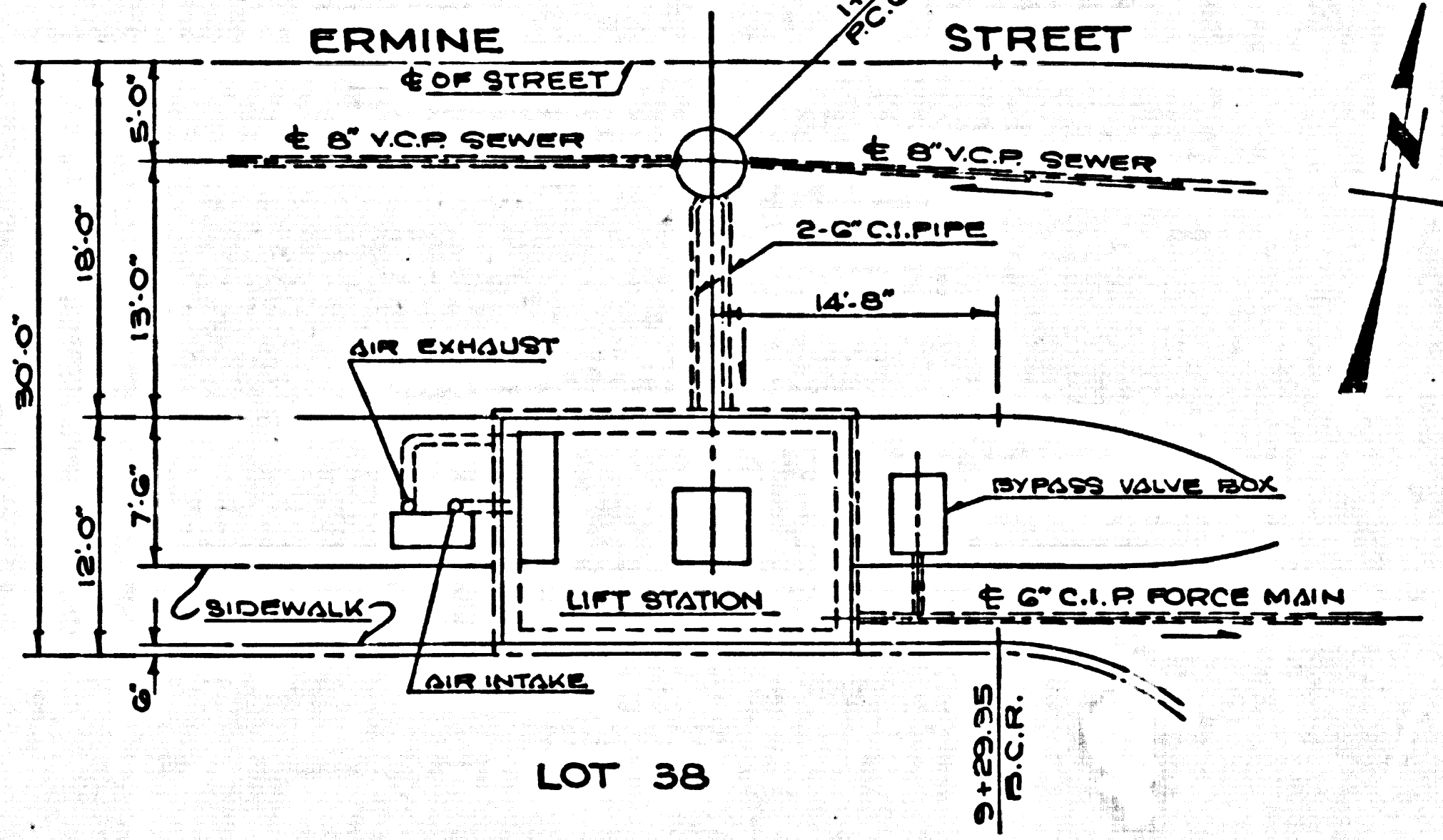
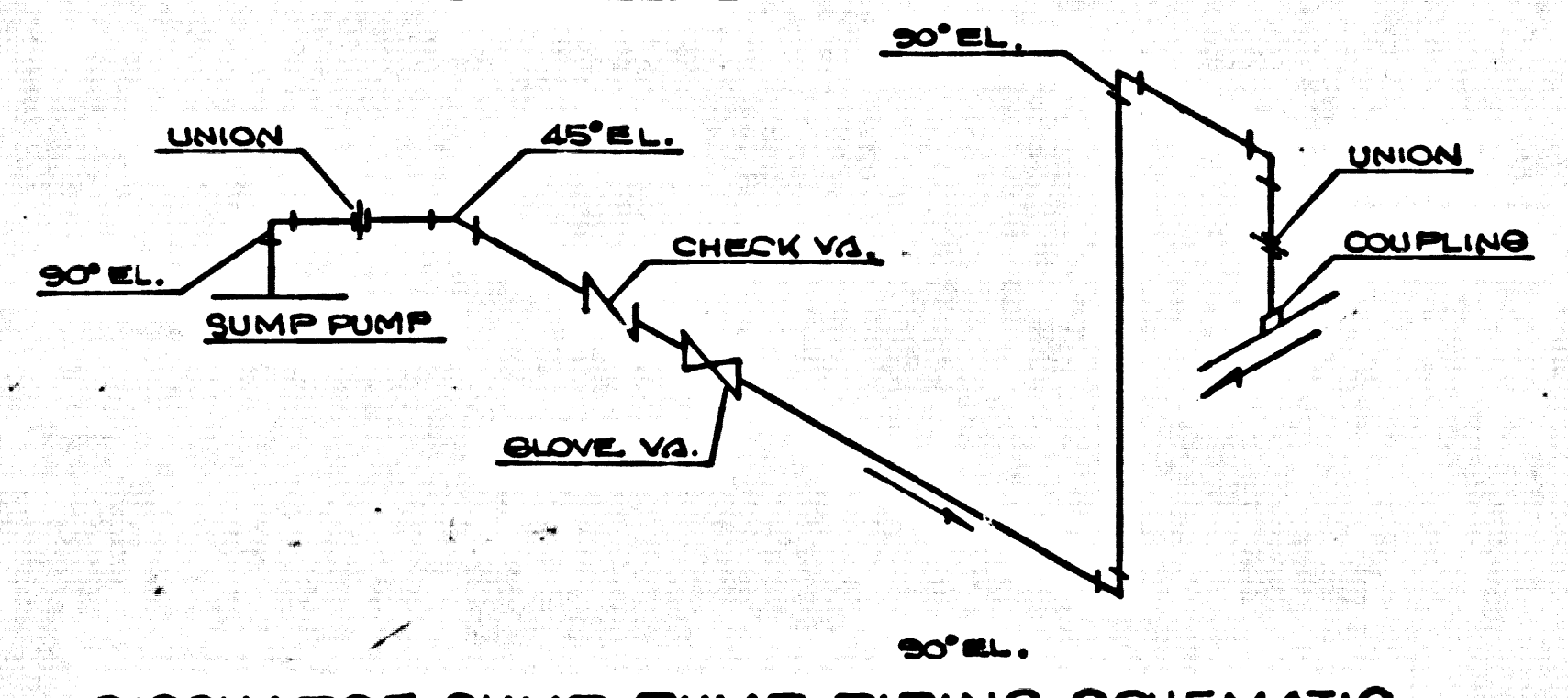


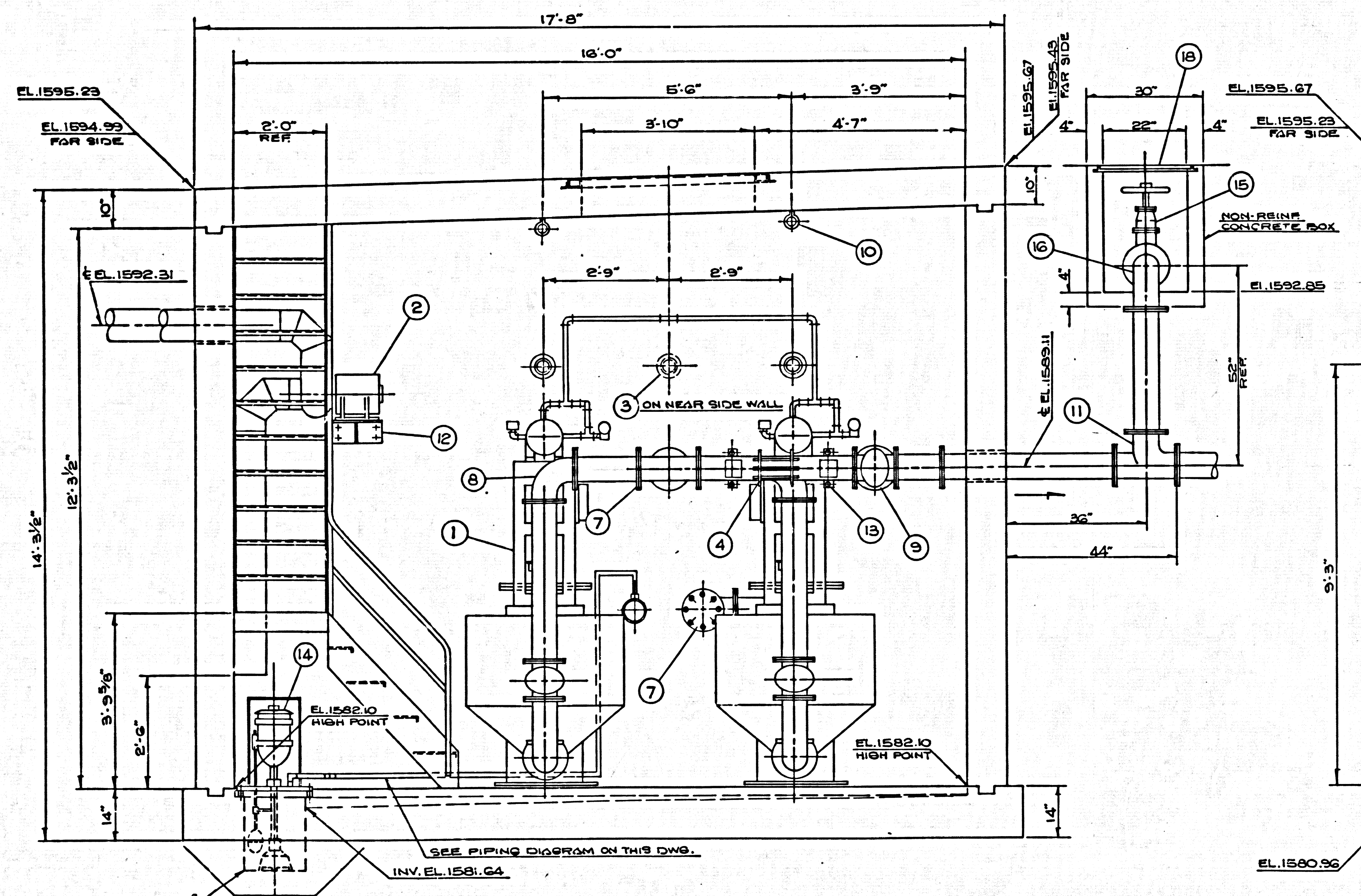
PLAN VIEW



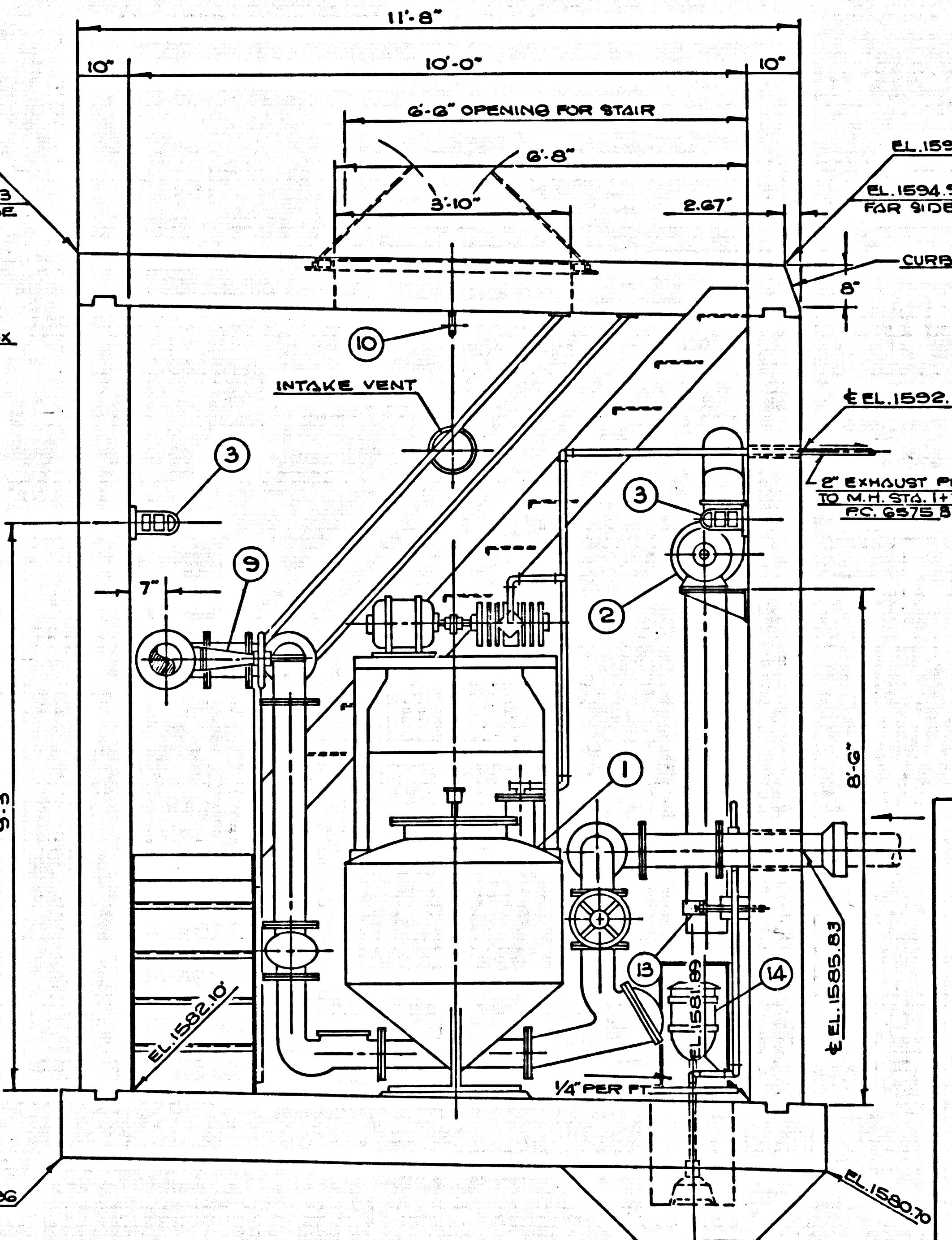
GENERAL PLAN VIEW
SCALE 1"=10'



DISCHARGE SUMP-PUMP PIPING SCHEMATIC



SECTION 'A-A'



SECTION 'B-B'

BILL OF MATERIALS		DESCRIPTION
1	1	YEOMANS BROTHERS CO. SHANE PNEUMATIC EJECTORS, DUPLEX PACKAGE TYPE 100 S.P.M. ELECTRICALLY CONTROLLED AND TANKLESS SYSTEM COMPLETE WITH AIR COMPRESSORS DIRECTLY CONNECTED TO CONTROLS DUTY MOTORS OF 10 H.P. 220 V.A.C. 5 1/2 60 CYCLE VALVES CONNECTIONS AUTOMATIC CONTROLS PNEUMATIC TIME DELAY SWITCHES AND WIRING BETWEEN CONTROLS AND MOTORS COMPRESSORS SHALL HAVE SUCTION AND EXHAUST SILENCER AIR CLEANERS METAL SHAFT SEALS AND AUTOMATIC LUBRICATION SYSTEM.
2	1	BUFFALO FORGE CO. BLOWER SIZE D' 1/8 H.P. 1725 R.P.M. 110 V.A.C. SINGLE PHASE 60 CYCLE. FAN SHALL BE ASSEMBLED COUNTER CLOCKWISE UP.
3	2	200 WATT WATERPROOF LIGHT FIXTURES WITH GUARD GROUSE HINDS, QRS-41, FORM 200.
4	1	6" DRESSER STEEL C. PILING.
5	1	8"x8"x8" DOUBLE SWEEP TEE.
6	3	6"x6"x6" C.I. SINGLE SWEEP TEE.
7	3	6" C.I. BLIND FLANGES.
8	1	5" 90° C.I. ELBOW.
9	1	6" DOUBLE DISC RISING STEM GATE VALVE.
10	2	3/4" EYE BOLT SEE DETAIL ON PAGE 15.
11	1	6"x6"x6" C.I. SINGLE SWEEP TEE.
12	1	BLOWER MOUNTING BRACKET SEE DET. ON PAGE 15.
13	4	PIPE SUPPORT SEE DETAIL ON PAGE 15.
14	1	YEOMANS BROTHERS CO. DRAIN-OIL SUMP PUMP 1/2 H.P. 1725 R.P.M. 1 PHASE, 60 CYCLE, 220 VOLTS SIZE 30-2 MODEL 'B' WITH DIVING WELL.
15	1	6" DOUBLE DISC NON RISING STEM GATE VALVE.
16	1	6" 90° C.I. LONG RADIUS ELBOW.
17	1	6" 90° C.I. LONG RADIUS BASE ELBOW.
18	1	24"x36" ALHAMBRA FOUNDRY CO. COVER AND FRAME A 2015.

34,188A

GENERAL NOTES

- THE CONTRACTOR SHALL OBTAIN THE FOLLOWING PERMITS:
A. CONSTRUCTION PERMIT SANITATION DIVISION 108 WEST 2ND STREET LOS ANGELES.
B. ELECTRICAL PERMIT BUILDING AND SAFETY DIVISION 108 WEST 2ND STREET LOS ANGELES.
- BACKFILLING AROUND THE STATION SHALL BE COMPACTED TO NOT LESS THAN 90% COMPACTION AT OPTIMUM MOISTURE CONTENT.
- ELECTRICAL CONDUIT SHALL BE UNDER GROUND FROM POWER POLE TO PUMP STATION.
- RIGID ELECTRICAL CONDUIT SHALL BE EMBEDDED WITHIN THE WALLS AND FLOOR OF THE STRUCTURE. CONDUITS FOR THE EJECTORS SHALL BE BROUGHT THRU THE WALLS IN SEPARATE CONNECTIONS FOR EACH EJECTOR.
- ALL OVERLOAD PROTECTION FOR ELECTRICAL EQUIPMENT SHALL BE PROVIDED BY CIRCUIT BREAKERS INCORPORATING TIME OVER CURRENT AND INSTANTANEOUS SHORT CIRCUIT PROTECTION WITH MEANS FOR LOCKING THEM IN OPEN POSITION.
- ALL CAST IRON PIPE WITHIN STATION SHALL BE A.S.A. 21.0 OR E.I.S. WITH FLANGES PER A.S.A. B 181 CLASS 125.
- BASKETS FOR FLANGED JOINTS SHALL BE 1/8" RUBBER CLOTH INSERTED FULL FACE AND PUNCHED.
- APPROVED CONCRETE FASTENERS SUCH AS PHILLIPS CONCRETE FASTENERS SHALL BE USED TO FASTEN ALL BRACKETS TO THE STRUCTURE.
- EJECTORS EXHAUST PIPE SHALL SLOPE DOWNWARD TO MANHOLE OPPOSITE LIFT STATION AND SHALL HAVE AN ELBOW DIRECTED DOWNWARD AT THE TERMINUS.

PRIVATE CONTRACT No. 6575.
SEWAGE LIFT STATION TO SERVE
TRACT No. 28076
PREPARED IN THE OFFICES OF
MCINTIRE AND QUIROS INC.

J.P. Parkhurst
R.C.E. No. 10233

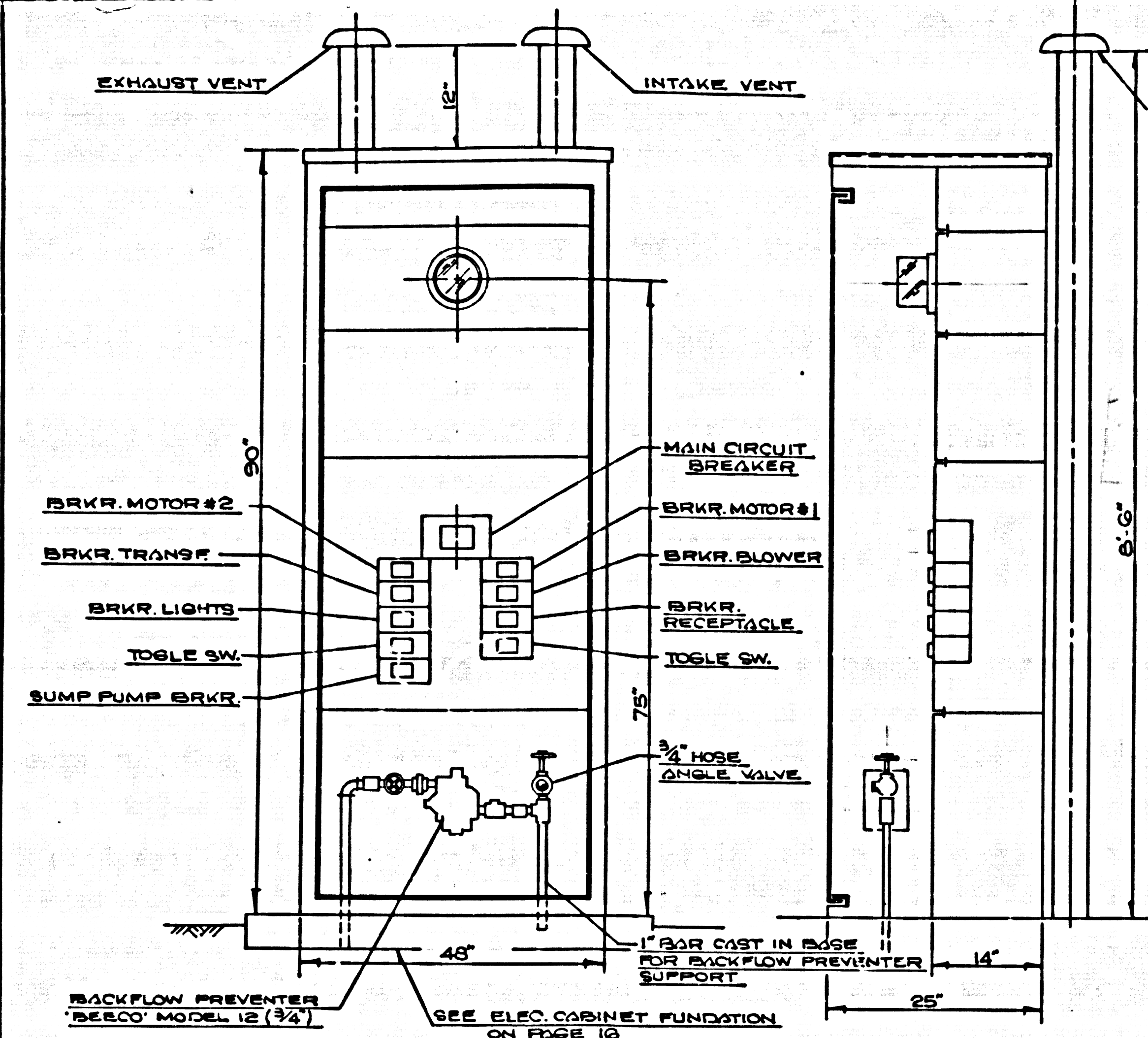
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED JOHN A. LAMBIE
COUNTY ENGINEER

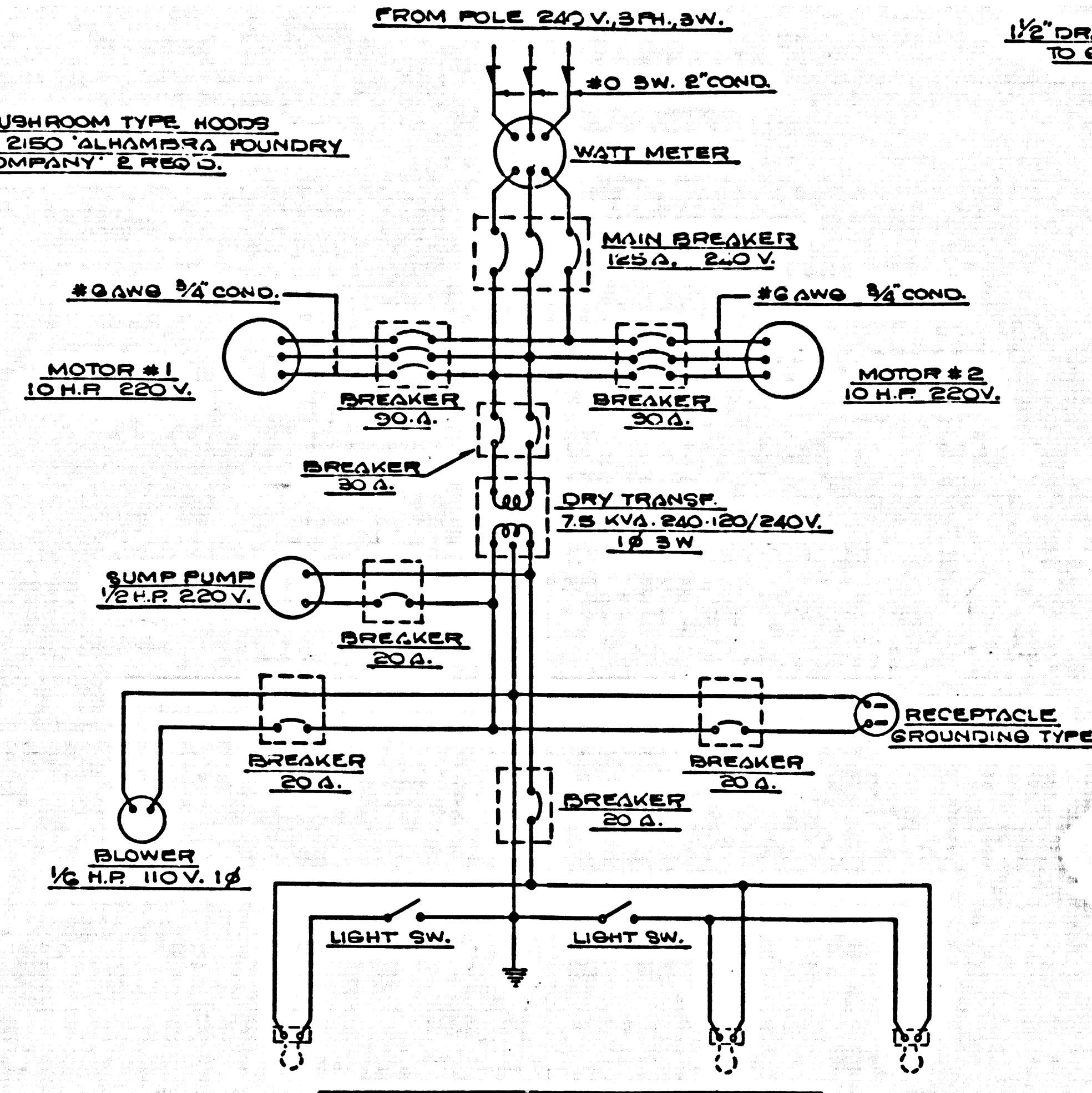
APPROVED BY *J.P. Parkhurst* REVIEWED BY *Calvin Dean*
CHIEF ENGINEER SEWER MAINT. SUPT.
2931 ST. SANITATION DIVISION ENGINEER

APPROVED J.P. PARKHURST
CHIEF ENGINEER
CO. SAN. DIST. NO. 26
BY SEE PAGE 3
OFFICE ENGINEER

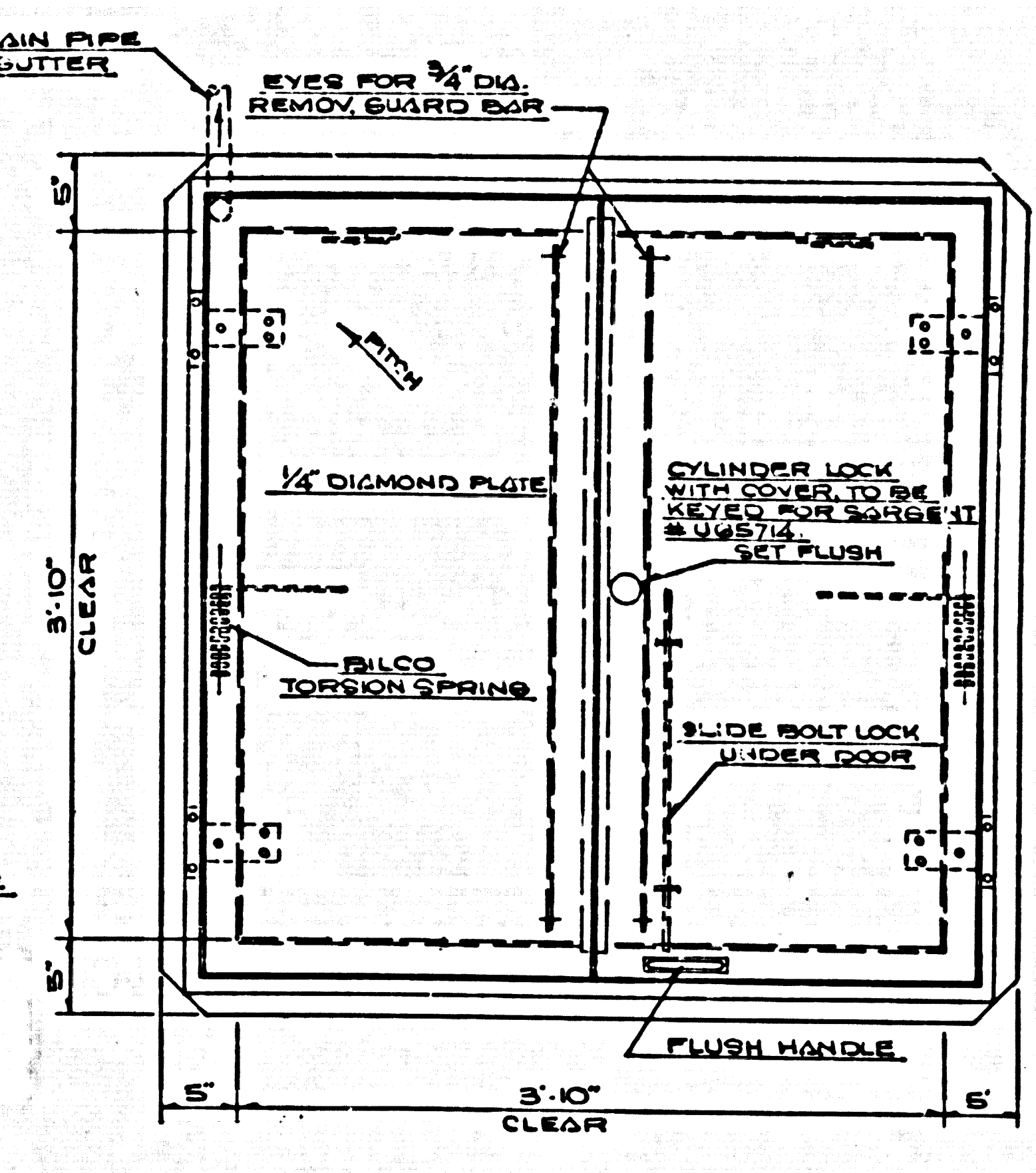
DATE SEPT. 1933 SCALE 1/2"=1'-0" PAGE 1 OF 3 PAGES



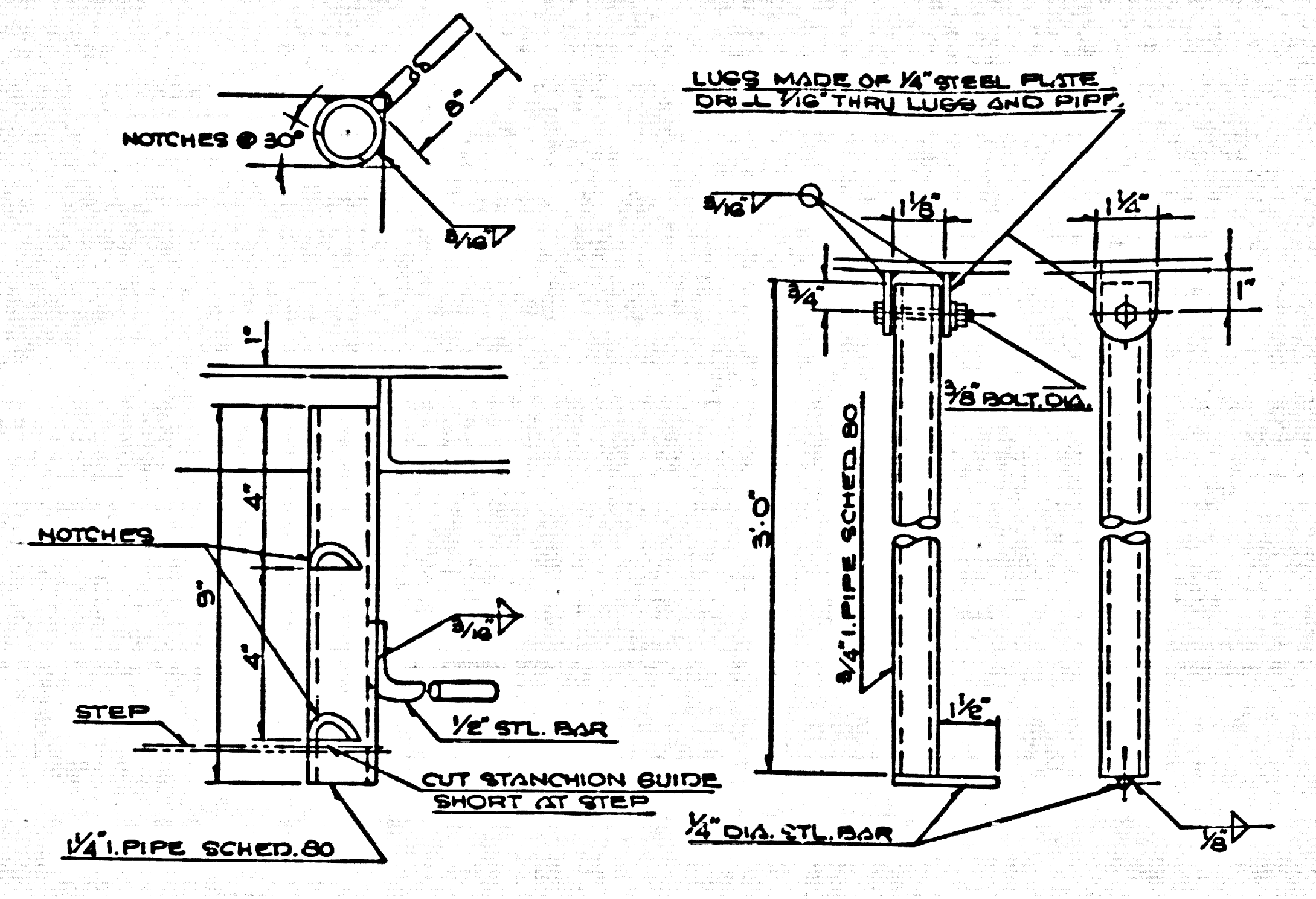
ELECTRICAL CABINET, BACKFLOW PREVENTER & AIR VENT DETAILS



	AMPS	W.A.S.	CONDUIT
MOTOR PUMP #1	27	3/4	3/4
MOTOR PUMP #2	12	1/2	1/2
BLOWER	9.5	1/2	1/2
SUMP PUMP	7.27	1/2	1/2
RECEPTACLE	7.27	1/2	1/2
LIGHTS	7.27	1/2	1/2

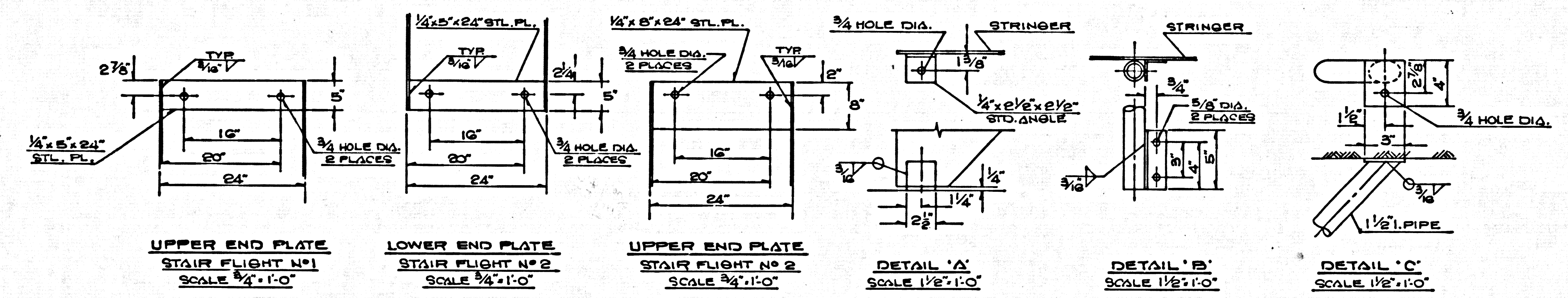


DOUBLE LEAF SIDEWALK DOOR 'BILCO' TYPE 'A30'
PLAN VIEW
SCALE 1"=1'-0"



STANCHION GUIDE
SCALE 3"=1'-0"

STANCHION
SCALE 3"=1'-0"



UPPER END PLATE STAIR FLIGHT NO. 1
SCALE 3/4"=1'-0"

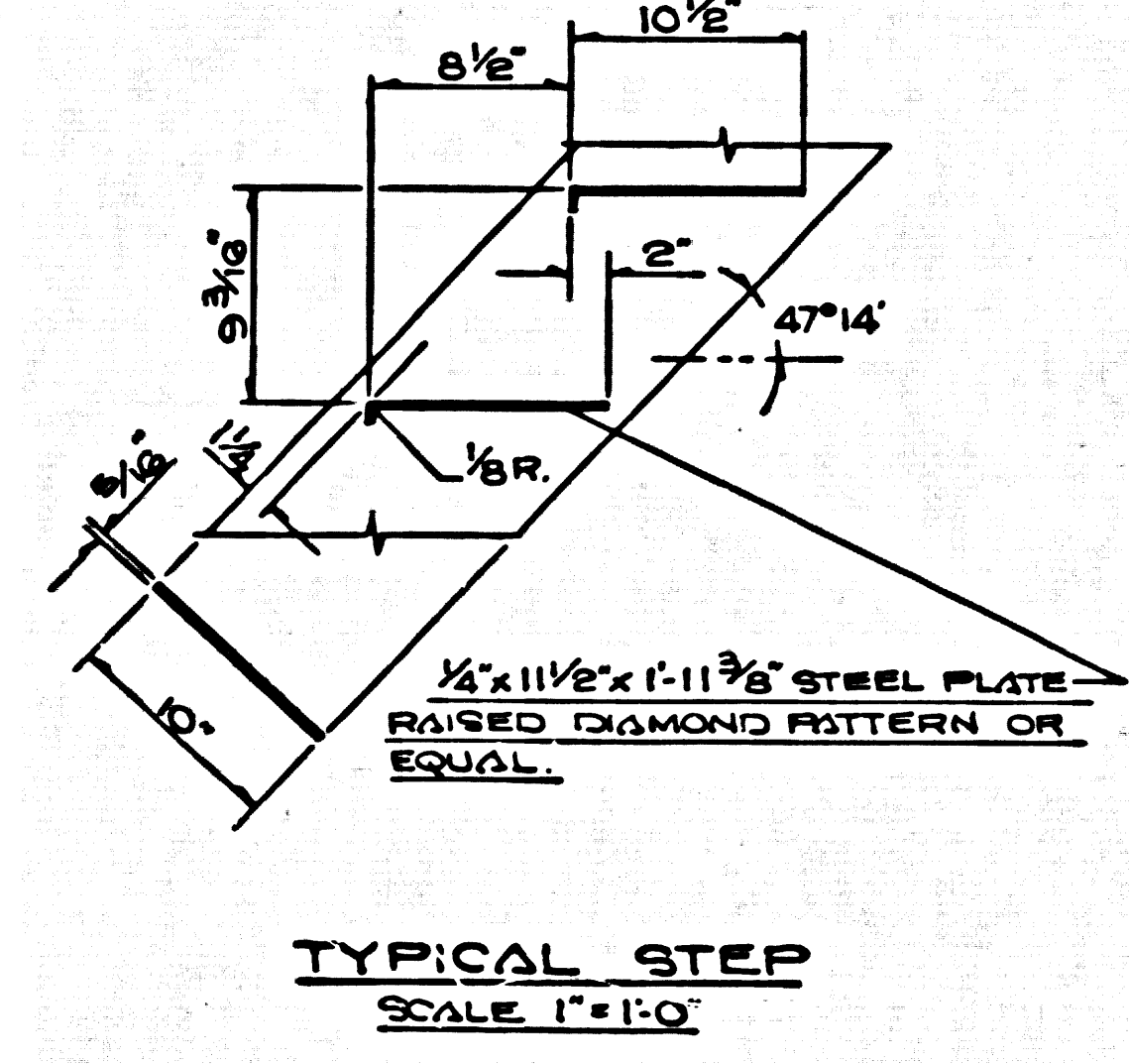
LOWER END PLATE STAIR FLIGHT NO. 2
SCALE 3/4"=1'-0"

UPPER END PLATE STAIR FLIGHT NO. 2
SCALE 3/4"=1'-0"

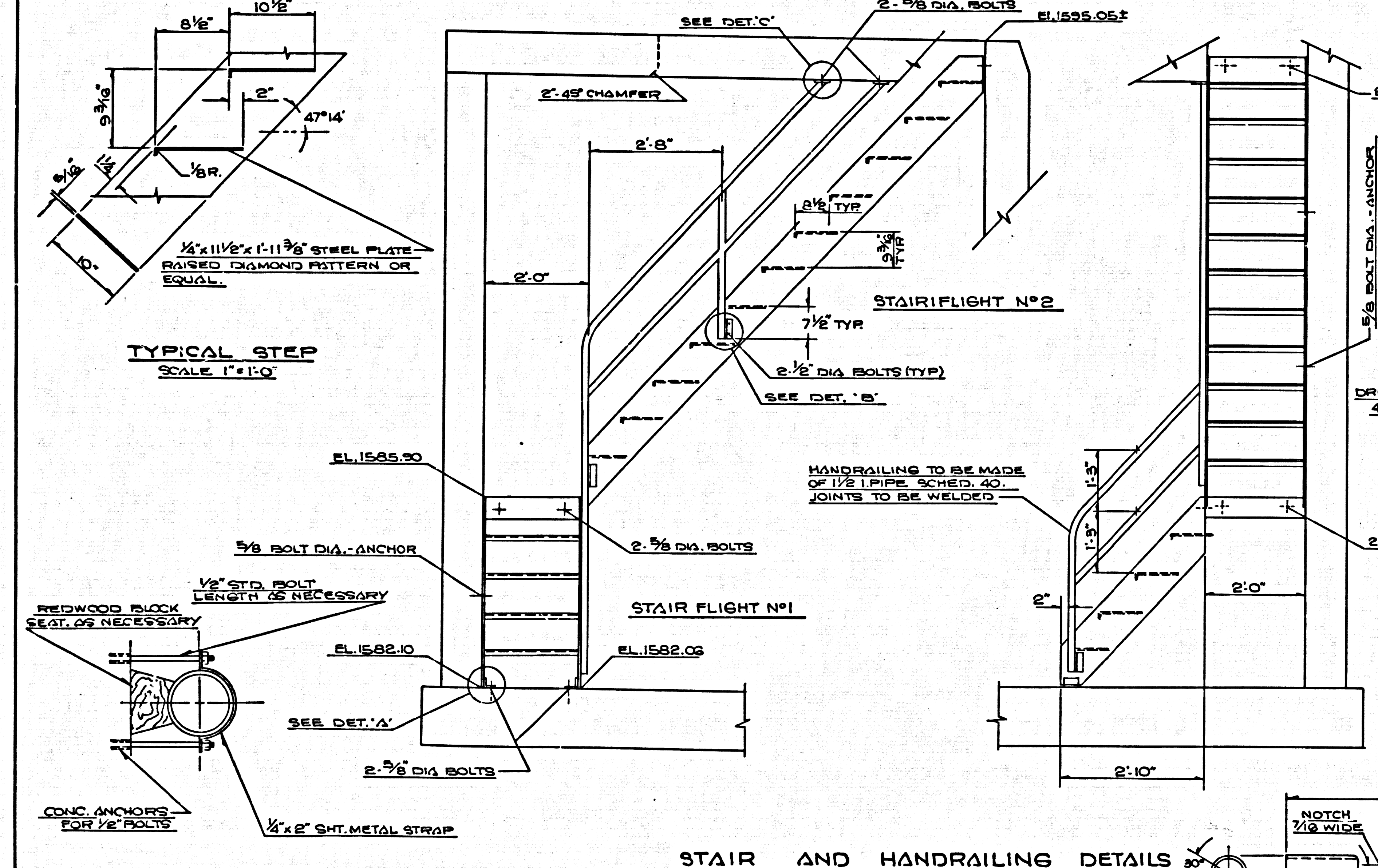
DETAIL 'A' SCALE 1 1/2"=1'-0"

DETAIL 'B' SCALE 1 1/2"=1'-0"

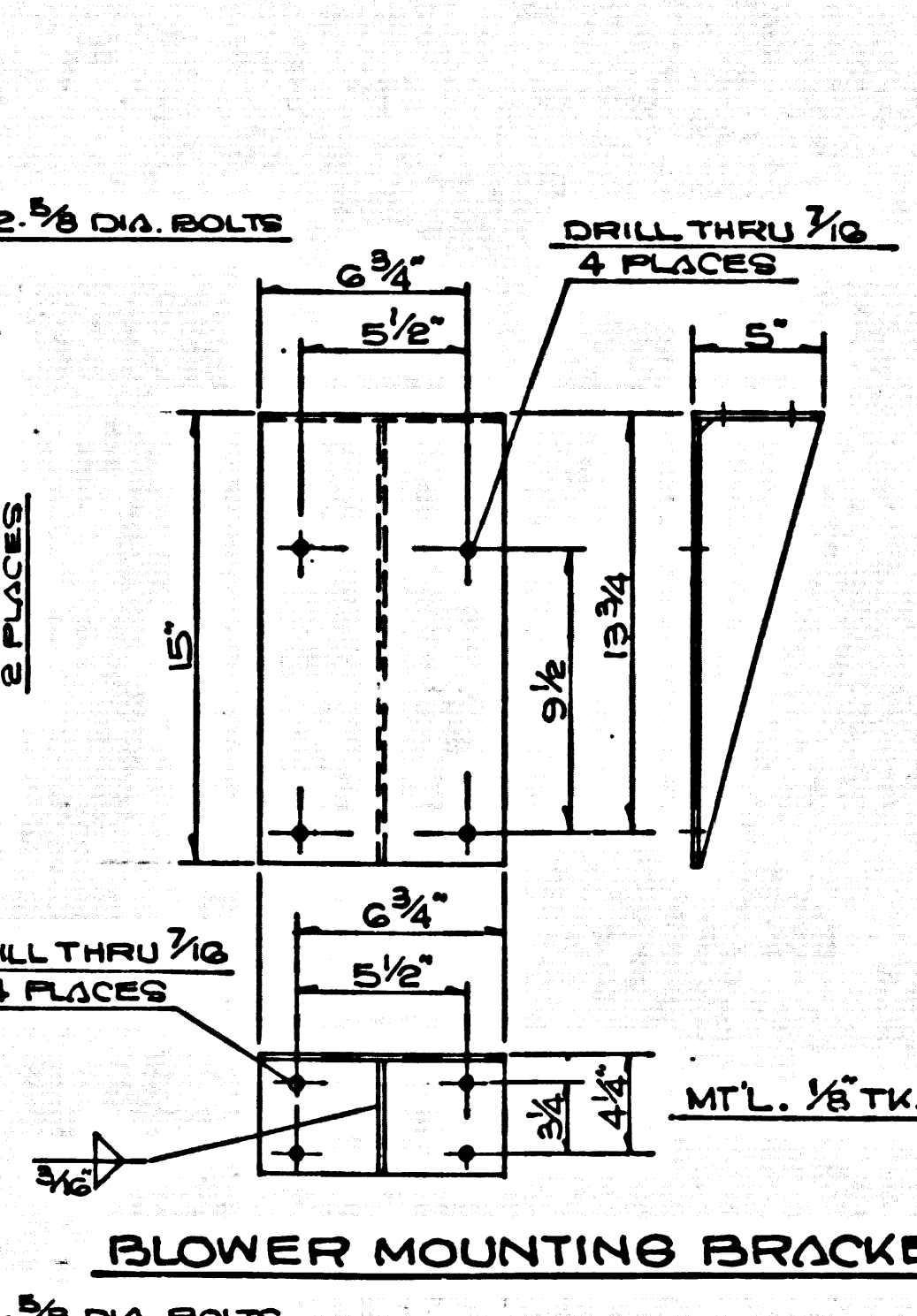
DETAIL 'C' SCALE 1 1/2"=1'-0"



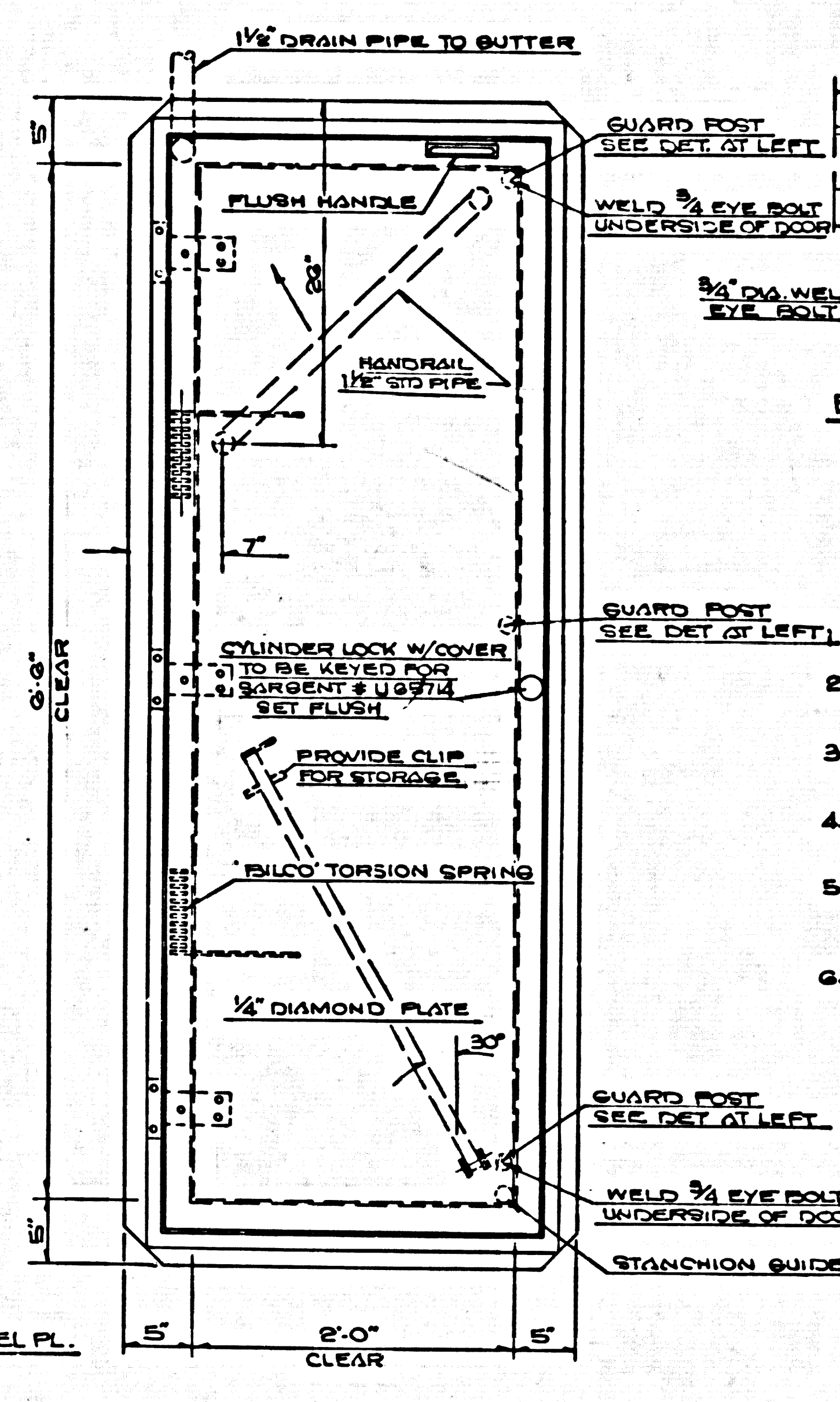
TYPICAL STEP
SCALE 1"=1'-0"



STAIR AND HANDRAILING DETAILS
SCALE 1/2"=1'-0"



BLOWER MOUNTING BRACKET

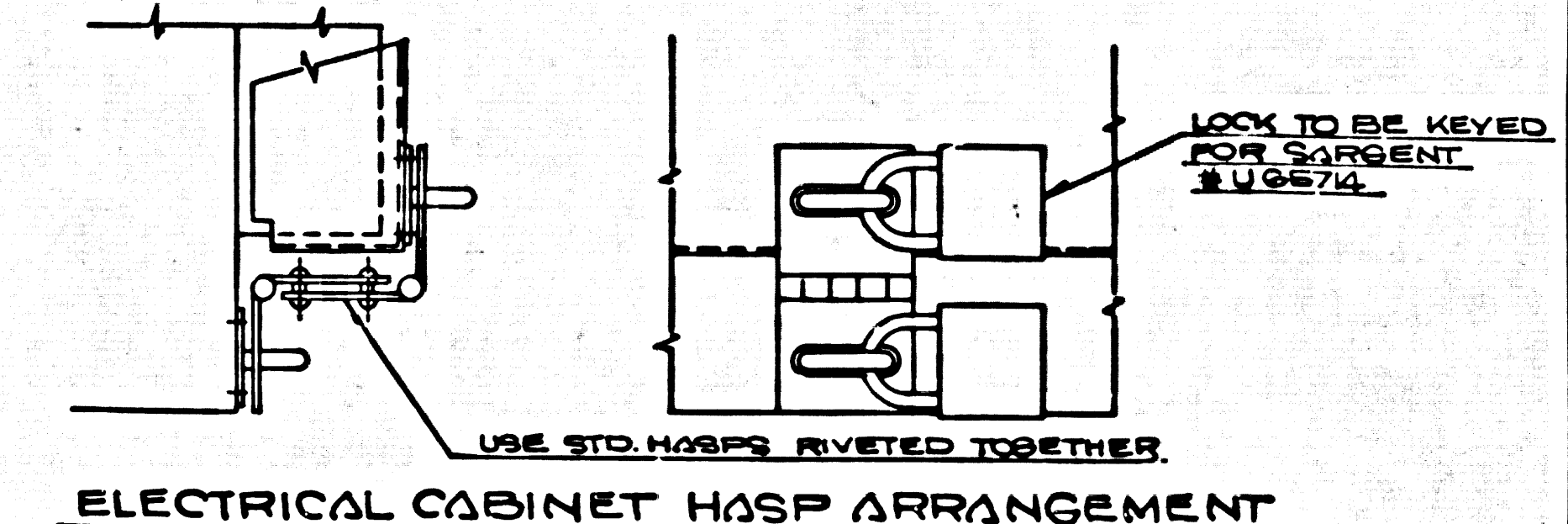


EYE BOLT DETAIL
SCALE 1"=1'-0"

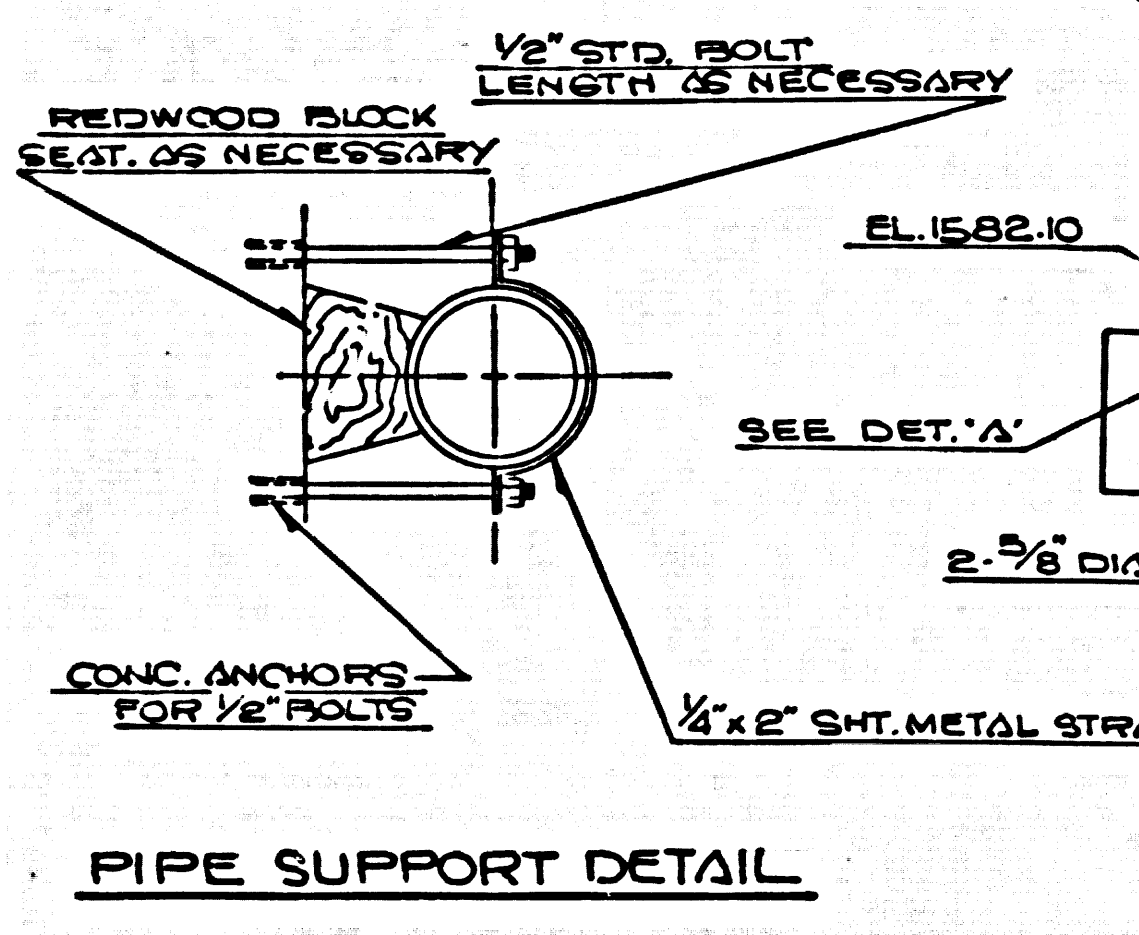
SLEEVE DETAIL
NO SCALE

PLAN VIEW

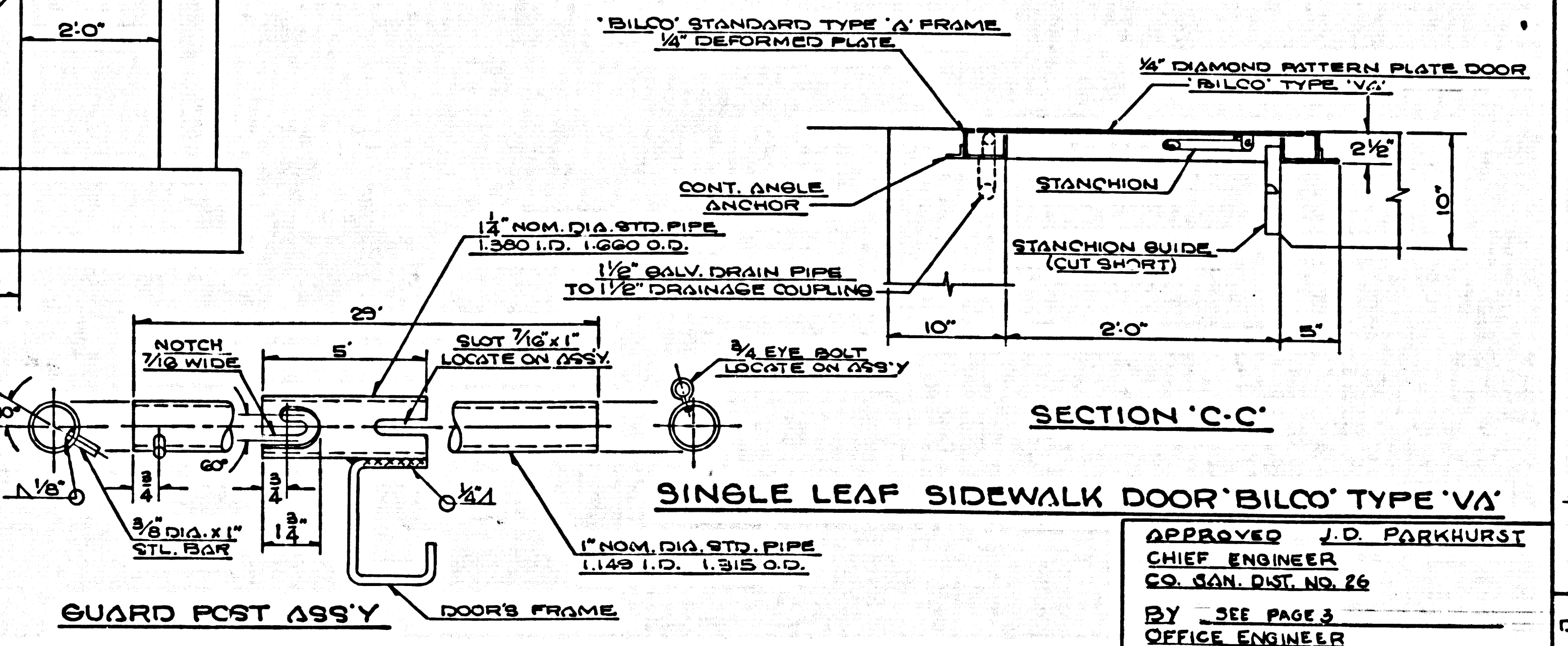
- GENERAL NOTES**
- ELECTRICAL CABINET SHALL BE PREFABRICATED BY SQUARE D COMPANY.
 - SERVICE CONDUITS METERS AND OTHER INSTALLATIONS SHALL BE INSTALLED IN ACCORDANCE WITH THE SERVING COMPANY REQUIREMENTS.
 - ALL DIMENSIONS FOR STAIR AND RAILING SHALL BE FIELD CHECKED AFTER FORMS HAVE BEEN REMOVED FROM THE STRUCTURE.
 - STAIR AND RAILING SHALL BE NOT DIPPED GALVANIZED AFTER ASSEMBLY AND TOUCH-UP GALVANIZED AFTER INSTALLATION.
 - NO PARTS OF THE EQUIPMENT AND ACCESS DOORS SHALL PROJECT ABOVE THE TOP OF SLAB. DEPRESSIONS OR GAPS WHICH WOULD CAUSE PASSING PUBLIC TO STUMBLE OR FALL WILL NOT BE PERMITTED.
 - EQUIPMENT AND ACCESS DOOR INCLUDING ACCESSORIES SHALL BE NOT DIPPED GALVANIZED.



ELECTRICAL CABINET HASP ARRANGEMENT



PIPE SUPPORT DETAIL



SECTION 'C-C'

SINGLE LEAF SIDEWALK DOOR 'BILCO' TYPE 'VA'

APPROVED J.D. PARKHURST
CHIEF ENGINEER
CO. SAN. DIST. NO. 26
BY SEE PAGE 3
OFFICE ENGINEER

PRIVATE CONTRACT No. 6575
SAWAGE LIFT STATION TO SERVE
TRACT No. 28076
PREPARED IN THE OFFICES OF
MONTIRE AND QUIROS INC.

E. J. Parkhurst
 E.C.E. No. 10553
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED BY *John A. Lammie*
 COUNTY ENGINEER

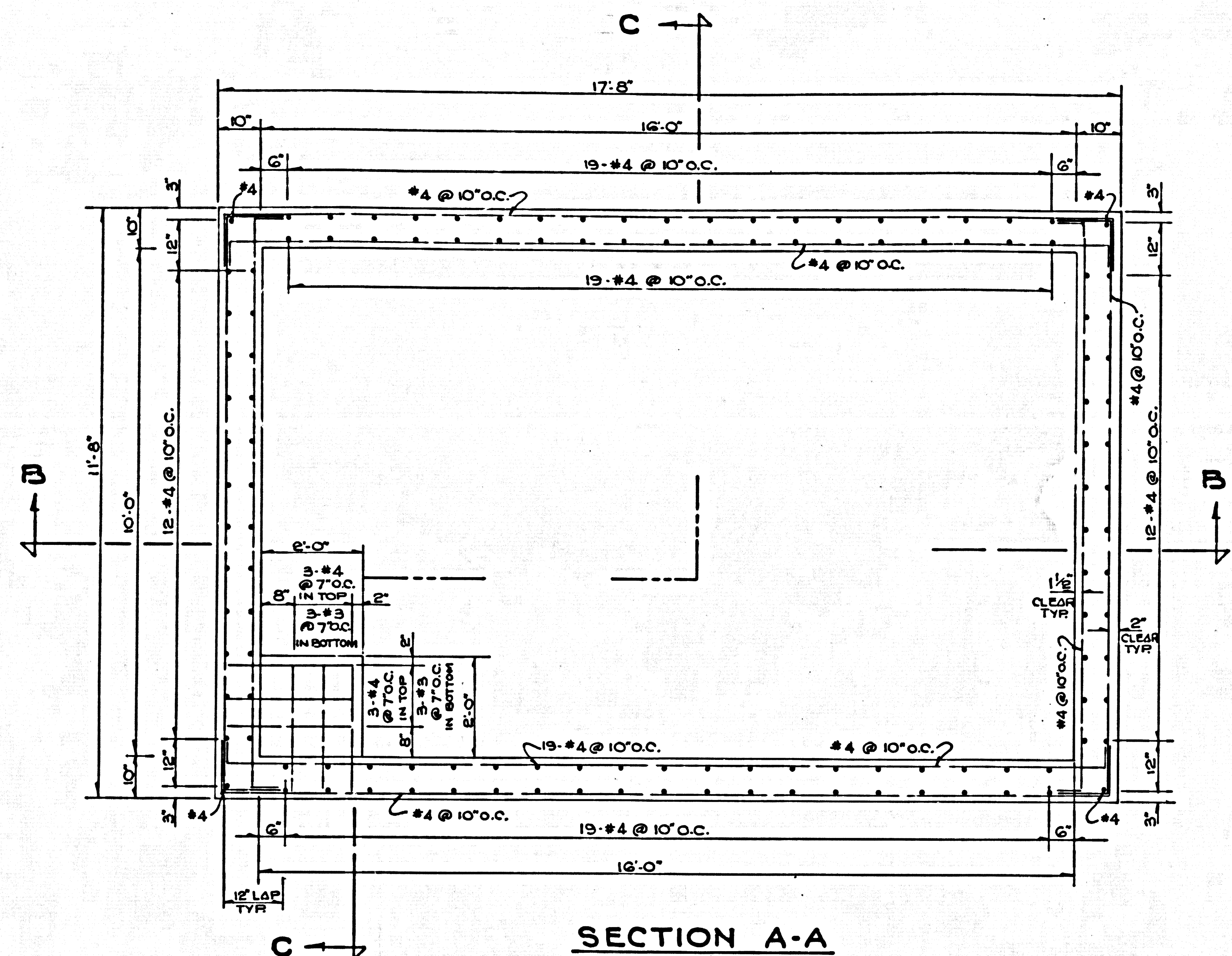
APPROVED BY *Richard E. Kelly*
 ASSIST. SANITATION DIVISION ENGINEER

REVIEWED BY *Carl H. ...*
 SEWER MAINT. SUPT.

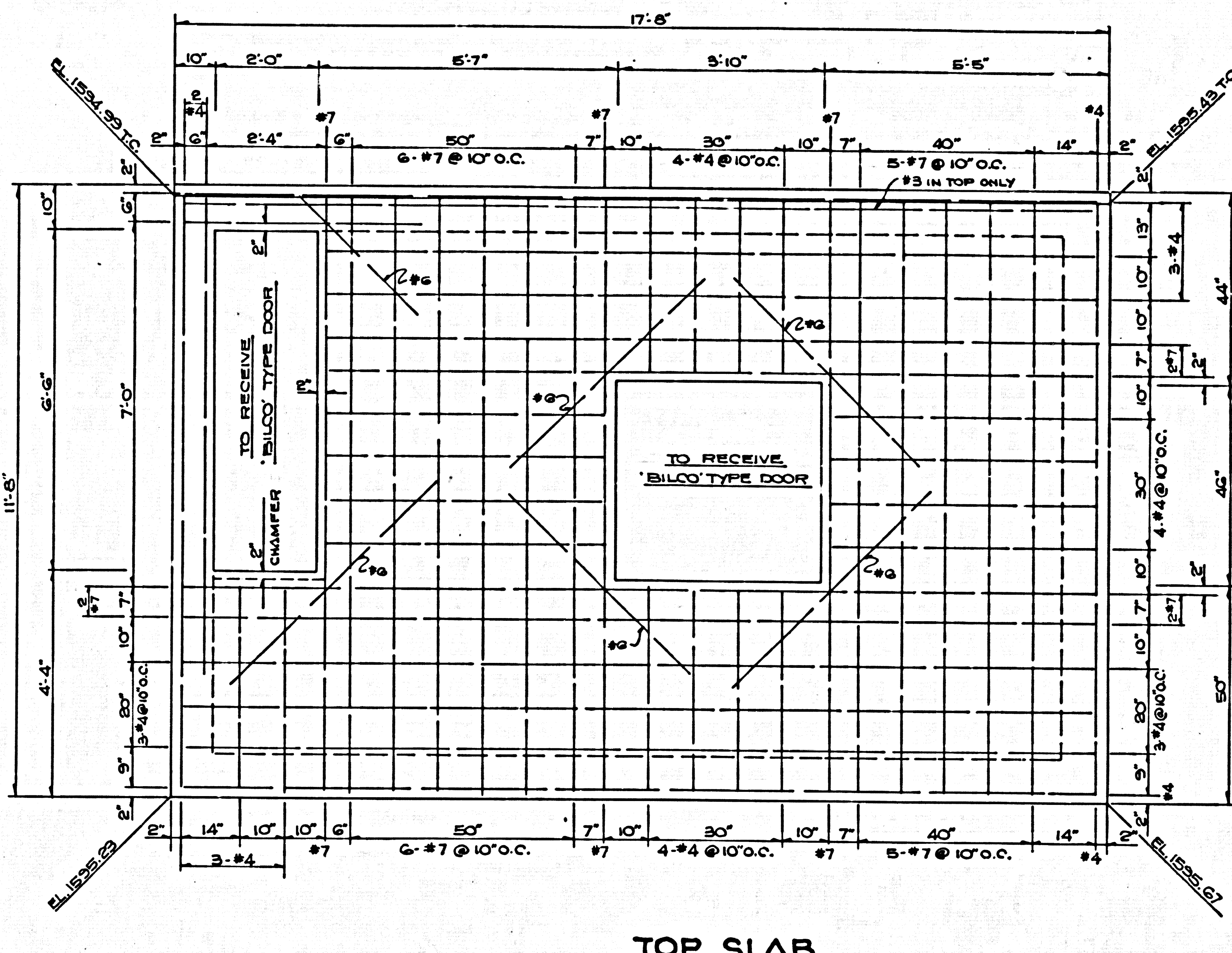
CHECKED BY *B. Valasky*
 E.C.E. No. 10431

DATE SEPT. 1963 SCALE AS SHOWN PAGE 2 OF 3 PAGES

34,188B

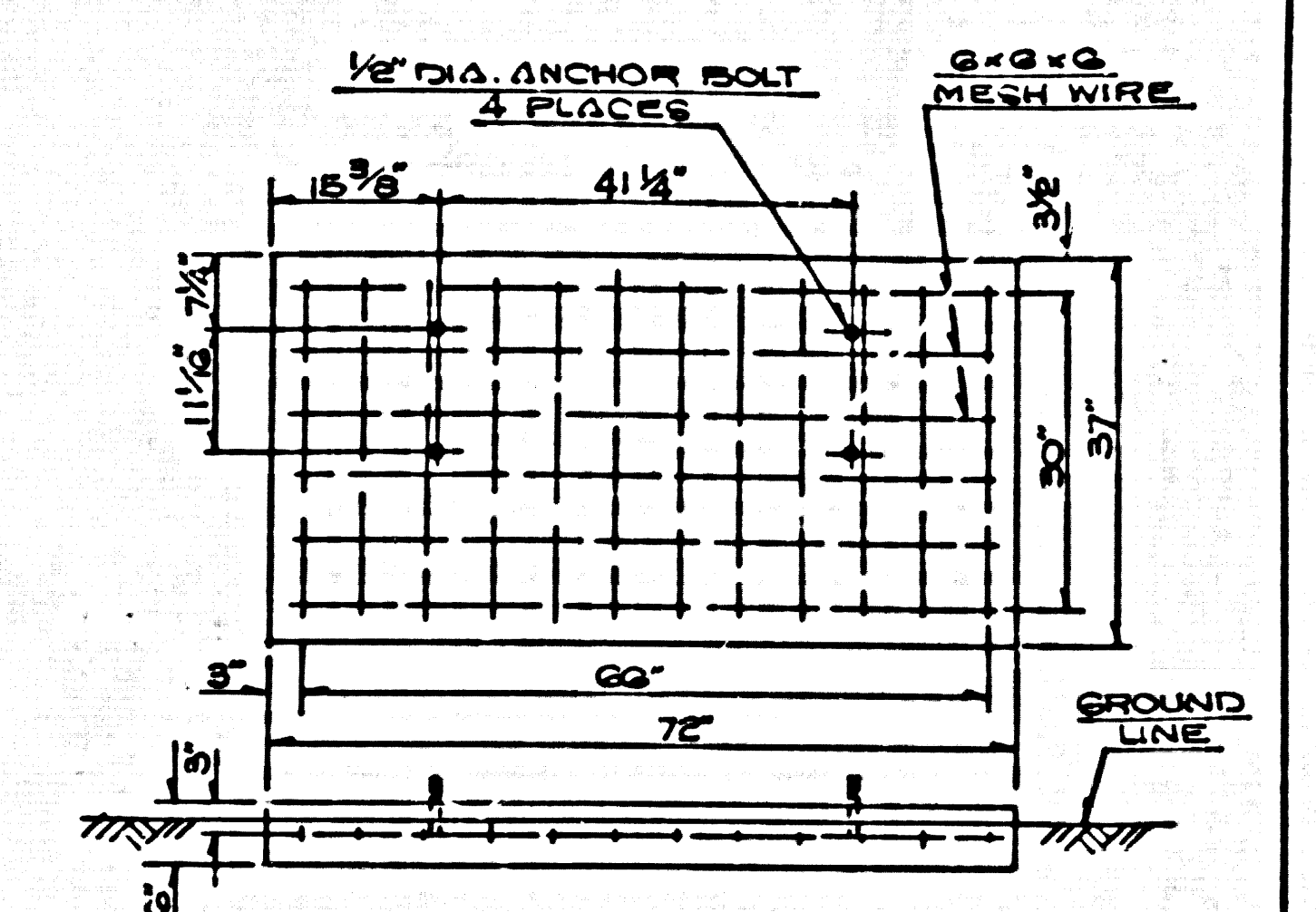


SECTION A-A
SCALE 1/2"=1'-0"



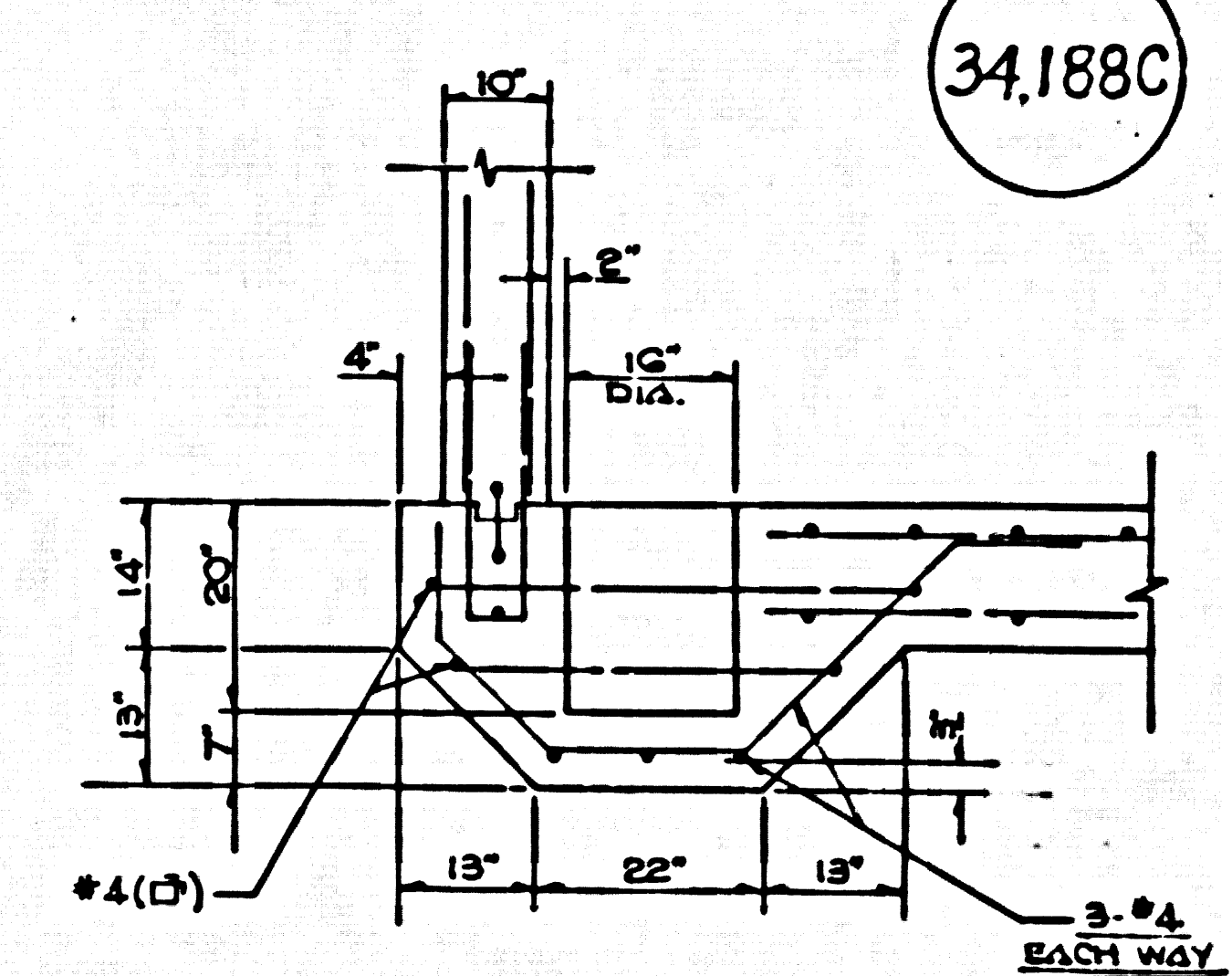
TOP SLAB
SCALE 1/2"=1'-0"

NOTE
REIN. BARS IN TOP OF SLAB TO BE ALL #3
AND TO BE ARRANGED SIMILAR TO THE BOTTOM
REIN. BARS SHOWN BESIDE.

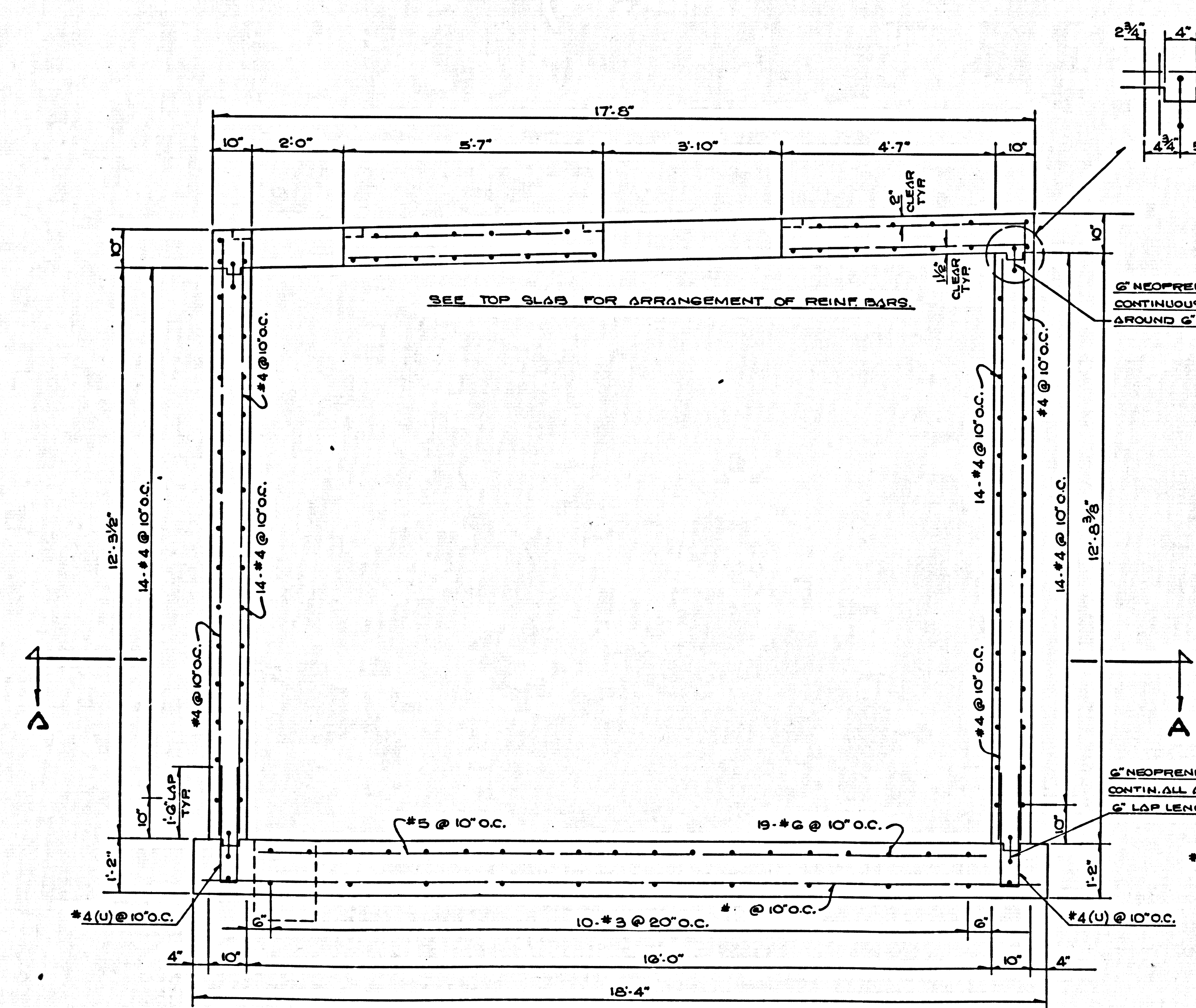


ELECTRICAL CABINET FOUNDATION

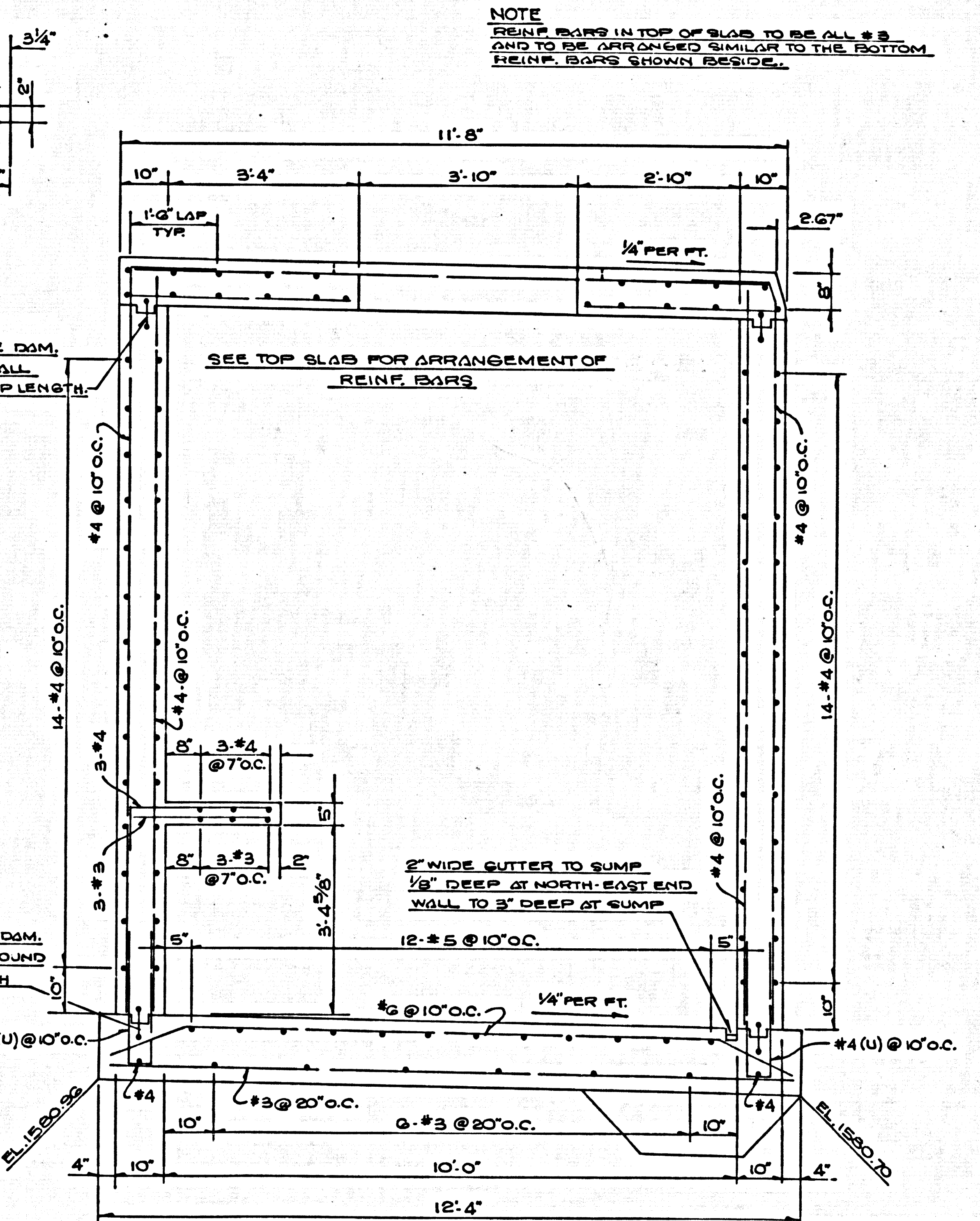
34.188C



SECTION THRU SUMP
SCALE 1/2"=1'-0"



SECTION B-B
SCALE 1/2"=1'-0"



SECTION C-C
SCALE 1/2"=1'-0"

- NOTES**
1. ALL CONCRETE USED IN THE PROJECT SHALL DEVELOP A STRENGTH OF 300 P.S.I. AT 28 DAYS.
 2. ALL REINFORCING STEEL SHALL BE INTERMEDIATE GRADE DEFORMED BARS WITH DEFORMATIONS CONFORMING TO A.S.T.M. SPECIFICATIONS.
 3. ALL BAR BENDS SHALL CONFORM TO THE AMERICAN CONCRETE INSTITUTE MANUAL FOR STANDARD PRACTICE.
 4. ONLY THE SPLICES SHOWN IN THE DETAILS SHALL BE PERMITTED EXCEPT AS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 5. MINIMUM CONCRETE COVER OVER REIN. BARS SHALL BE 3" IN THE FACES OF BOTTOM SLAB AGAINST EARTH, 2" IN ALL WALL FACES AGAINST EARTH AND TOP OF BOTTOM & TOP SLABS; AND 1 1/2" IN ALL REMAINING FACES OF WALLS AND SLABS.
 6. COARSE AGGREGATE SHALL NOT EXCEED 1" MAXIMUM IN SIZE.
 7. ALL BOLTS SHALL BE CORROSION RESISTANT.
 8. THE CONTRACTOR SHALL DETERMINE THE POSITION OF AND SHALL PROVIDE FOR ALL BOLTS, HOOKS, CONDUITS AND ALL OTHER EQUIPMENT AND ACCESSORIES DURING CONSTRUCTION OF STRUCTURE WHICH ARE EMBEDDED IN THE WALLS OR SLABS AND NOT SHOWN IN THE DETAILS.
 9. CONDUITS WHICH PENETRATE THE WALLS OR SLABS OF STRUCTURE SHALL BE CAST IN PLACE OR A PROPERLY LOCATED SECTION SHALL BE BOXED OUT DURING CONSTRUCTION IN EITHER CASE THE REINFORCING STEEL SHALL BE BENT AROUND THE CONDUITS OR BOXED CUT SECTIONS.
 10. NO VERTICAL CONSTRUCTION JOINTS IN WALLS AND SLABS SHALL BE ALLOWED UNLESS APPROVED BY THE COUNTY ENGINEER.
 11. ALL BACKFILL AROUND AND UNDER THE STRUCTURE SHALL BE COMPACTED TO 90% COMPRESSION AT OPTIMUM MOISTURE CONTENT.

PRIVATE CONTRACT No. 6575
SAWAGE LIFT STATION TO SERVE
TRACT No. 28076
PREPARED IN THE OFFICES OF
M'INTIRE AND QUIROS INC.

E. J. Williams, Jr.
 R.C.E. No. 10533
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED JOHN A. LAMBIE
 COUNTY ENGINEER

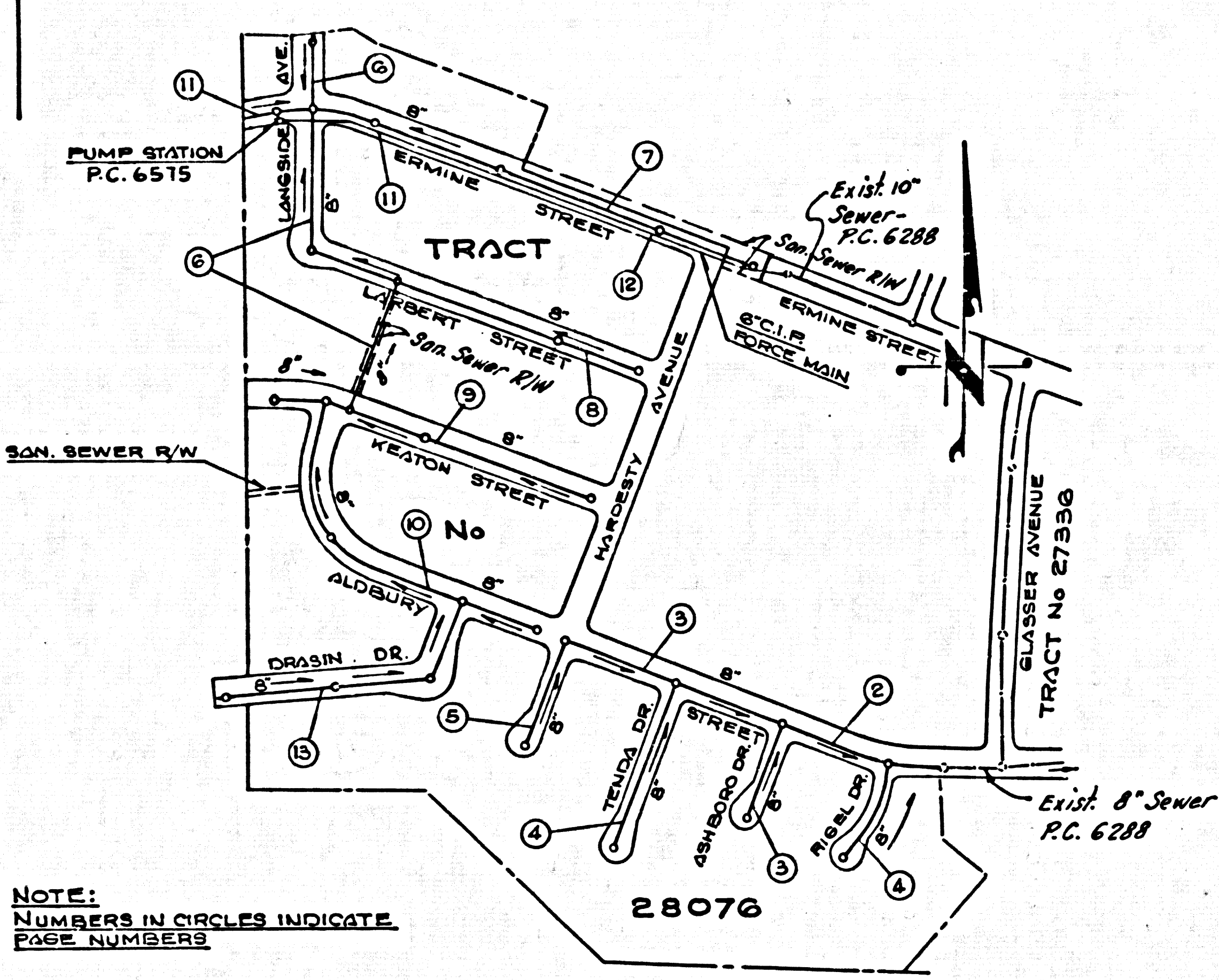
APPROVED BY *[Signature]* REVIEWED BY *[Signature]*
 ASSIST. SANITATION DIVISION ENGINEER SEWER MAINT. SUPT.

CHECKED BY *[Signature]*
 R.C.E. No. 10633

APPROVED J.D. PARKHURST
 CHIEF ENGINEER
 CO. SAN. DIST. NO. 26
 BY *[Signature]*
 OFFICE ENGINEER

DATE SEPT. 1923 SCALE AS SHOWN PAGE 3 OF 3 PAGES

B.M. D-487-1955 ELEV. 1344.472
 STD. U.S.C. # 6 S. BRASS DISC SET IN A CON. MON.
 AND LOCATED 3.3 M. N.W. OF INTERSECTION OF
 CAMP PLENTY ROAD AT SOLEDAD CANYON
 ROAD AT THE INTERSECTION OF CAMP PLENTY
 ROAD AND A PAVED ROAD LEADING TO THE G.S.
 RANCH AIRPORT AND NEXT TO A WHITE WITNESS POST.
 QUAD. 19



NOTE:
 NUMBERS IN CIRCLES INDICATE
 PAGE NUMBERS

INDEX MAP
 TRACT No. 28076
 SCALE 1"=300'
 P.C. 6575 B

NEWHALL BLDG. DIST. NO. 8.2

CONSTRUCTED IN
 TRACT No. 28076

PRIVATE CONTRACT NO. 6575B

W.S. 62
 7 SHEETS, 13 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 JUNE, 1963

PREPARED IN THE OFFICES OF
 MCINTIRE & QUIROS INC.

BY: *E. J. McIntire*
 REG. C. E. NO. 10533

FOR LEGEND SEE PLAN NO. S-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104. PRECAST CONCRETE MANHOLES PER S-135 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-137, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE _____ MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34 & 48.
 12. WHEN EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 34.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-173, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, _____ FEET BELOW CURB GRADE EXCEPT AS NOTED.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. _____ SPECS., SEC. 54.
 18. A. NO CONSTRUCTION WILL BE PERMITTED IN FILLED AREAS UNLESS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT RELATIVE COMPACTION IS GREATER THAN 90%.
 B. IF COMPACTION IS LESS THAN 90% THE SEWER MUST BE GRADED AS SHOWN ON THE PLANS PER S-104, OR HAVE A SPECIAL BASE COURSE PER S-173 CASE III. SPECIAL MANHOLE FRAMES MUST BE INSTALLED PER S-135 OR S-173 AS INDICATED ON THE PLANS.
 C. IF COMPACTION IS GREATER THAN 90% CRADLING OR SPECIAL MANHOLE BASES ARE NOT REQUIRED.
 19. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
 20. THE 6" FORCE MAIN SHALL BE CEMENT LINED CAST IRON PIPE WITH EITHER LEAD JOINTS OR MECHANICAL JOINTS. FITTINGS AND PIPE SHALL CONFORM TO SEC. 40 OF THE STANDARD SPECIFICATIONS.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL RECORD IS FILED. ALL CHARGES ARE REQUIRED.

COLLECT CHARGES AS INDICATED
Murray

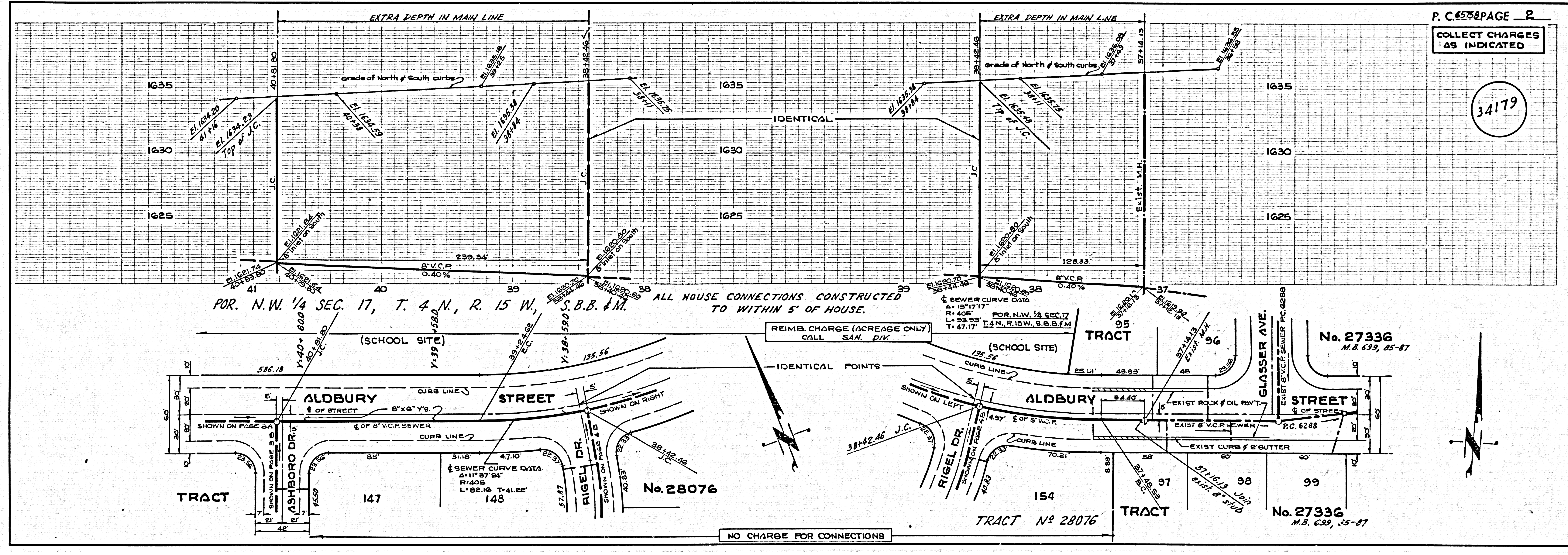
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 22, 1952, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. _____ AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 380, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET, LOS ANGELES, CALIFORNIA.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 COUNTY SANITATION DISTRICTS
 APPROVED BY: *R. E. K...* ASSISTANT SANITATION ENGINEER
 APPROVED BY: *J. D. Parkhurst* OFFICE ENGINEER

CHECKED BY: *Sk. Duda* 10-9-63
 REG. C.E. NO. 3460

J. N. 0360.30

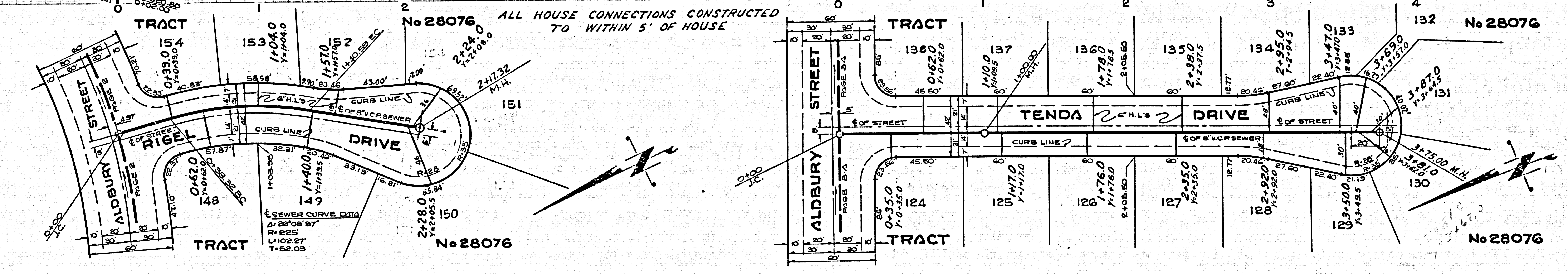
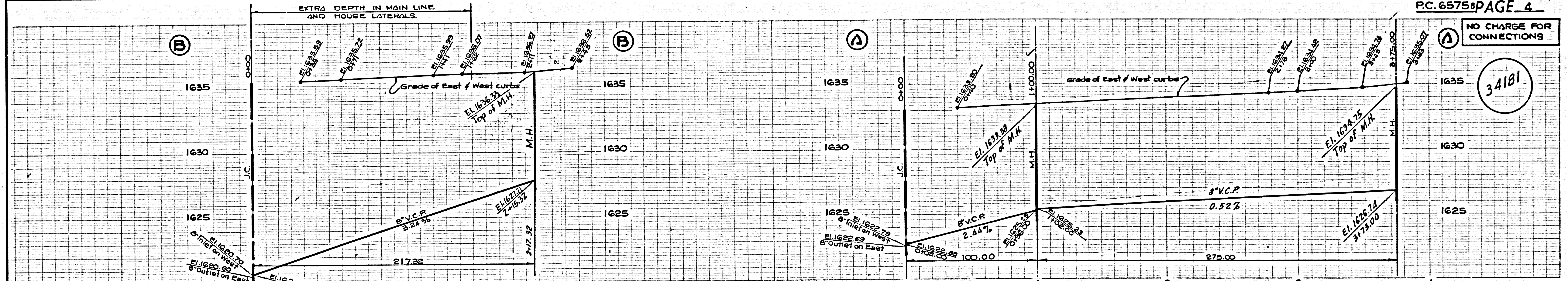
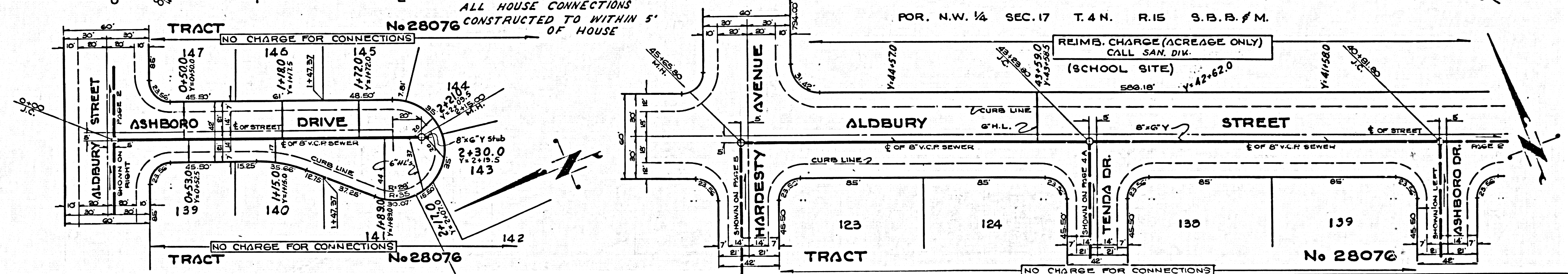
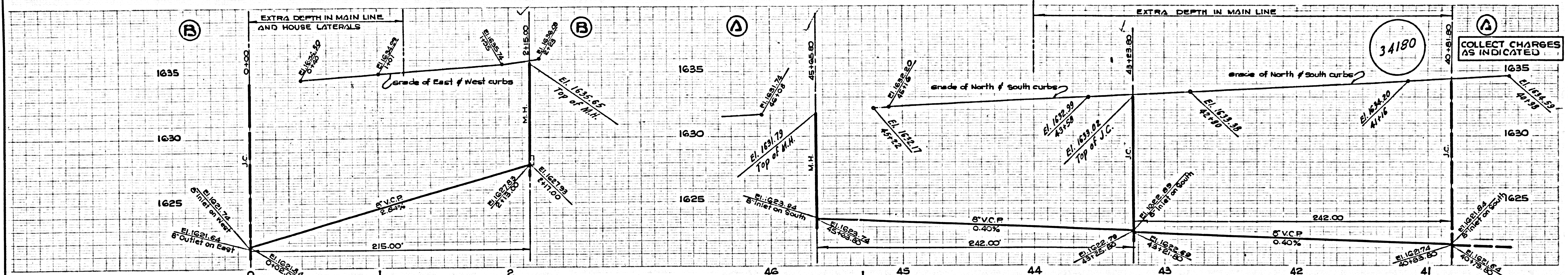


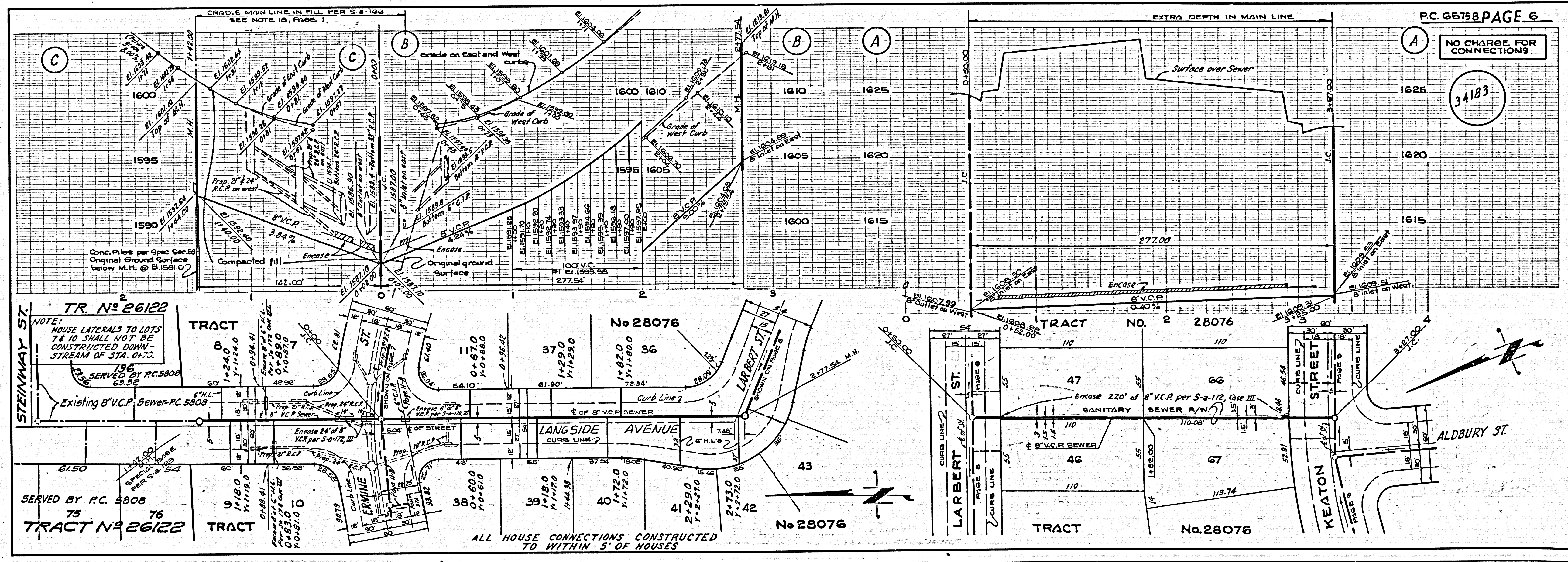
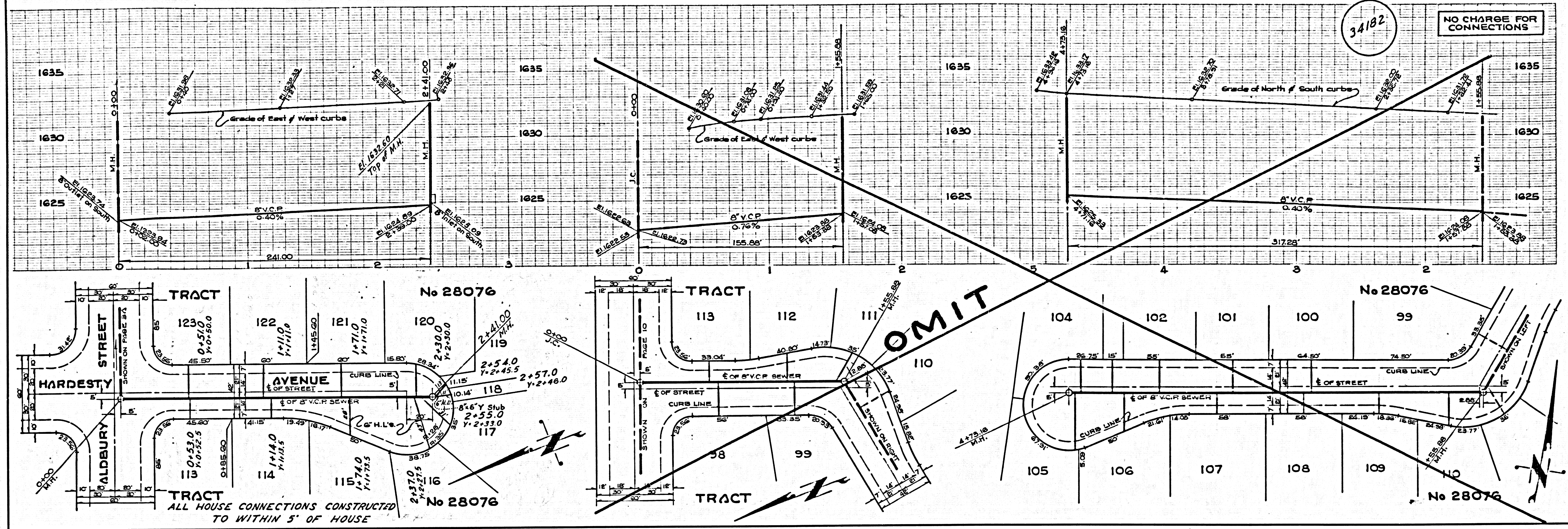
P. C. 6575B PAGE 2
 COLLECT CHARGES AS INDICATED

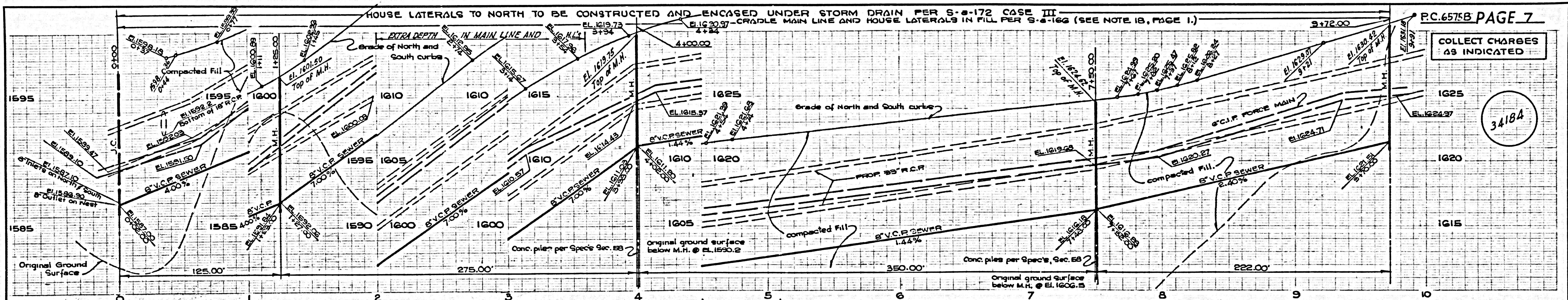
34179

ALL HOUSE CONNECTIONS CONSTRUCTED TO WITHIN 5' OF HOUSE.
 REIMB. CHARGE (ACREAGE ONLY) CALL SAN. DIV.

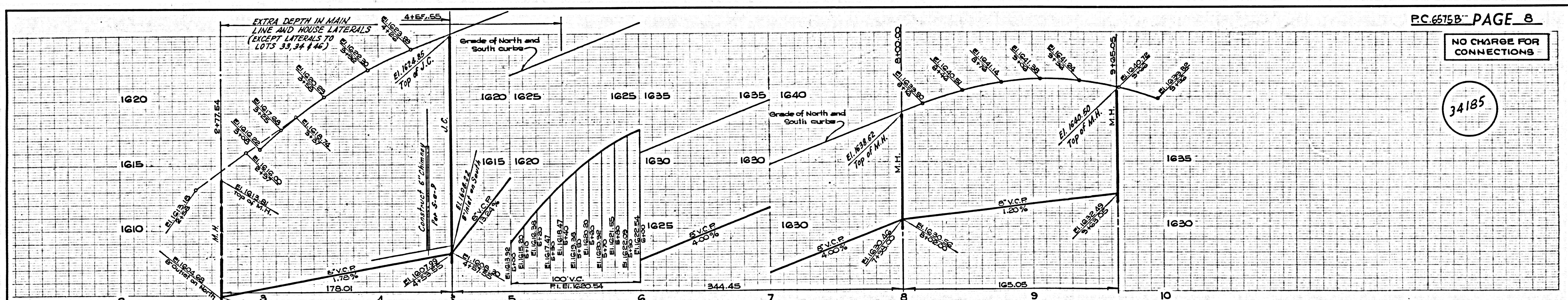
NO CHARGE FOR CONNECTIONS







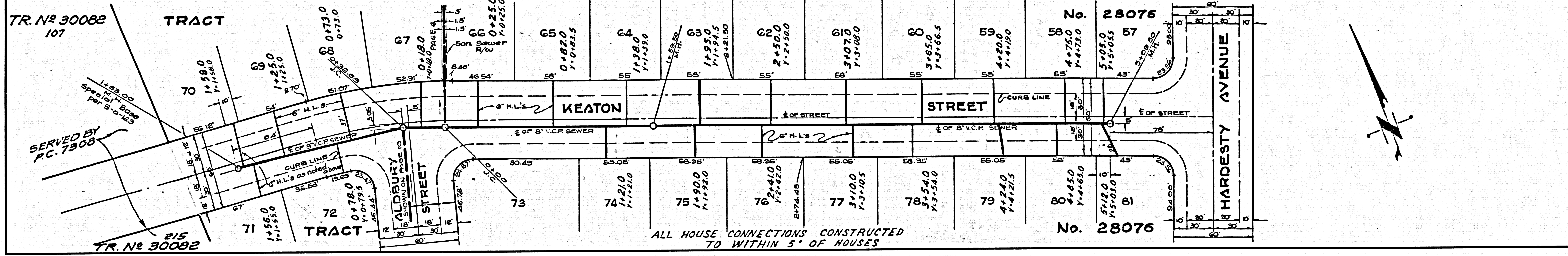
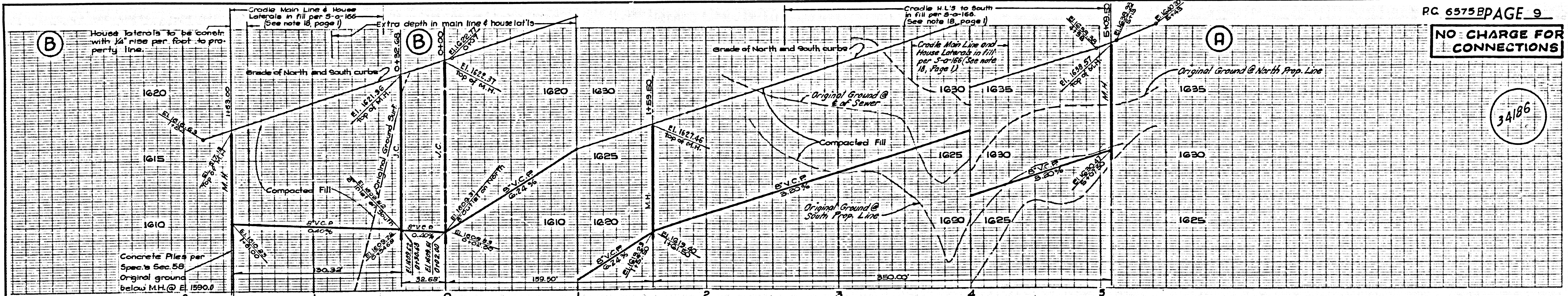
TRACT	7	6	5	4	3	2	1	2	3	4	5	6	7	8	9	10	TRACT No. 27336 M.B. 699 85, 87
	1-200 1-1765	1-810 1-1900	2-410 1-2400	3-4010 1-34010	3-600 1-3350	4-200 1-4175	4-800 1-4780	5-400 1-5180	5-900 1-5985	6-600 1-6350	7-200 1-7200	7-800 1-7900	8-400 1-8400	9-400 1-9400	9-400 1-9400	9-400 1-9400	TRACT No. 27336 M.B. 699 85, 87
	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	TRACT No. 27336 M.B. 699 85, 87



TRACT	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	TRACT No. 28076
	3-580 1-3580	4-180 1-4170	4-820 1-4370	5-240 1-5280	5-800 1-5780	6-380 1-6380	7-050 1-7070	7-610 1-7620	8-180 1-8165	8-730 1-8735	9-250 1-9250	9-580 1-9580	9-610 1-9685	9-610 1-9685	9-610 1-9685	9-610 1-9685	TRACT No. 28076
	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	TRACT No. 28076

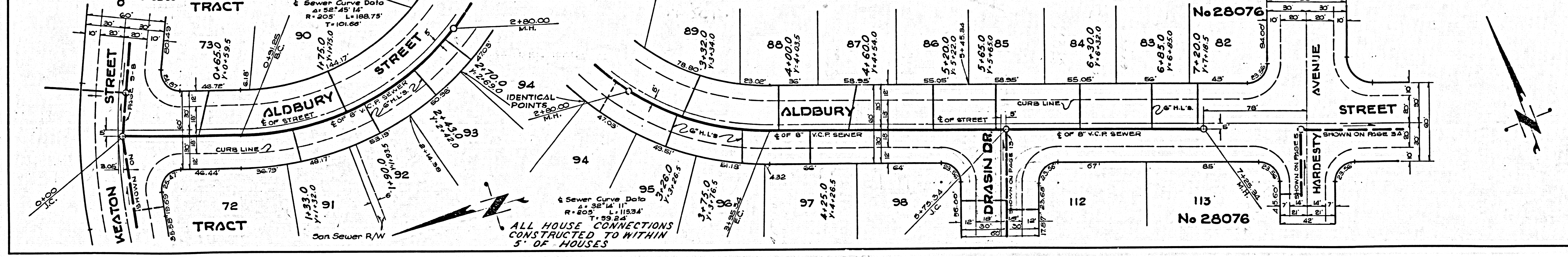
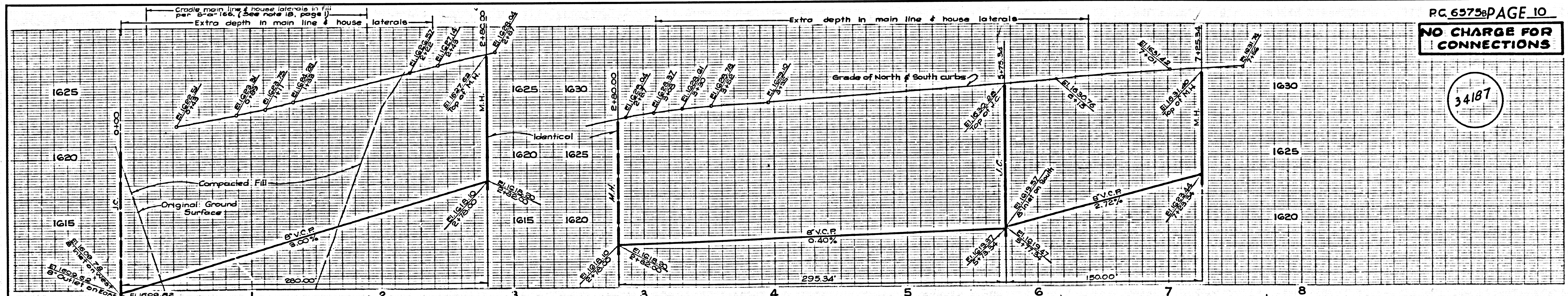
NO CHARGE FOR CONNECTIONS

34186



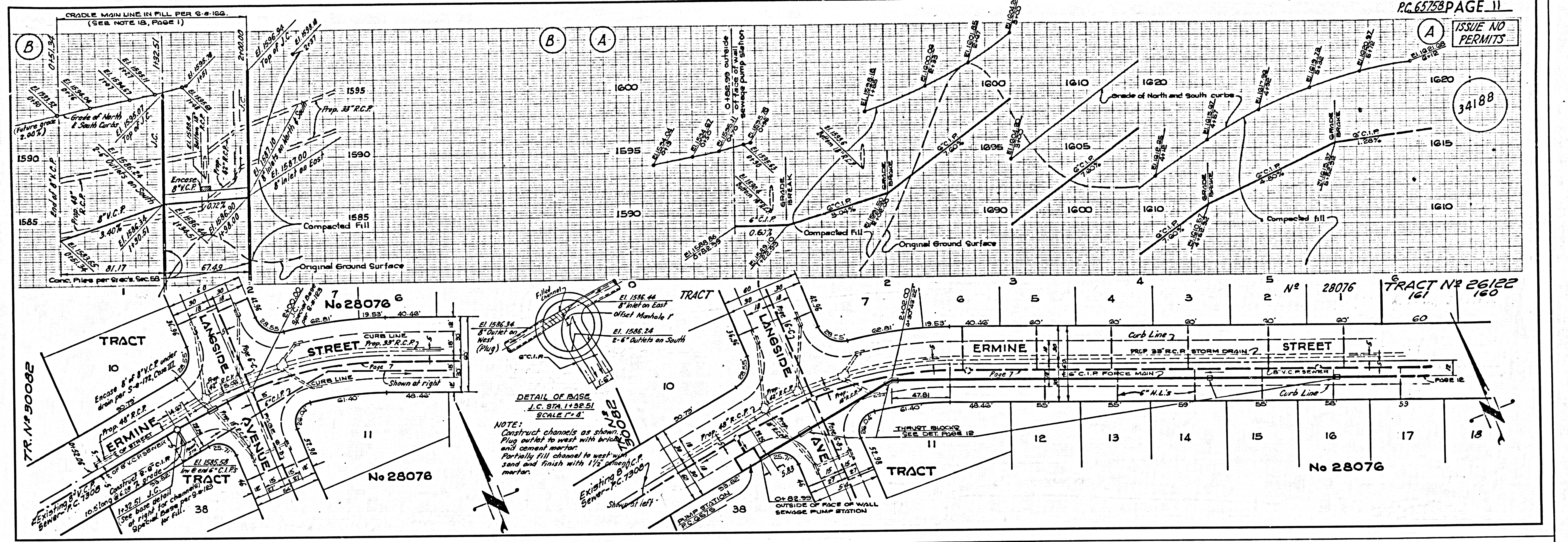
NO CHARGE FOR CONNECTIONS

34187



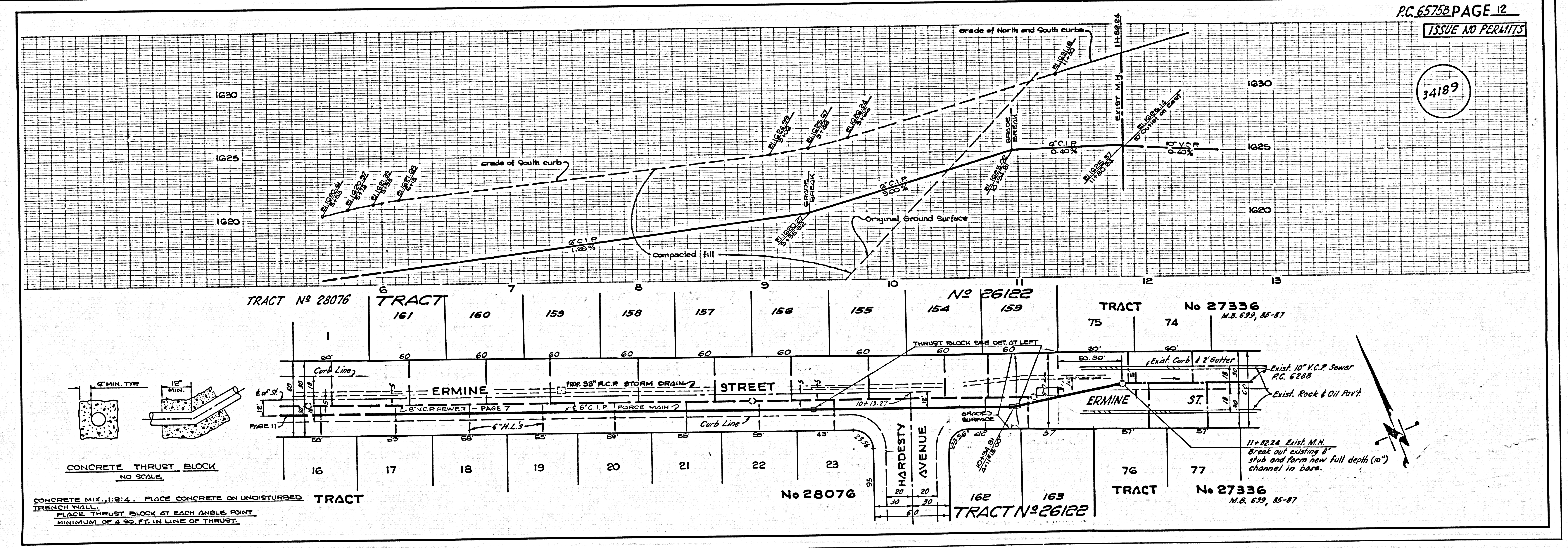
ISSUE NO PERMITS

34188



ISSUE NO PERMITS

34189



15' 00" 18' 00" L.C. 212 R (C)

PROPERTY OF THE COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER

COLLECT CHARGES AS INDICATED

