LA. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.

## SAN DIMAS BLDG. DIST. NO. 10

- 1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE
- 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEFT.
- 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-47-47, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFCRE STARTING ANY WORK UNDER THIS CONTRACT
- 7, MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-0-104. PRECAST CONCRETE MANHOLES PER S-0-135 OR S-0-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
- 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-e-117,

- MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 , 48. £ 49
- 11. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPEC'S., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPEC'S., SEC. 36. 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-a-172, CASE MI, TWO FEET ON EITHER
- 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-a-172, CASE III,
- UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- 15. RESURFACE ALL TRENCHES WITHIN PAYED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.

16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO....2....., SPEC'S., SEC. 54. 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO . .. SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED PR Smith 9-11-63 PROFILE ALIGNMENT AND GRADE OF

P.C. 6367

SANITARY SEWERS PAGE\_L\_ TO BE CONSTRUCTED IN

### TRACT NO.27384

# PRIVATE CONTRACT NO. 6367

SCALE: VERT. 19-4 SEPTEMBER, 1962 33,999 HAL HALLDIN & ASSOCIATES
207 WEST "B" ST., ONTARIO, CALIF.

FOR LEGEND SEE PLAN NO. S-0-64

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF NIGHWAYS,

COUNTY OF LOS ANGELES, CALIFORNIA J. D. PARKHURST, CHIEF ENGINEER JOHN A. LAMBIE, COUNTY ENGINEER

J. N. 0359 11

