

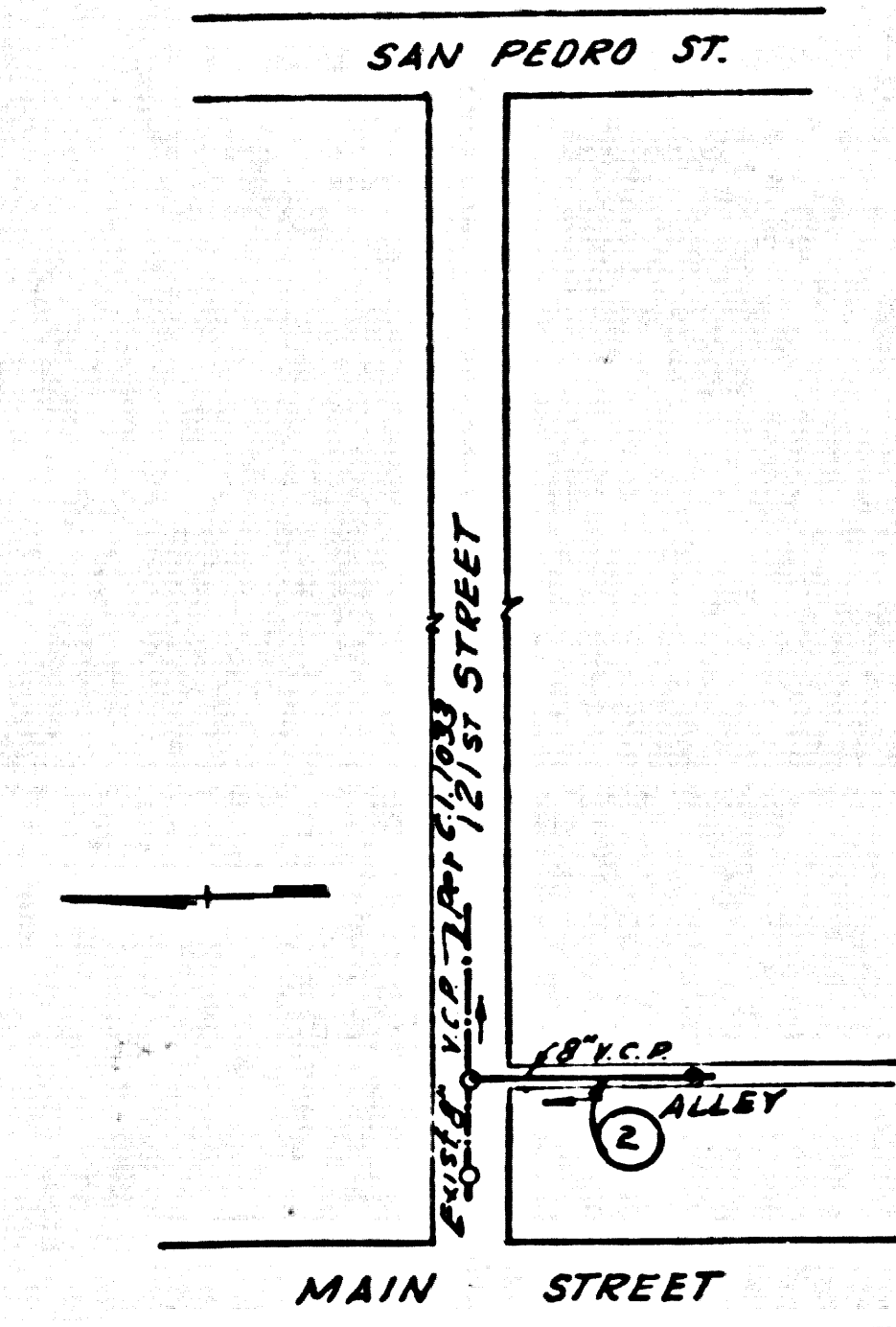
LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 6607
 PAGE 1
 TO BE CONSTRUCTED IN
 J.N. 0560.59

1ST ALLEY
 EAST OF MAIN STREET AND
 SOUTH OF 121ST STREET
PRIVATE CONTRACT NO. 6607

W.S. 26C 2
 1 SHEET : 2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 March, 1963
 PREPARED IN THE OFFICES OF
BARCLAY-PEARSON CO., INC.
 BY: *Edward J. Pearson*
 REG. C. E. NO. 9783

33916



INDEX MAP
 ATHENS ACRES
 SCALE 1"=200'
 P.C. 6607

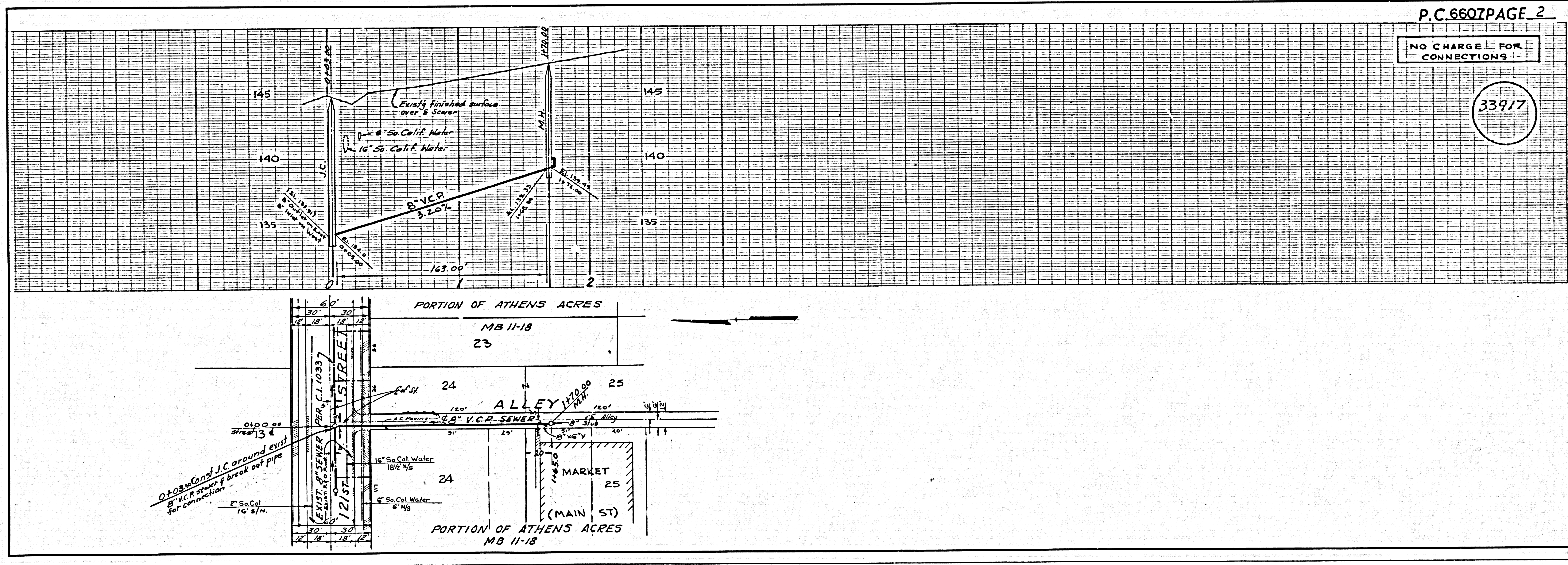
NO CHARGE FOR
 CONNECTIONS
L. Carter 7-20-63

BENCH MARK
 573864 ELEV. 158.270
 LEAD & BRAD ± 1' SO. OF CURB RET.
 @ S.E. COR. 120th ST. & BROADWAY
 WATTS QUAD 1960

Approved *Joe R. O'Rourke 7/20/63*
 INDUSTRIAL WASTE DIVISION

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-111.
 7. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
 8. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 34 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 826 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 14. Standard specifications dated May 25, 1962 apply in the construction of this project.
 15. The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.
 16. IF during the course of construction it is determined that there is less than four feet of cover over the top of a main line or house lateral V.C.P. sewer which is not indicated on the plans, the pipe shall be encased per S-172, case III, unless otherwise approved by the County Engineer.
 17. All State and local trench safety orders will be rigidly enforced.
- NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310 COUNTY ENGR. BLDG., 108 W. SECOND ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECOND PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.B. PEARSON, CHIEF ENGINEER
 CO. SAN. DIST. NO. 8
 BY: *John A. Lambie* ASST. SANITATION ENGINEER BY: *J.B. Pearson* OFFICE ENGINEER
 CHECKED BY: *John A. Lambie 7-5-63*
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406
 SUBMITTED *Jack Conroy*
 1105 VECORS-CENTINELA VALLEY REGIONAL ENGR.



P.C. 6607 PAGE 2

NO CHARGE FOR
 CONNECTIONS

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