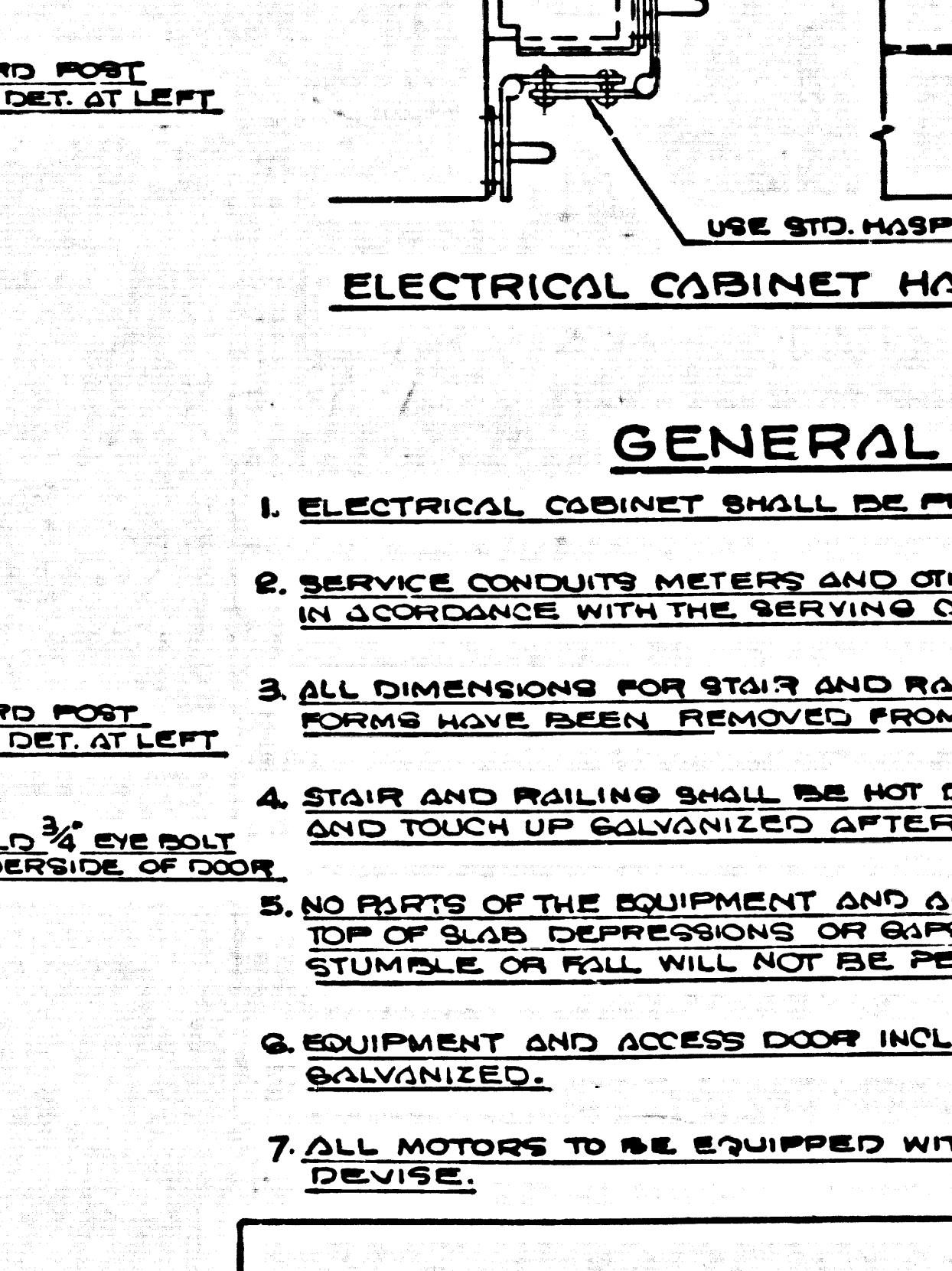
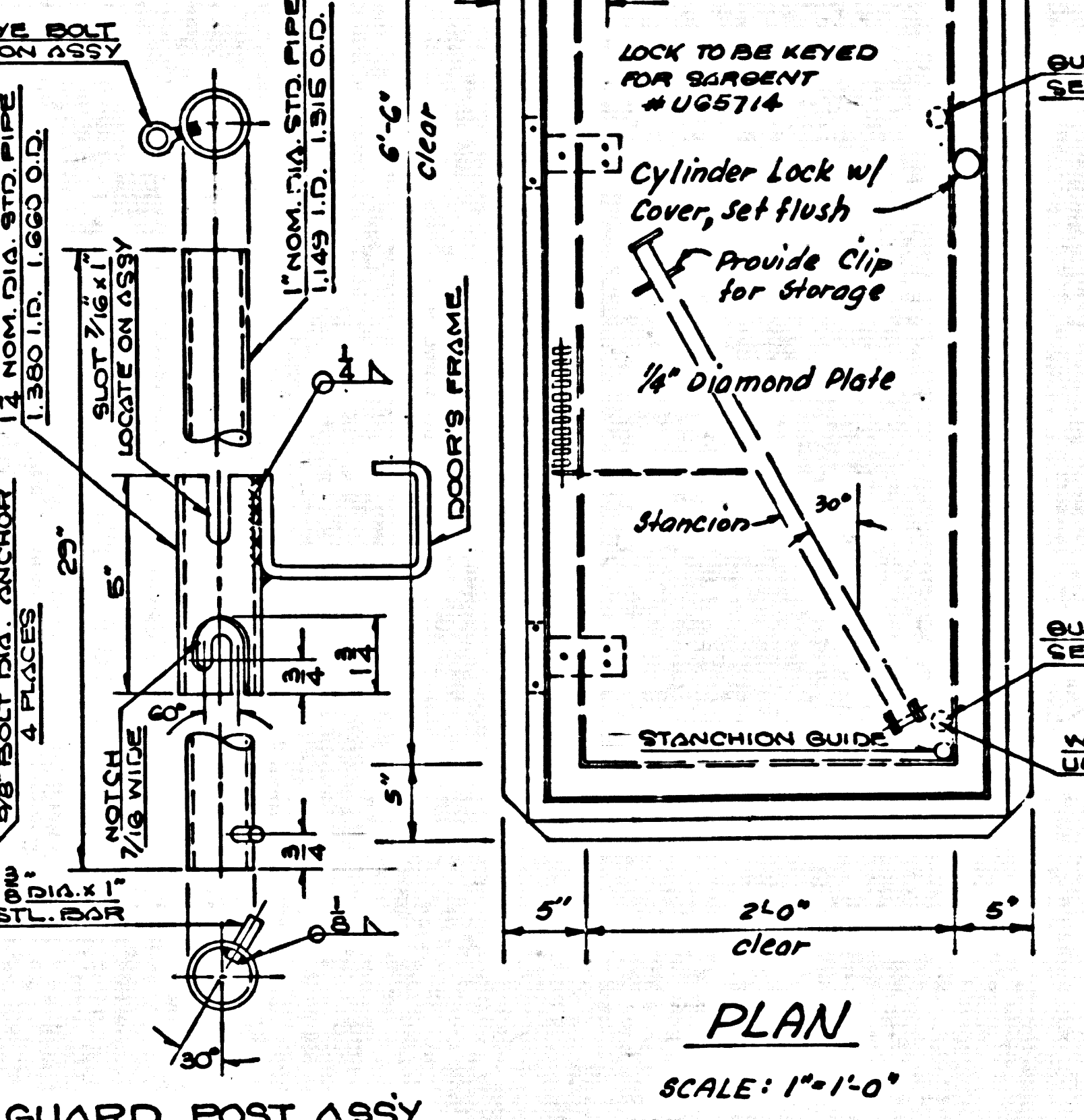
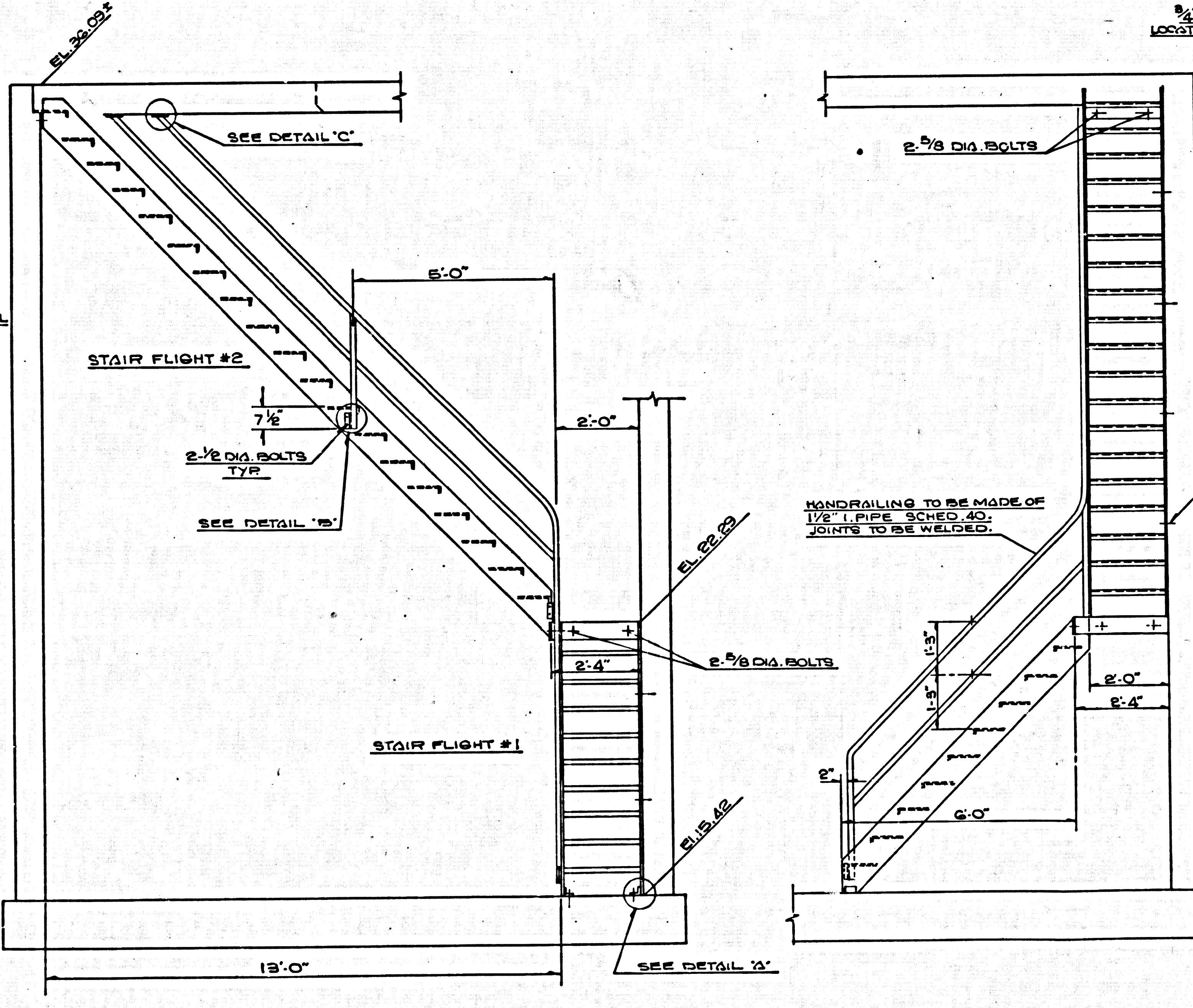
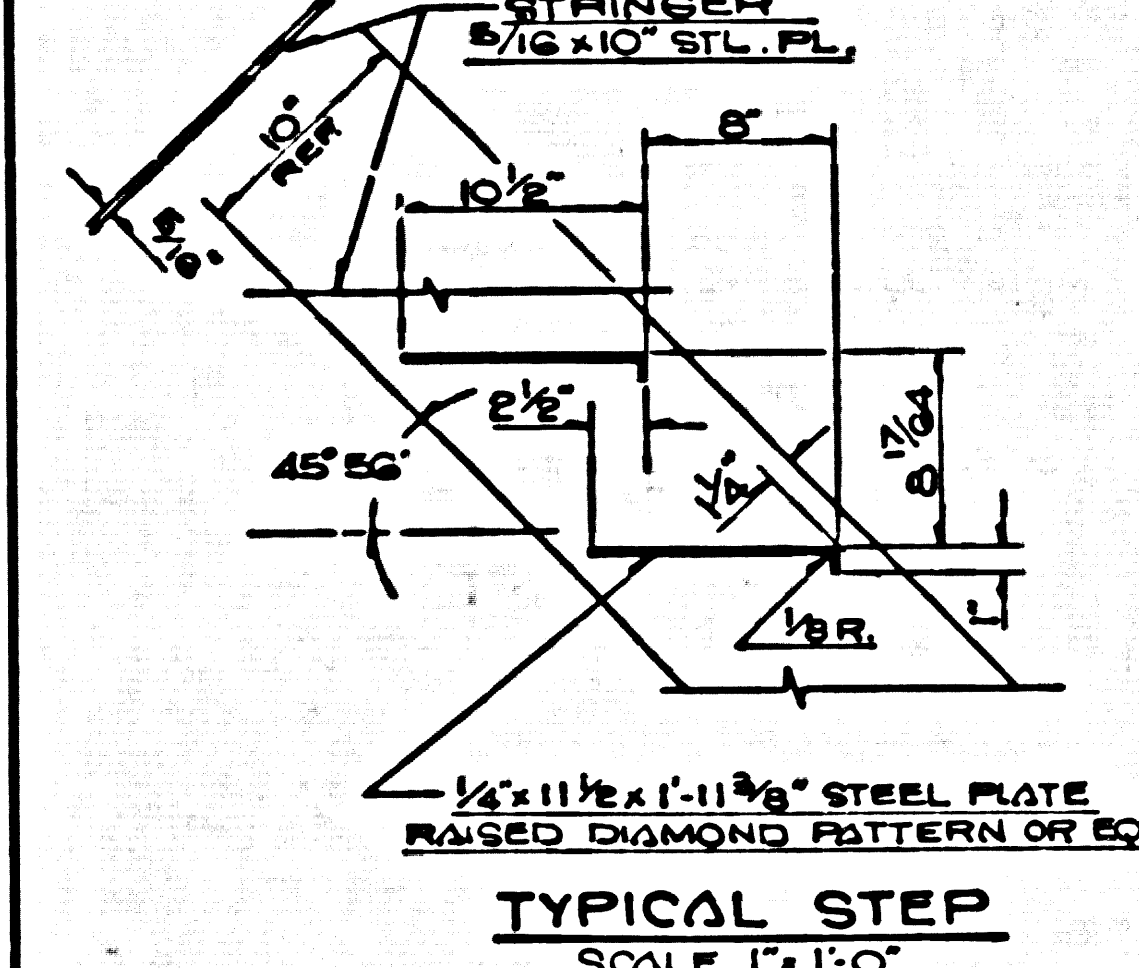
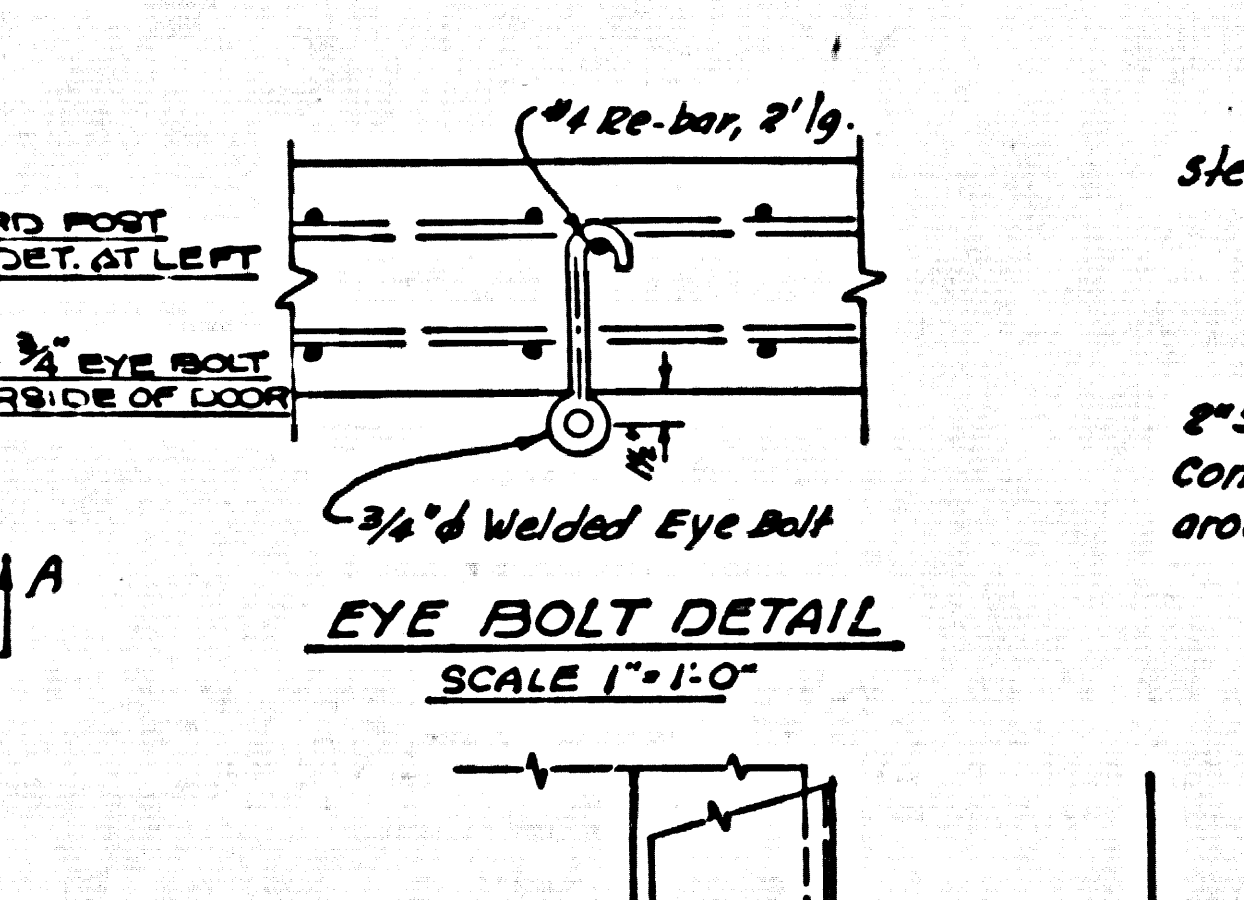
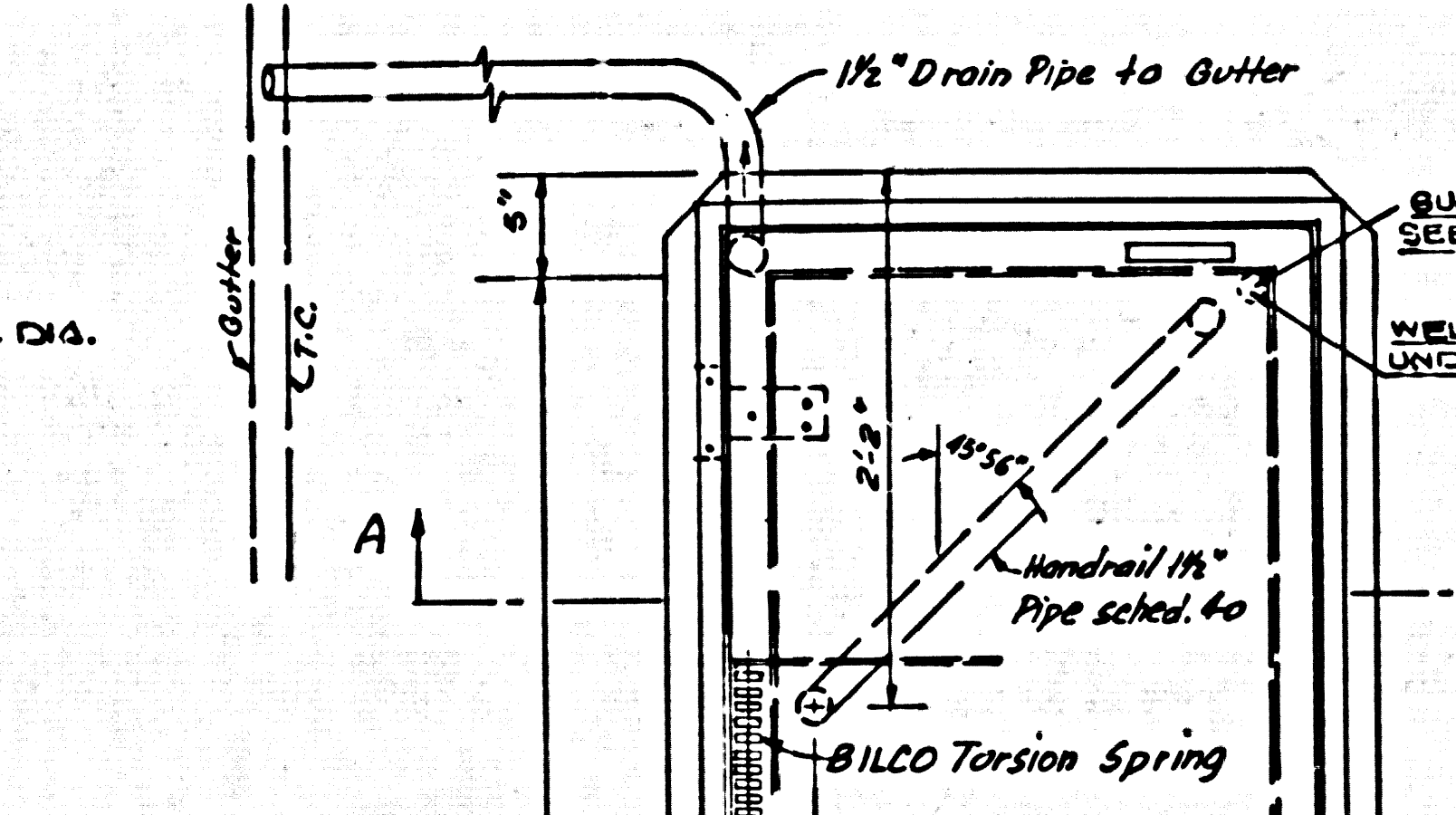
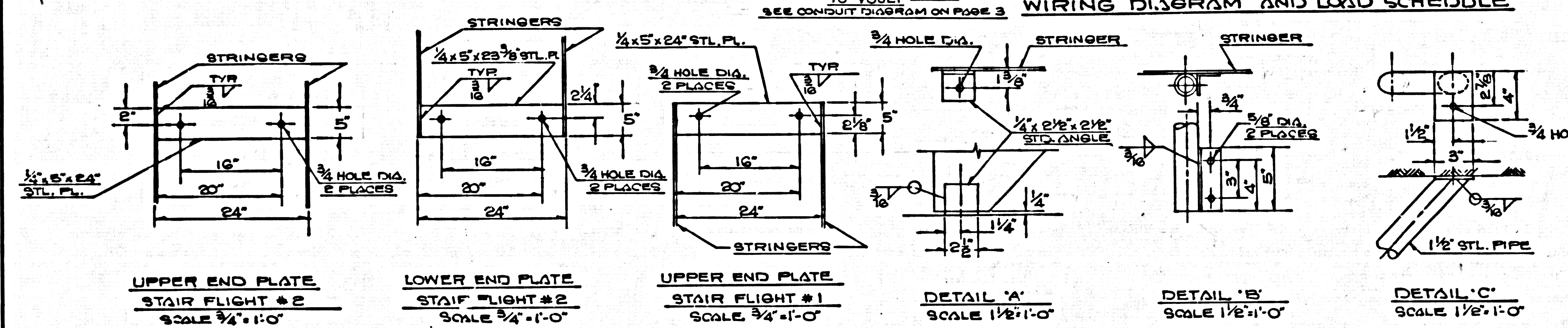
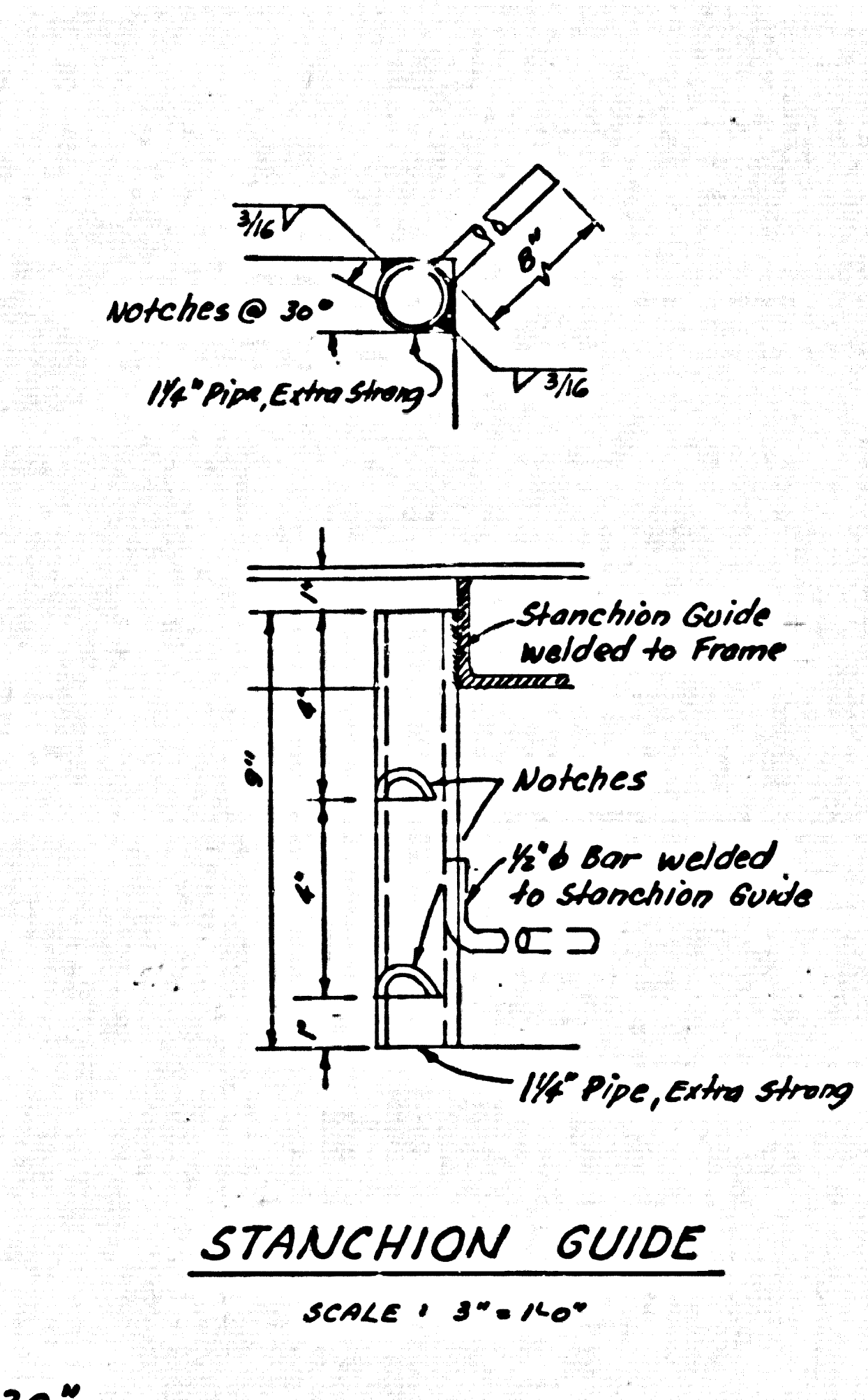
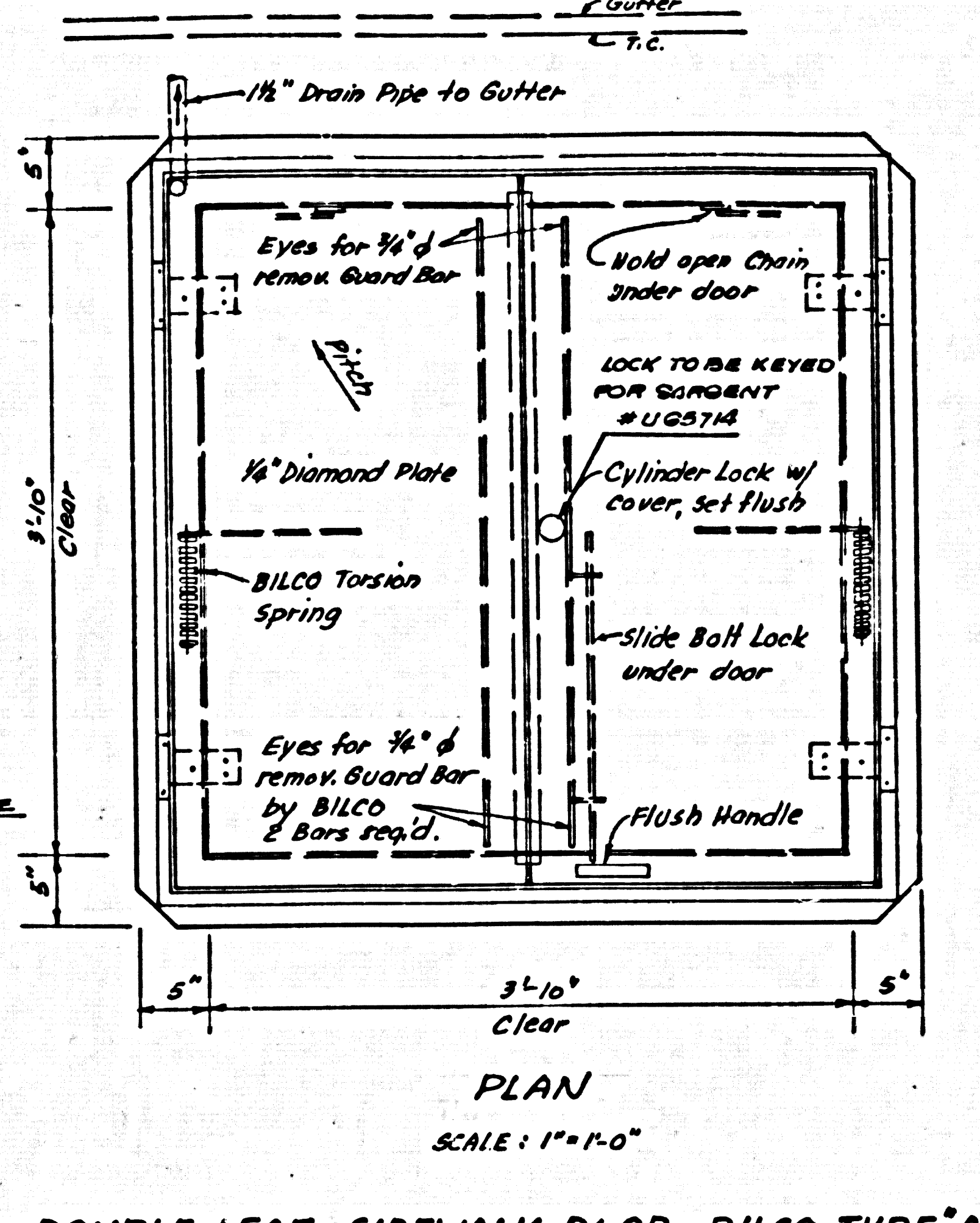
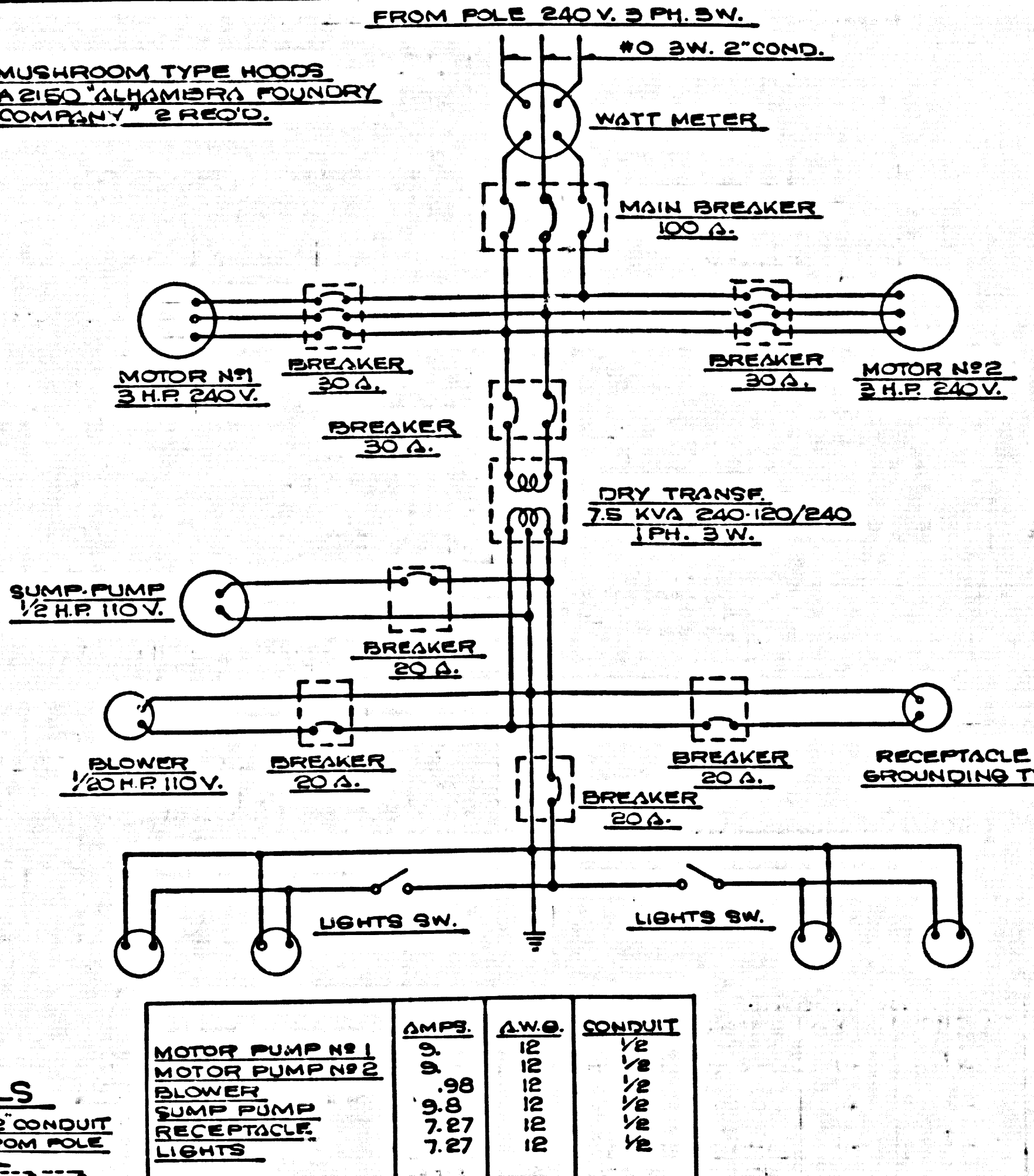
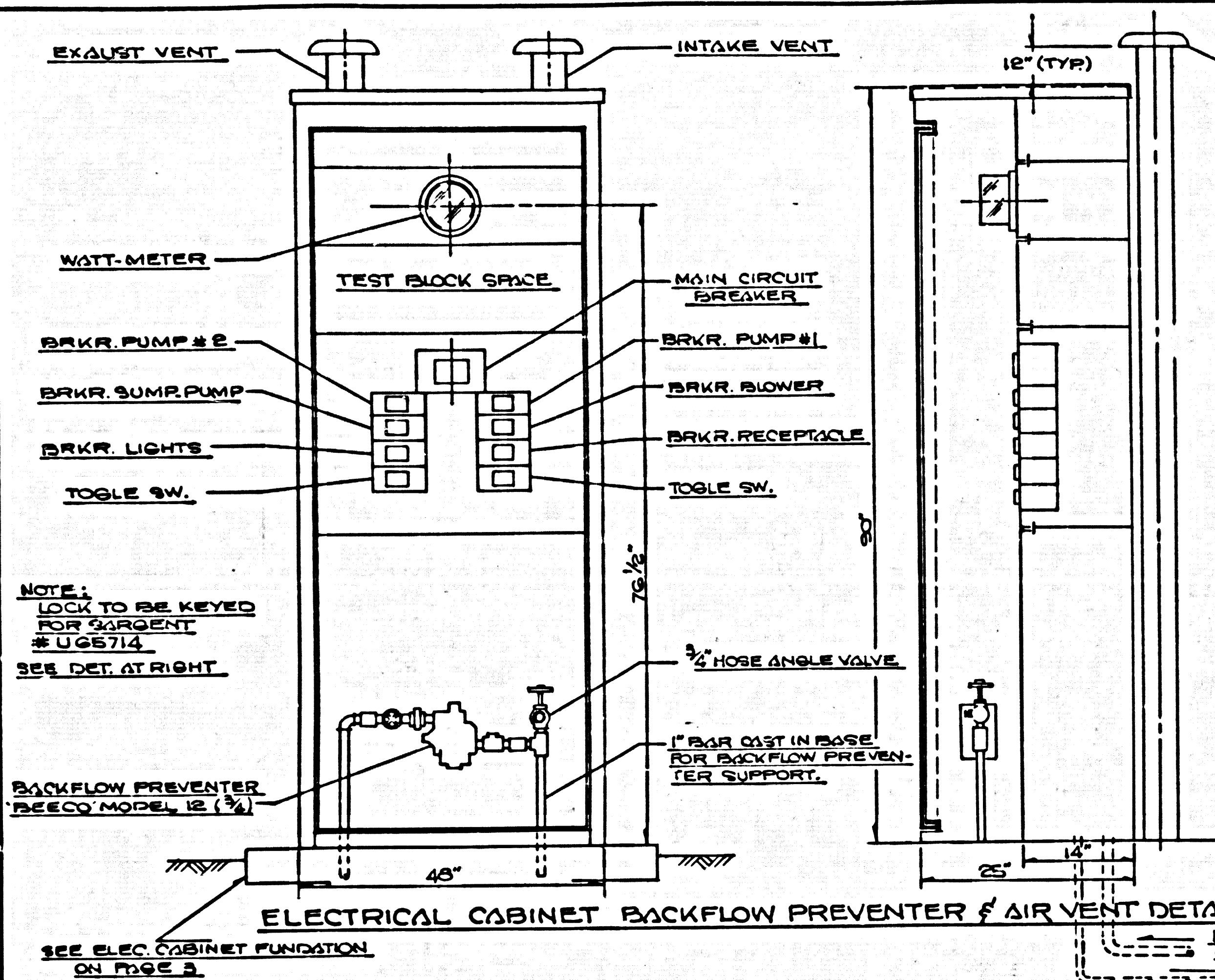


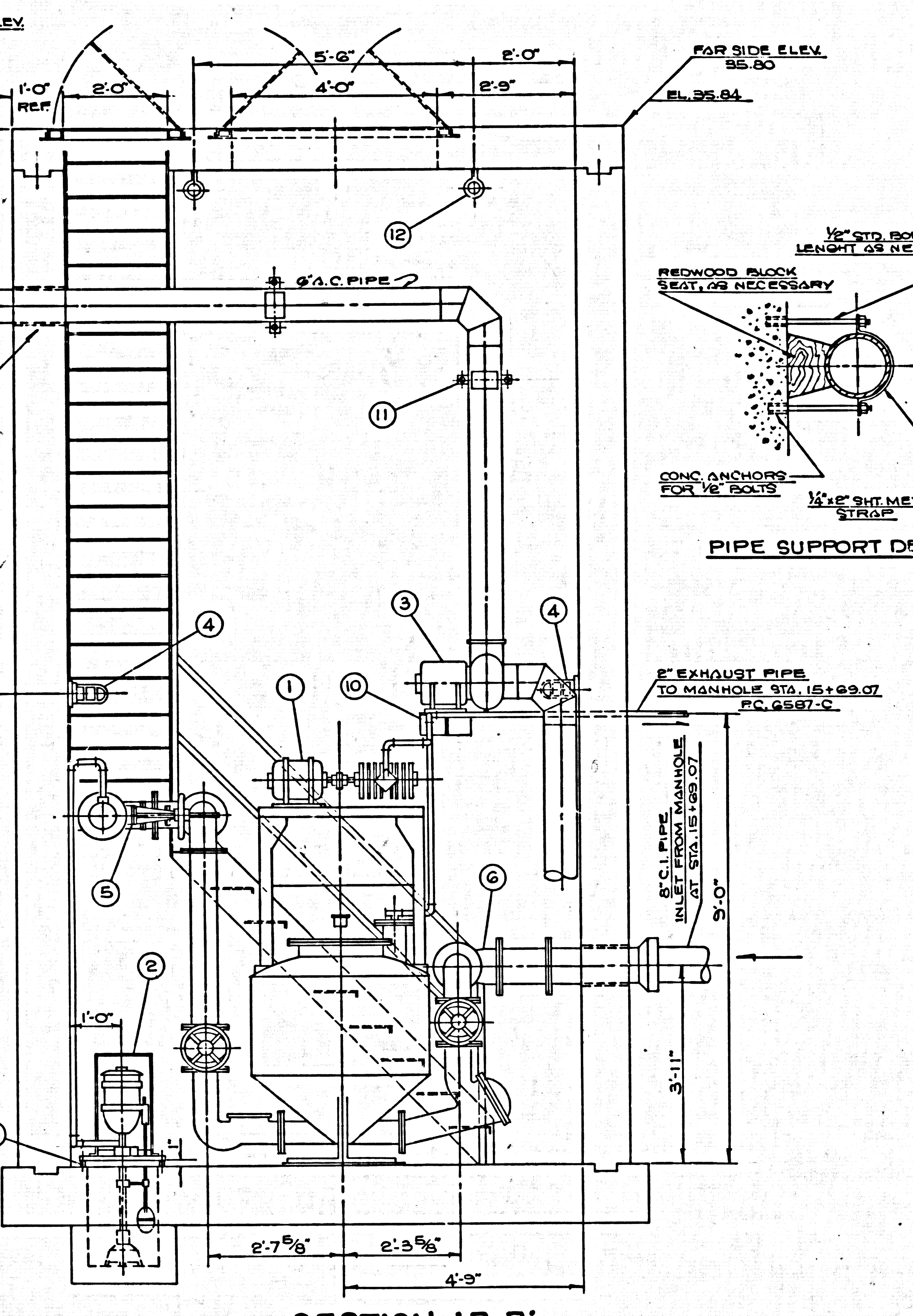
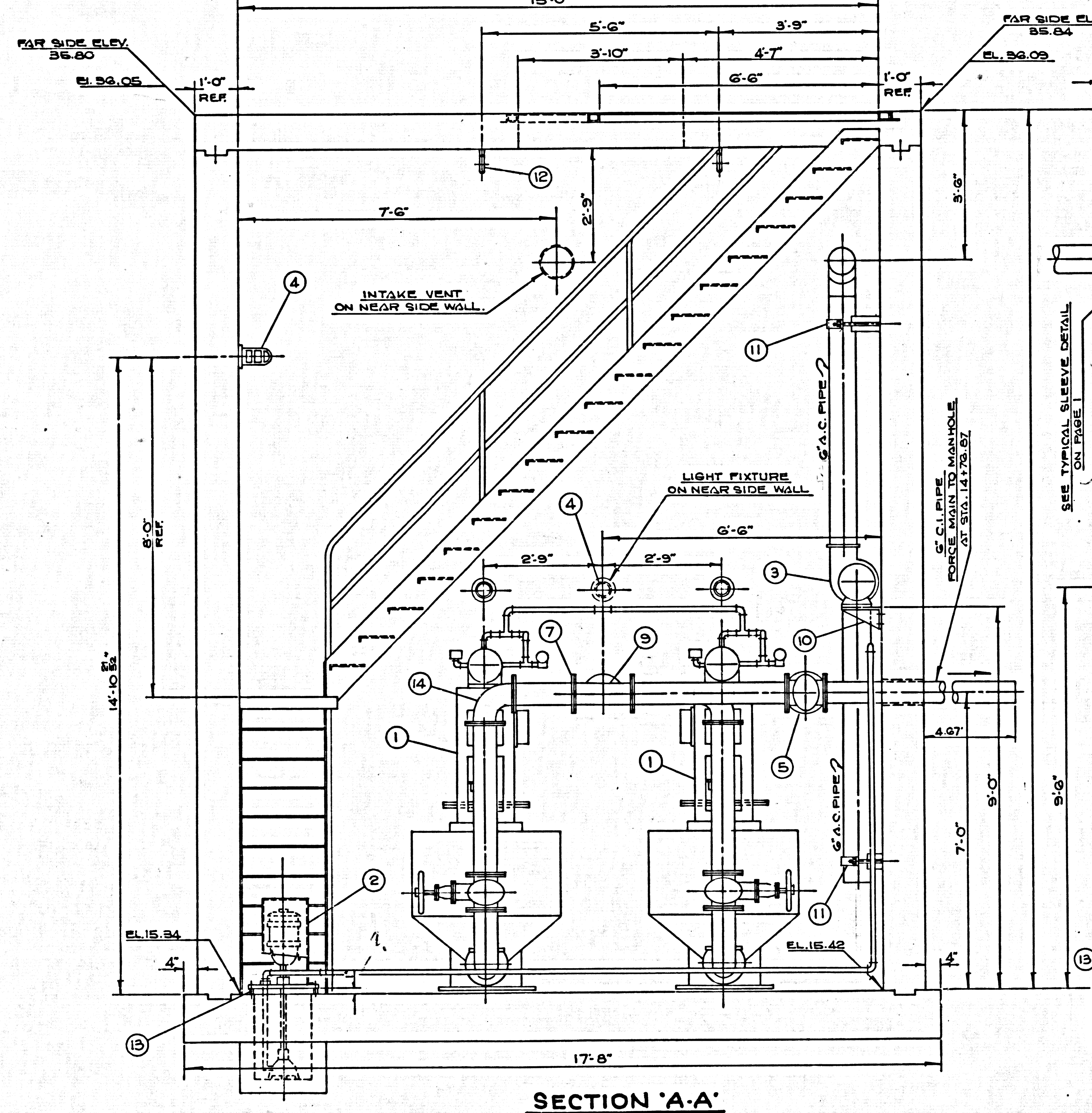
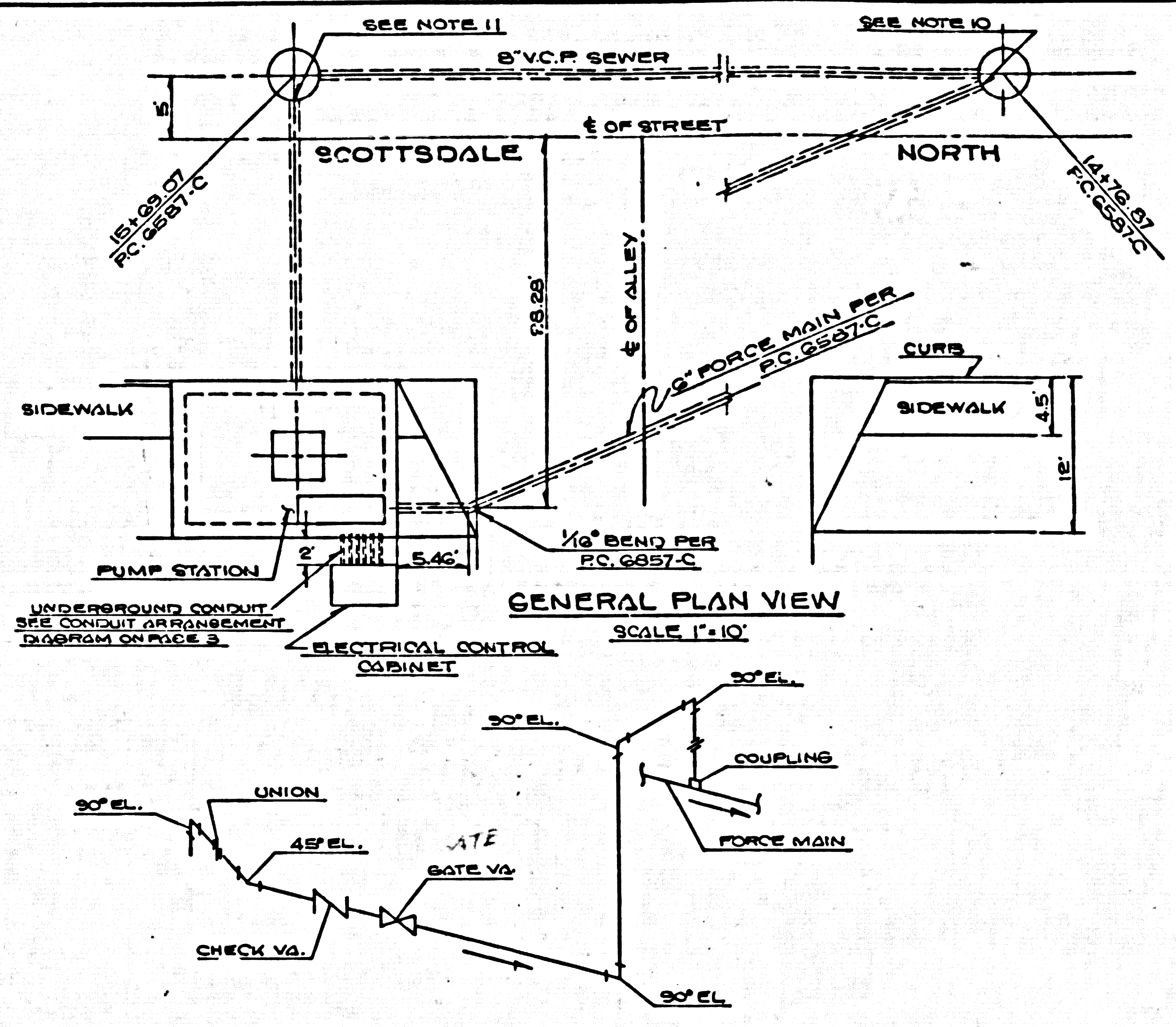
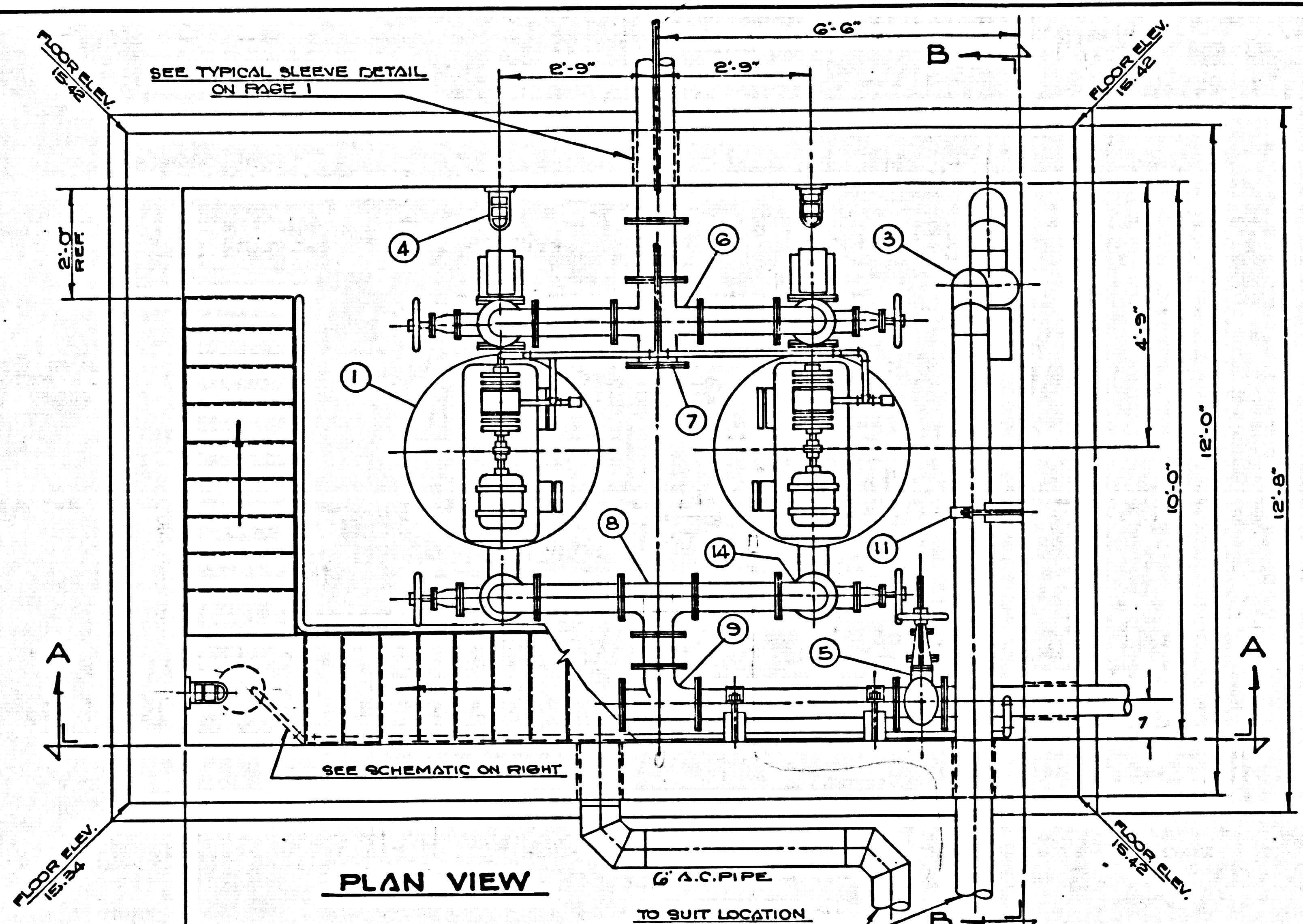
34,075C



- GENERAL NOTES**
- ELECTRICAL CABINET SHALL BE PRE-FABRICATED BY SQUARE 'D' COMPANY.
 - SERVICE CONDUITS METERS AND OTHER INSTALLATIONS SHALL BE INSTALLED IN ACCORDANCE WITH THE SERVING COMPANY REQUIREMENTS.
 - ALL DIMENSIONS FOR STAIR AND RAILING SHALL BE FIELD CHECKED AFTER FORMS HAVE BEEN REMOVED FROM THE STRUCTURE.
 - STAIR AND RAILING SHALL BE HOT DIPPED GALVANIZED AFTER ASSEMBLY AND TOUCH UP GALVANIZED AFTER INSTALLATION.
 - NO PARTS OF THE EQUIPMENT AND ACCESS DOORS SHALL PROJECT ABOVE OF THE TOP OF SLAB DEPRESSIONS OR GAPS THAT WOULD CAUSE PASSING PUBLIC TO STUMBLE OR FALL WILL NOT BE PERMITTED.
 - EQUIPMENT AND ACCESS DOOR INCL. ACCESSORIES SHALL BE HOT DIPPED GALVANIZED.
 - ALL MOTORS TO BE EQUIPPED WITH INTEGRAL THERMAL OVERLOAD PROTECTIVE DEVICE.

PRIVATE CONTRACT No. 6587
SEWAGE LIFT STATION TO SERVE TRACT No. 28042
PREPARED IN THE OFFICES OF MCINTIRE AND QUIROS INC.
 R.C.E. No. 8583
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED J.A. LAMBIE
 COUNTY ENGINEER

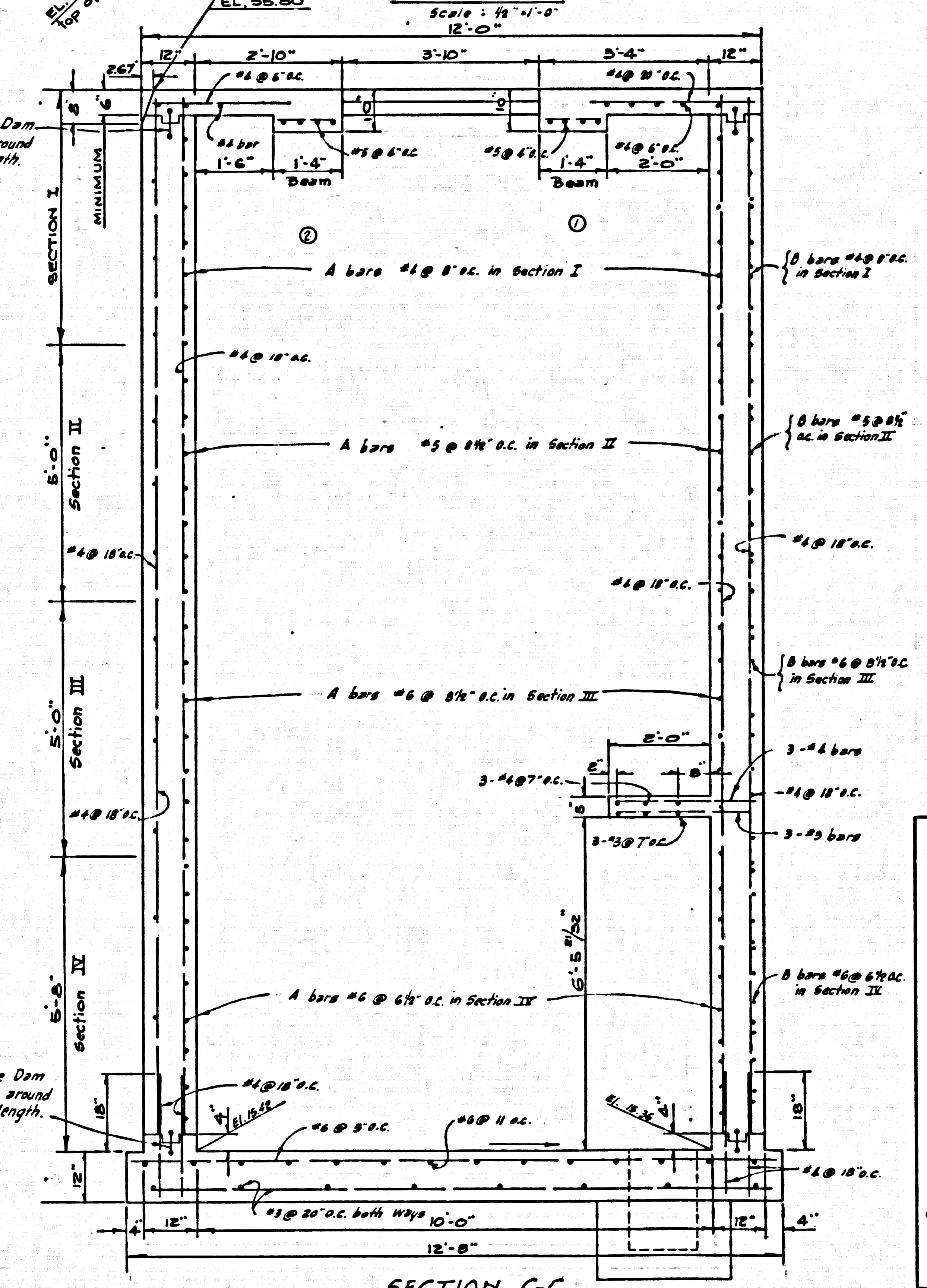
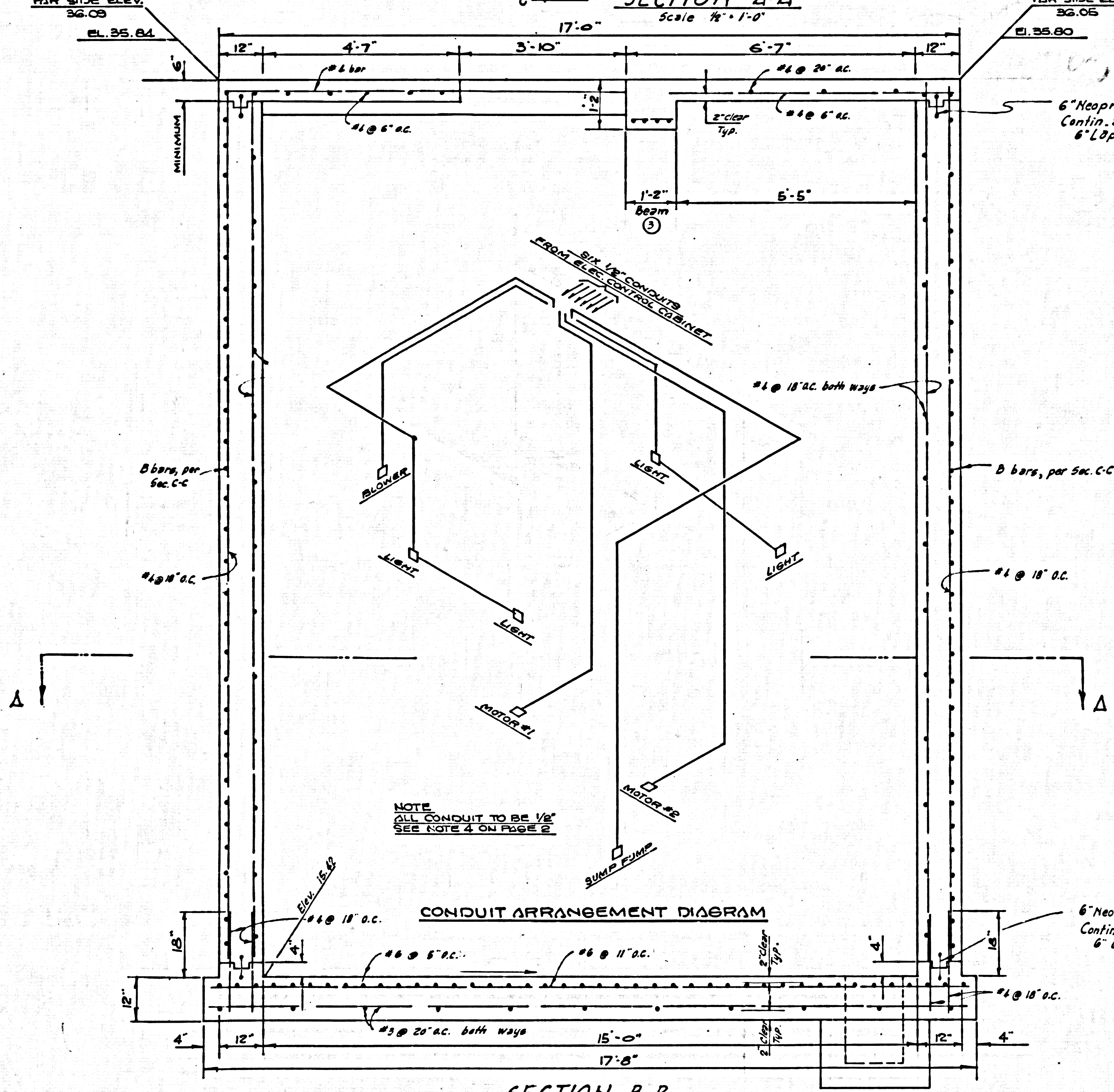
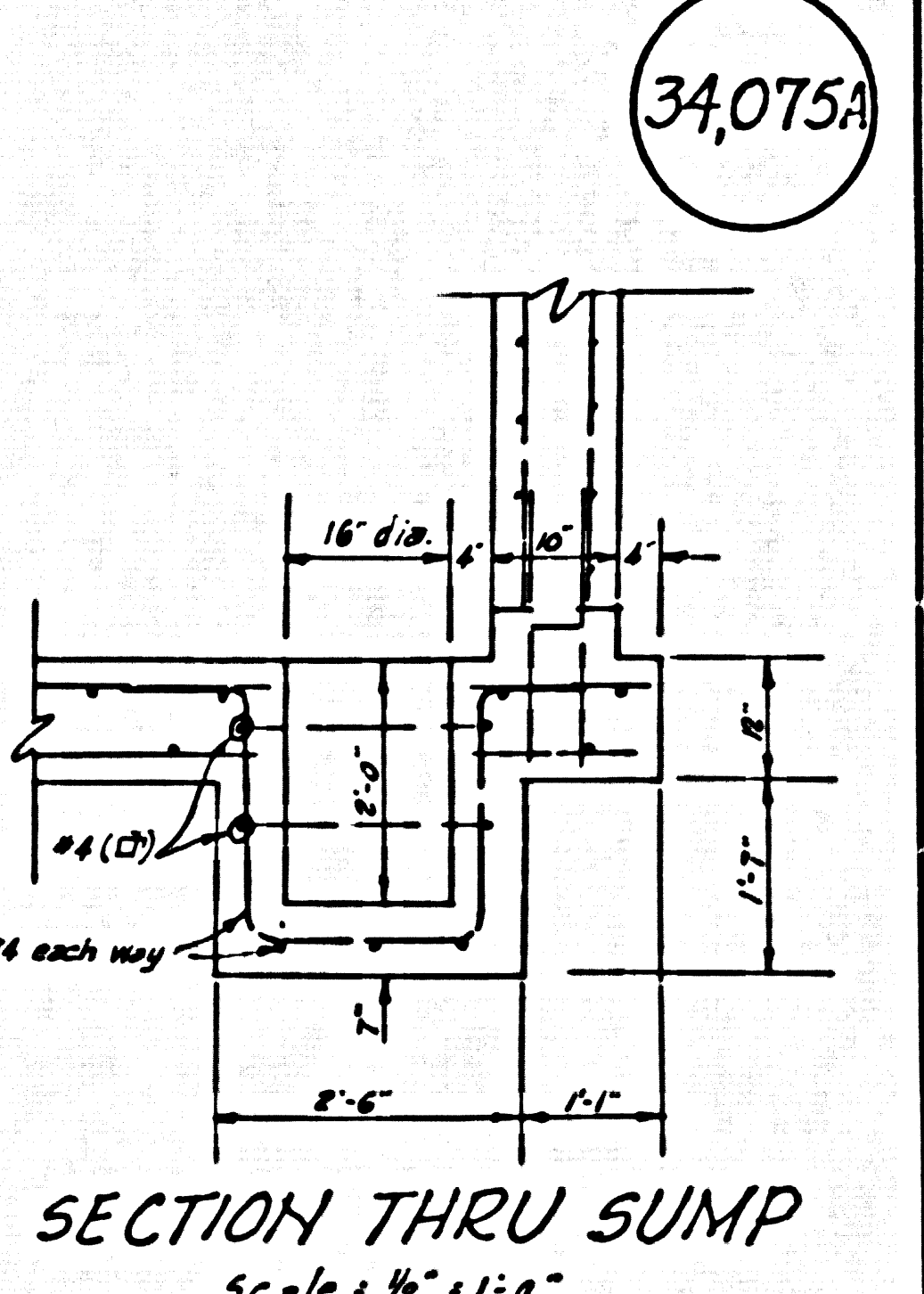
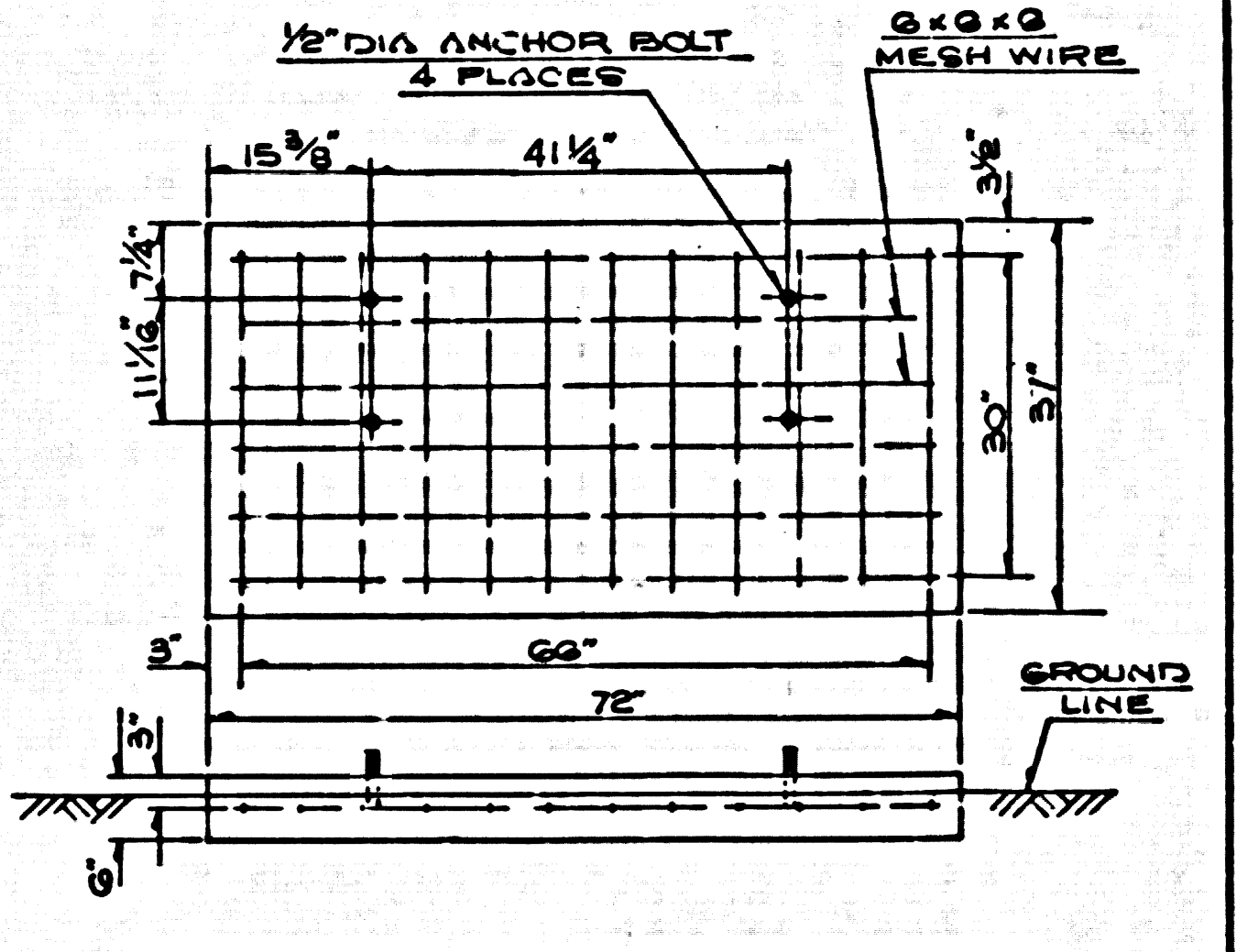
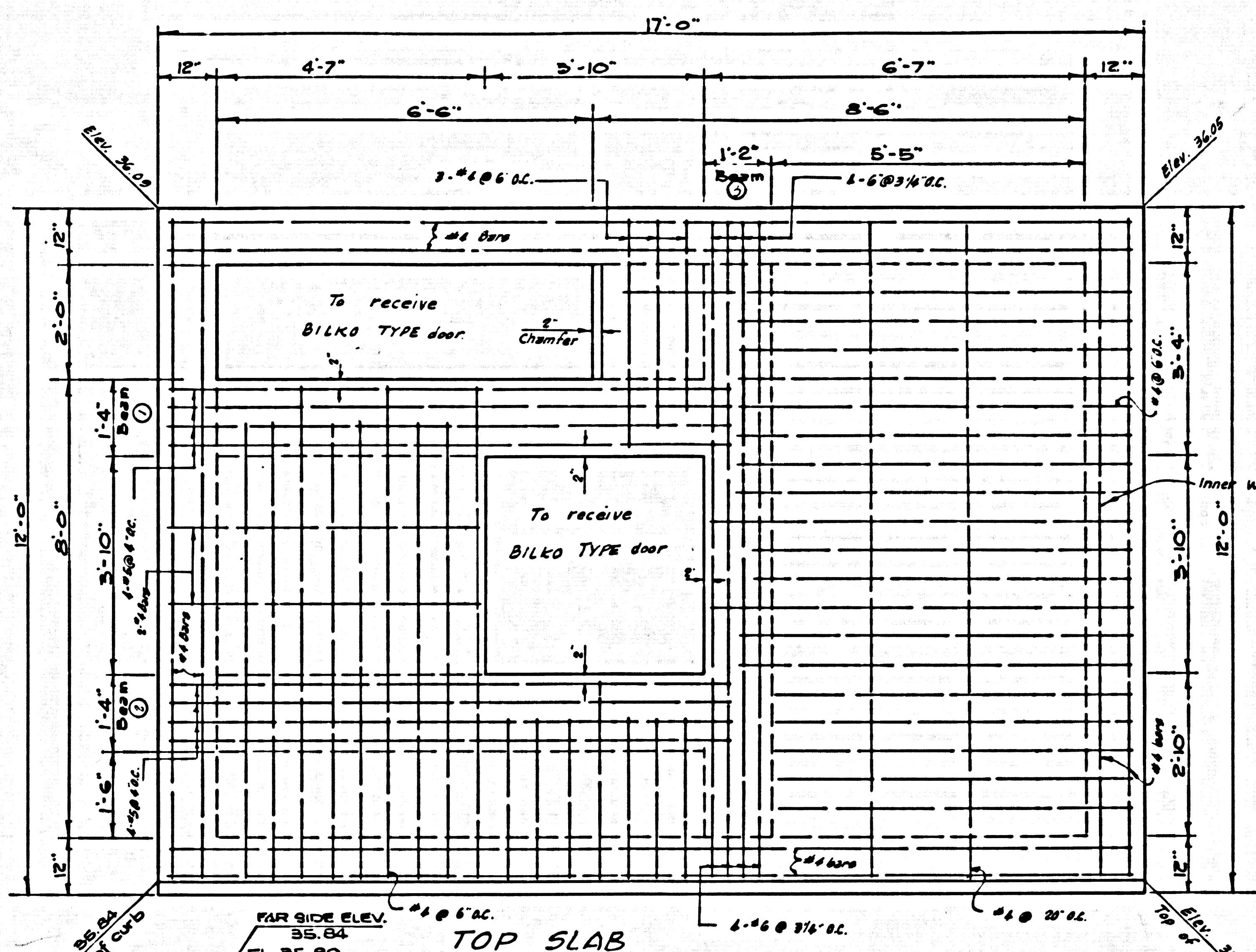
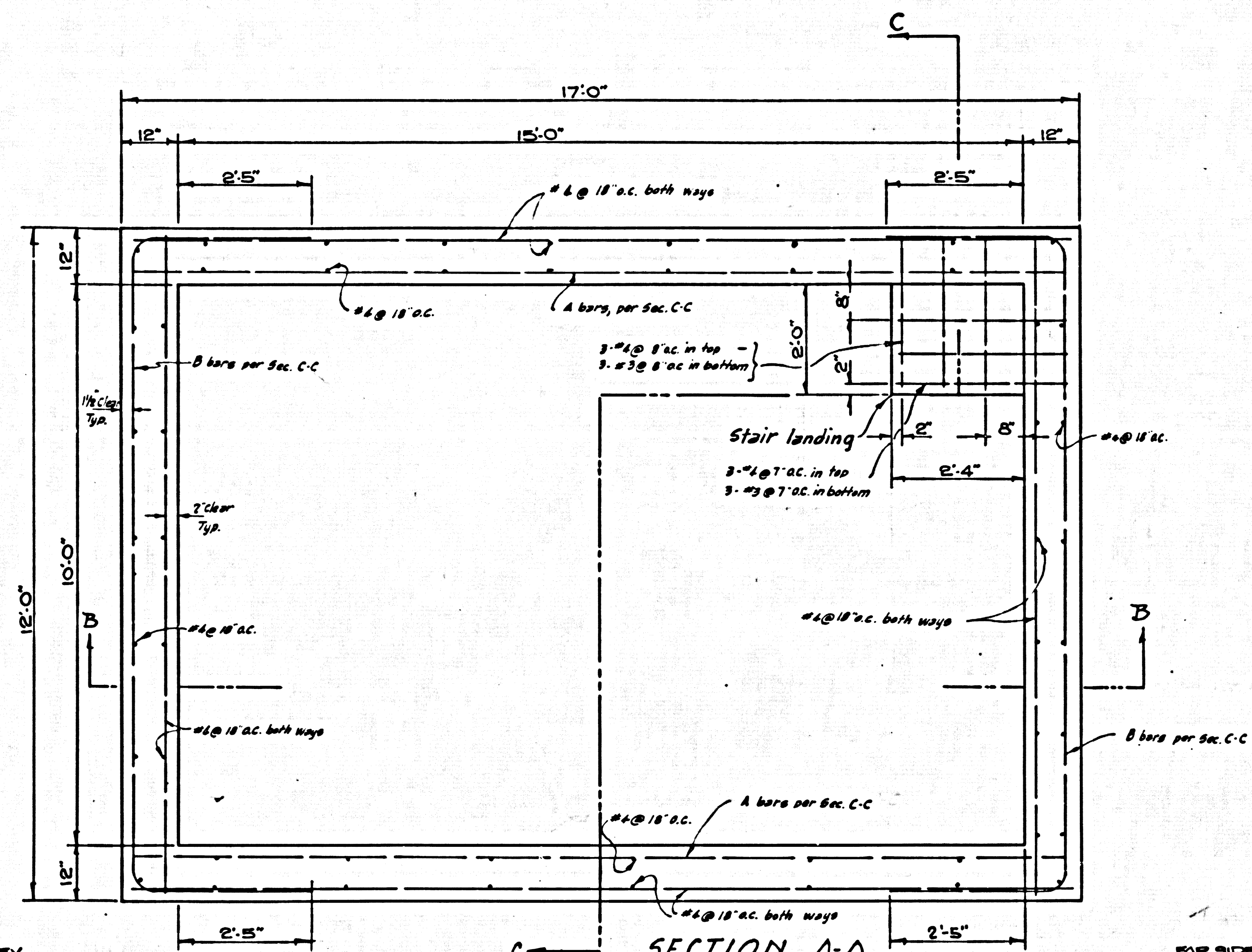
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 SANITATION DIVISION ENGINEER SEWER MAINT. SUPT.
 APPROVED BY: [Signature] CHECKED BY: [Signature]
 COUNTY ENGINEER OFFICE ENGINEER
 DATE AUG. 1993 SCALE AS SHOWN PAGE 1 OF 3



BILL OF MATERIALS		
ITEM	REQ'D	DESCRIPTION
1	1	YEOMANS BROTHERS CO. SHANE PNEUMATIC EJECTORS, DUPLEX PACKAGE TYPE, 100 G.P.M., ELECTRICALLY CONTROLLED AND TANKLESS SYSTEM, COMPLETE WITH AIR COMPRESSORS DIRECTLY CONNECTED TO CONTINUOUS DUTY MOTORS OF 3 H.P., 220 V.A.C., 3 PH., 60 CYCLES, VALVES CONNECTIONS, AUTOMATIC CONTROLS, PNEUMATIC TIME DELAY SWITCHES AND WIRING BETWEEN CONTROLS AND MOTORS, COMPRESSORS, SHALL HAVE SUCTION AND EXHAUST SILENCER, AIR CLEANERS, METAL SHAFT SEALS AND AUTOMATIC LUBRICATION SYSTEM.
2	1	YEOMANS BROTHERS CO. DRAIN-DRI GUMP PUMP 1/2 H.P., 1750 R.P.M., 1 PHASE, 60 CYCLE, 110 VOLTS SIZE 'SD-E' MODEL 'B' WITH DIVING BELL.
3	1	AMERICAN BLOWER MECHANICAL BLOWER SIZE 45-H COMPLETE WITH PRESSED STEEL HOUSING, MULTI-PLATE NON-FERROUS WHEEL AND DIRECT DRIVE MOTOR 220 H.P., 1775 R.P.M., EISENHERR'S BLACK PAINT TO BE APPLIED TO INSIDE OF HOUSING AND WHEEL.
4	4	200 WATT WATERPROOF LIGHT FIXTURES WITH GUARD GROUSE HINDS, ARS-41 FORM B00.
5	1	6" DOUBLE DISC. RISING STEM GATE VALVE.
6	1	8" x 8" x 8" C.I. CROSS.
7	2	8" C.I. BLIND FLANGE.
8	1	6" x 6" x 6" DOUBLE SWEEP CL. TEE.
9	2	6" x 6" x 6" SINGLE SWEEP TEE.
10	1	BLOWER MOUNTING BRACKET, SEE DETAIL ON PAGE 2.
11	3	PIPE SUPPORT, SEE DETAIL BELOW.
12	4	3/4" EYE BOLT, SEE DETAIL ON PAGE 2.
13	4	BRICER MADE OUT OF 3/4" STD. PIPE 4 1/2"
14	2	90° ELBOW.

- GENERAL NOTES**
- THE CONTRACTOR SHALL OBTAIN THE FOLLOWING PERMITS:
 - CONSTRUCTION PERMIT, SANITATION DIVISION, 108 WEST 2ND STREET, LOS ANGELES.
 - ELECTRICAL PERMIT, BUILDING AND SAFETY DIVISION, 108 WEST END STREET, LOS ANGELES.
 - BACKFILLING AROUND THE STATION SHALL BE COMPACTED TO NOT LESS THAN 90% COMPACTION AT OPTIMUM MOISTURE CONTENT.
 - ELECTRICAL CONDUIT SHALL BE UNDERGROUND FROM POWER POLE TO PUMP STATION.
 - RIGID ELECTRICAL CONDUIT SHALL BE EMBEDDED WITHIN THE WALLS AND FLOOR OF THE STRUCTURE; CONDUITS FOR THE EJECTORS SHALL BE BROUGHT THRU THE WALLS IN SEPARATE CONNECTION FOR EACH EJECTOR.
 - ALL OVERLOAD PROTECTION FOR ELECTRICAL EQUIPMENT SHALL BE PROVIDED BY CIRCUIT BREAKERS INCORPORATING TIME OVER CURRENT AND INSTANTANEOUS SHORT CIRCUIT PROTECTION WITH MEANS FOR LOCKING THEM IN OPEN POSITION.
 - ALL CAST IRON PIPE WITHIN STATION SHALL BE A.S.A. 21.0 OR 21.8 WITH FLANGES PER A.S.A. B.19.1 CLASS 125.
 - GASKETS FOR FLANGED JOINTS SHALL BE 1/4" RUBBER CLOTH INSERTED FULL FACE AND PUNCHED.
 - APPROVED CONCRETE FASTENERS SUCH AS PHILLIPS CONCRETE FASTENERS SHALL BE USED TO FASTEN ALL BRACKETS TO THE STRUCTURE.
 - EJECTORS EXHAUST PIPE SHALL SLOPE DOWNWARD TO MANHOLE OPPOSITE LIFT STATION AND SHALL HAVE AN ELBOW DIRECTED DOWNWARD AT THE TERMINUS.
 - CONTRACTOR SHALL INSTALL A FLAP GATE ON OVERFLOW PIPE IN MANHOLE STATION 14+76.87. FLAP GATE TO BE 6" ARMO MODEL 20 C WITH FLAT BACK. LINKS TO BE BRONZE BUSHED AND EQUIPPED WITH PERMANENTLY LUBRICATED BUSHINGS.
 - CONTRACTOR SHALL MODIFY THE MANHOLE OF STATION 15+08.07 TO PROVIDE A HEAD GATE ON OUTLET LINE TO STATION PER 3+187.

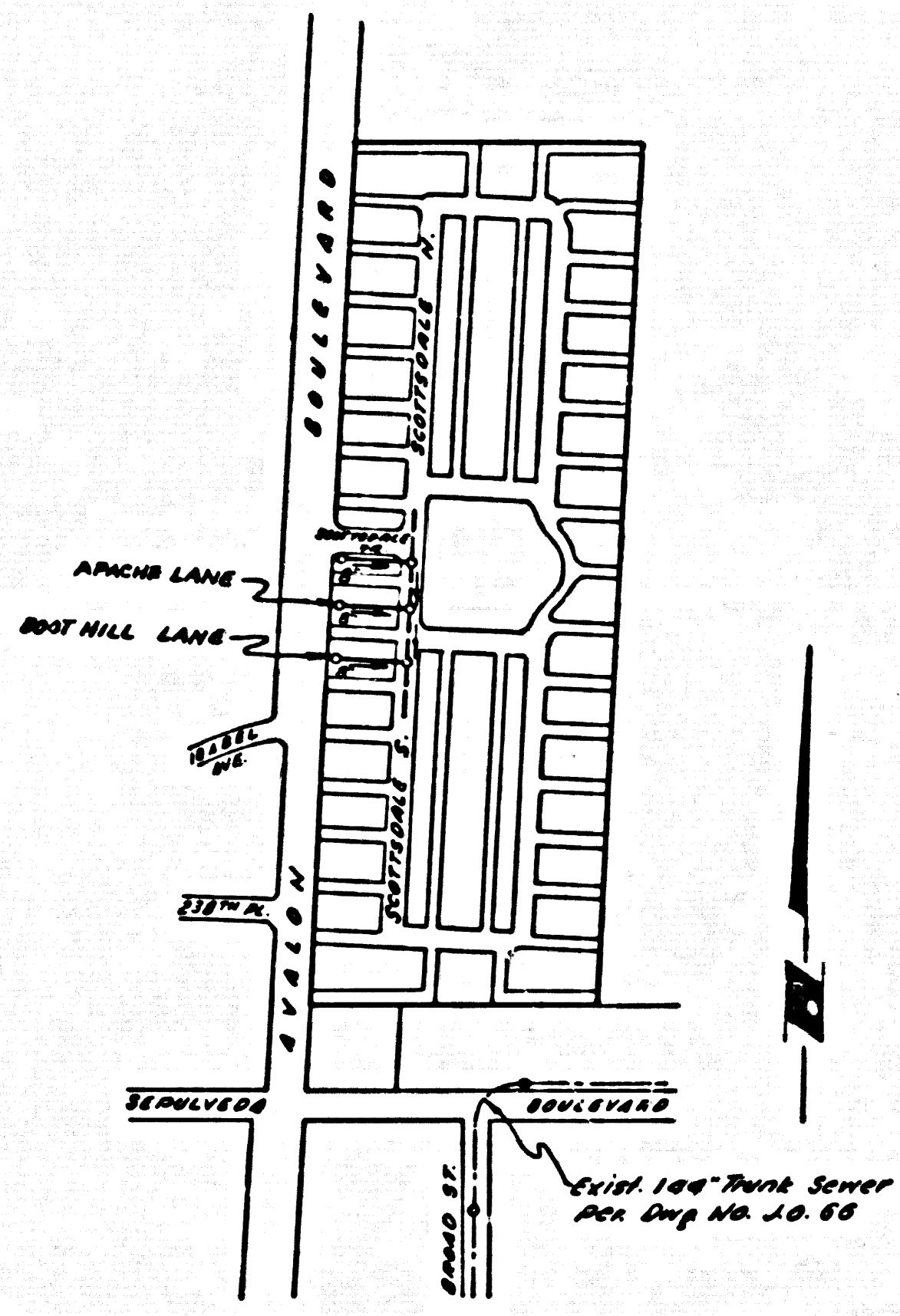
PRIVATE CONTRACT No. G587
 SEWER LIFT STATION TO SERVE
 TRACT No. 28042
 PREPARED IN THE OFFICES OF
 M'INTIRE AND QUIROS INC.
 R.C.E. No. 8583
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED J.A. LAMBIE
 COUNTY ENGINEER
 APPROVED BY: [Signature] REVIEWED BY: [Signature]
 SANITATION DIVISION ENGINEER SEWER MAINT. SUPT.
 CHECKED BY: [Signature]
 R.C.E. No. 10653
 DATE AUG. 1963 SCALE 1/2"=1'-0" PAGE 2 OF 3



- NOTES**
- All concrete used in the project shall develop a strength of 3000 p.s.i. at 28 days.
 - All Reinforcing Steel shall be intermediate grade deformed bars with deformations conforming to A.S.T.M. specifications.
 - All Bar Bends shall conform to the American Concrete Institute Manual for Standard Practice.
 - Only the splices shown in the details shall be permitted except as otherwise approved by the County Engineer.
 - Min. Concrete Cover over rebar shall be 3" in the faces of bottom slab against earth, 2" in all wall faces against earth and top of bottom of top slab; and 1 1/2" in all remaining faces of walls & slabs.
 - Coarse Aggregate shall not exceed 1" maximum in size.
 - All bolts shall be corrosion resistant.
 - The Contractor shall determine the position of and shall provide for all bolts, hooks, conduits and all other equipment and accessories during construction of structure which are embedded in the walls or slabs and not shown in the details.
 - Conduits which penetrate the walls or slabs of structure shall be cast in place, or a properly located section shall be boxed out during construction in either case the reinforcing steel shall be bent around the conduits or boxed out sections.
 - No vertical construction joints in walls and slabs shall be allowed unless approved by the County Engineer.
 - All backfill around and under the structure shall be compacted to 90% compaction at optimum moisture content.

PRIVATE CONTRACT No. G587
SEWAGE LIFT STATION TO SERVE TRACT No. 28042
PREPARED IN THE OFFICES OF M'INTIRE AND QUIROS INC.
Quiros
 R.C.E. No. 8583
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED *J.A. LAMBIE*
 COUNTY ENGINEER
 APPROVED BY: *[Signature]* REVIEWED BY: *[Signature]*
 SANITATION DIVISION ENGINEER SEWER MAINT. SUPT.
 CHECKED BY: *[Signature]*
 R.C.E. No. 10653
 DATE AUG. 1963 SCALE AS SHOWN PAGE 3 OF 3

B.M. S.Y. 3099 ELEV. 37.675
 FD. CITY OF L.A. ENGR. MON. FLUSH WITH
 POINT 1.80' N. AND 1.36' E. OF C.I. INT.
 SEPULVEDA BLVD. & AVILON BLVD.
 (MKD. 37' N. ELEV. 38.36 FT.)
 BASELINE QUAD. 1955



INDEX MAP
 TRACT NO. 28042
 P.C. 6587-B
 Scale: 1" = 600'

**DO NOT ISSUE ANY CONNECTION PERMITS
 UNTIL OUTLET SEWER IS CONSTRUCTED
 AND THESE SEWERS CONNECTED**

LOMITA BLDG. DIST. NO. 12

TRACT NO. 28042
PRIVATE CONTRACT NO. 6587-B

W.S. 28
 1 SHEET 1-2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 MAY, 1963
 PREPARED IN THE OFFICES OF
MCINTIRE & QUIROS INC.

33384

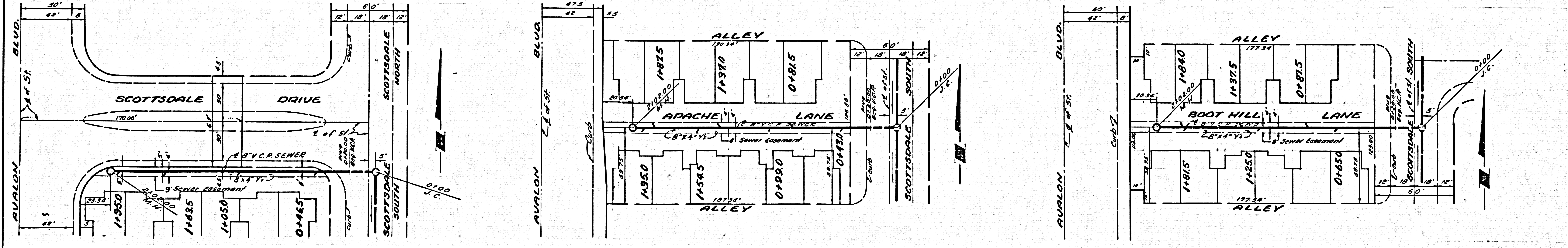
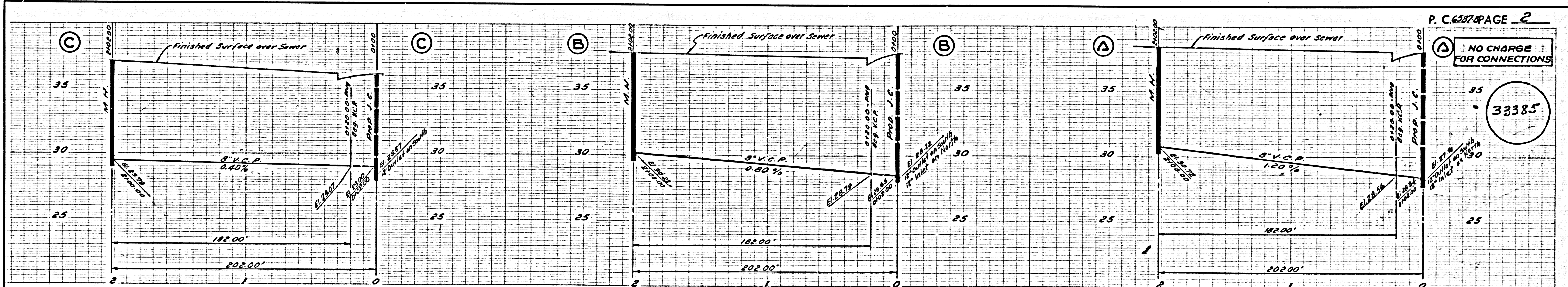
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 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 25, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 230, COUNTY ENGINEERING BUILDING, 126 WEST SECOND STREET, OR PLASE LEONARD-CANTERLA HALL, R.F.V., REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THE PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED BY: *[Signature]*
 ASSISTANT SANITATION ENGINEER

CHECKED BY: *[Signature]*
 REG. C. E. NO. 24466

**COLLECT CHARGES
 AS INDICATED**
[Signature] 5-15-63

J. N. 0360-43



LOMITA BLDG. DIST. NO. 12

TRACT NO. 28042
 PRIVATE CONTRACT NO. 6587-C

W.S. 28
 11 SHEETS; 22 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 APRIL, 1963
 PREPARED IN THE OFFICES OF
 McINTIRE & QUIROS INC.
 REG. C. E. NO. 8583

34069

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STD. SPECS. DATED MAY 25, 1962 ON FILE IN THE OFFICE OF COUNTY ENGINEER. AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10443 WITH THE COUNTY ENGINEER, ROOM 330, 808 N. 9TH ST. OR RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J. B. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 10
 APPROVED BY: *R. J. Schaefer* ASSISTANT SANITATION ENGINEER APPROVED BY: *J. B. Parkhurst* OFFICE ENGINEER
 CHECKED BY: *Stanley Lee* 6-22-63 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 10443
 SUBMITTED: *Jack C. Tauson* DISTRICT VERBS - CONTINUED - WELLS REGIONAL ENGINEER

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE CONTRACTOR SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE CONTRACTOR. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT LINE ALIGNMENT AT 4" DEPTH UNLESS OTHERWISE SPECIFIED AS SHOWN ON PLANS.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE EXTRA STRENGTH WALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 8. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. PER SPECS. SECS. 34, 48 & 49.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ALL STATE & LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-117, CASE 12, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4147, EXT. 8152 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

16. MANHOLES SHALL BE BRICK SEWER STRUCTURES S-10-104, PRECAST NON-REINFORCED SEWER STRUCTURES, S-10-118, OR PRECAST REINFORCED SEWER STRUCTURE, S-10-173, MAY BE USED AS AN ALTERNATE IN LOCATION APPROVED BY THE COUNTY ENGINEER.
17. HOUSE LATERAL WATER IS DISCHARGED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS. SEC. 34, 33 & 48 OR MECHANICAL COMPRESSION JOINTS PER SPECS. SEC. 34.
18. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN ONE FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-10-173, CASE 12, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
19. IF THE 4" FORCE MAIN SHALL BE CEMENT LINED CAST IRON PIPE WITH EITHER LEAD JOINTS OR MECHANICAL JOINTS. FITTINGS AND PIPE SHALL CONFORM TO SEC. 40 OF THE STANDARD SPECIFICATIONS.

DO NOT ISSUE HOUSE SEWER PERMITS WITHOUT PRIOR APPROVAL OF SANITATION DIVISION.

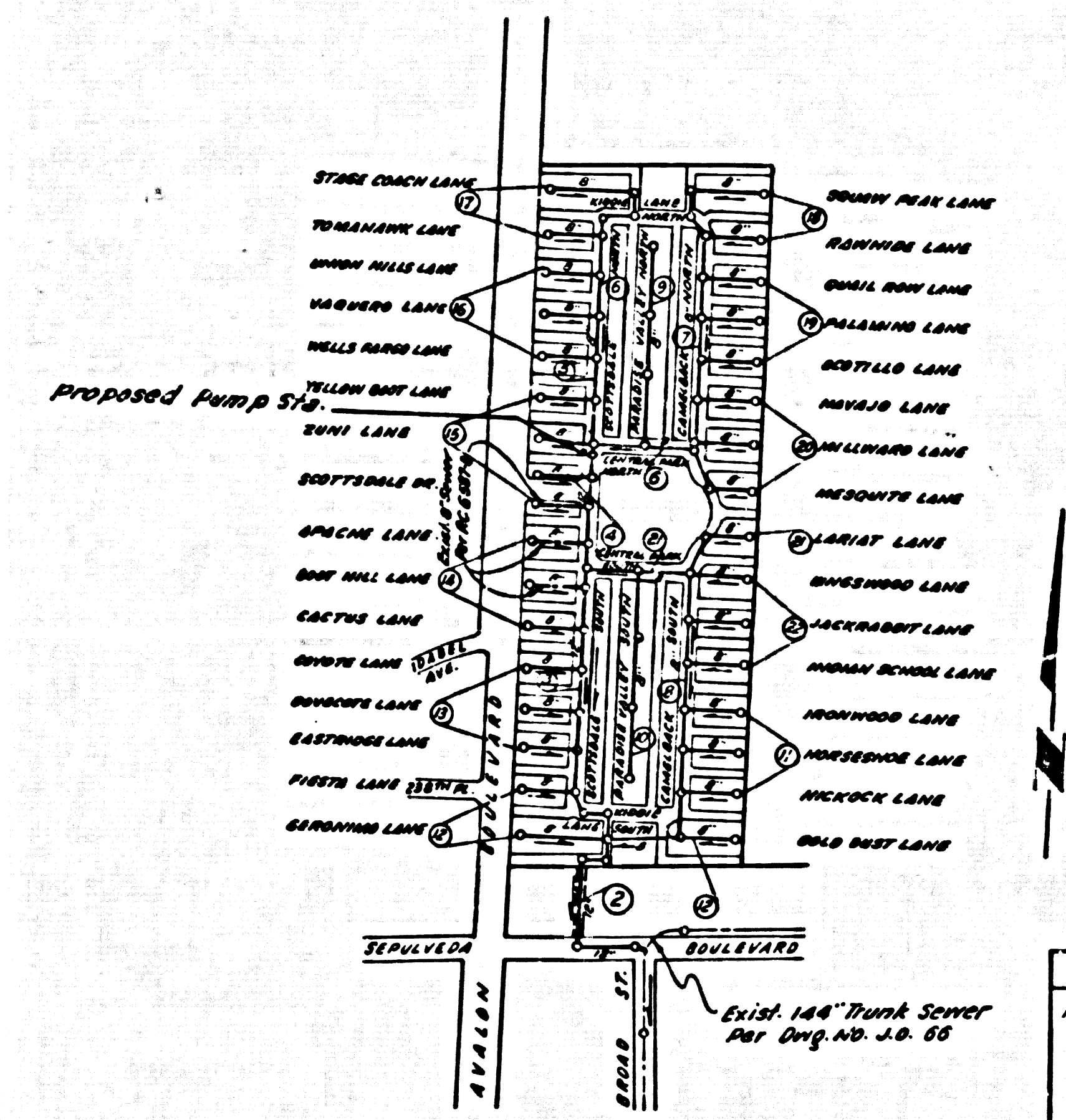
S.Y. 3099 FD CITY OF L.A. ENGR. MON. FLUSH WITH POINT S. 30° N. AND E 34° E OF CIL. INT. SEPULVEDA BLVD. & AVALON BLVD. (MFD. 37+H ELEV. 38.34 FT.) & S'S. OF GUY POLE #128590M ELEV. 37.649 (1953 AD.) ELEV. 37.675 (1960 AD.)

COLLECT CHARGES AS INDICATED
Lester 6-20-63

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS

NO ONE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

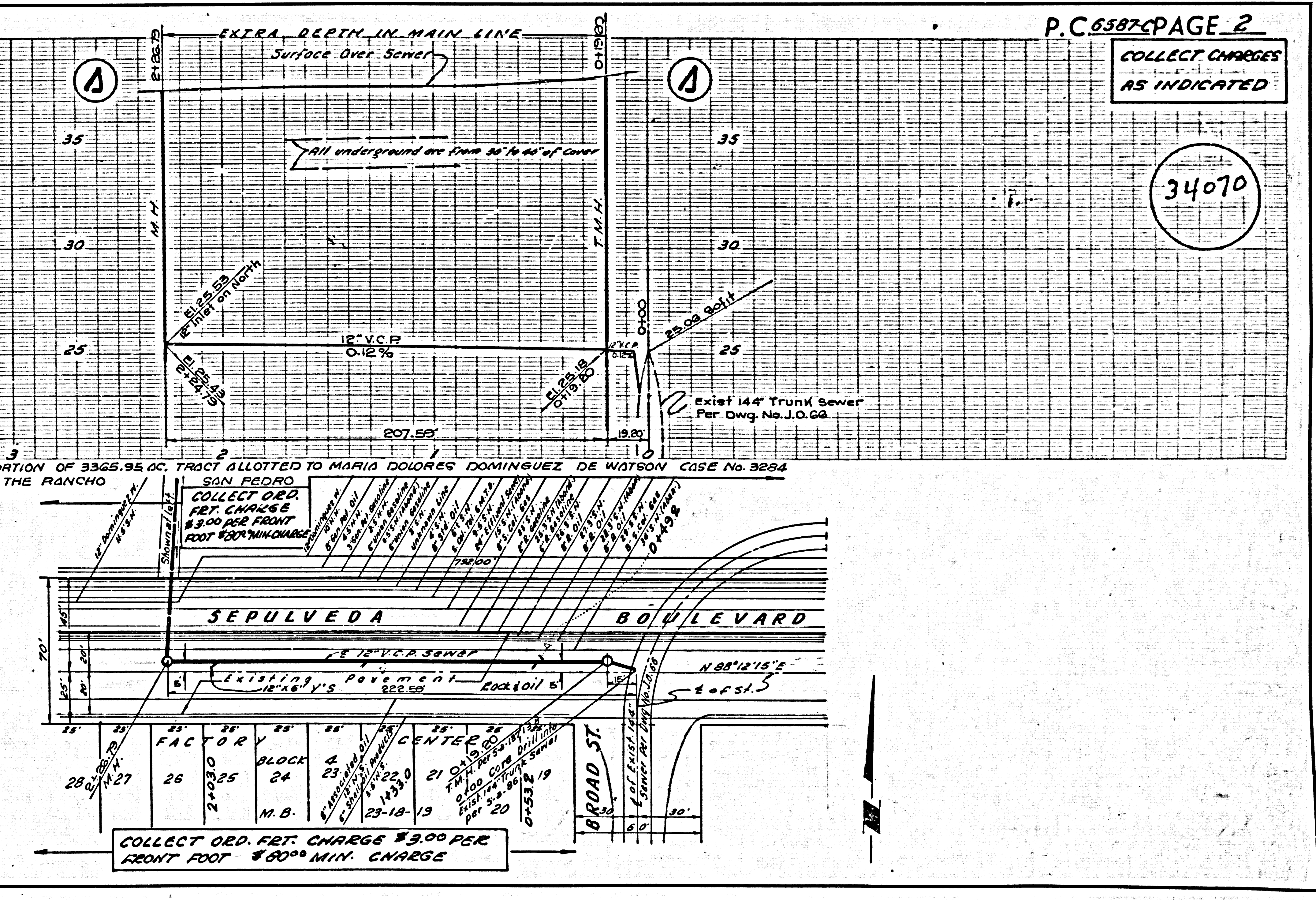
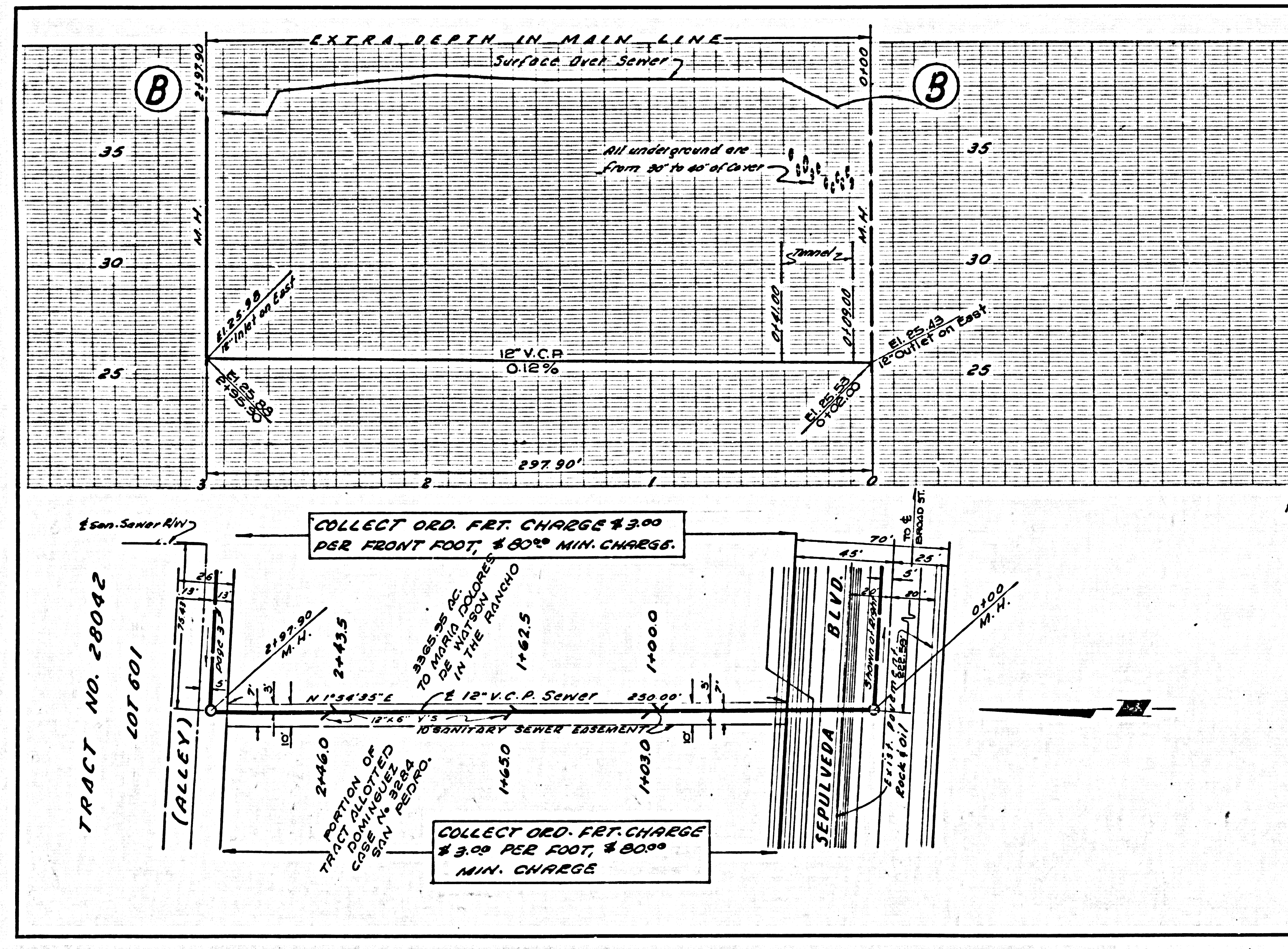
PRIVATE ENGINEER
 NOTE TO CONTRACTOR
 THE CONTRACTOR SHALL SATISFY HIMSELF OF ALL SUBSTRUCTURES AND SHALL BE RESPONSIBLE FOR THEIR LOCATION AND PERFORMANCE.



INDEX MAP
 TRACT NO. 28042
 P.C. 6587-C
 Scale: 1"=600'

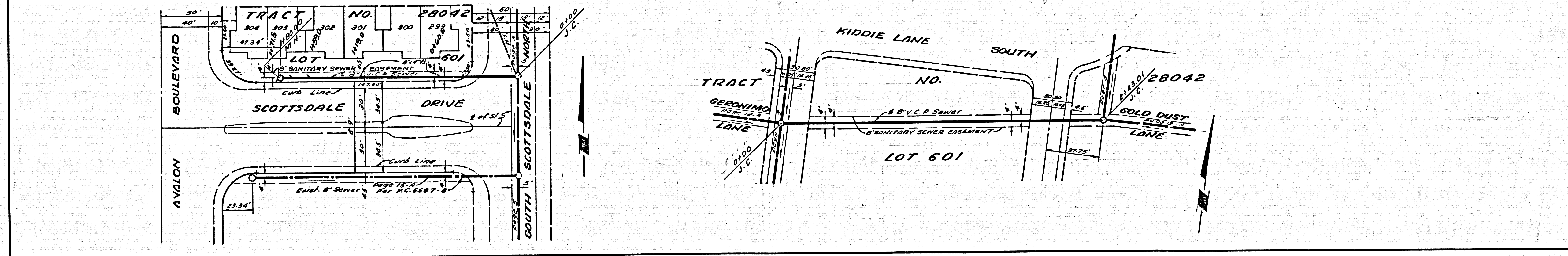
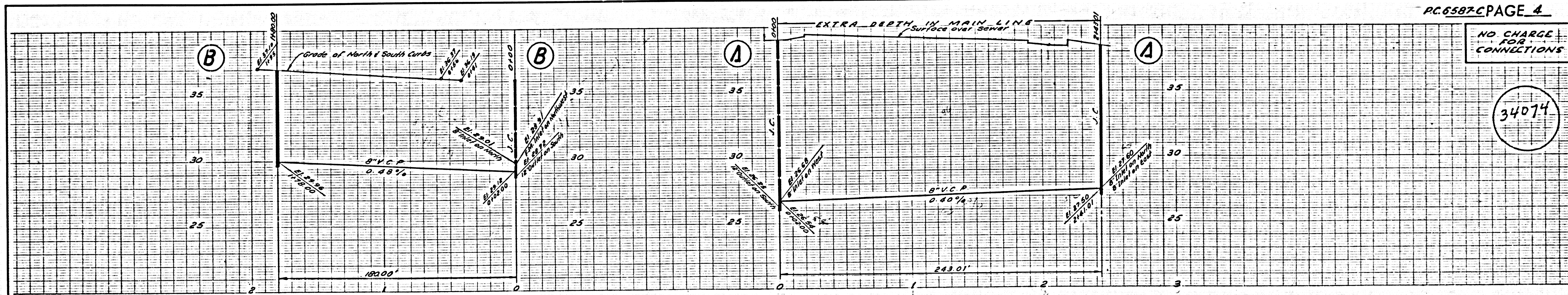
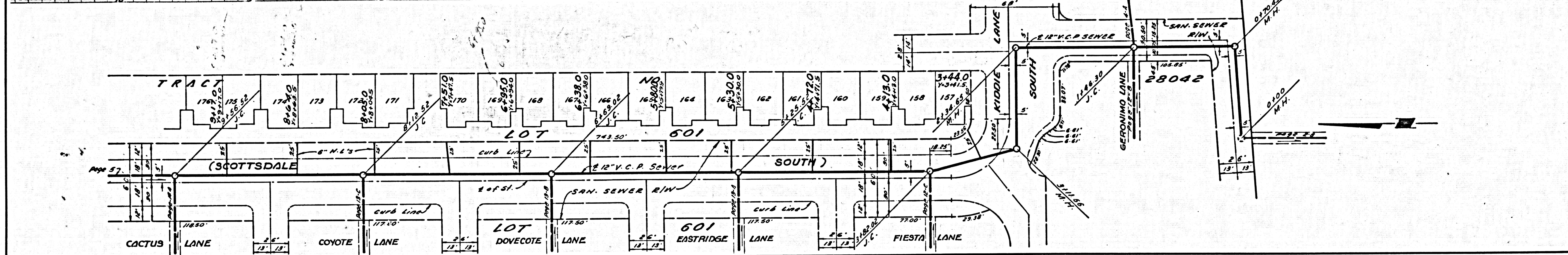
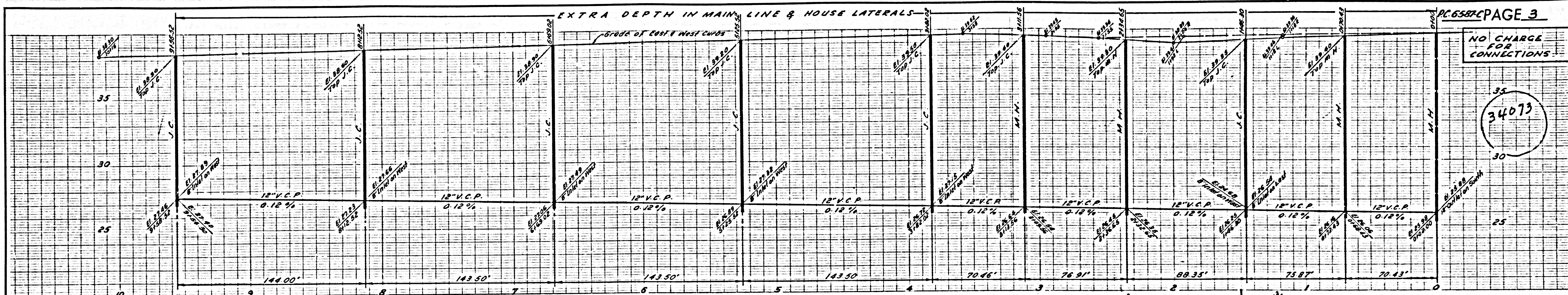
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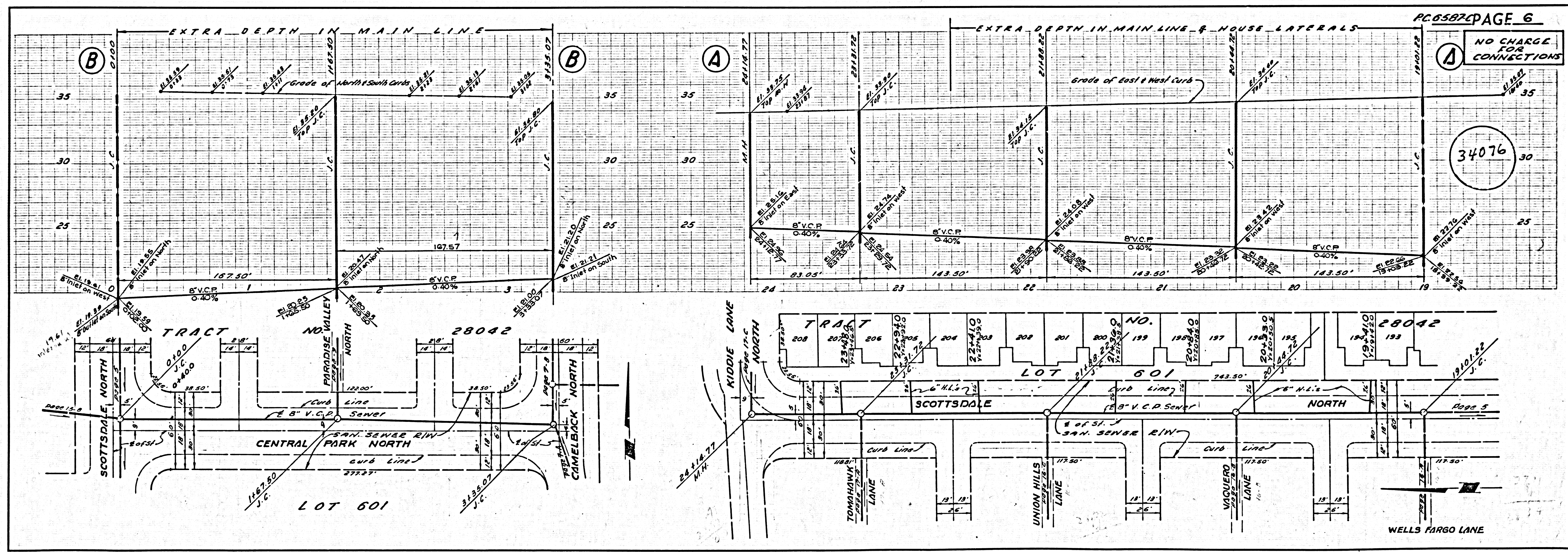
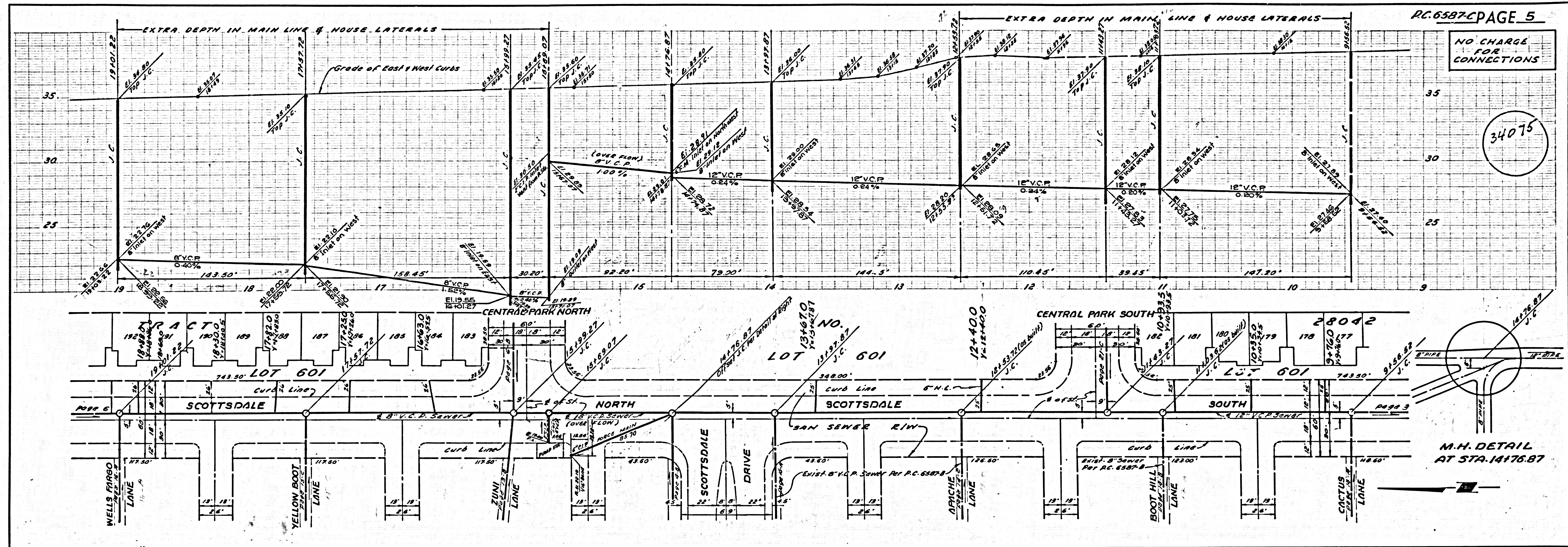
REVISION	10-29-63
By	10-29-63
APPROVED	<i>R. J. Schaefer</i> OFFICE OF COUNTY ENGINEER
REVISIONS	7/9/63
By	7/9/63
APPROVED	<i>R. J. Schaefer</i> OFFICE OF COUNTY ENGINEER
REVISION	7-26-63
By	7-26-63
APPROVED	<i>Bernard Valdey</i> OFFICE OF COUNTY ENGINEER

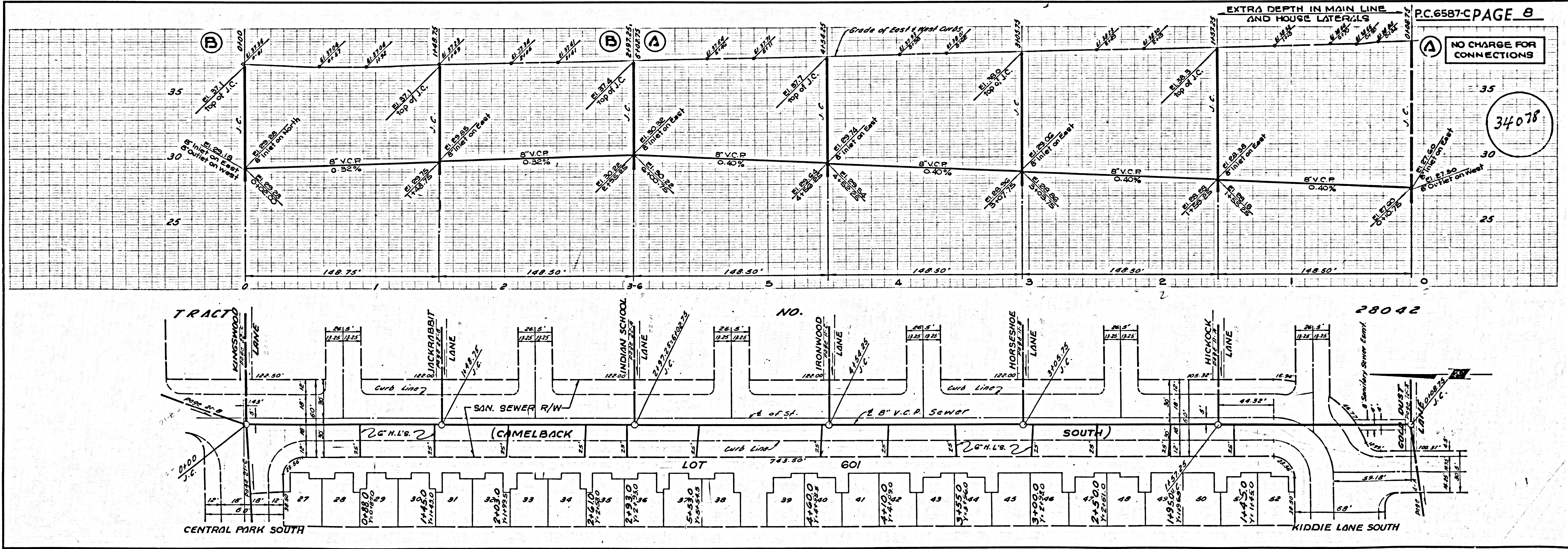
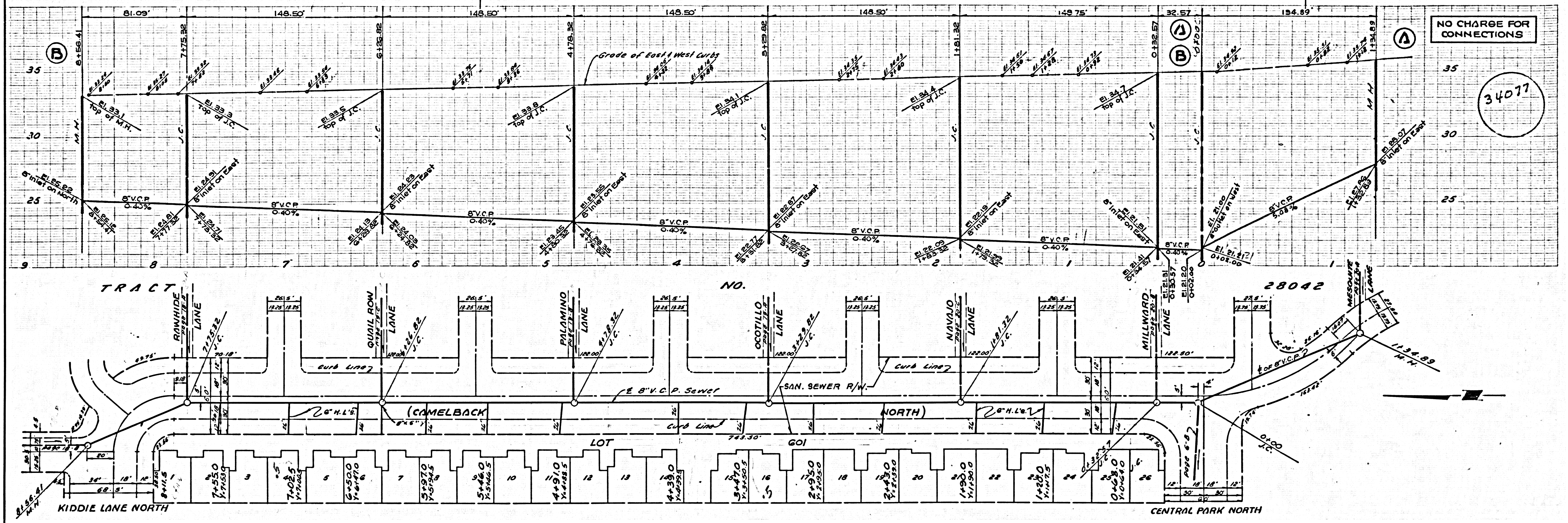


Additional N. 1/4 Sec. 10
 Cont. Map. P.C. 6587-C
 to be included in 30

SECTION TRACT 28042 P.C. 6587-C

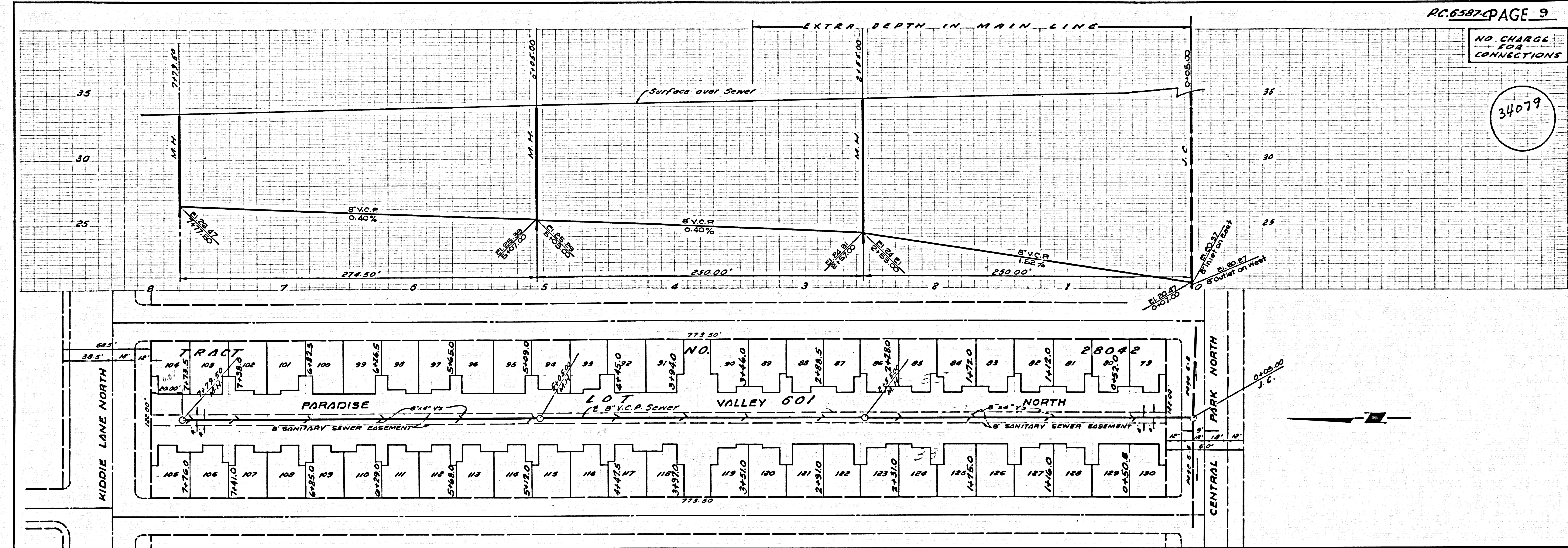






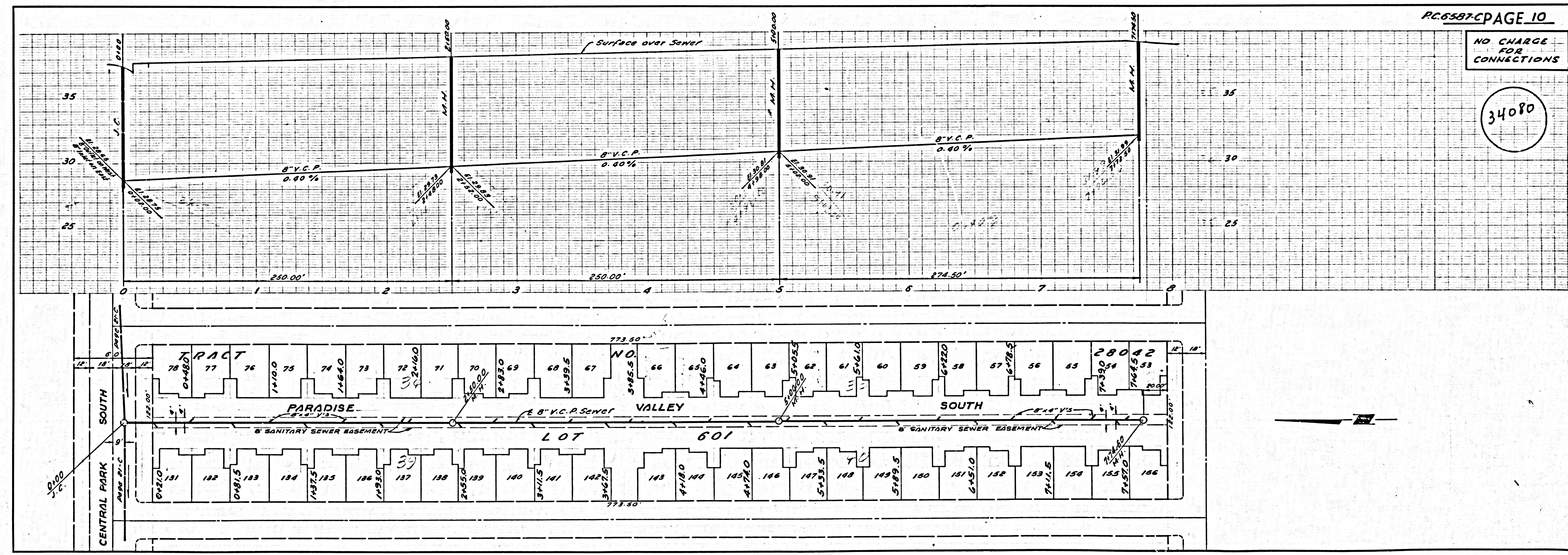
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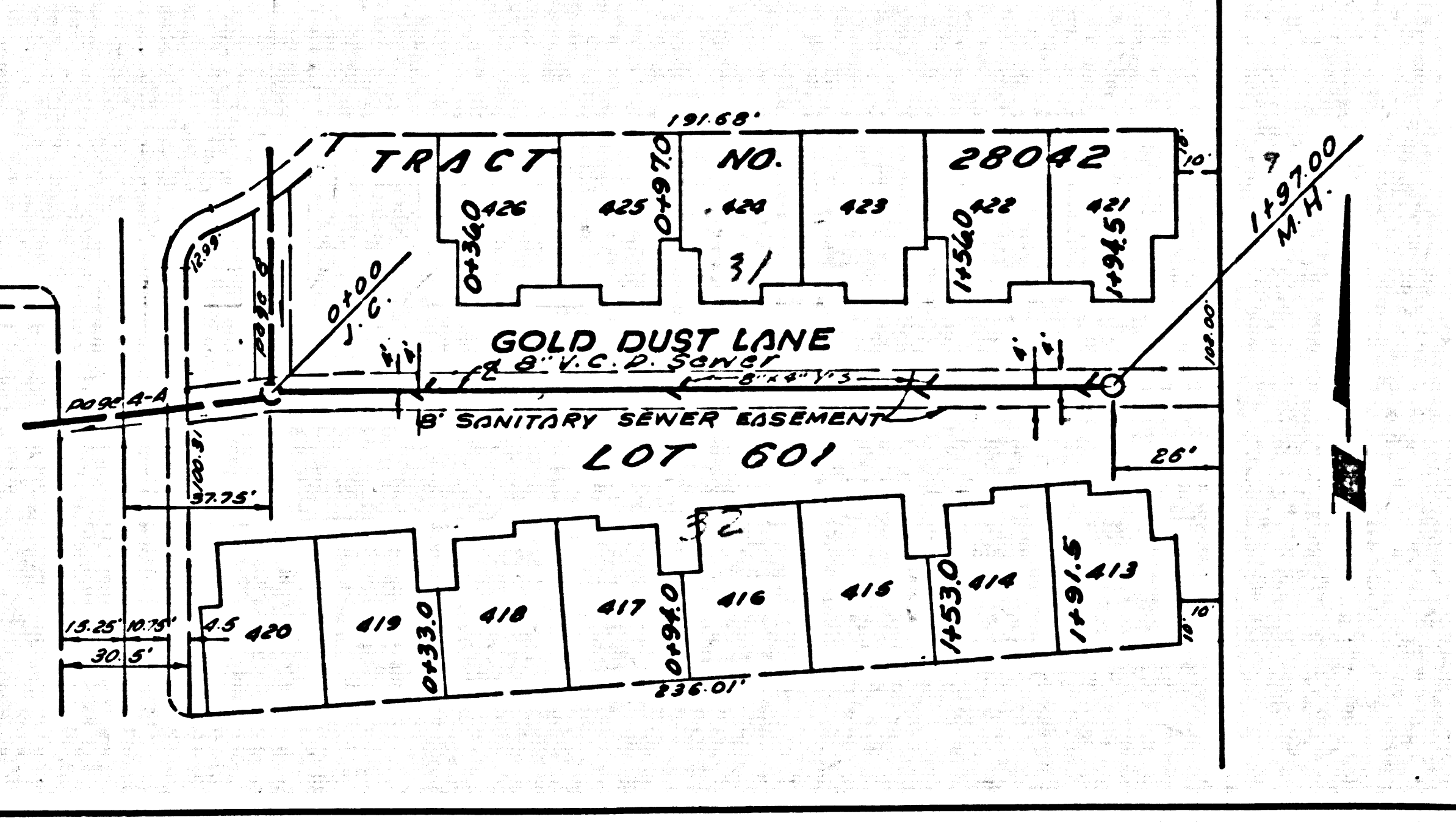
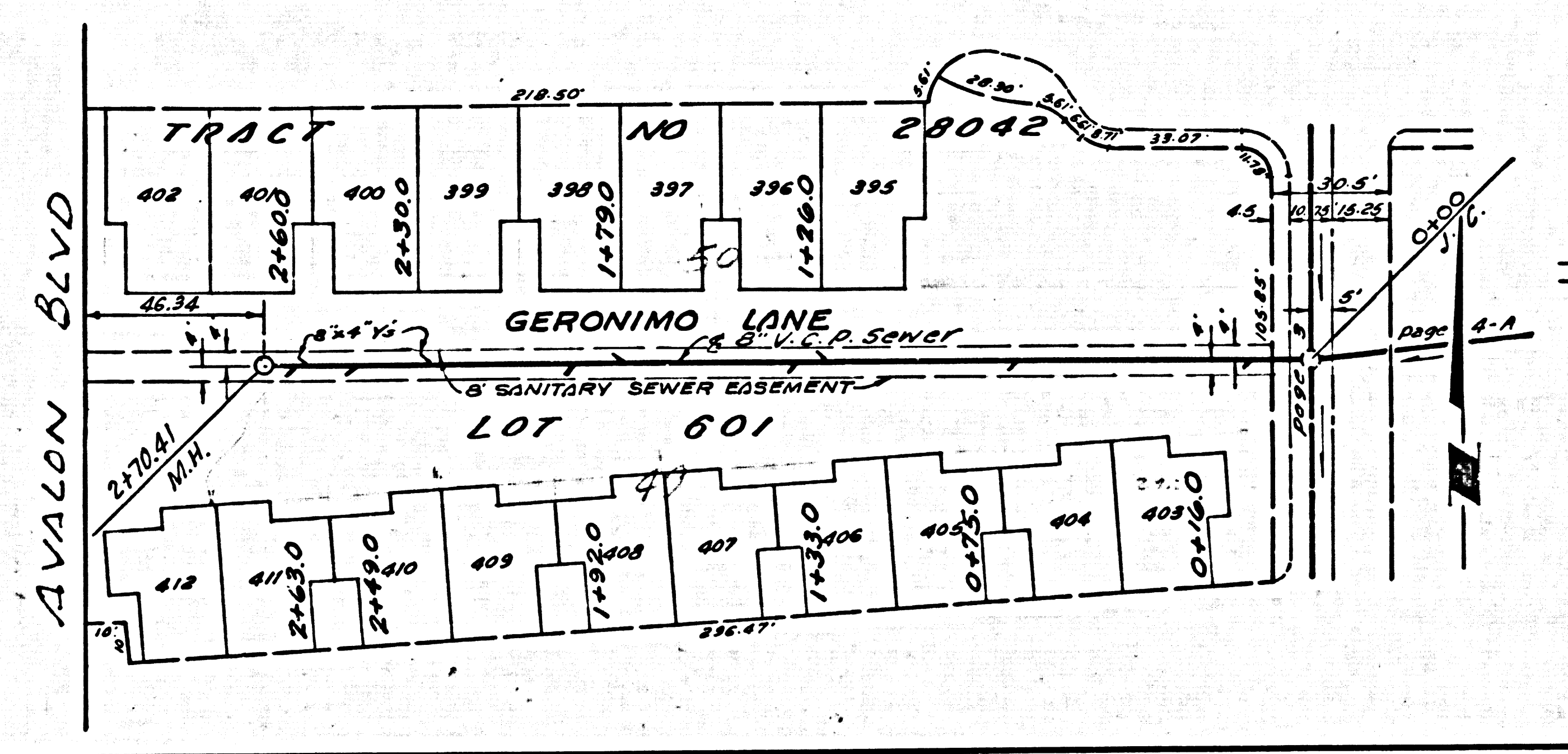
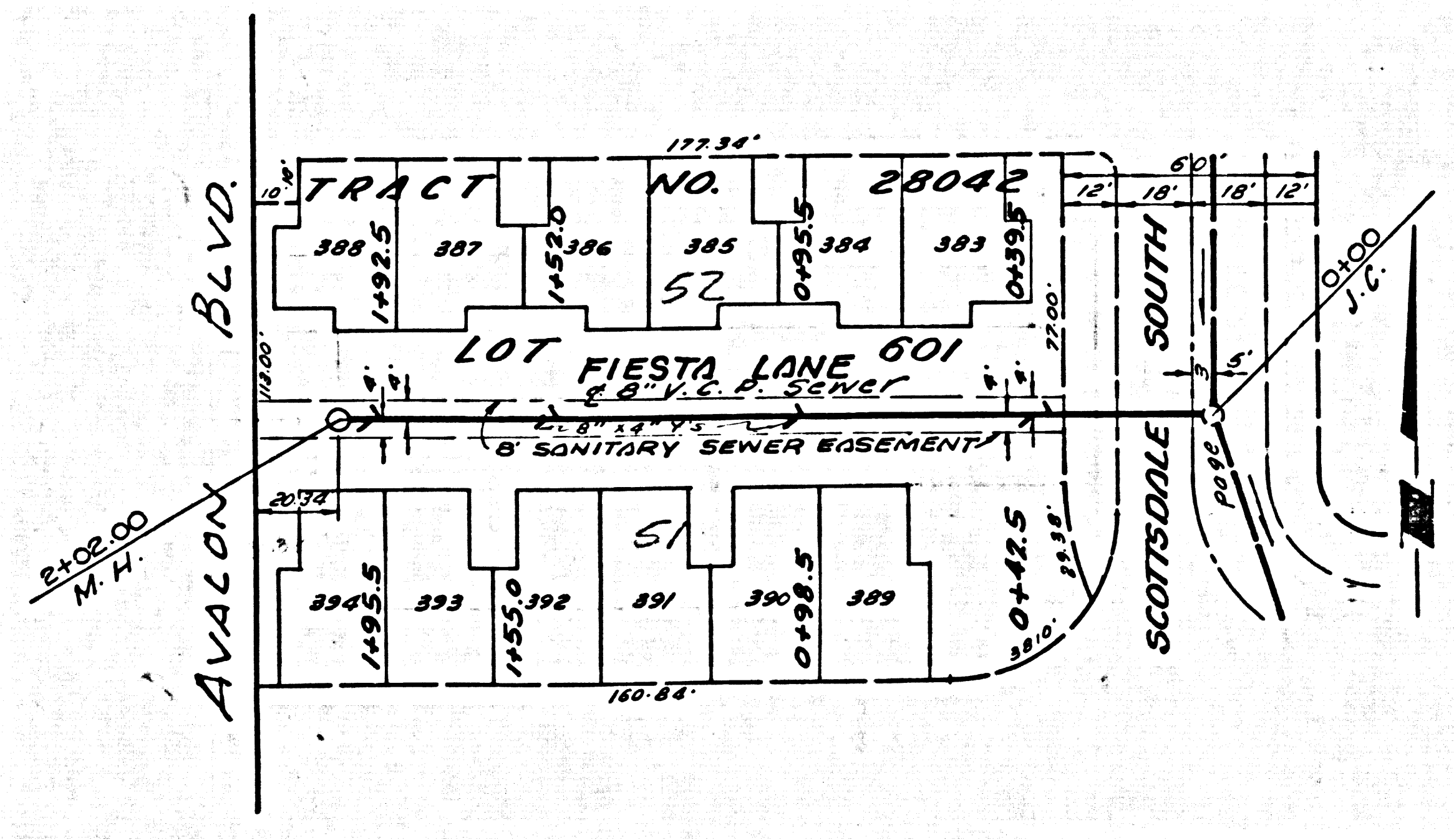
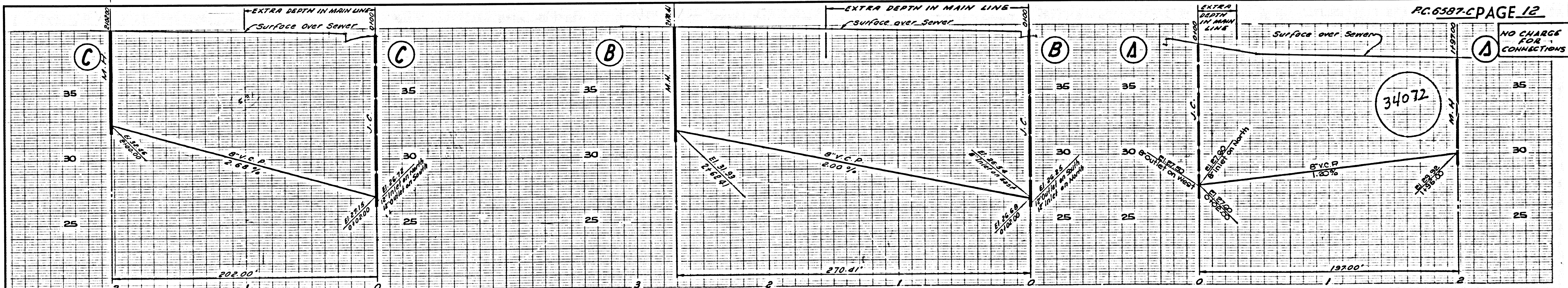
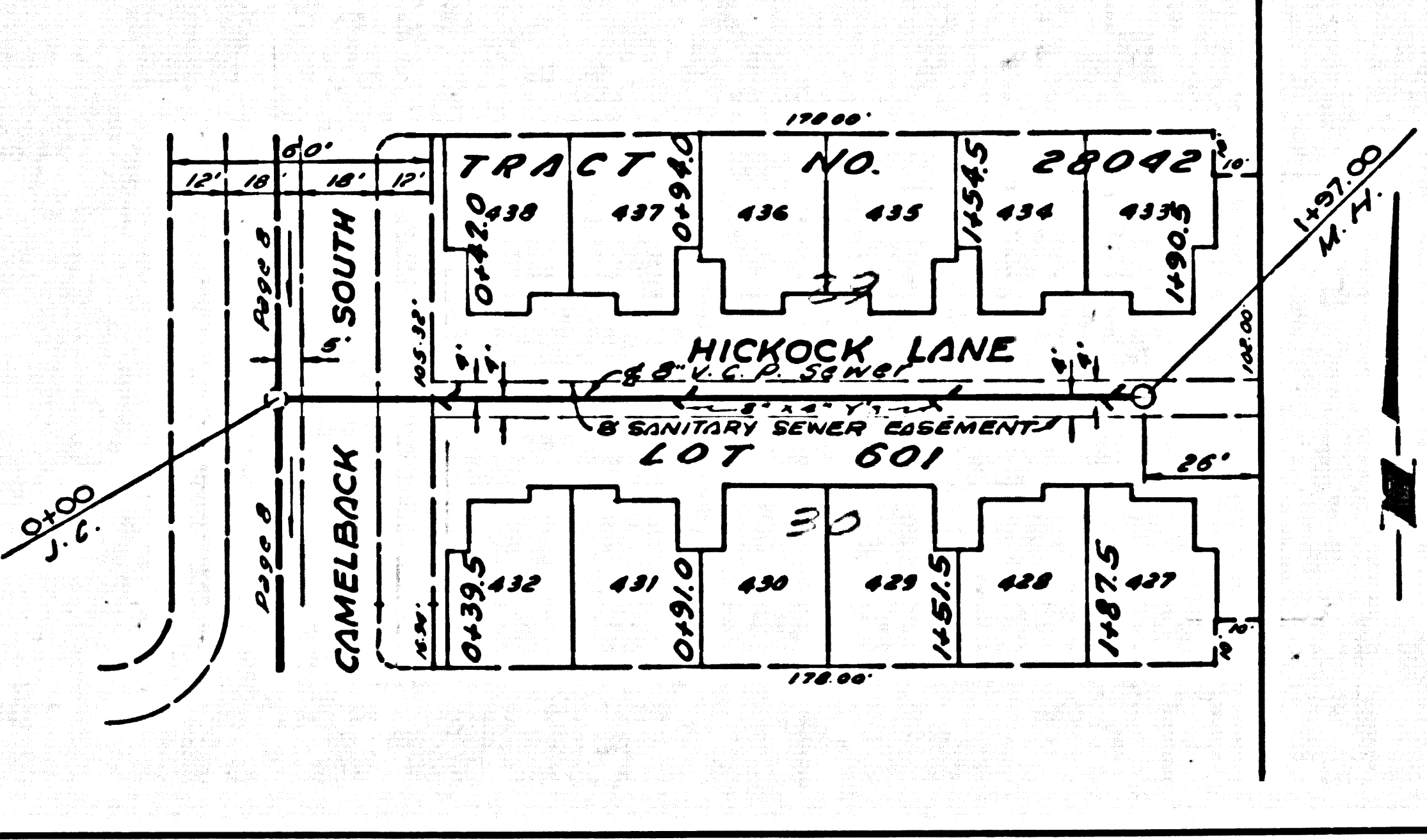
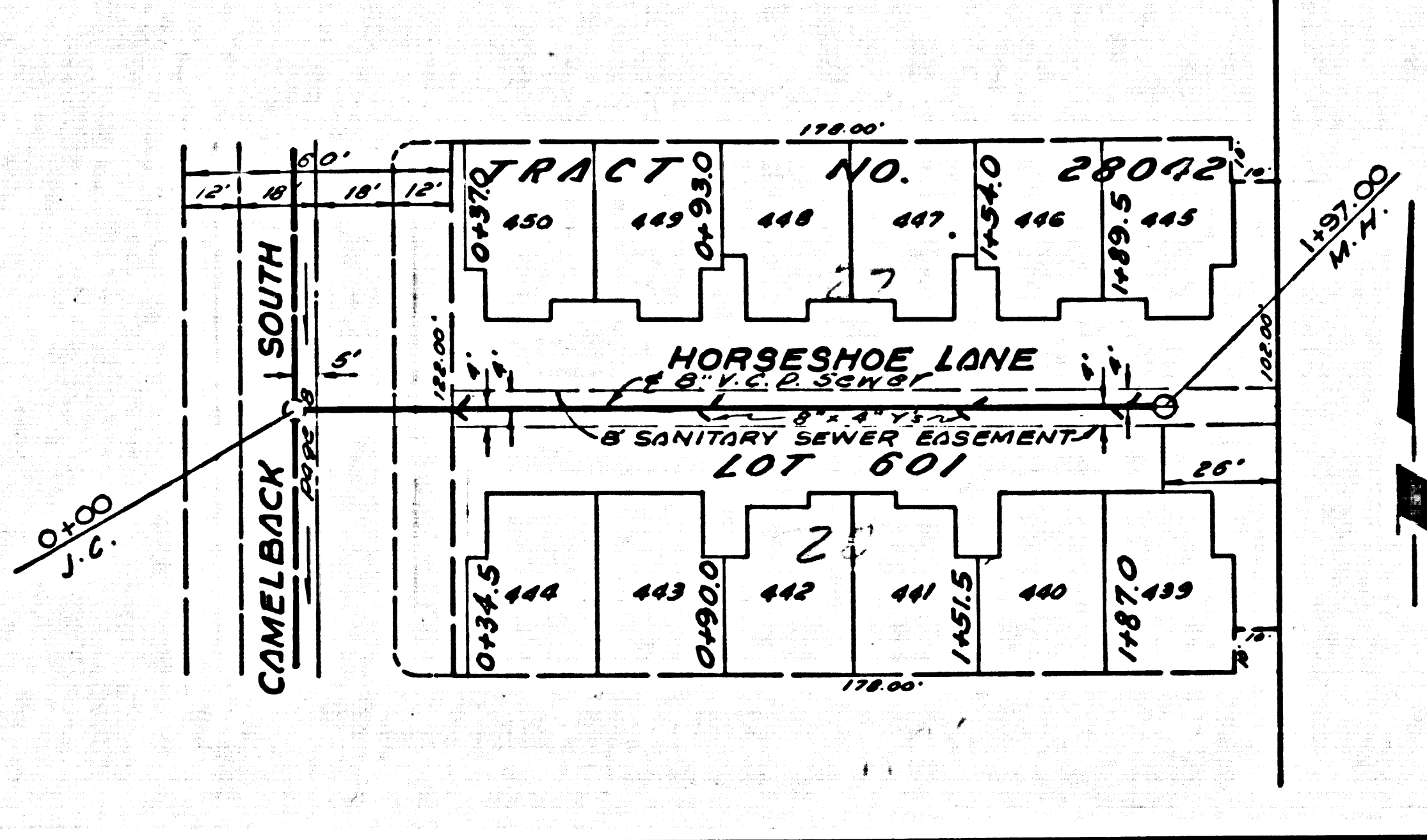
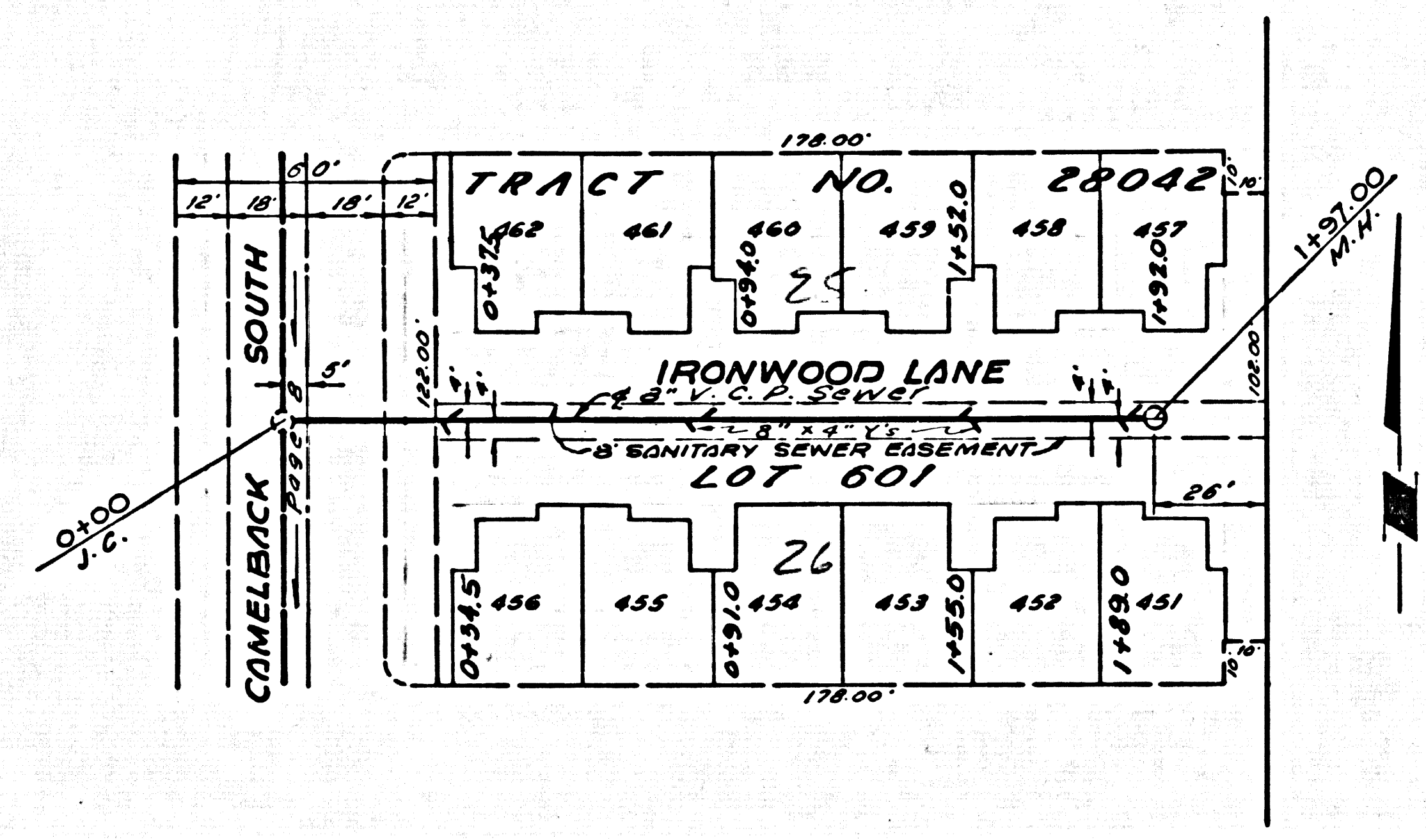
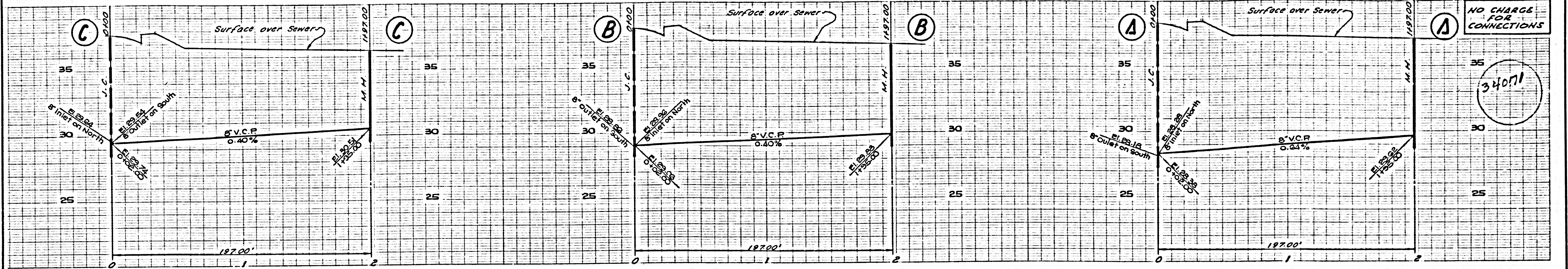
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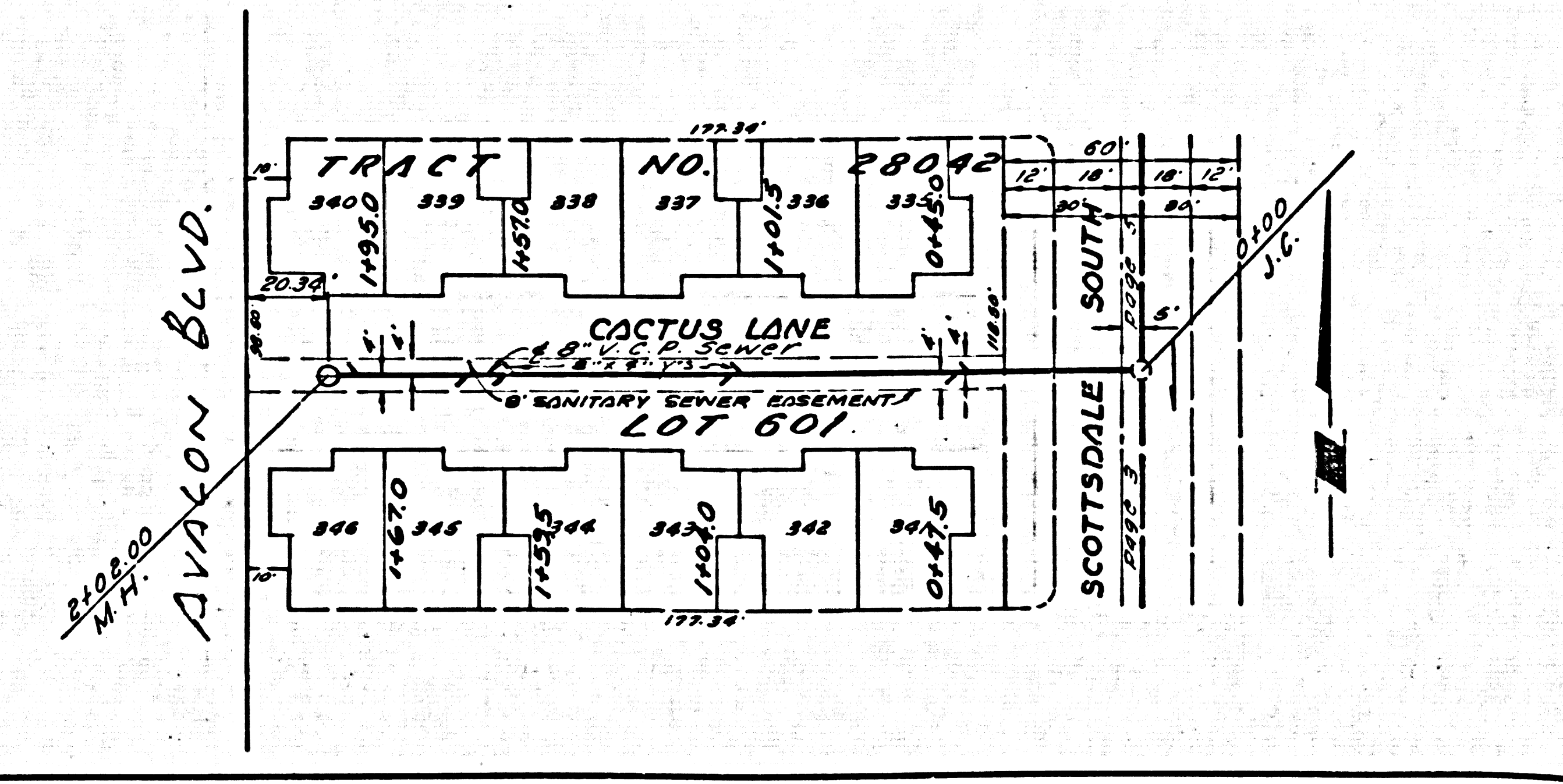
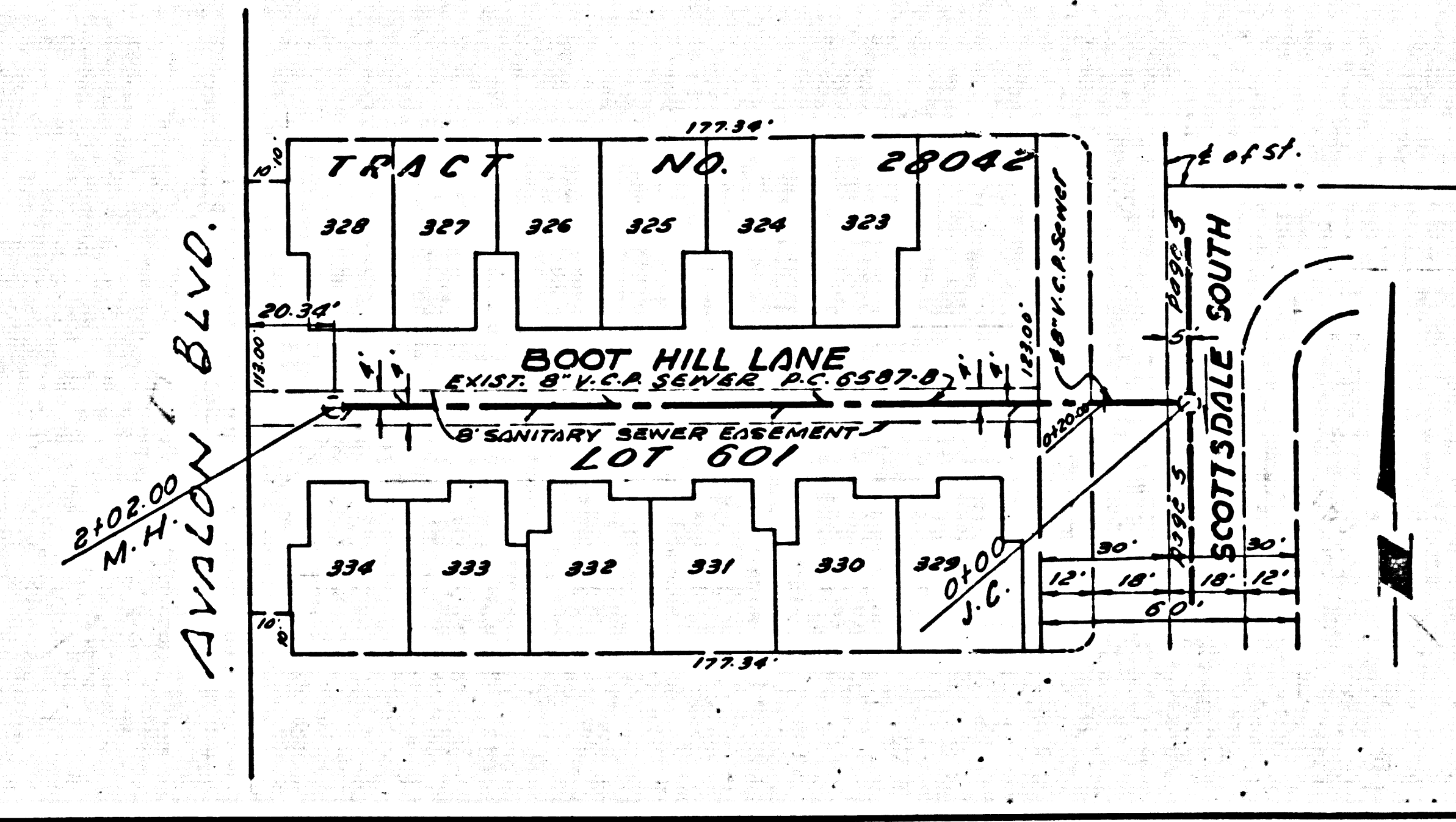
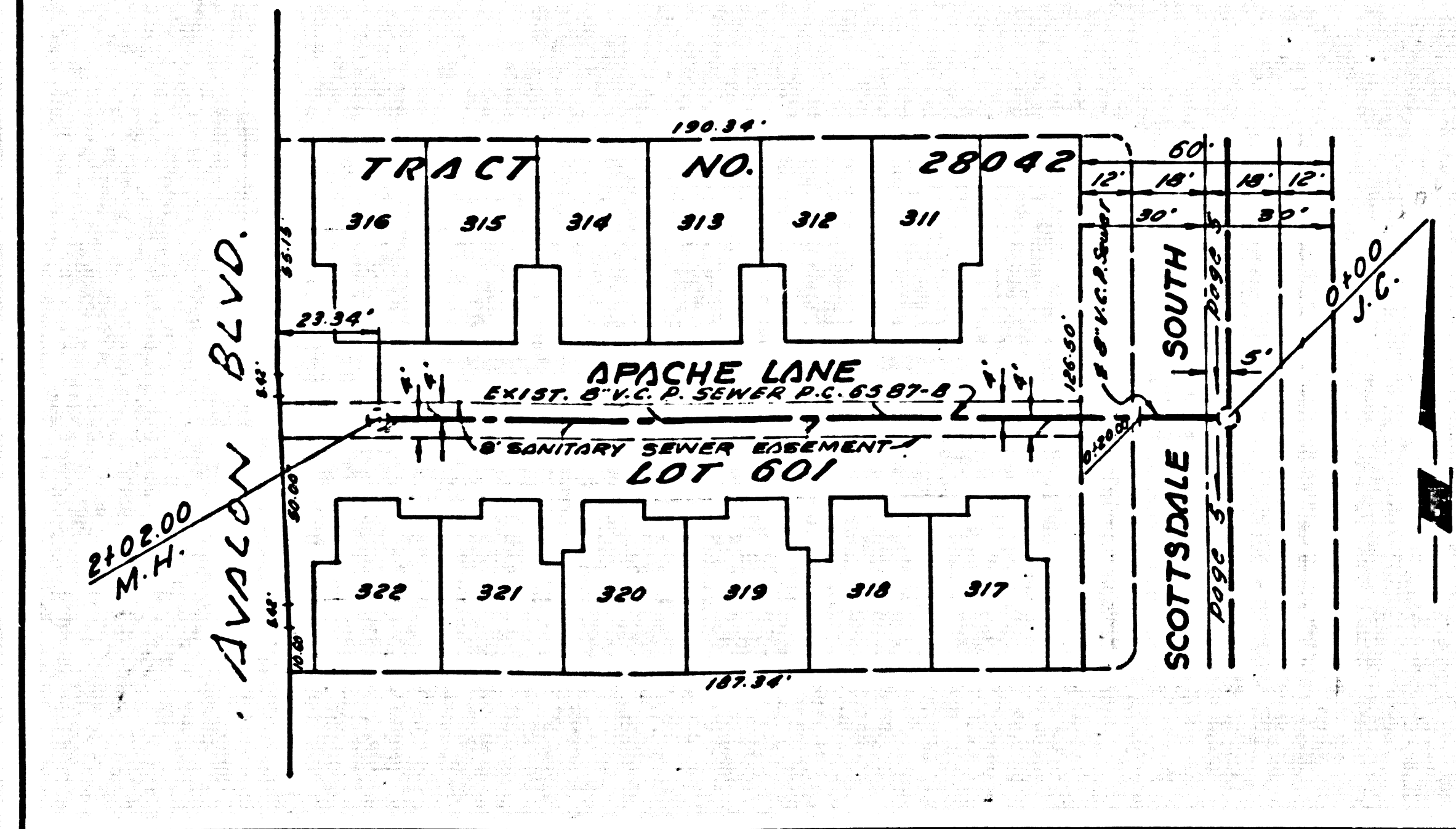
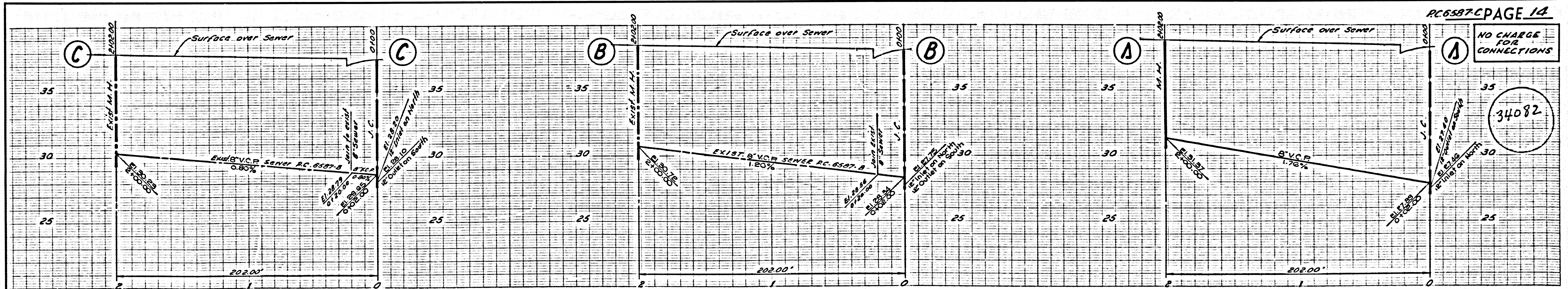
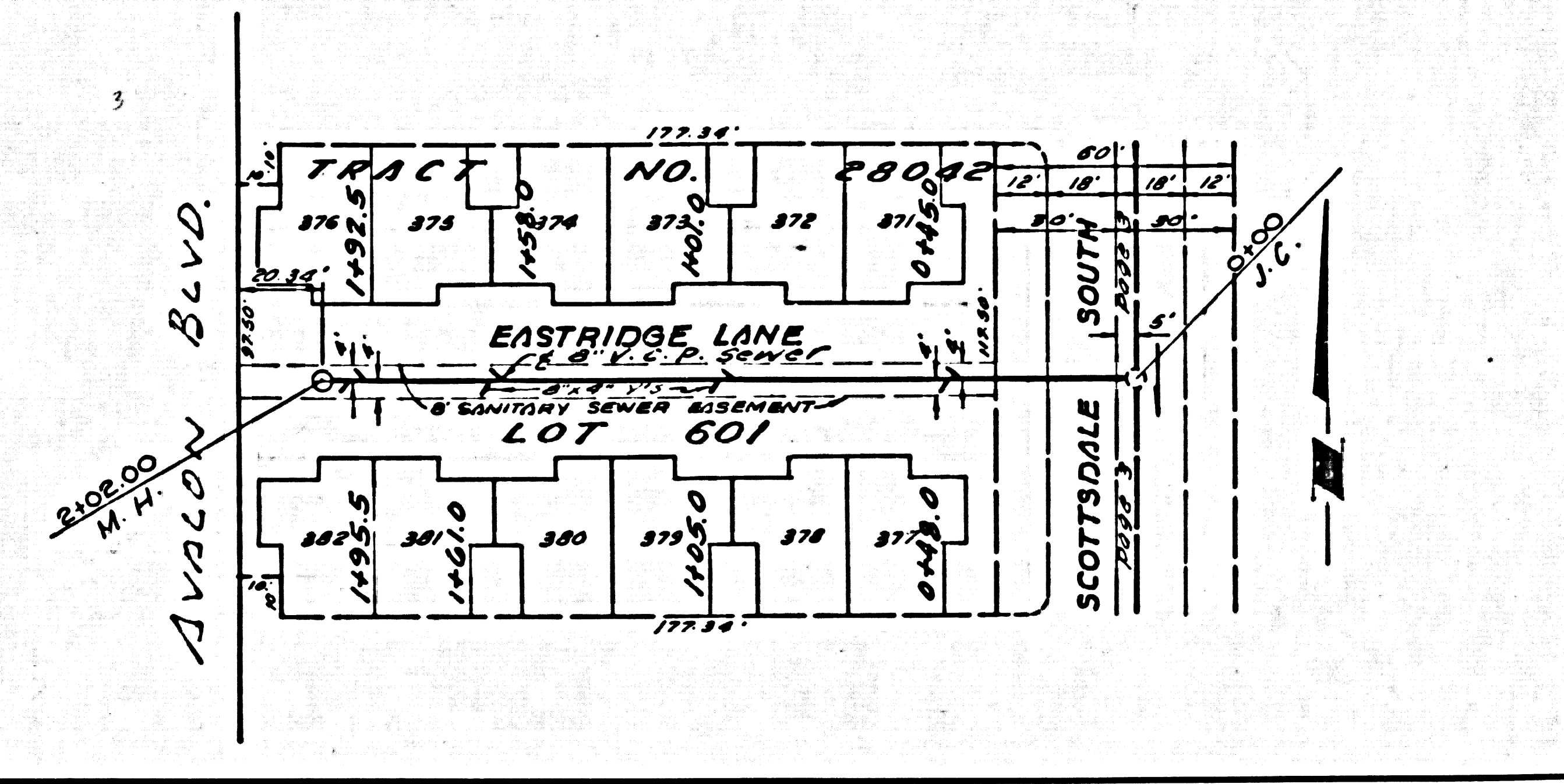
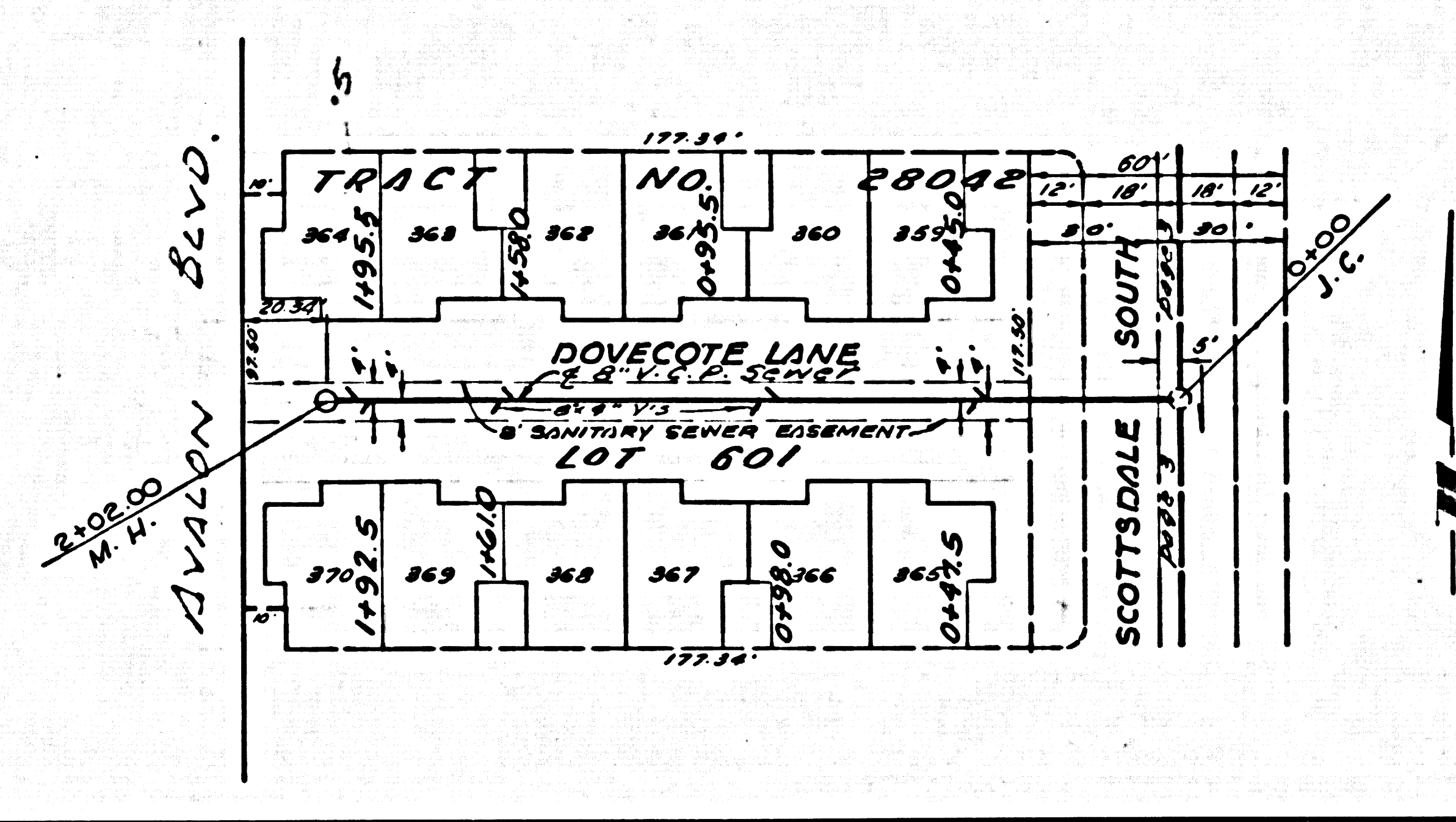
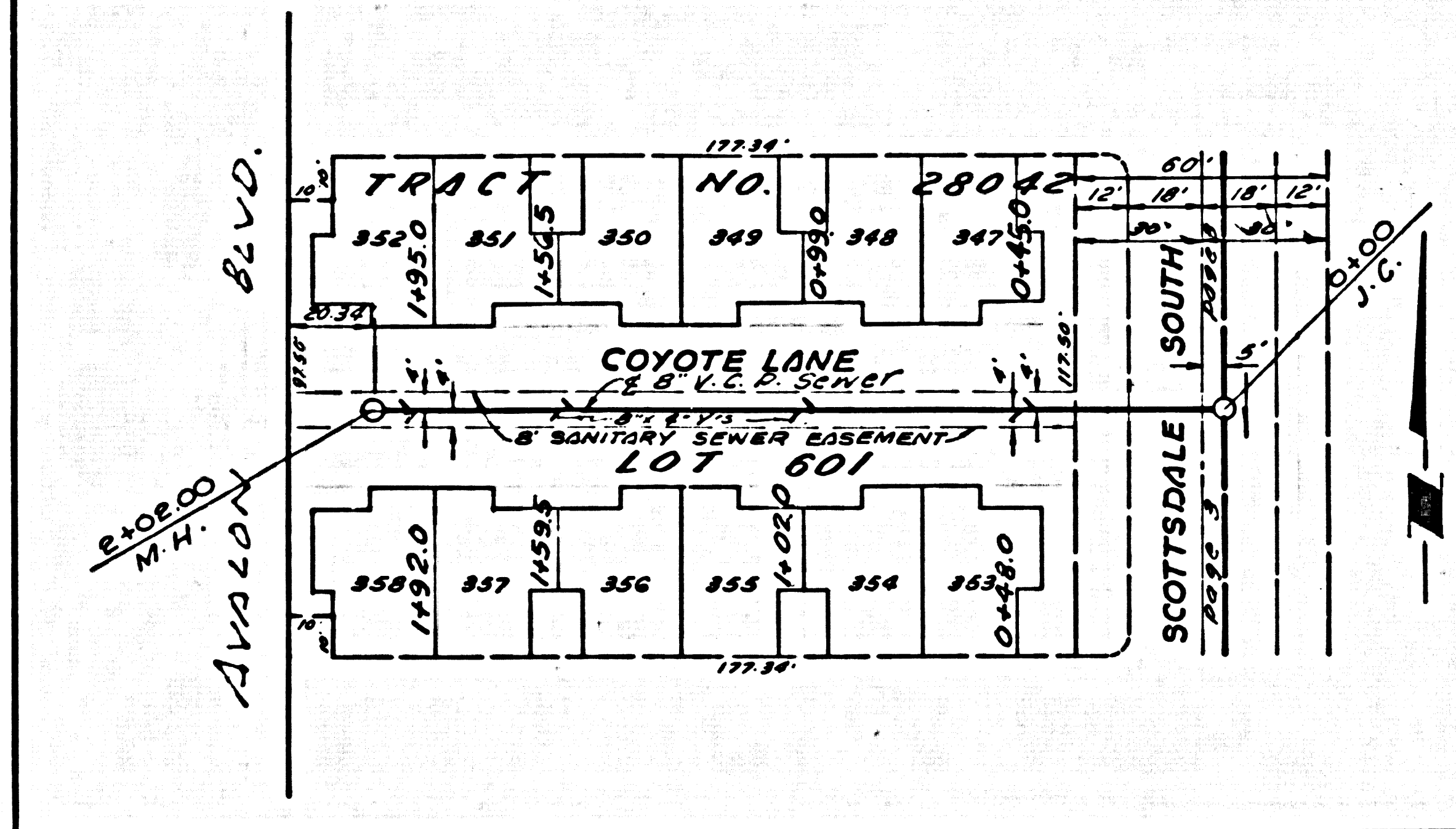
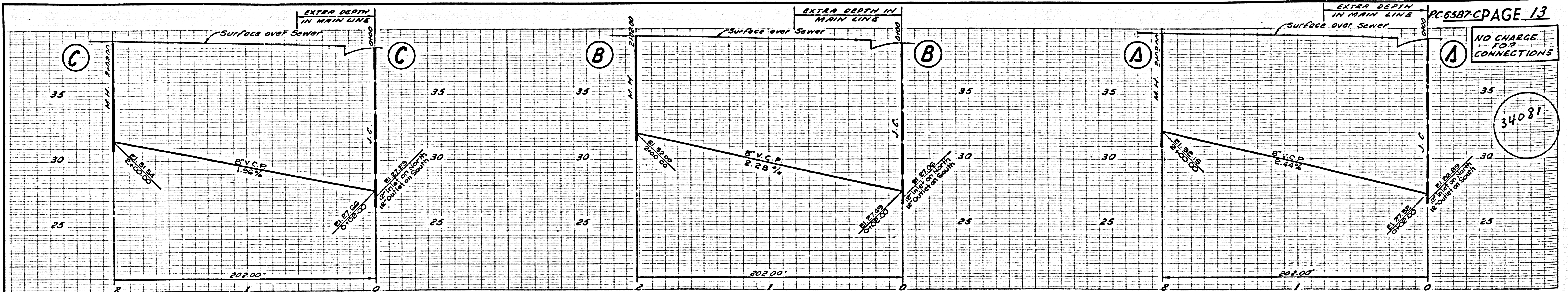


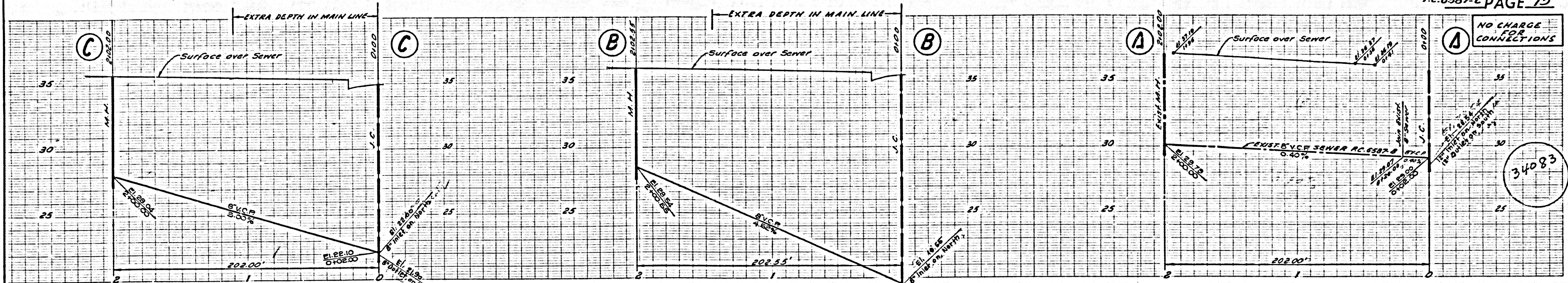
NO CHARGE FOR CONNECTIONS

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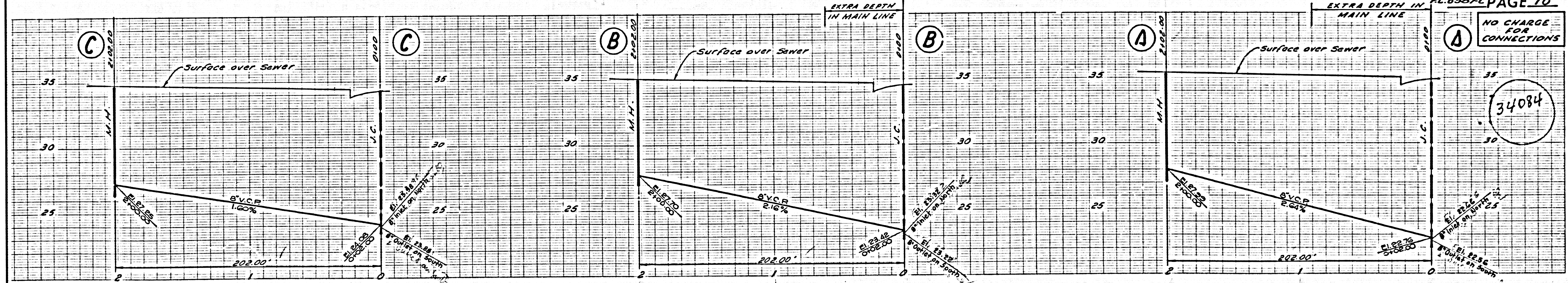
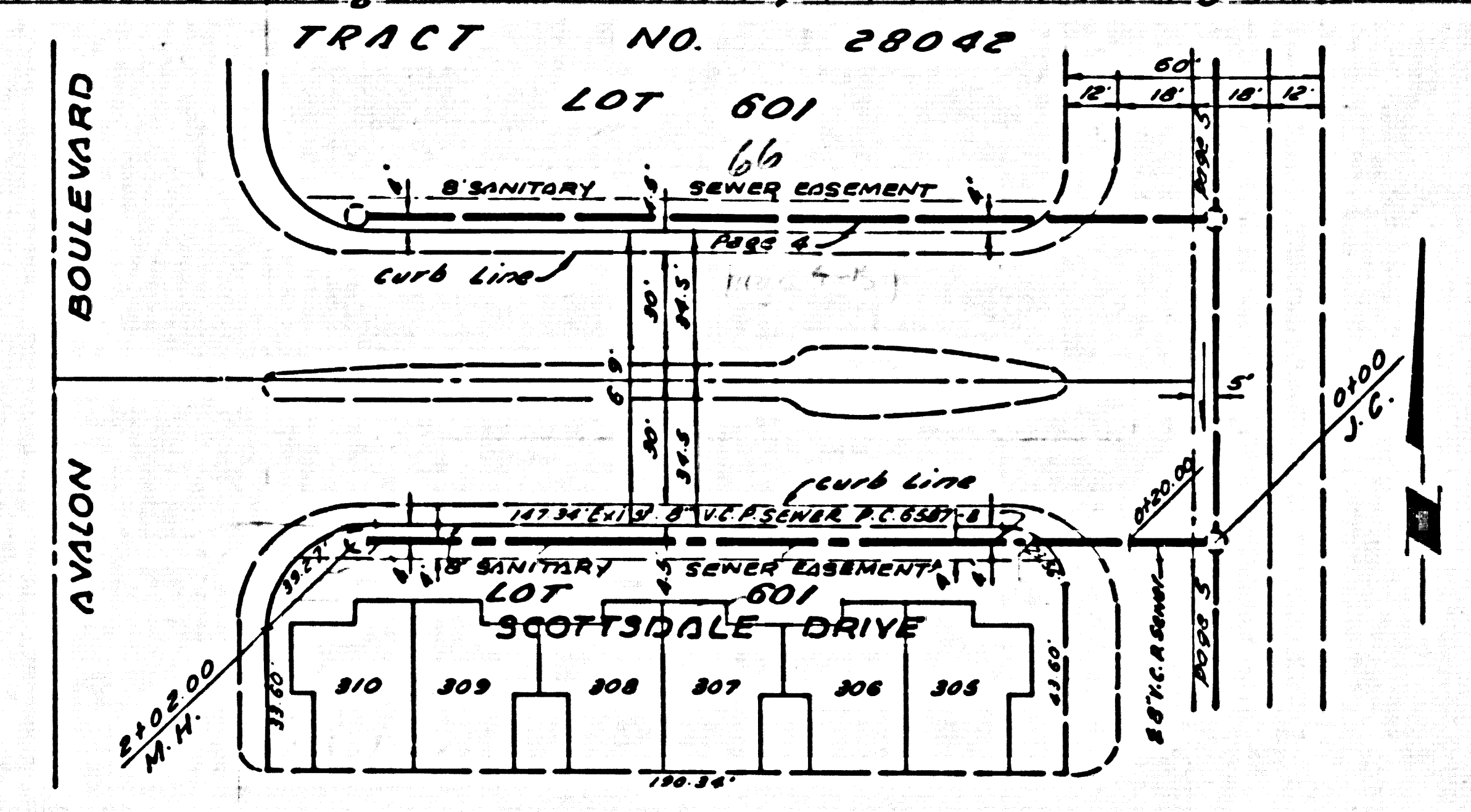
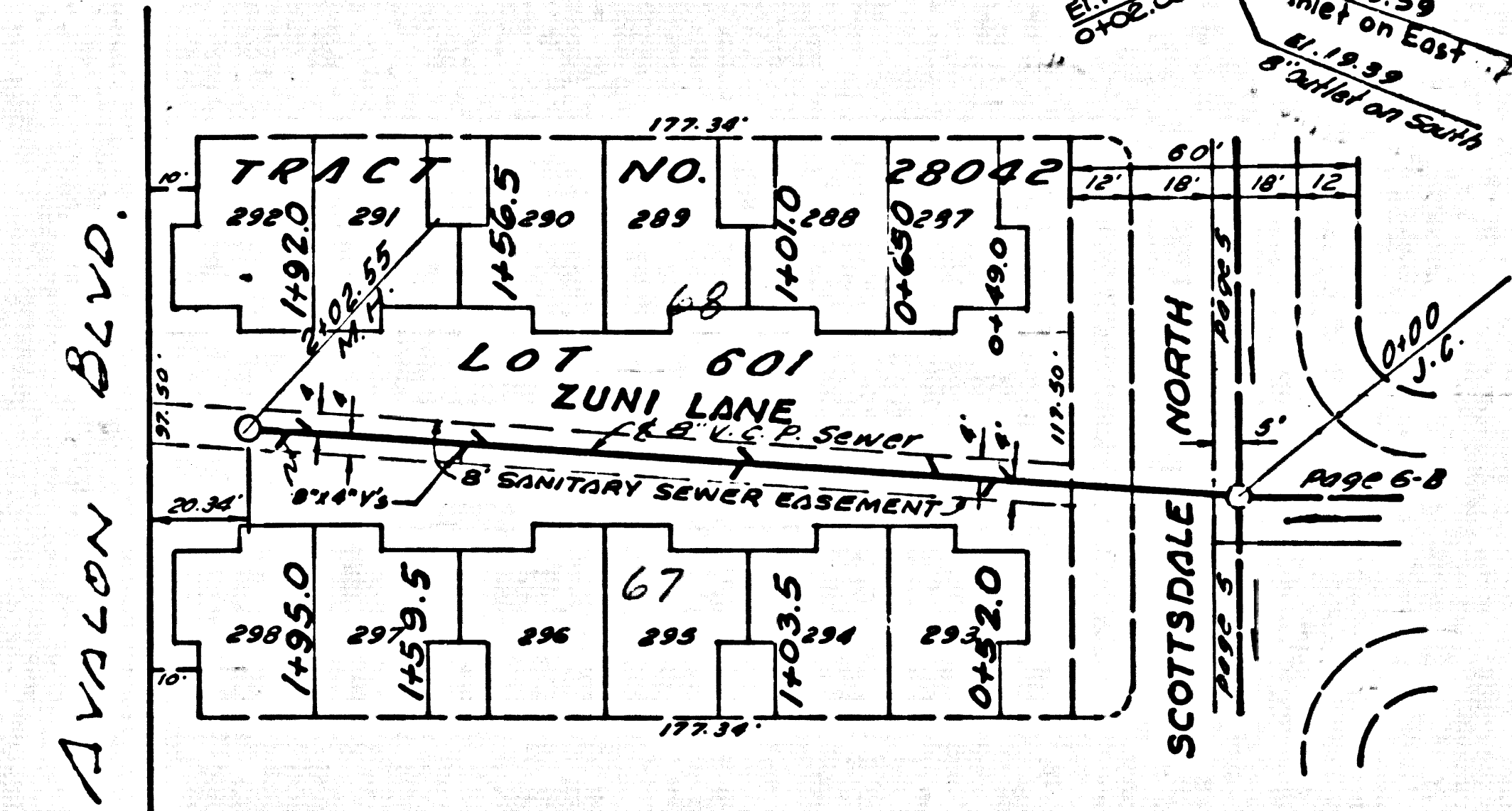
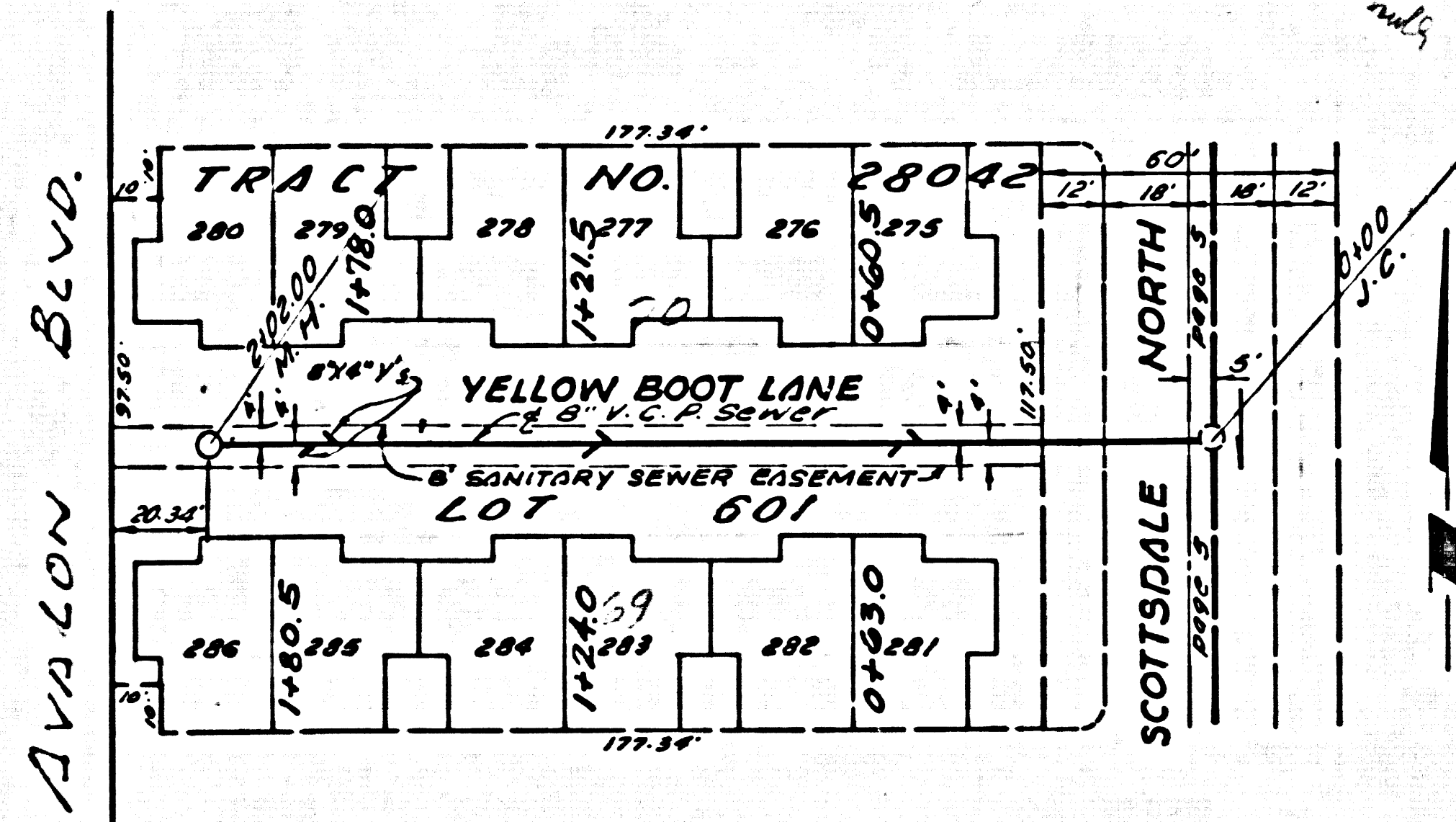






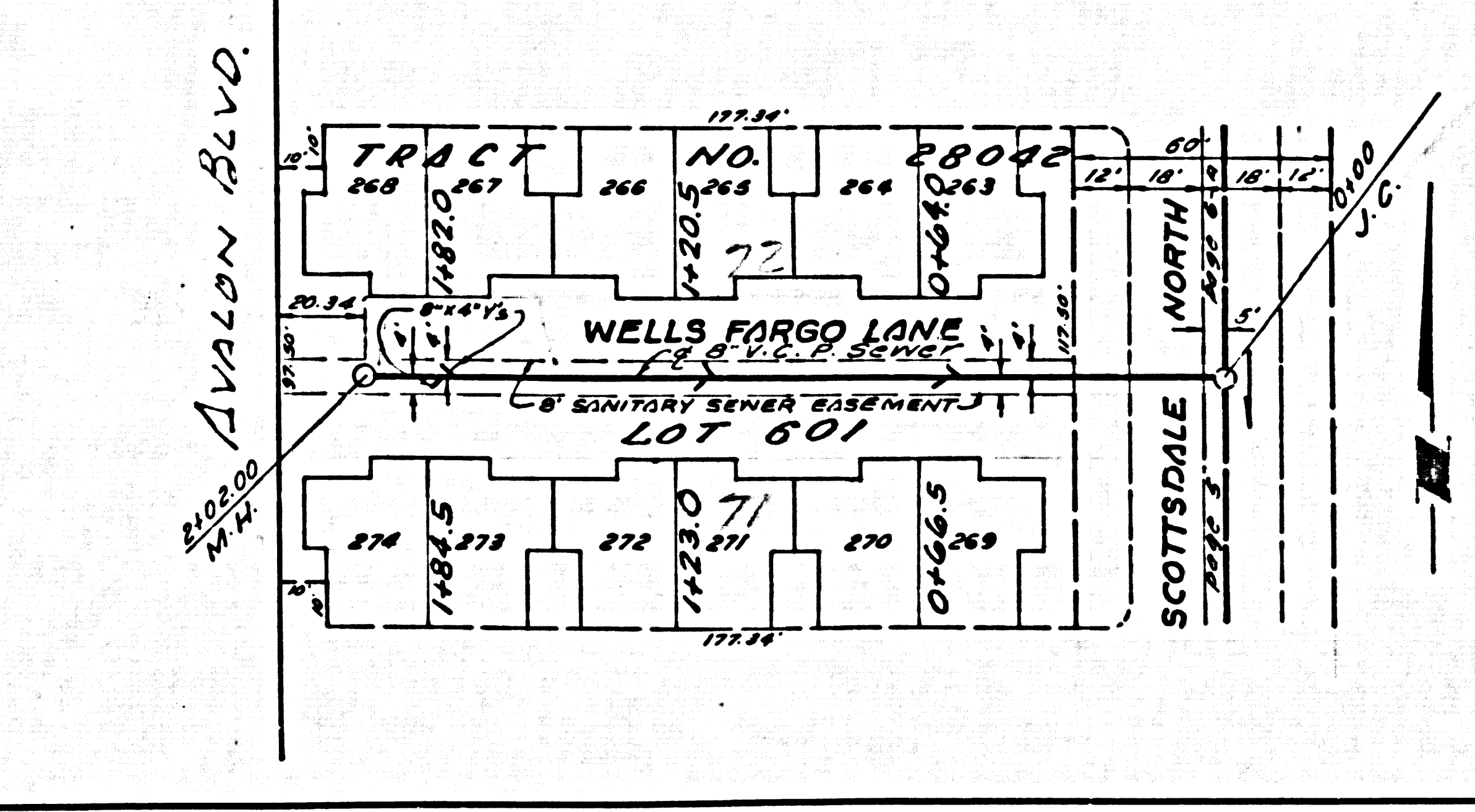
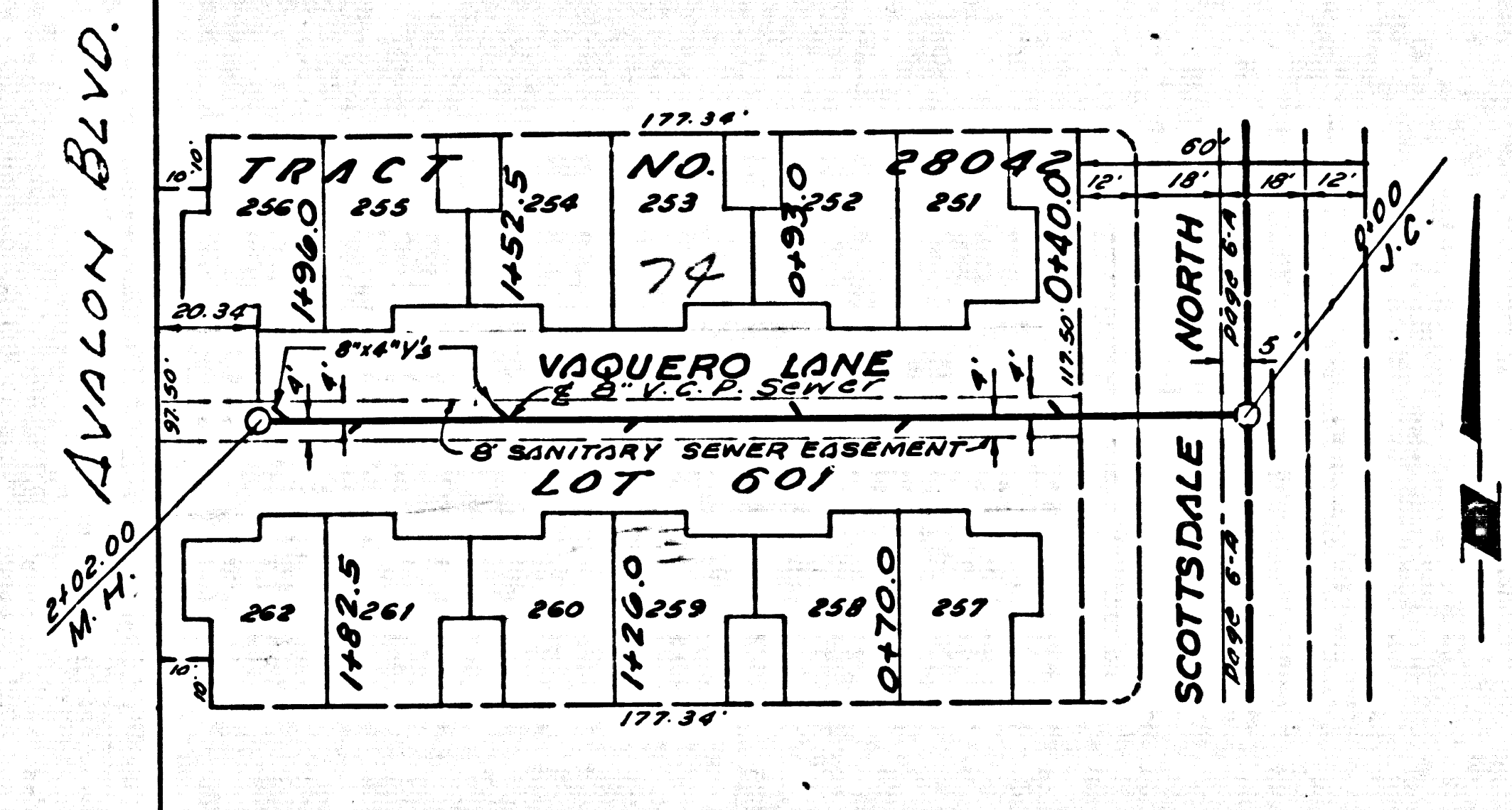
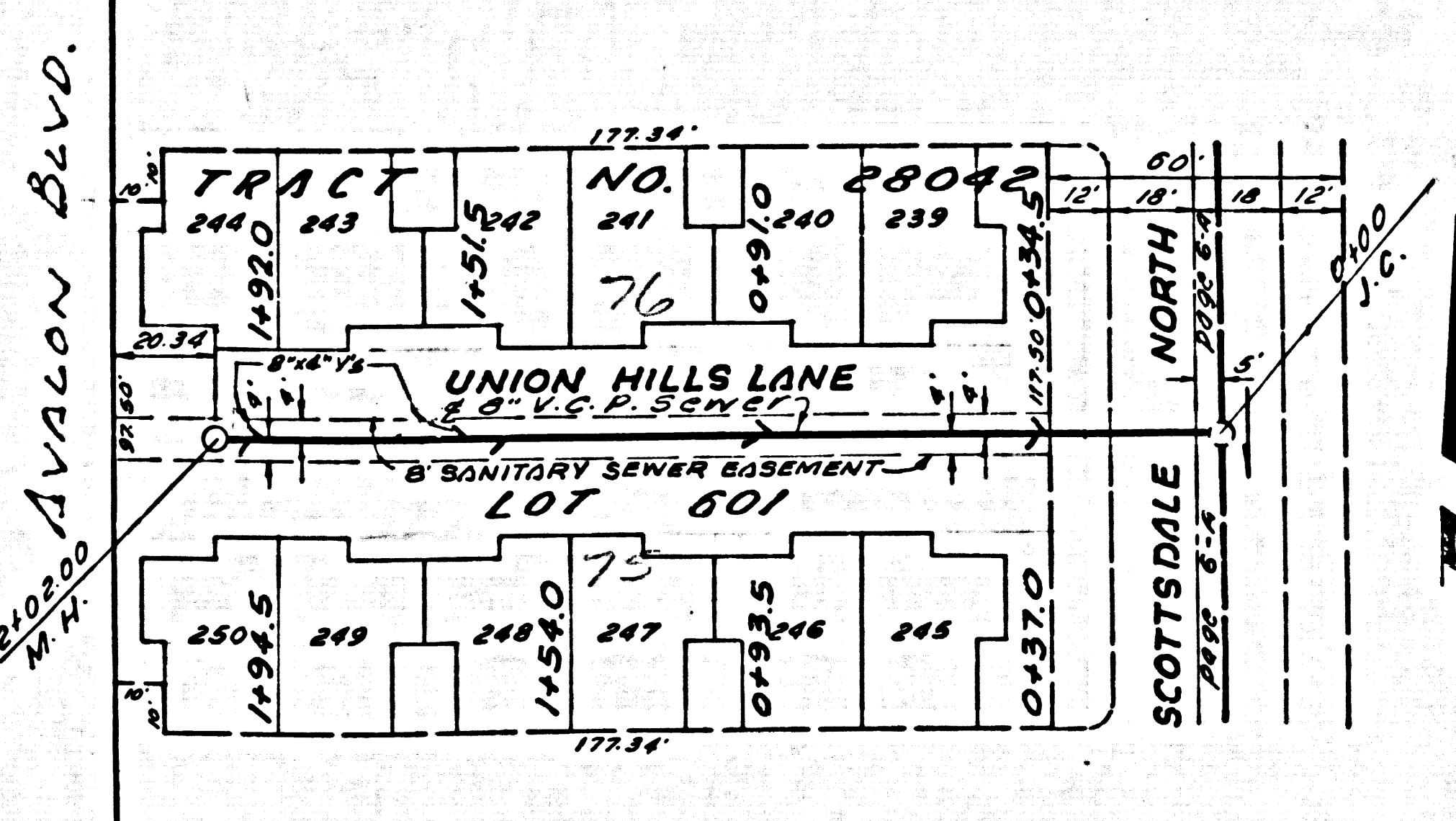
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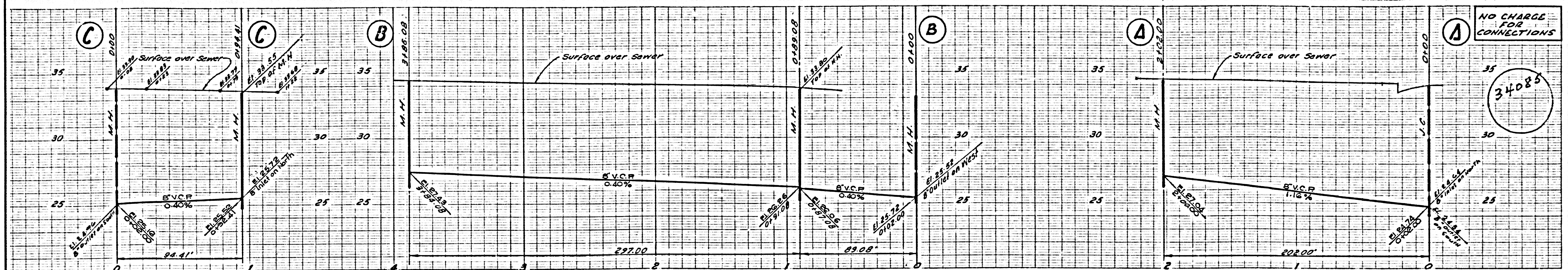
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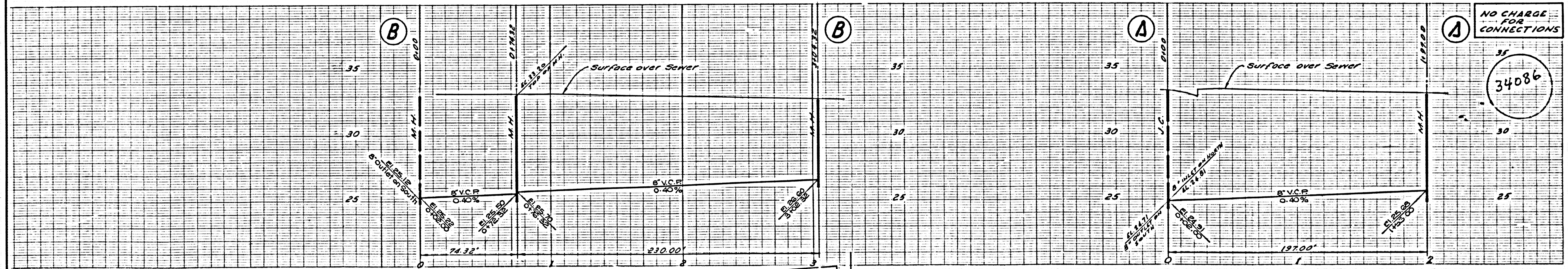
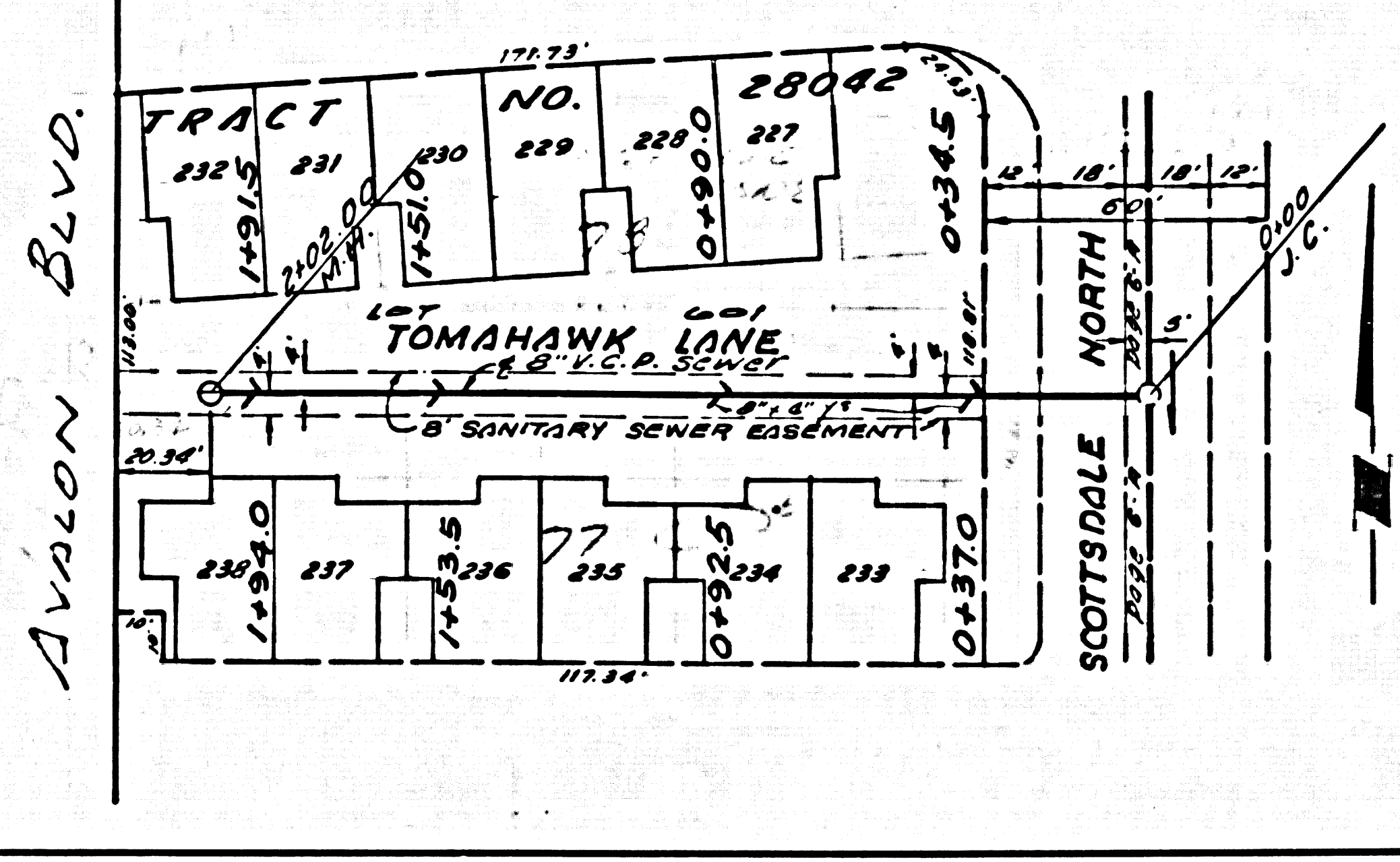
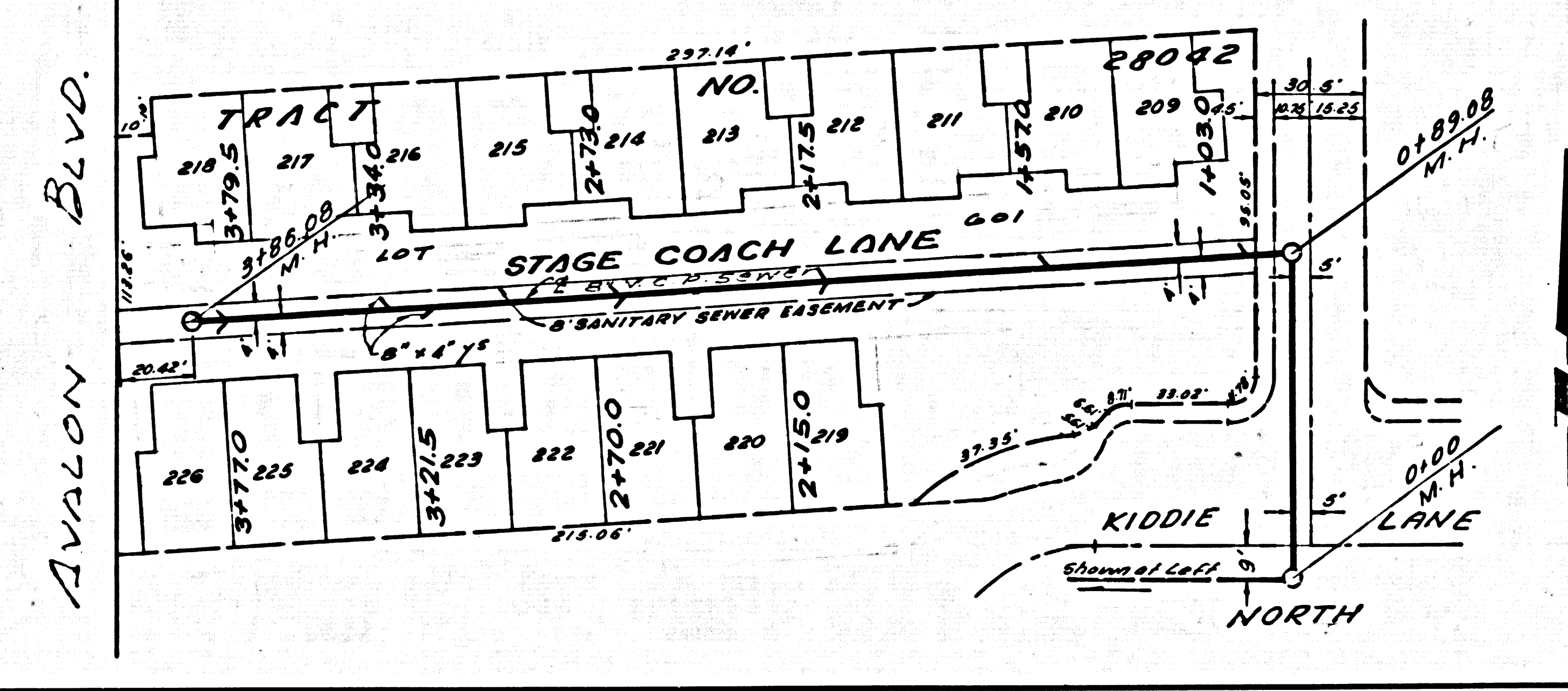
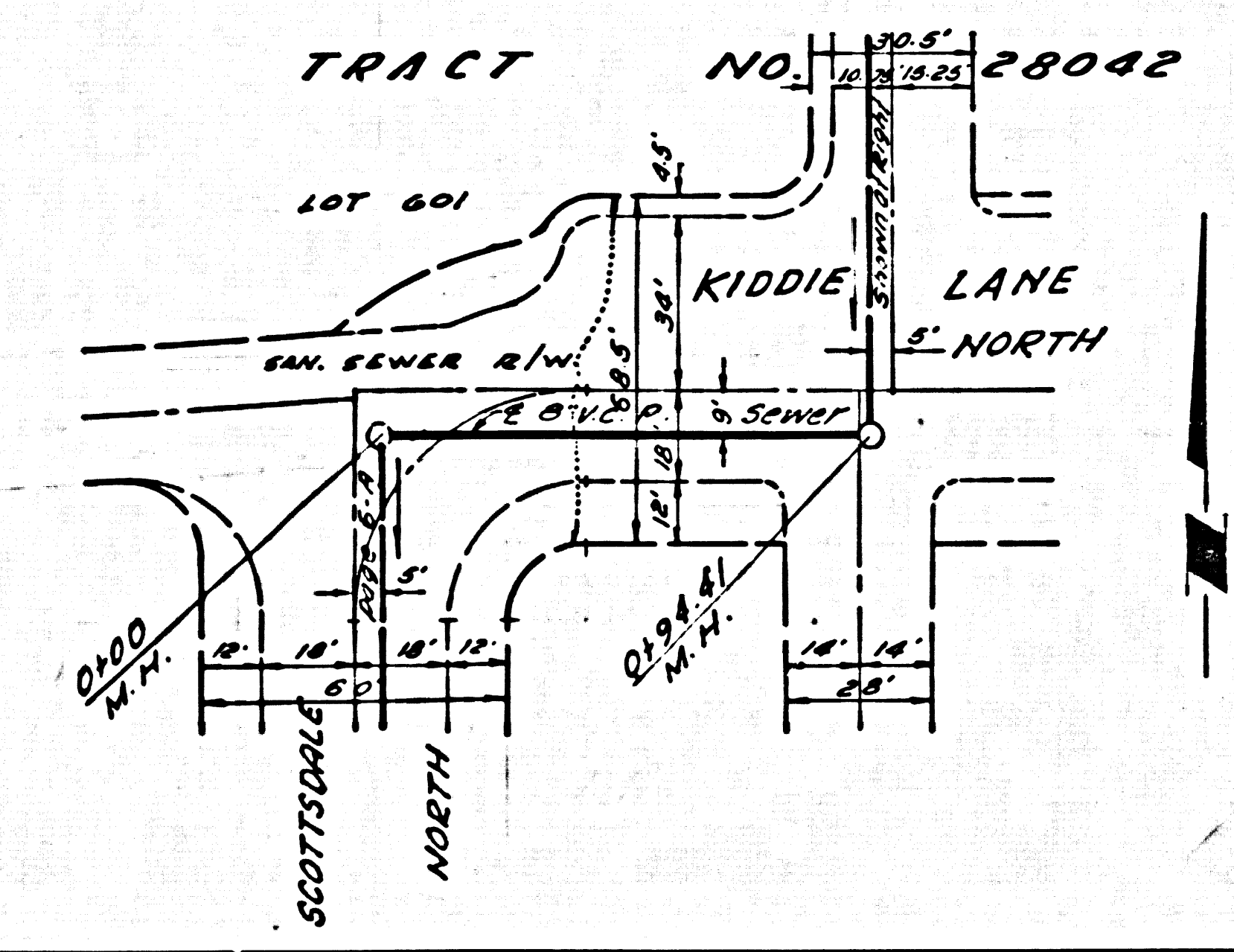
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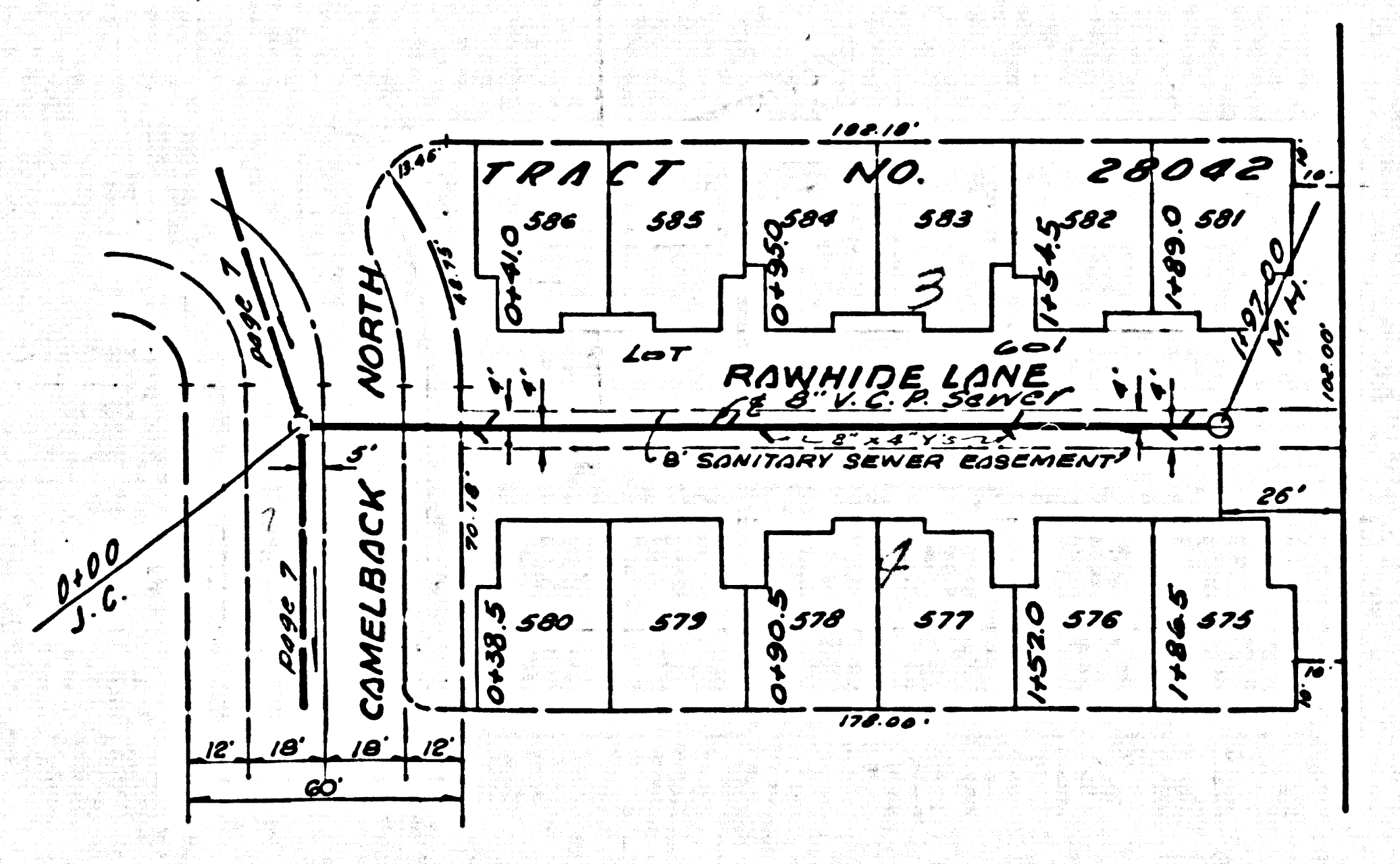
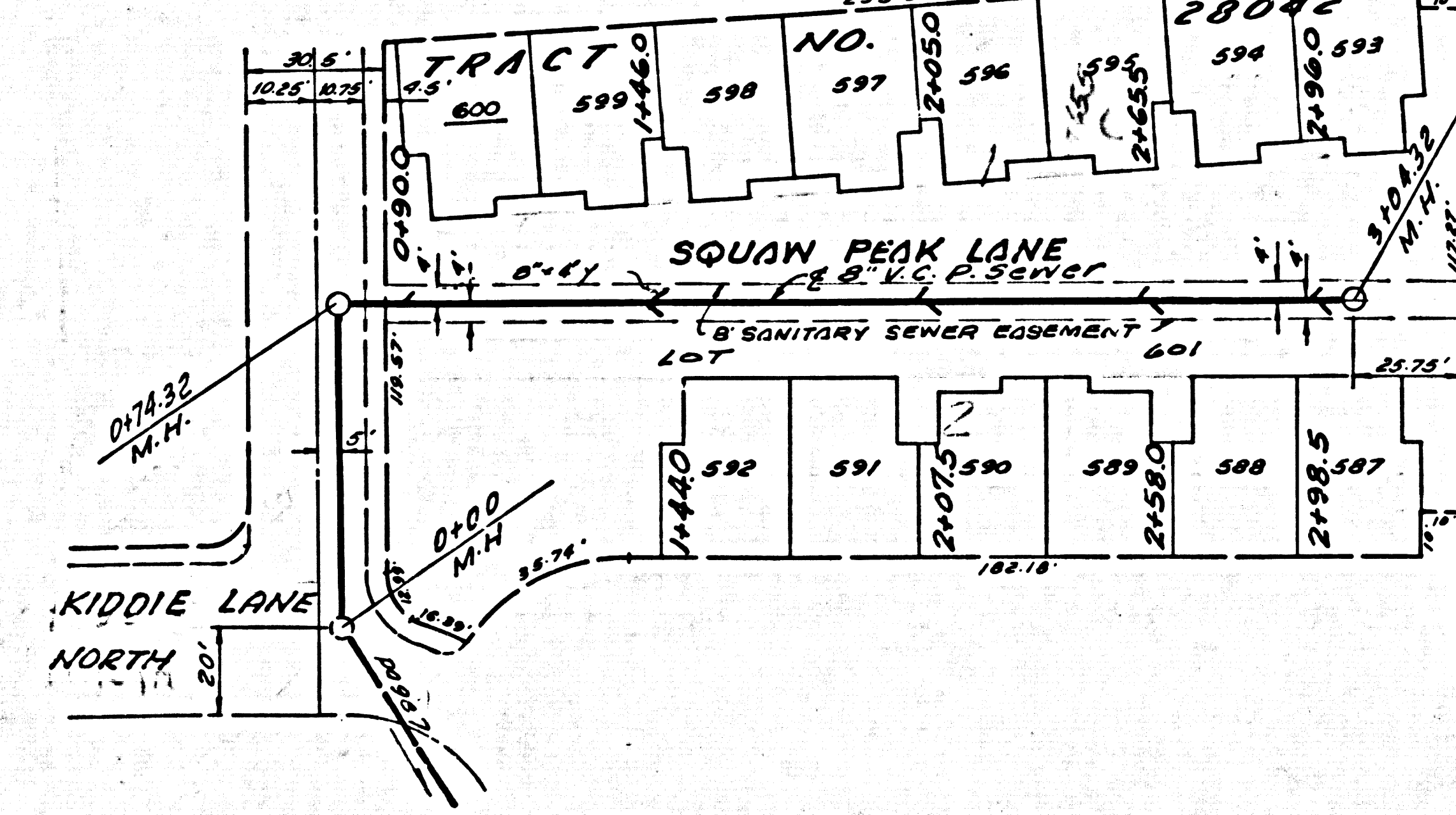
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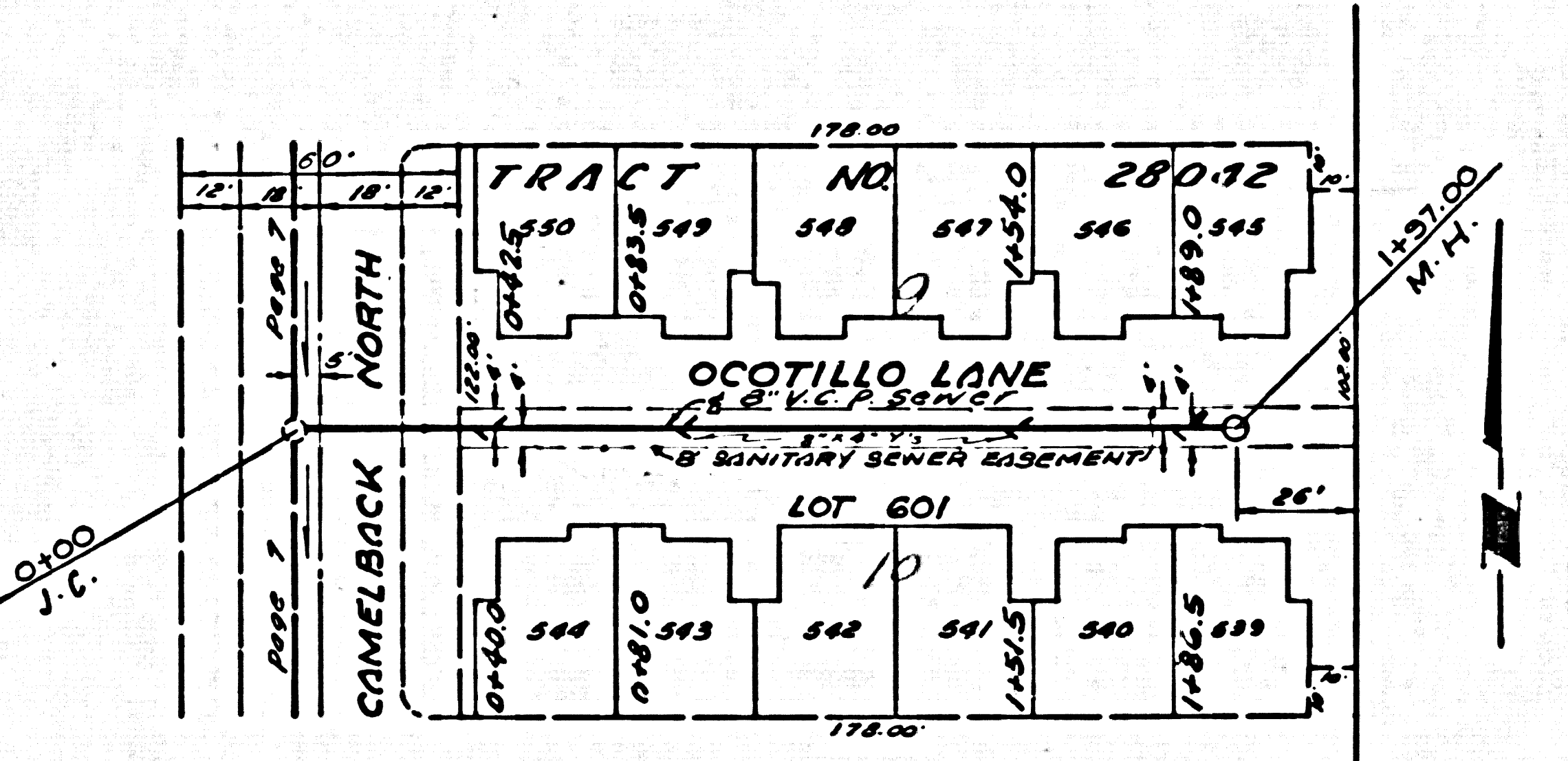
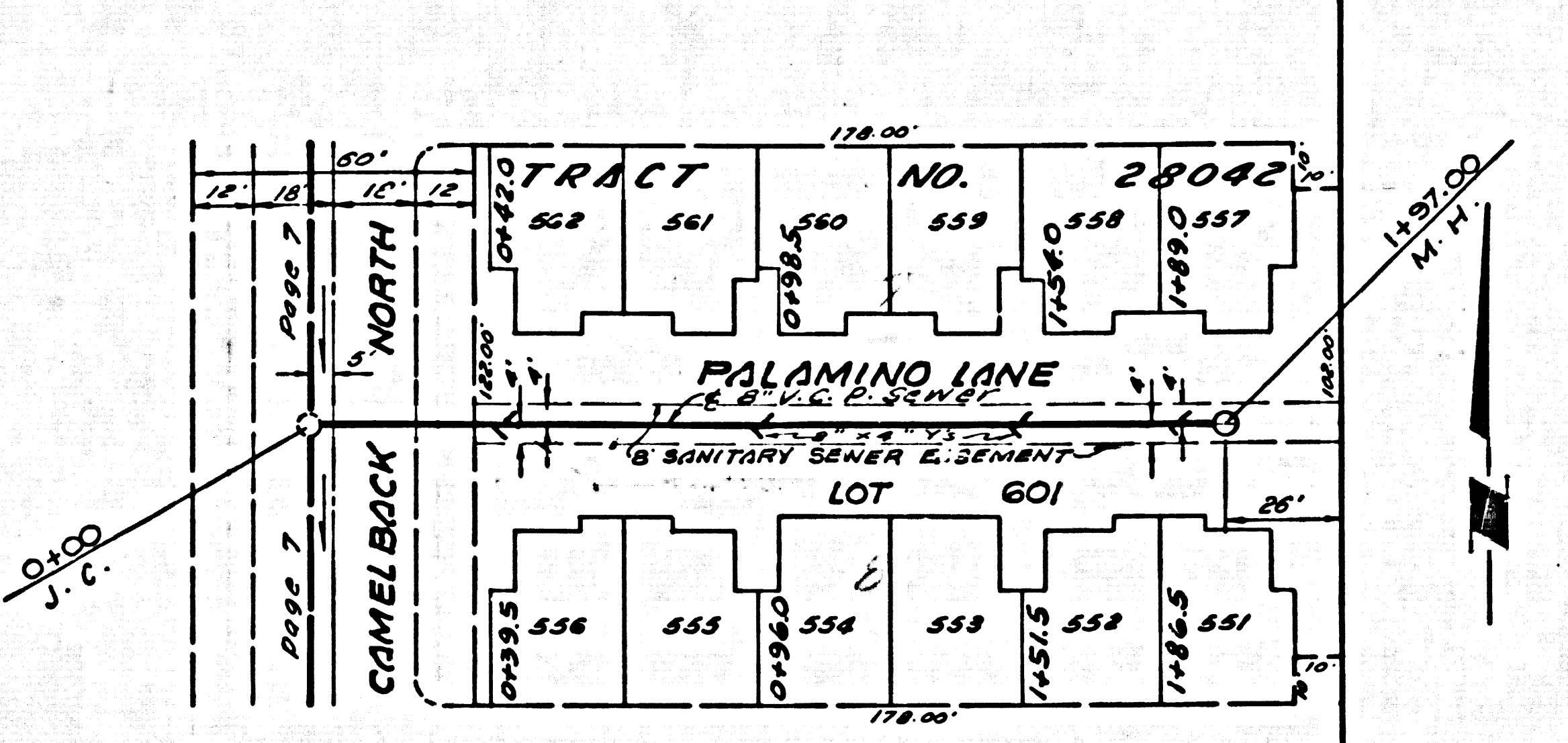
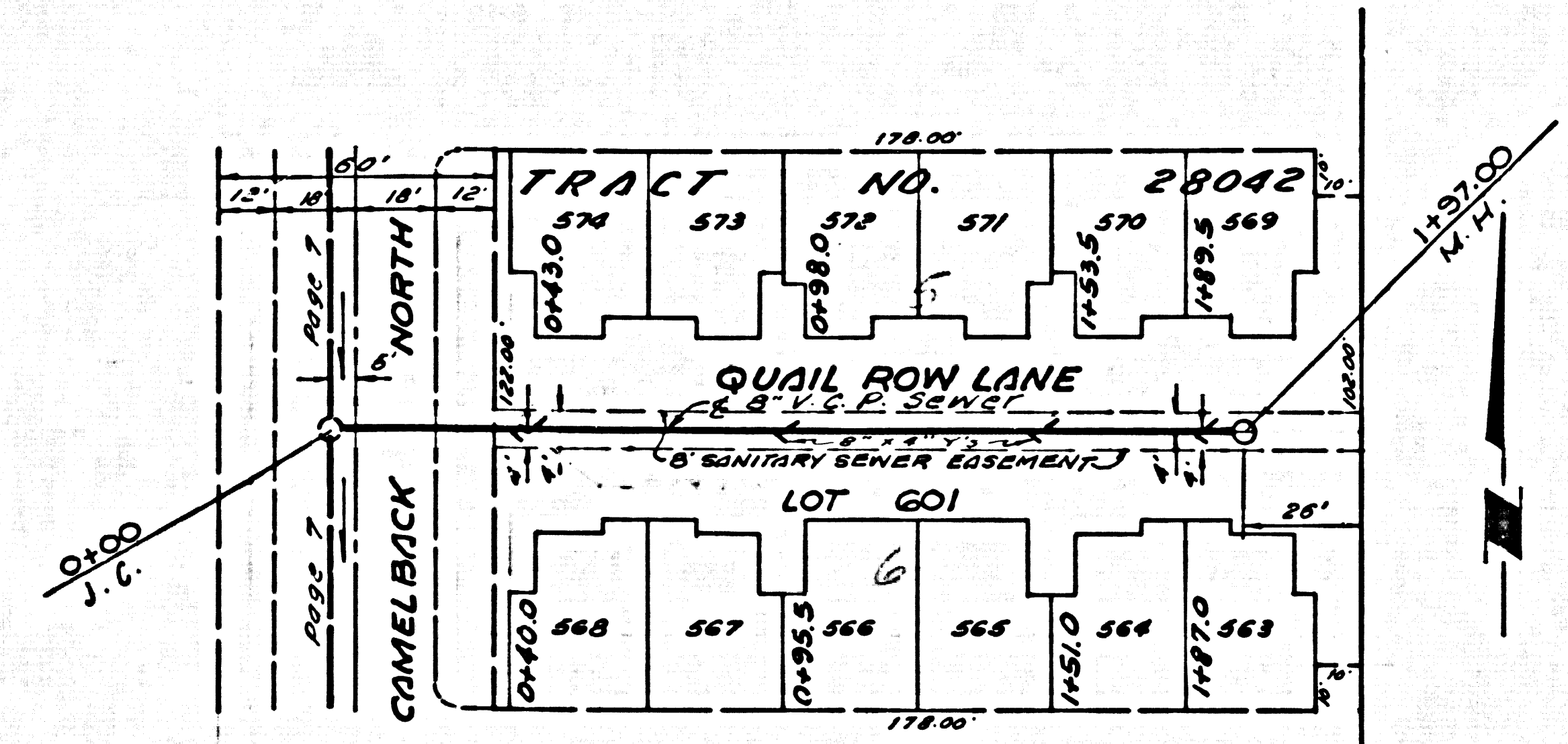
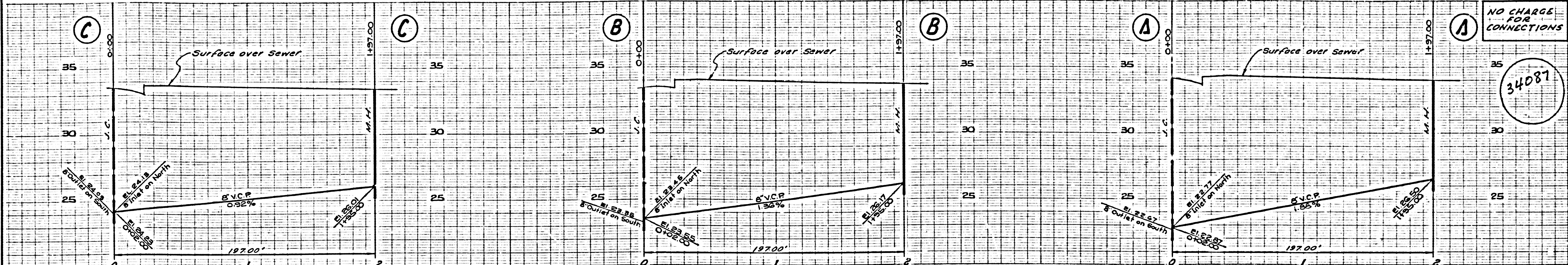
NO CHARGE FOR CONNECTIONS

34086



NO CHARGE FOR CONNECTIONS

34087



NO CHARGE FOR CONNECTIONS

34088

