

LOMITA BLDG. DIST. NO. 12

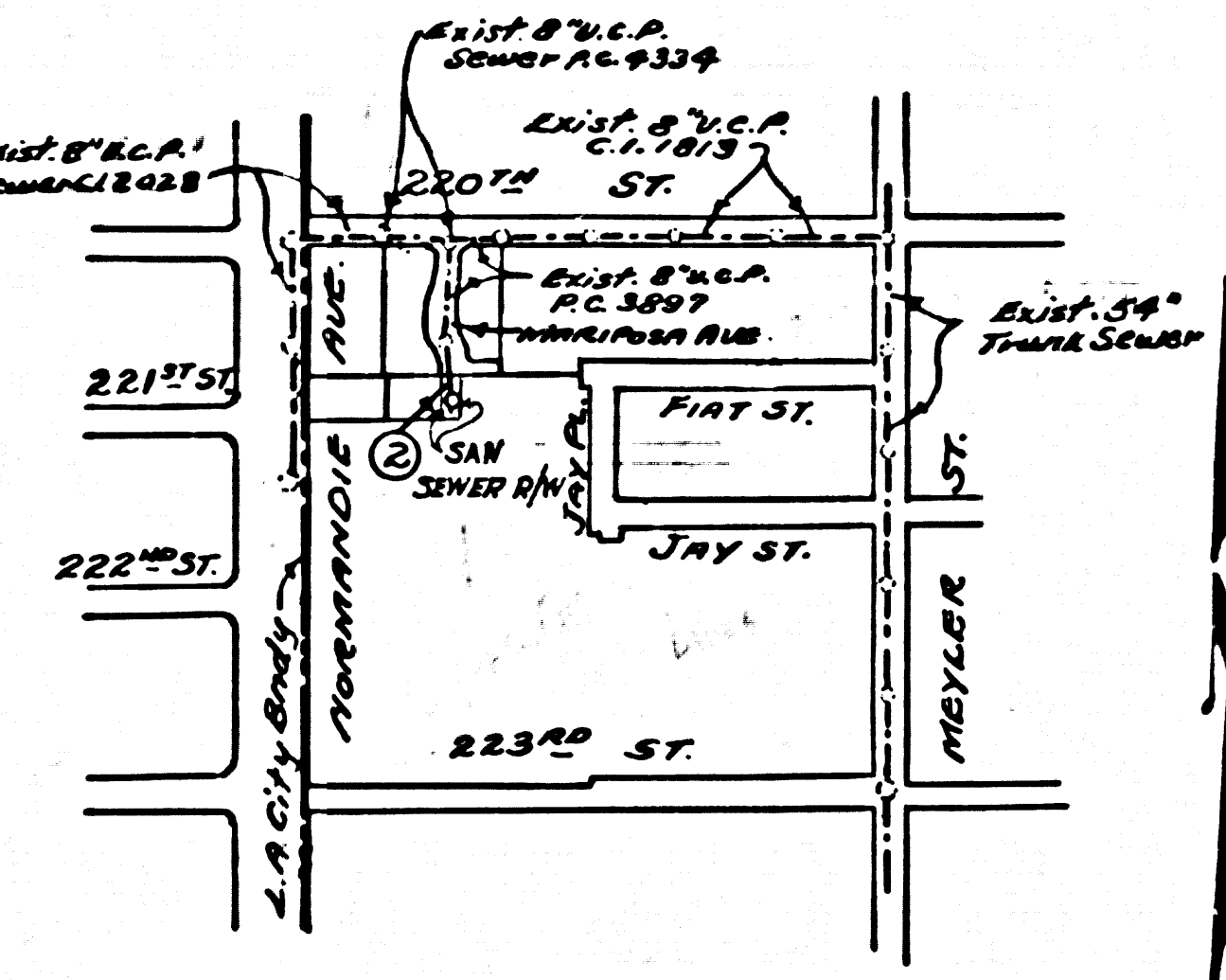
R/W. S/O FIAT STREET
PRIVATE CONTRACT NO. 6628

W.S. 28
 1 SHEET OF 2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 July, 1963
 PREPARED IN THE OFFICES OF
McKITTICK ENGINEERING CO.
 REG. C. E. NO. 607

34119

BENCH MARK: SY 3049
 L.E.B.N. in W. curb Normandie Ave. 13' S. of end of curb, 170' S. of E. 220th St., 133' W. of E. Normandie Ave. at SW. cor. Normandie Ave. and 220th St.
GARDENA QUAD. 1960 **ELEV. 44.261**

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A PERMANENT MANNER AT RIGHT ANGLES FROM THE MAIN LINE SEWER. ANY CHANGES IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH.
 8. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 16, 49 & 49.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE FEET BELOW CURB GRADE S-106P AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4707, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED MAY 25, 1962, APPLY TO THE CONSTRUCTION ON THIS PROJECT.
 17. IF, DURING THE COURSE OF CONSTRUCTION, IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER, WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III UNLESS OTHERWISE INSTRUCTED BY THE COUNTY ENGINEER.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.



INDEX MAP
 SCALE 1/4" = 60'
P.C. 6628

COLLECT CHARGES AS INDICATED
[Signature]

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS DRAWING. THE CONTRACTOR IS REQUIRED TO TAKE SUCH PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN HEREON, AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICT.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 1823 WEST LAURENCE BLVD., LOS ANGELES 17, CALIF. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. (L.A. COUNTY DEPT. DIST. OFFICE NO. 3 - 25 30 W. 63rd ST., L.A. 43)
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 BY *[Signature]* BY *[Signature]*
 ASST. SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY *[Signature]* 8-29-63
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 10443

SUBMITTED BY: *[Signature]*
 PALOS VERDES CENTINELA VALLEY REGIONAL ENGINEER, REG. C. E. N.

