

B.M. 57-536 ELEV. 44.395
 1/2 T + 2' N of S end of curb on
 W side Normandie Ave, on N
 side of 220th St.
 Gardena QUAD. 1960 Adj.

LOMITA BLDG. DIST. NO. 12

PROFILE ALIGNMENT AND GRADE OF P.C. 6373

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 220th ST.

PRIVATE CONTRACT NO. 6373

W.S. 28

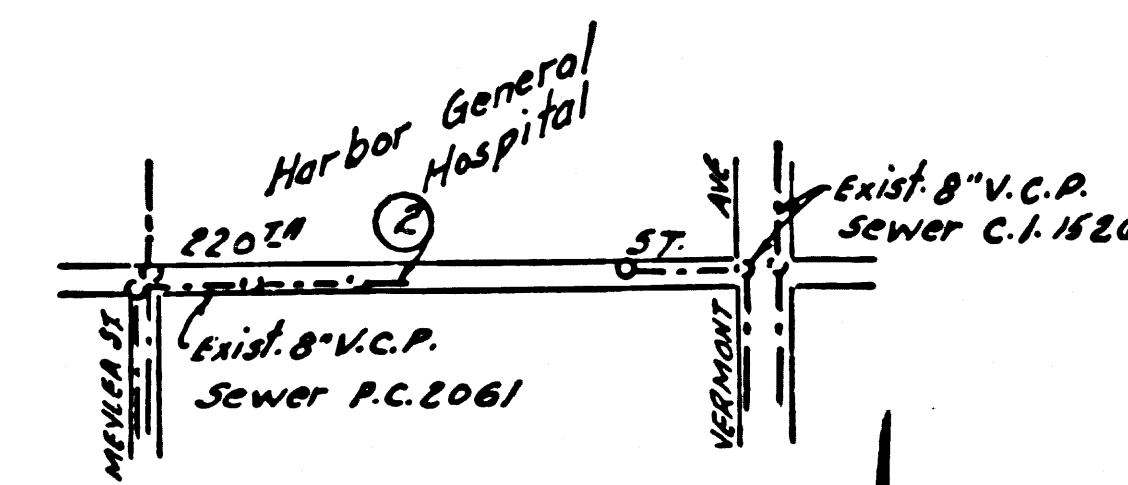
1 SHEET 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40' OCT. 1962

PREPARED IN THE OFFICES OF
 J. H. EDWARDS CO.
 FA 16767 DA 32153
 REG. C. E. NO. 11302

FOR LEGEND SEE PLAN NO. S-a-64

33459



INDEX MAP
 P.C. 6373
 Scale: 1" = 600'

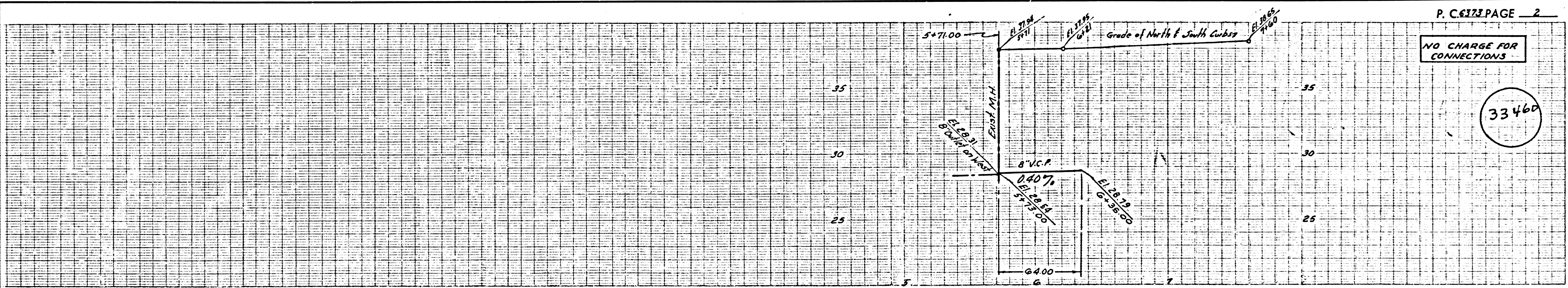
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF MORE THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THE CONTRACT.
 7. MANHOLES SHALL BE 66" DIAMETER UNLESS OTHERWISE SPECIFIED. PRECAST CONCRETE MANHOLES PER S-1123 OR S-1123-MAY-28-1950 AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-6137, EXCEPT AS NOTED.
 9. MANHOLES TO BE UNIMPROVED RIGHTS-OF-WAY TO BE 66" DIAMETER ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34 & 48, F-49.
 12. WHERE EXISTING GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 34.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-6173, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-6173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE FEET BELOW CURB GRADE EXCEPT AS NOTED.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 54.
 18. ALL STATE & LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS

COLLECT CHARGES AS INDICATED
[Signature]

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 I. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 APPROVED BY *[Signature]* SANITATION ENGINEER
 APPROVED BY *[Signature]* OFFICE ENGINEER
 SUBMITTED BY *[Signature]* REGIONAL ENGINEER
 CHECKED BY *[Signature]* REG. C. E. NO. 2406

J. N. 0359.14



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