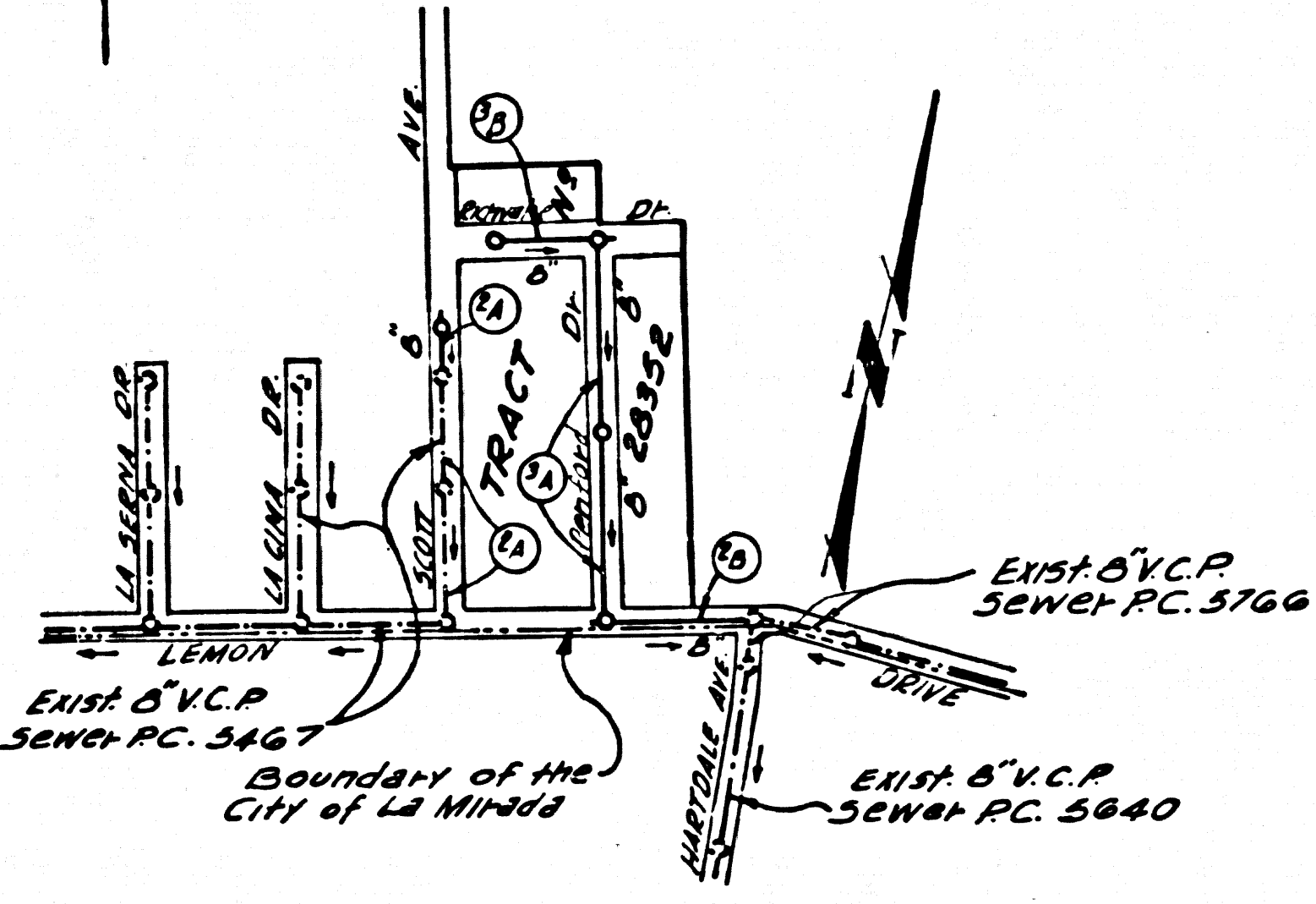


B.M. 5.Y. 4017 ELEV. 237.001
 L.C.B. NAIL IN W. SIDE DRIVE
 TO HOUSE NA 15616 LEMON
 DR. 35' S. 1/2 OF LEMON DR.
 2' 22.9' E. OF SCOTT AVE.
 LA MIRADA QUAD. 19.55



INDEX MAP
 TRACT No. 28352
 P.C. 6632
 SCALE: 1" = 400'

NOTE:
 The existence and approximate location of underground utilities or structures shown on these plans were determined by a search of the available public records. To the best of our knowledge there are no existing underground utilities or structures, except as shown on these plans.
 The Contractor is required to take due precautionary measures to protect the utilities or structures shown on any other utility or structures of the site. It shall be the contractor's responsibility to notify the owner of the utility or structures concerned before starting work.

LA MIRADA BLDG. DIST. No. 4.03
 NORWALK BLDG. DIST. NO. 4.2

PROFILE ALIGNMENT AND GRADE OF P.C. 6632
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT No. 28352
 PRIVATE CONTRACT NO. 6632

W.S. 34
 2 SHEETS, 3 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 JUNE, 1963
 34,003
 PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO. INC.
 145 N. PAINTER AVE. WHITTIER, CAL.
 BY: Robert R. Flores
 REG. C. E. NO. 11349
 FOR LEGEND SEE PLAN NO. S-64

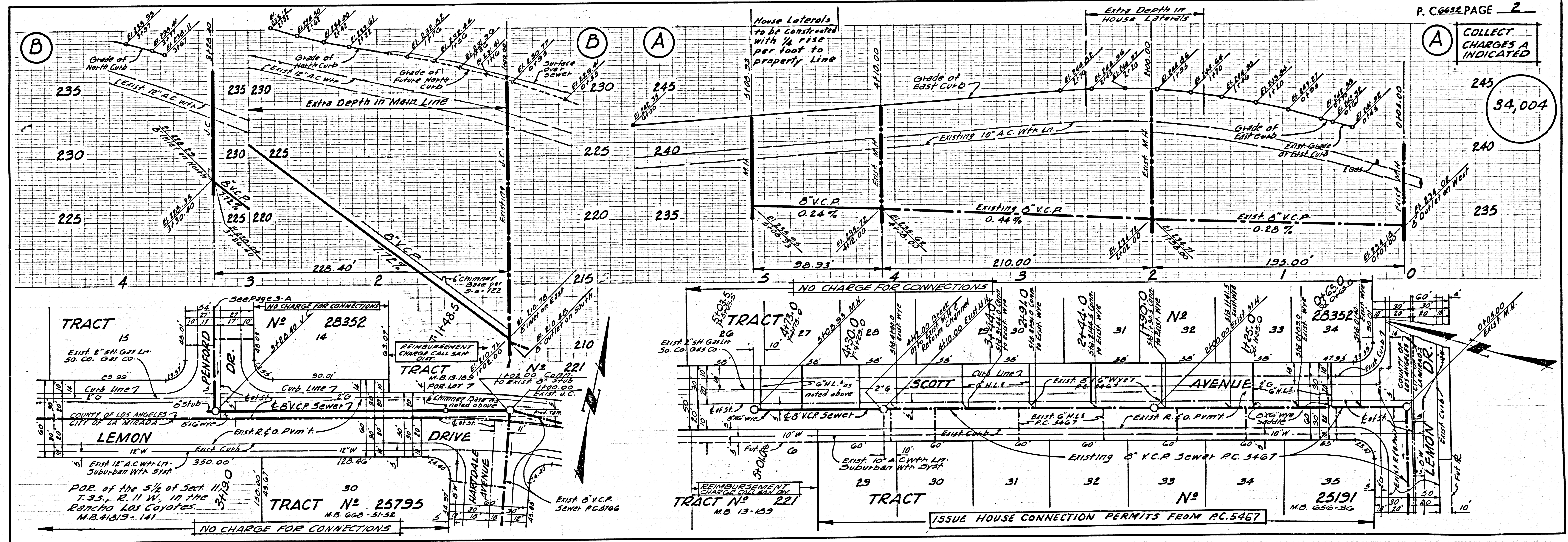
- NOTE:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-6-54. PRECAST CONCRETE MANHOLES PER S-6-155 OR S-6-175 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-6-37.
 - USE STANDARD 15" DIA. 12' DEEP MANHOLES PER S-6-155 OR S-6-175.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 48.
 - WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS. SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS. SEC. 36.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-6-173, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-6-173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1001, SPECS. SEC. 34.
 - ALL STATE AND LOCAL TRAFFIC SAFETY DEVICES WILL BE RIGIDLY ENFORCED.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. HOUSE LATERALS, PER SPECIFICATION, SECTIONS 30 & 43.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
 D.M. Hopkins 8-13-63

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER
 APPROVED BY: [Signature] CHIEF ENGINEER
 SUBMITTED BY: [Signature] 8-18-63
 107 CENTRAL REGIONAL ENGINEER R.M. 3871
 CHECKED BY: [Signature] 8-18-63
 REG. C. E. NO. 3461

J.N. 0360.00



NO CHARGE FOR CONNECTIONS

34,005

