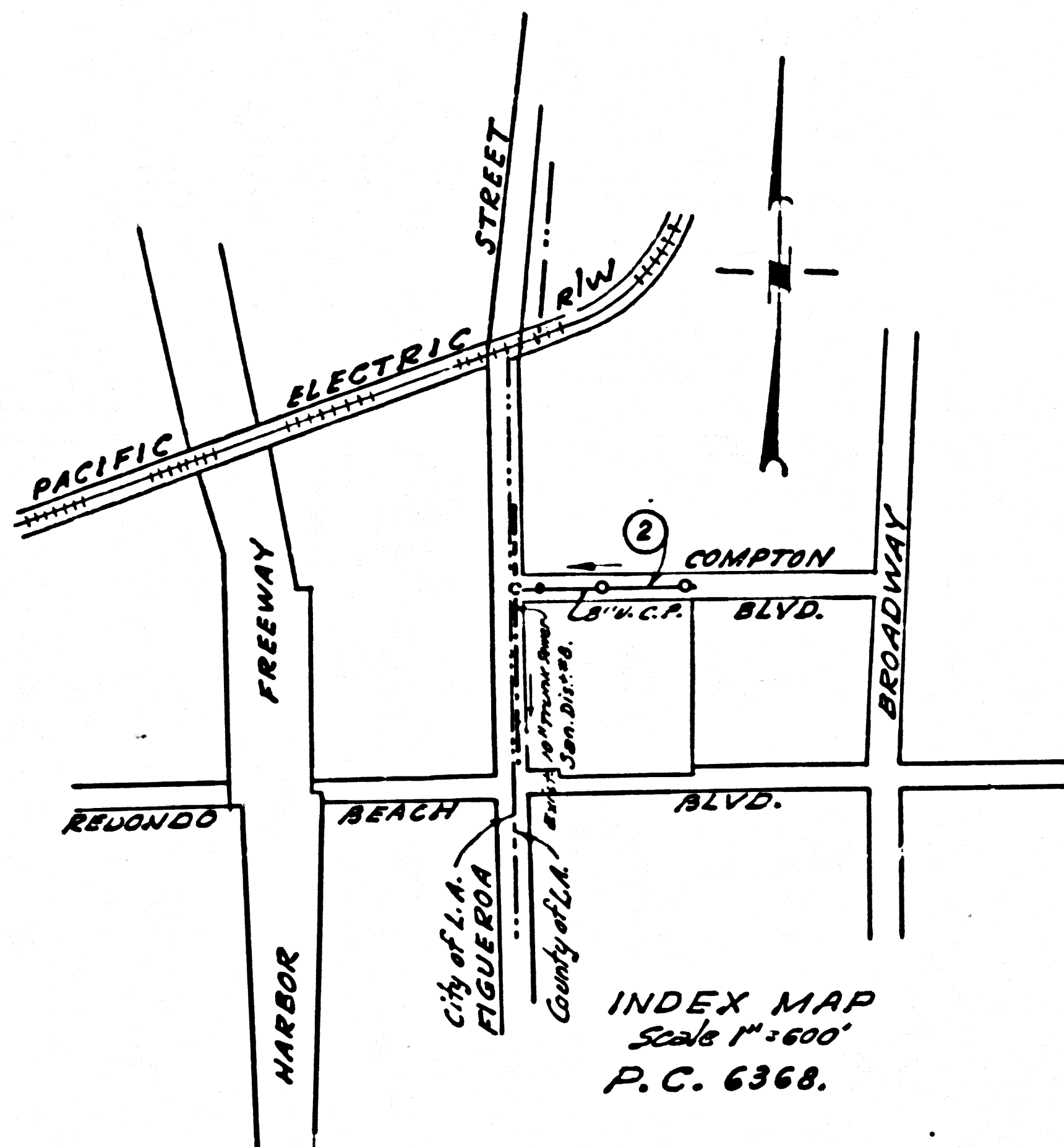


Revision 12-5-62: Realigned 8" V.C.P.
Sewer between Sta. 0+00 and 2+25.42

Approved: *Jack C. Lansing*



Approved: *P. P. Wright* 10-31-62
Industrial Waste Division

CONNECTION CHARGES
AS INDICATED
L. Austin 11-20-62

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 6368

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN J.N. 0359.12

COMPTON BOULEVARD

PRIVATE CONTRACT NO. 6368

W.S. 26

1 SHEET; 2 PAGES

32839

SCALE: VERT. 1"=4' HORIZ. 1"=40'

SEPT., 1962

PREPARED IN THE OFFICES OF

BARCLAY-PEARSON CO., INC.

By: *Edward L. Pearson*

REG. C. E. NO. 9783

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE ALONE TO LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINE DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PROSECUTION OF THIS WORK.
IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR BRANCH LATERAL V.C.P. SEWER IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-2-172, CASE II, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE UNLESS ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
7. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
8. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 46-49.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LA. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE WICK SEWER STRUCTURES, S-104, PRECAST CONCRETE MANHOLE DEP 3'-8" - 125 #4 S-172. THEY BE USED IN ALL LOCATIONS APPROVED BY THE COUNTY ENGINEER.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1000, SPECS. SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 3-4147, EXT. 817 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED MAY 25, 1962 APPLY IN CONSTRUCTION OF THIS PROJECT.
17. ALL THE LOCATIONS SHOWN FOR EXISTING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS. THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY ALONE TO LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINE DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PROSECUTION OF THIS WORK.
18. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR BRANCH LATERAL V.C.P. SEWER IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-2-172, CASE II, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
19. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

BENCH MARK

S.Y. 3882 Elev. 71.154
50' L. x 7.5' E. edge concrete walk
@ N.E. cor. of Bldg. #1518
Broadway S.W. cor. Compton
Blvd. & Broadway.

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

APPROVED, J.D. PARKHURST, CHIEF ENGINEER

BY: *John A. Lambie* ASST. SANITATION ENGINEER

BY: *J.D. Parkhurst* CHIEF ENGINEER

CHECKED BY: *Henry Lee* 11-25-62

OFFICE OF COUNTY ENGINEER, P.O. C. E. NO. 10443

submitted by *Jack C. Lansing*
Palms-Ventura-Continental Valley Regional Engineer

P.C. 6368 PAGE 2

CONNECTION CHARGES
AS INDICATED

32840

