

TRACT N^o 25990
PRIVATE CONTRACT NO. 6295

W.S. 39
 2 SHEETS; 4 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 AUGUST, 1962
 PREPARED IN THE OFFICES OF
DUTCH HOLZHAUER AND ASSOCIATES
 7 West Hollman Avenue
 Alhambra, California
 By: *[Signature]*
 REG. C.E. NO. 12612

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1 AND PERMIT TO EXCAVATE IN COUNTY ENGINEER ROOM 310, L.A. COUNTY ENGINEER BLDG., AND M. & S. ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, J.D. ALZHUERTZ, CHIEF ENGINEER
 BY: *[Signature]* ASST. SANITATION ENGINEER BY: *[Signature]* OFFICE ENGINEER
 CHECKED BY: *[Signature]*
 OFFICE OF COUNTY ENGINEER, REG. C. & N. 2486
 SUBMITTED: *[Signature]*
 SAN DIMAS MEDICAL CENTER

SAN DIMAS BLDG. DIST. NO. 10

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE EXTRA STRENGTH PIPE ALL PIPE STANDARD DEPTH EXCEPT AS NOTED.
 8. USE MECHANICAL COMPRESSION JOINTS FOR ALL P.C.P. PER SPECS. SEC. 36, 48 & 49.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-117.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 12. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104 PRECAST MANHOLES PER S-115 OR S-117 MAY BE USED AS AN ALTERNATE ELEVATION APPROVED BY THE CO. ENGR.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 3-477, EXT. 891 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED MAY 23, 1962 APPLY IN CONSTRUCTION OF THIS PROJECT.

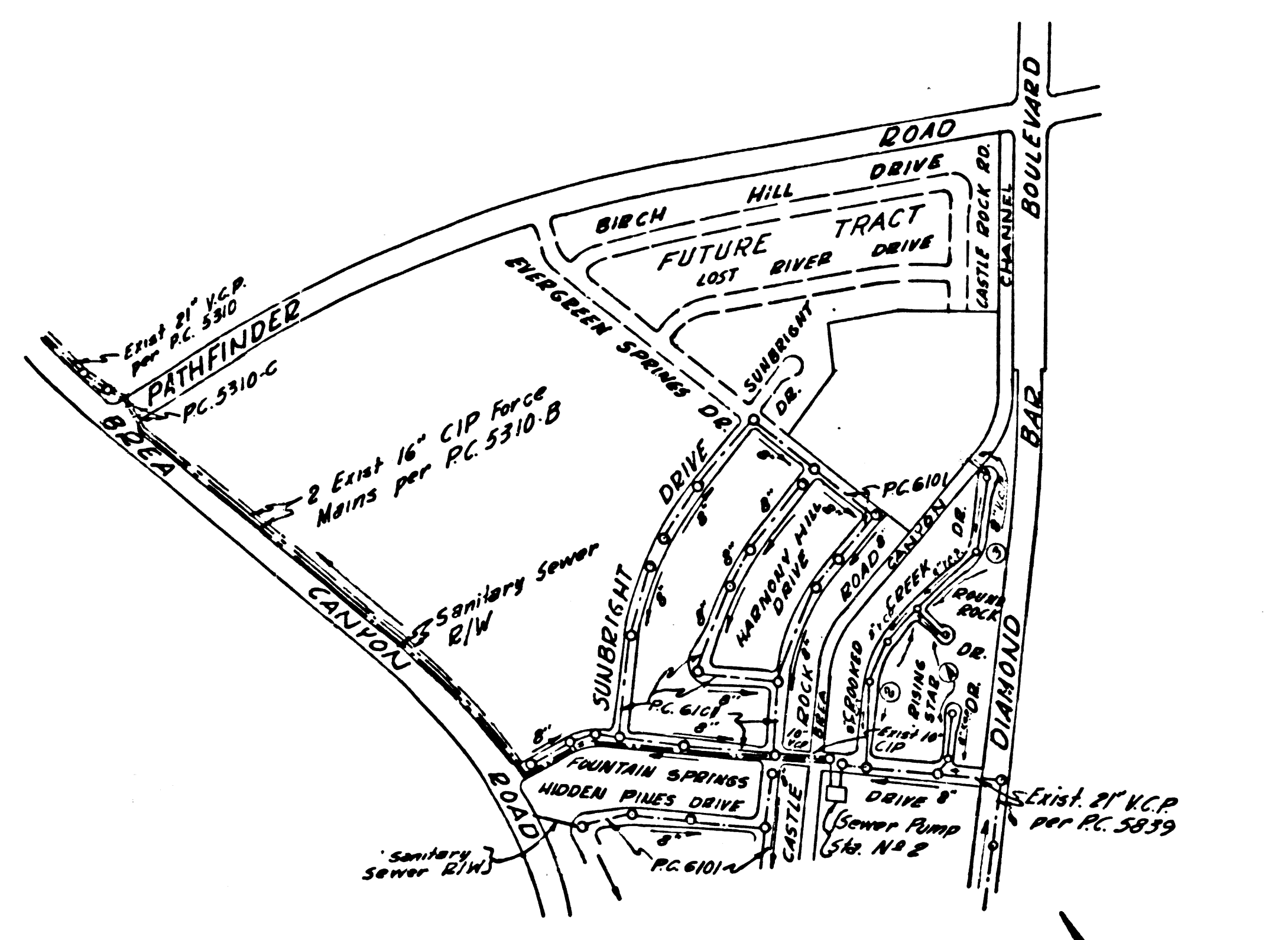
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NO CHARGE FOR CONNECTIONS
[Signature] 8/10/62

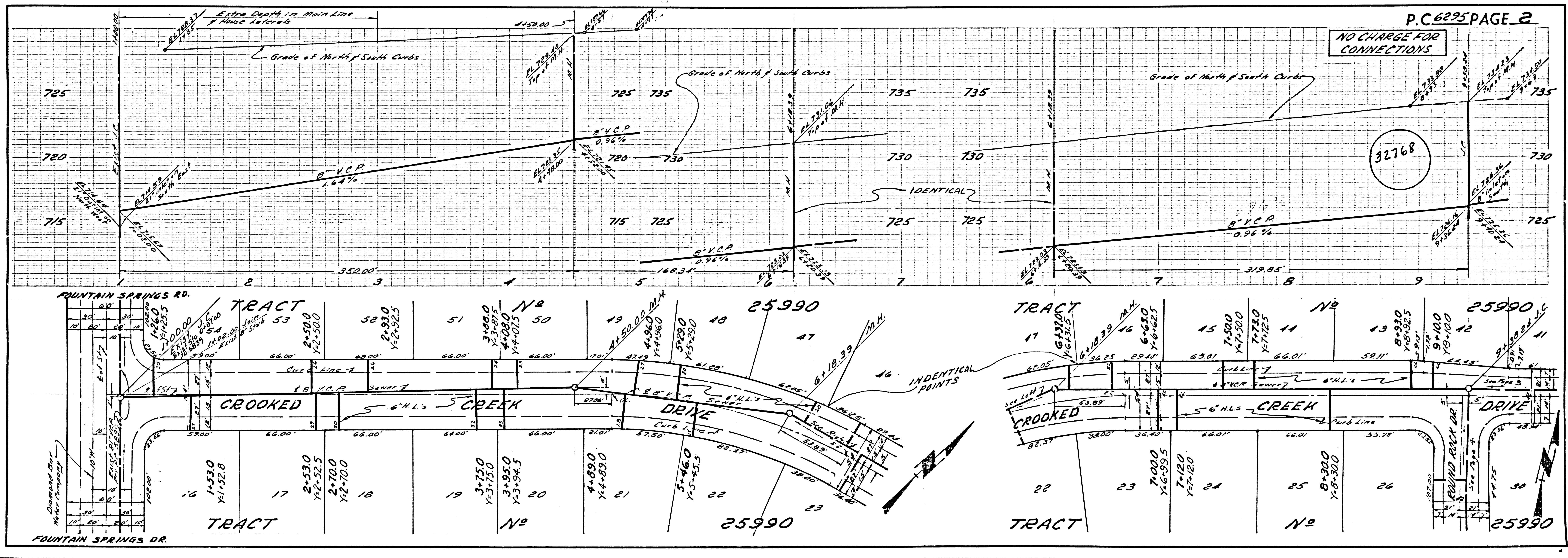
BENCH MARK:
 S.E. 1803 Road Dept. B.M. Top Near S.E. End
 Concrete Manhole No. 140 x 33 x 20' W. &
 Brea Canyon Road 0.65 Miles No. of Brea
 Canyon Cutoff Road.
QUAD OTTERBEIN 1955 ELEV. 727.945

UNDERGROUND STRUCTURES
 All underground utilities or structures reported by the owner or others and those shown on the records examined are indicated with their approximate location and extent.
 The owner by accepting these plans or proceeding with improvements pursuant thereto agrees to assume liability and to hold undersigned harmless for any damages resulting from the existence of underground utilities or structures not reported to the undersigned, not indicated on the public records examined, located at variance with that reported or shown on records examined.
 The Contractor is required to take due precautionary measures to protect the utilities or structures shown and any other utilities or structures found at the site. It shall be the Contractor's responsibility to notify the owners of the utilities or structures concerned before starting work.

[Signature]
 R.C.E. 11/10/62

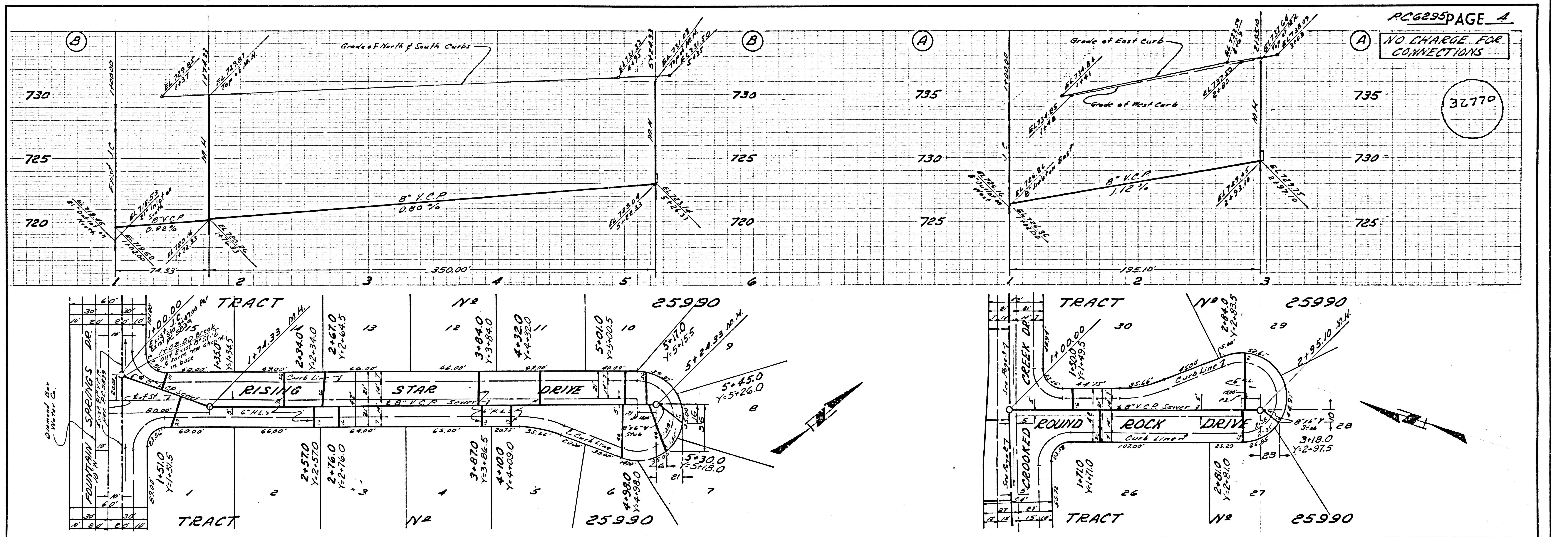
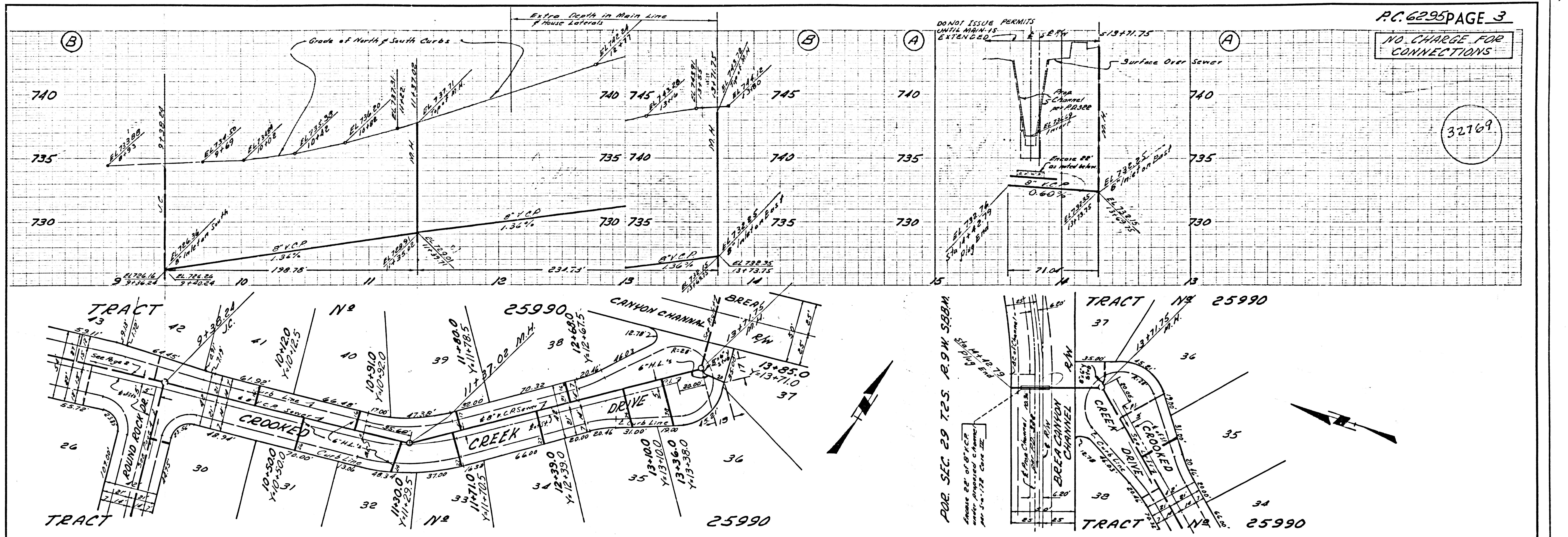


INDEX MAP
 TRACT N^o 25990
 Scale: 1"=600'
 P.C. 6295



NO CHARGE FOR CONNECTIONS

32768



S. B. 6292 18421 N. 5230