

LA PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 6481
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT N^o 27116
 TRACT N^o 27800
 PRIVATE CONTRACT NO. 6481

W.S. 37
 2 SHEETS; 4 PAGES

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 February, 1963
 PREPARED IN THE OFFICES OF
 DUTCH HOLZHAUER AND ASSOCIATES
 721 Hillman Avenue, Alhambra, California 91801

By: D. H. Anderson
 REG. C. E. NO. 13054
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS DATE 2/22/62 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. 1 AND PAY A FEE TO THE COUNTY ENGINEER ROOM 330 COUNTY ENGINEER BUILDING, 108 WEST SECOND STREET, OR SANITATION REGIONAL OFFICE, SUPERVISOR 78 COVEN THE COST OF CONSTRUCTION AND RECORDS SHALL BE PAID BY THE CONTRACTOR.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH MAIN STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.D. MARKHURST, CHIEF ENGINEER
 REG. NO. SAN. DIST. NO. 15
 BY: D. H. Anderson ASSISTANT SANITATION ENGINEER BY: J. D. Markhurst OFFICE ENGINEER
 SUBMITTED BY: Handwritten Name SANITATION REGIONAL ENGINEER
 CHECKED BY: Handwritten Name REG. C. E. NO. 946L
 J.M. 0359.02

B.M. S.G. 2303 ELEV. 294.038
 Ed. rd. hd. spike North Curb Den
 Julian Road 10'± W. B.C.R. 18'± N
 & 50'± W. & Cabrera Avenue.
 BASELINE QUAD 1955

UNDERGROUND STRUCTURES

All underground utilities or structures reported by the owner or others and shown on the records examined are indicated with their approximate location and extent.

The owner by accepting these plans or proceeding with improvements pursuant thereto agrees to assume liability and to hold undersigned harmless for any damages resulting from the existence of underground utilities or structures not reported to the undersigned; not indicated on public records examined; located at variance with that reported or shown on records examined.

The Contractor is required to take due precautionary measures to protect the utilities or structures shown and any other utilities or structures found at the site. It shall be the contractor's responsibility to notify the owners of the utilities or structures concerned before starting work.

D. H. Anderson
 D. H. Anderson REG. C. E. 13054

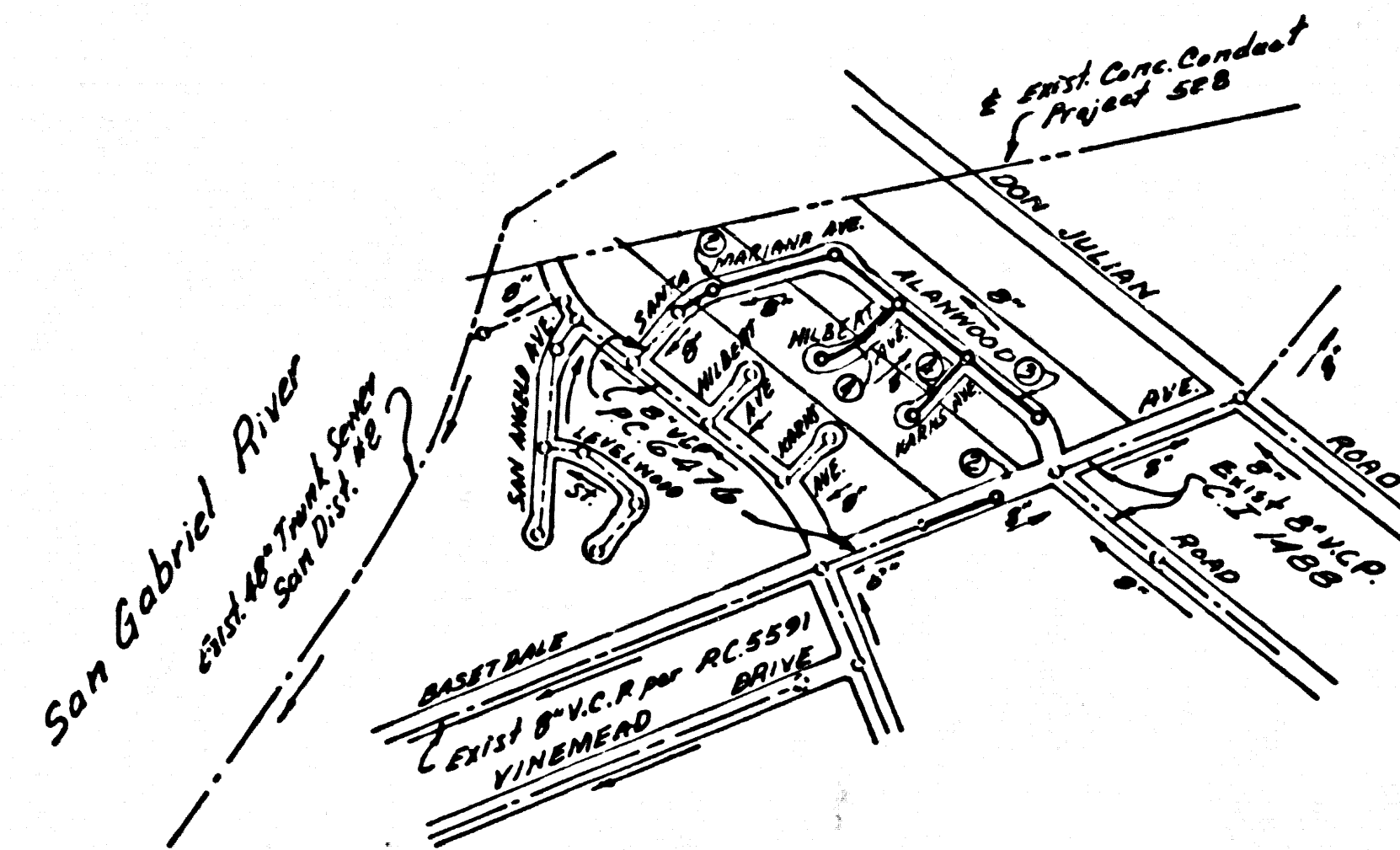
ISSUE NO CONSTRUCTION PERMITS
 UNTIL R/W FOR PC. 6476
 IS CLEARED

Contractor is to notify
 Southern California Gas Co.
 prior to starting any work
 on this project.
 Call Dispatcher
 MA 5-3211 Ext. 2236

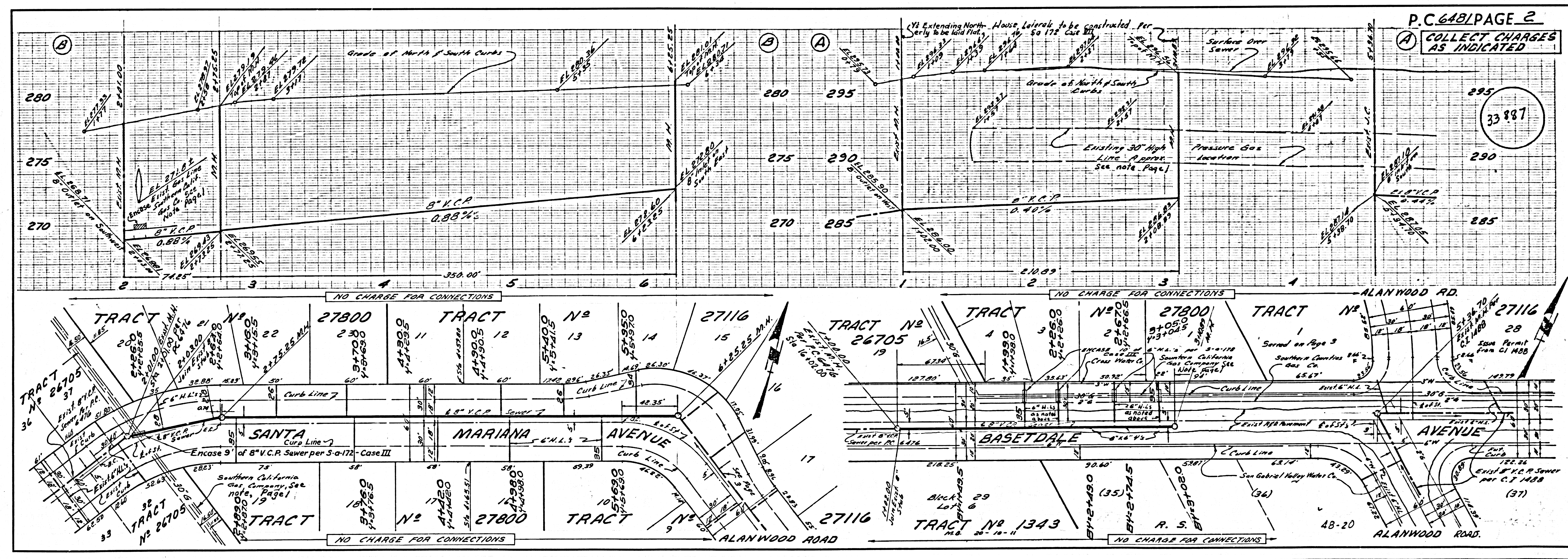
NO DISCHARGES FOR THE DISPOSAL OF
 INDUSTRIAL WASTES SHALL BE MADE TO
 SEWERS SHOWN ON THESE DRAWINGS
 WITHOUT WRITTEN PERMISSION FROM THE
 CHIEF ENGINEER AND GENERAL MANAGER
 OF THE COUNTY SANITATION DISTRICTS

COLLECT CHARGES
 AS INDICATED
D. R. Olson 3/21/63

ISSUE NO HOUSE
 LATERAL PERMITS
 UNTIL PC. 6476
 IS ACCEPTED



INDEX MAP
 TRACT N^o 27116
 TRACT N^o 27800
 P.C. 6481
 Scale: 1" = 600'

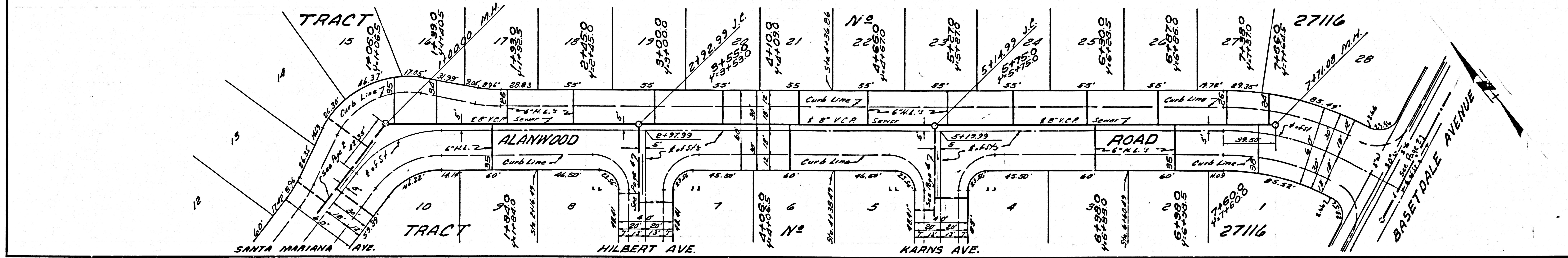
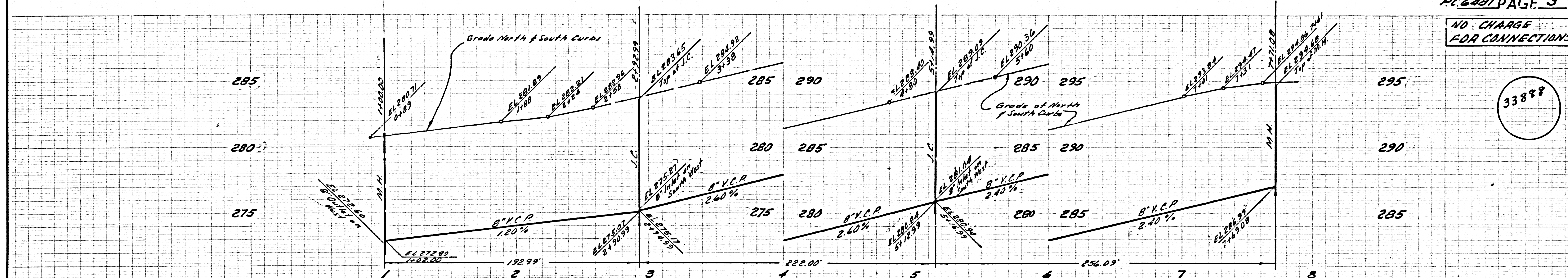


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 COLLECT CHARGES AS INDICATED

33887

NO CHARGE FOR CONNECTIONS

33888



NO CHARGE FOR CONNECTIONS

33889

