

S.M. 56-1068 Co. Sur. Monv. in well 6" dia. @ Int. of Arrow Hwy. & Irwindale Ave. (Covina 60) El. 467.361

IRWINDALE BUILDING DISTRICT NO. 5.06

PRIVATE CONTRACT NO. 6585

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS

TO BE CONSTRUCTED IN
JUAREZ STREET
AND OTHER RIGHTS OF WAY
J.N. 0869.42

SCALE V.H.P. 1" = 4 FT.
HORIZ. 1" = 20 FT. MAY 1963

CITY OF IRWINDALE, CALIFORNIA
JOHN A. LAMBIE CITY ENGINEER

SUBMITTED *W.C. Poindester*
REGIONAL ENGINEER

APPROVED *John D. Parkhurst*
PL. SANITATION ENGINEER

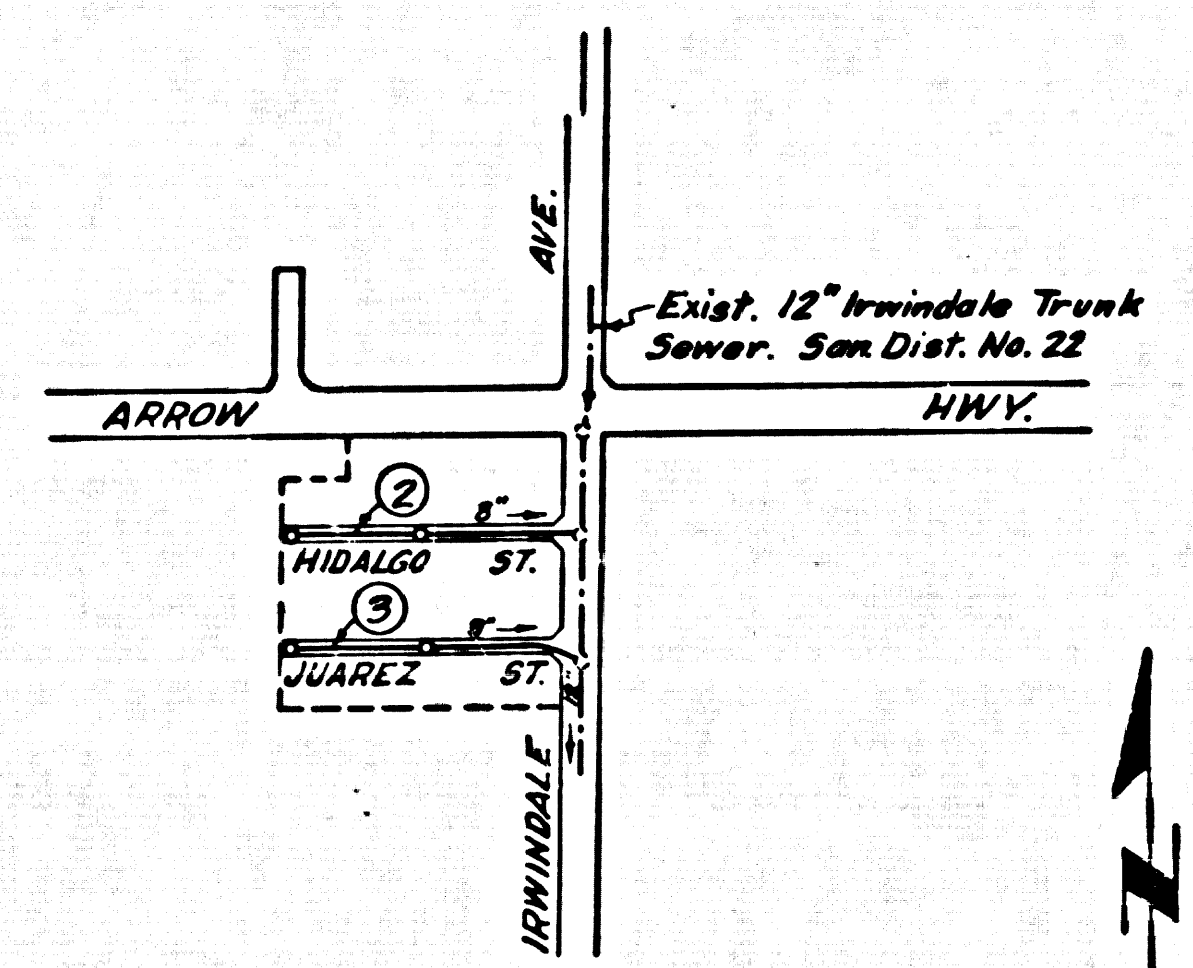
APPROVED *Ray G. Willman*
CITY ADMINISTRATOR

JOHN D. PARKHURST
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 22
BY *[Signature]*
CITY ENGINEER

FOR LEGEND
SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. VARIATIONS ARE IN FEET ABOVE B. S. C. & S. S. SEA LEVEL, DATUM AS OF 1929. VARIATIONS ARE IN FEET ABOVE B. S. C. & S. S. SEA LEVEL, DATUM AS OF 1929. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
DESIGNED	JAIME-ANDERSON	MAY 1963	
TRACED	JAIME-ANDERSON	MAY 1963	
CHECKED	DE JONG	MAY 1963	
W. S. 47-B, 3			
A. B. 8618			
F. B. 1452			



INDEX MAP
JUAREZ STREET
SCALE - 1" = 200'

③ Indicates Page Number.

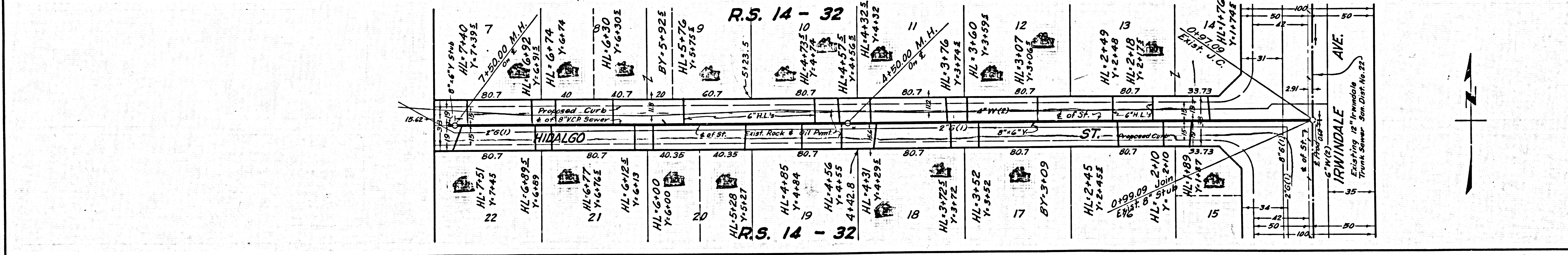
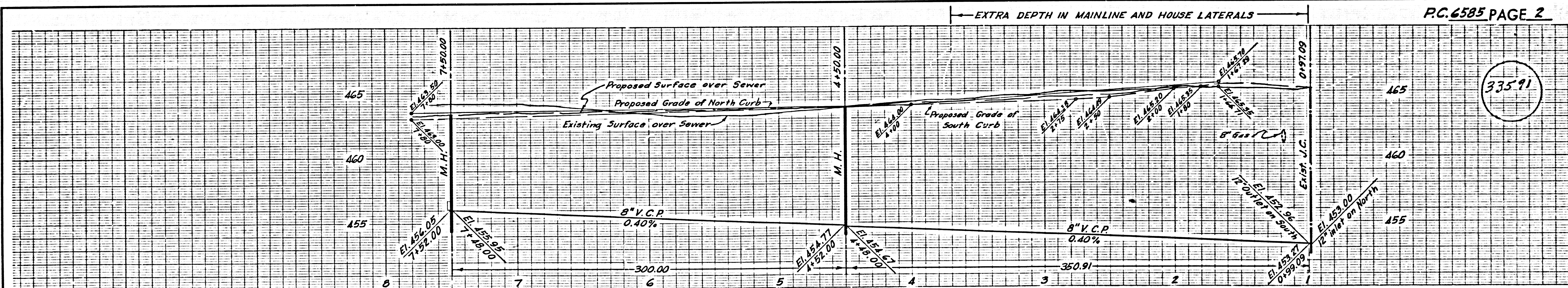
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PUBLIC UTILITIES
1) Southern Counties Gas Co.
2) Baldwin Park County Water Dist.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 41223) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

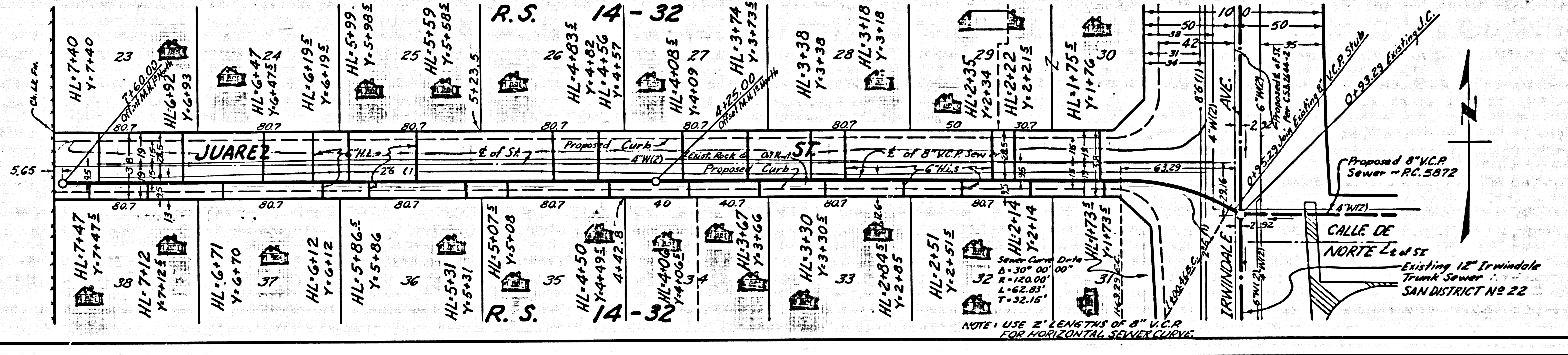
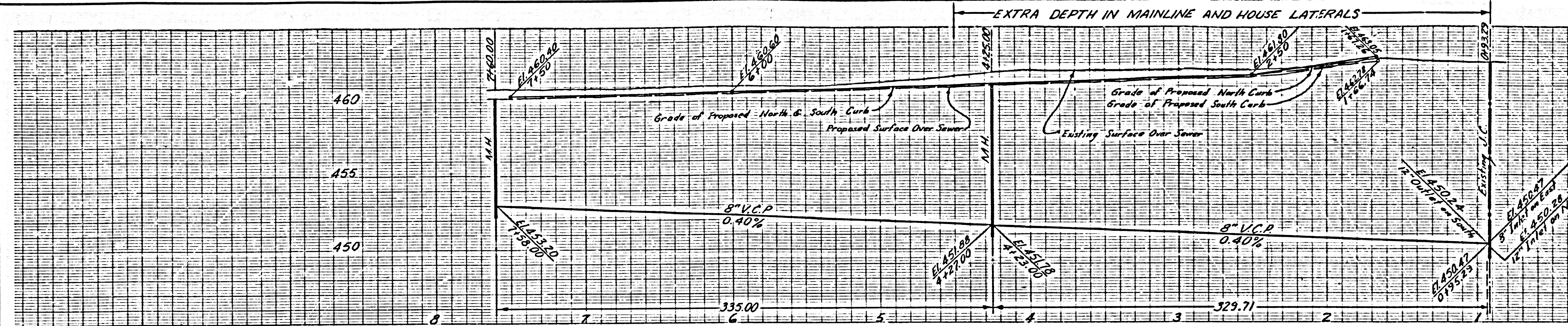
USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. PER SPECS., SEC. 36, 48 AND 49.
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 3 INCHES IN THICKNESS EXCEPT AS NOTED.
USE FORMULA NO. 2 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 81551 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
CONSTRUCT HOUSE LATERALS WITH INVERTS AT CURB LINE 6 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.

- ⑦-⑧ FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
 - ⑨ FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
 - ⑩ WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE Y'S SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
 - ⑪ CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.
- ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.



U.G. CHK'D 5-14-63 RL
R.M.'S CHK'D 5-14-63 J.J.

335.92



U.G. OK'D 5-14-63 RL.
 P.M.S. OK'D 5-12-63-272.

335.92

Trim Line