Signature] OFFICE ENGINEER
 CHECKED BY [Signature] 9-20-62
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2406

SUBMITTED: N.Z. Brander
 SAN GABRIEL VALLEY REGIONAL ENGINEER

NO CHARGE FOR CONNECTIONS

32549

