

INDUSTRY BLDG. DIST. NO. 2.03

PROFILE ALIGNMENT AND GRADE OF P.C. 6261
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN

TURNBULL CAÑON ROAD

PRIVATE CONTRACT NO. 6261

W.S. 38

1 SHEET OF 2 PAGES

SCALE: VERT. 1"=4'
HORIZ. 1"=40'

33550

APRIL, 1962
PREPARED IN THE OFFICES OF
NATIONAL ENGINEERING CO.

By: E. J. Espinosa
REG. C. E. NO. 5222

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 15 AND PAY A FEE TO THE CITY OF INDUSTRY, 100 S. WATSON BLVD., CITY OF INDUSTRY, SUFFICIENT TO COVER THE COSTS OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF INDUSTRY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF INDUSTRY, CALIFORNIA

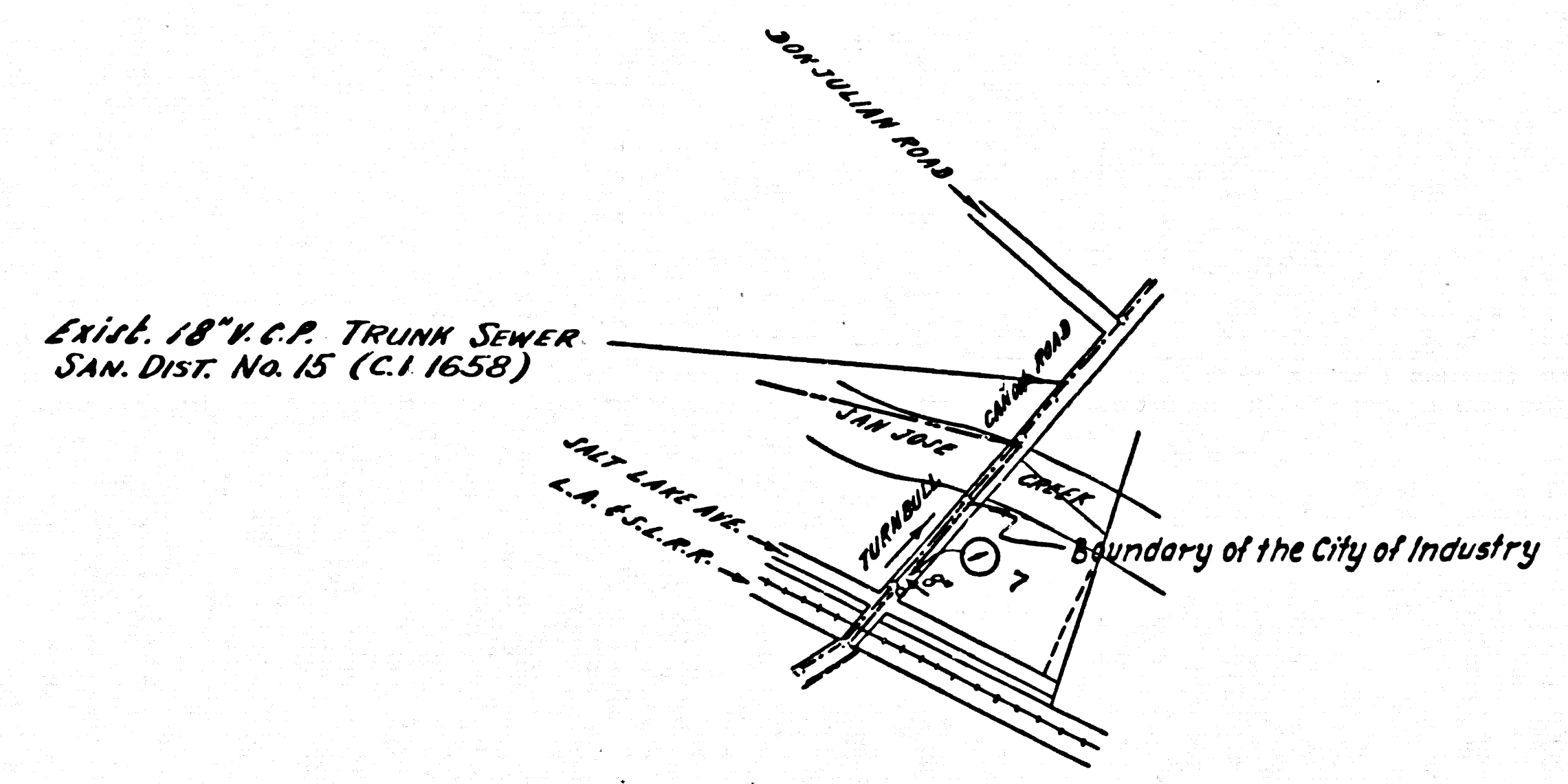
APPROVED, JOHN A. LAMBE, CITY ENGINEER APPROVED, D. J. PARKHURST, CHIEF ENGINEER
CO. SAN. DIST. NO. 15

BY: Robert E. Kline, ACT'G. SANITATION ENGINEER BY: J. C. Williams, OFFICE ENGINEER

CHECKED BY: J. K. Duda, 2-23-62
OFFICE OF CITY ENGINEER, REG. C. E. NO. 22026

SUBMITTED, W.C. Reinhardt 7-15-62
SANITATION REGIONAL ENGINEER

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5'-11" AS SHOWN.
 7. USE EXTRA STRENGTH PIPE, ALL PIPE STANDARD DEPTH.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS IN MAIN LINE PER SPECS, SECS 30 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5'-17".
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5'-10" PRECAST CONCRETE MANHOLES PER S-0-155.
 13. 90° & 45° TEES MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 14. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 PER SPECS, SEC. 34.
 15. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 16. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4741, EXT. 8155 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 17. STANDARD SPECIFICATIONS DATED MAY 25, 1962 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 18. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS IN HOUSE LATERALS PER SPECS, SEC. 30.



INDEX MAP - P.C. 6261
SEE 101' FROM

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

BENCH MARK: JG 1362
FD. LOT No. 04 VALLEY BLD. & Prod. of Turnbull Cañon Rd. 2 1/2' S. of E. edge of catch basin
BASE. QUAD. ELEV. 308.039

ISSUE NO PERMITS
Until future widening on Turnbull Cañon Road is dedicated.

NO CHARGE FOR CONNECTIONS
Submitted & Approved 4/14/62

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS

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PRIVATE ENGINEER'S NOTICE TO CONTRACTOR

NO CHARGE FOR CONNECTIONS

The existence and location of any underground utility pipes or structures shown on these plans were obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on these plans.
The Contractor is required to take precautionary measures to protect the utility lines shown and any lines not of record or not shown on these plans.

33551

E. J. Espinosa
Registered Engineer No. 5222

