

B.M. SL128 ELEV. 2350.886  
LOS ANGELES COUNTY ROAD DEPT. B.M.  
Road Dept. Top 6' & W. of BCE at  
S.W. Corner of Avenue J & 15th St. W.

LANCASTER BLDG. DIST. NO. 8

TO BE CONSTRUCTED IN  
AVENUE J.

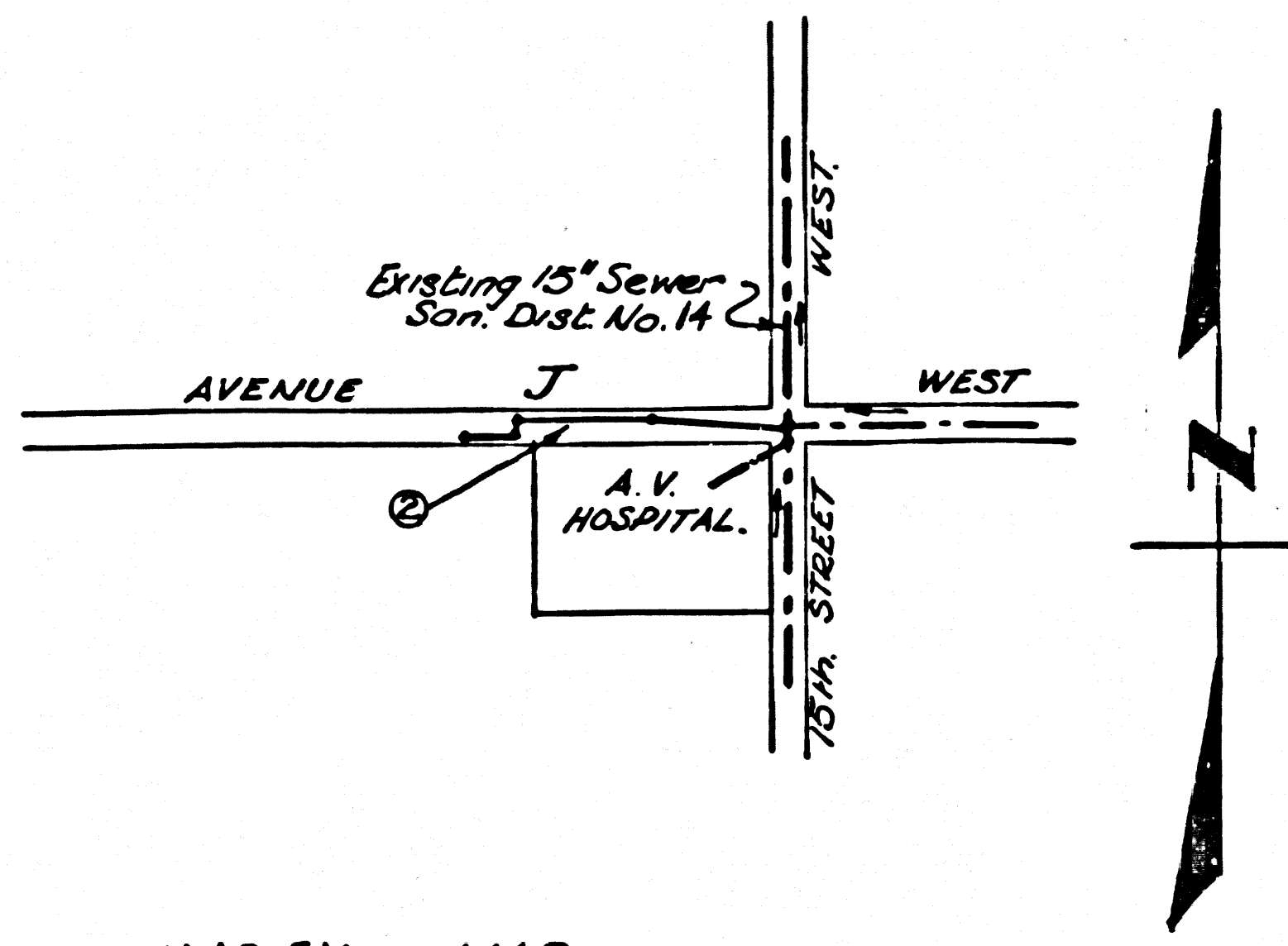
PRIVATE CONTRACT NO. 6508

W.S. 71  
1 SHEETS, 2 PAGES  
SCALE: HORIZ. 1"=40' VERT. 1"=4' MARCH, 1963  
PREPARED IN THE OFFICES OF  
MARVIN W. HOPEWELL  
REG. C.E. NO. 11783  
FOR LEGEND SEE PLAN NO. S-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-304. PRECAST CONCRETE MANHOLES PER S-155 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36 & 48.
  12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 38 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 34.
  13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
  14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ... 6 ... FEET MIN. CURE GRADE EXCEPT AS NOTED.
  16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SEC. 54.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

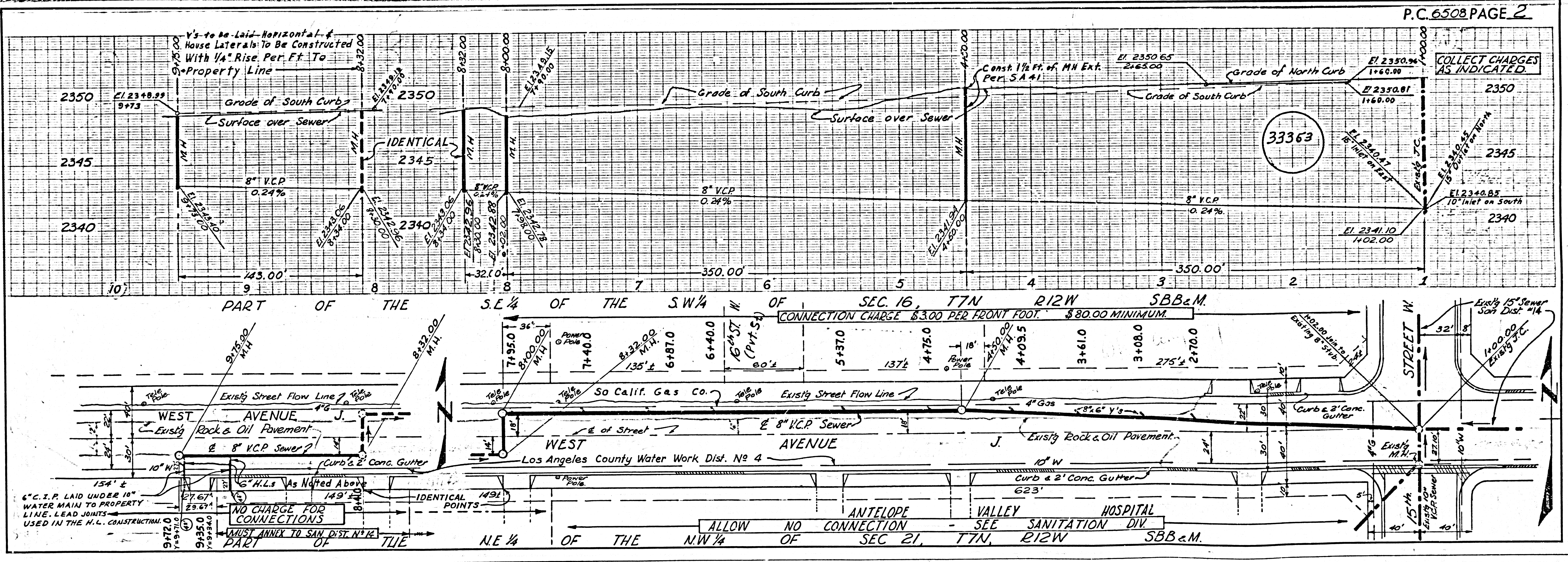


INDEX MAP  
Scale 1"=600'  
P.C. No. 6508

COLLECT CHARGES AS INDICATED  
Chasney Galt 4/15/63

APPROVED  
INDUSTRIAL WASTE DIVISION  
4/15/63

COUNTY OF LOS ANGELES, CALIFORNIA  
JOHN A. LAMBIE, COUNTY ENGINEER  
J. D. PARKHURST, CHIEF ENGINEER  
APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER  
OFFICE ENGINEER  
SUBMITTED BY: [Signature] REGIONAL ENGINEER  
CHECKED BY: [Signature] 4-15-63  
NO. C.E. NO. 10243  
I.N. 0359.95



COLLECT CHARGES AS INDICATED

33363

U.S. 100-50 CAL. BLUE PRINT SHEET NO. 1