

PARAMOUNT BLDG. DIST. NO. 4.04

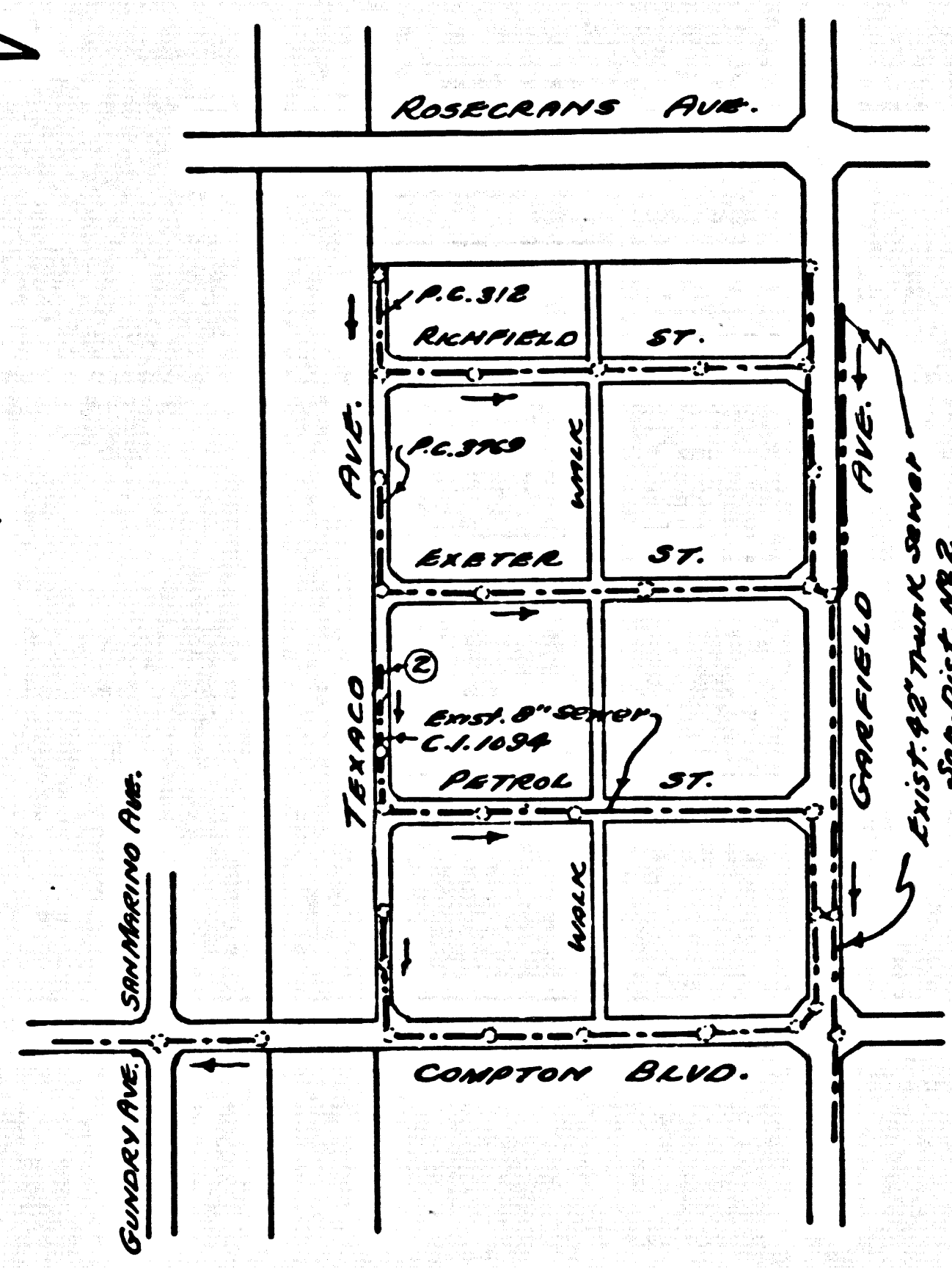
PROFILE ALIGNMENT AND GRADE OF P.C. 6427
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TEXACO AVENUE
 PRIVATE CONTRACT NO. 6427

W.S. 32
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 DEC. 1962
 PREPARED IN THE OFFICES OF
 GLEN ROOD
 COMPTON, CALIFORNIA
 BY: *Glen Rood*
 REG. C. E. NO. 2093

32991

BENCH MARK: SY 1521
 Lead 5' bench nail in N. curb of Compton Blvd.
 80' W. of E. of Texaco Ave., 20' N. of C/L of
 Compton Blvd. ELEV. 69.739
 BELLFLOWER QUAD. 1955



NO CHARGE
 FOR
 CONNECTION
 D.M. Hopkins

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED ON A SLOPE OF 1/4" PER FOOT UNLESS OTHERWISE SPECIFIED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED ON A SLOPE OF 1/4" PER FOOT UNLESS OTHERWISE SPECIFIED.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS - 48" DIA. - 48" DIA. - 48" DIA.
 7. USE LETTER STRENGTH PIPE, ALL PIPE AS STANDARD SPEC.
 8. USE CEMENT MORTAR OR PRECAST CONCRETE JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 36 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-173.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
 12. ALL STRUCTURES SHALL BE SINK SEWER STRUCTURE - 48" DIA. - 48" DIA. - 48" DIA.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED AREAS TO BE 54" HIGHER ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-474, EXT. 5151 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. SPECIFICATIONS DATED MAY 25, 1955, ON FILE IN THE CITY HALL, APPLY TO THE CONSTRUCTION OF THIS PROJECT.
 17. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR BE RESPONSIBLE FOR THE CONSTRUCTION OF THE SEWERS, THE U.S. JOINTS SHALL BE OF JOINT COMPOUND PER SPEC'S, SEC. 33 & 40, OR MECHANICAL COMPRESSION JOINTS PER SPEC'S, SEC. 36.
 18. IF DURING THE COURSE OF CONSTRUCTION, IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MANHOLE OR HOUSE LATERAL, V.C.P. SEWER SHALL BE SET UNDERGROUND AT THE POINT, THE MANHOLE SHALL BE ENCASED PER S-173, CASE III, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 19. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. HOUSE LATERALS PER SPEC'S, SEC. 36 & 40.
 20. ALL STATE AND LOCAL TRAFFIC SIGNAL ORDERS SHALL BE PROMPTLY ENFORCED.

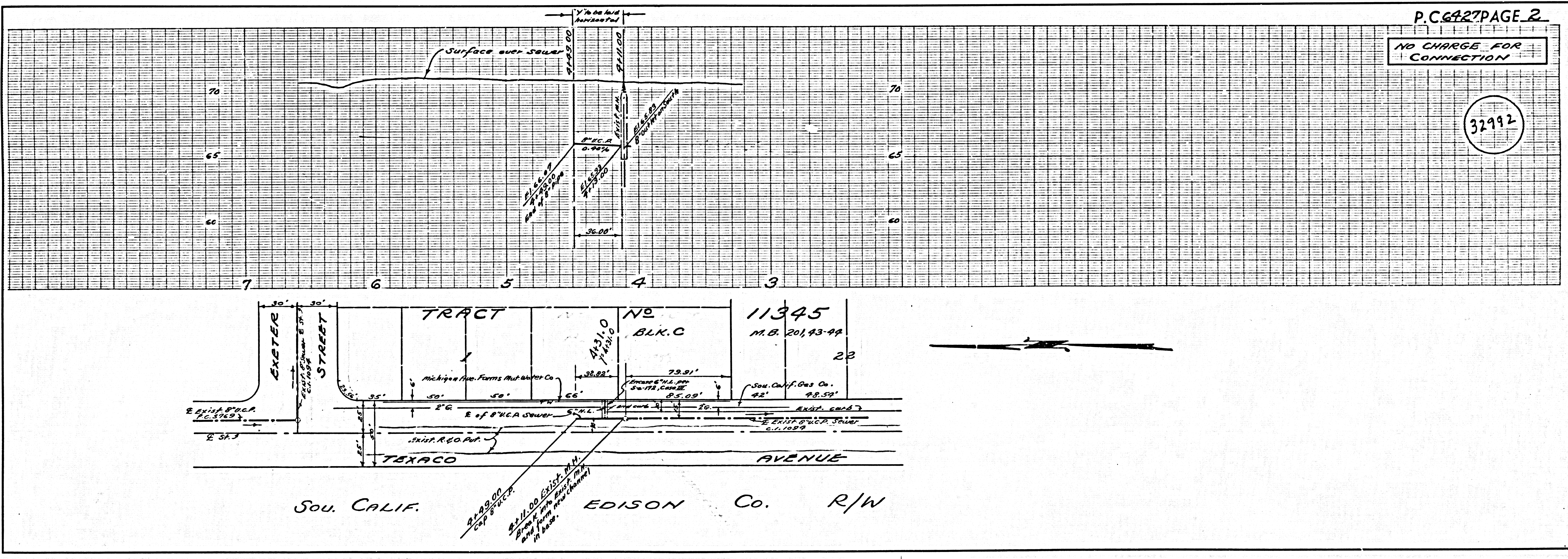
THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE DETERMINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO OTHER UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE TO MAKE HIS PRELIMINARY PREPARATION TO PROTECT THE UTILITY LINES SHOWN HEREON AND ANY OTHER LINES NOT SHOWN ON THESE PLANS.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 7, AND MAKE A DEPOSIT WITH THE CITY OF PARAMOUNT 16.25 PARAMOUNT BOULEVARD SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 100 SOUTH SPRING STREET.

CITY OF PARAMOUNT, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, J.D. PARKER, CHIEF ENGINEER
 BY: *John A. Lambie* BY: *J.D. Parker*
 REG. SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY: *W. L. ...*
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 2456

SUBMITTED BY: *John L. ...* 1-3-63
 Los CERRITOS Regional Engineer, Reg. C.E. NO. 3871



NO CHARGE FOR CONNECTION

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