INVERT OF 8" OUTLET ON WEST, (ELEV. 71.00) USED AS B.M. FOR THIS PLAN. CJ. 1095, PAGE 9-C. TO BE CONSTRUCTED IN PELLEUR ST. 1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON PRIVATE CONTRACT NO. 6636 CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER. EACH HOUSE LATERAL ON THE GRADE SHEET. 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER. 4. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT. 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-0-104. PRECAST CONCRETE MANHOLES PER S-0-135 OR S-0-173 MAY BE USED JUNE, 1763 AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER. PREPARED IN THE OFFICES OF
BARCLAY · PEARSON CO, INC 8. USE STANDARD MANHOLE FRAMES AND COVERS, 8-0-117, EXCEPT AS NOTED. 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE. 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED. Followed L Jeanor

REG. C. E. NO. 9783 MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 , 48. 4 49 12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF-JOINT COMPOUND PER SPECIS, SECS. 33-8-40; OR MECHANICAL COMPRESSION JOINTS PER SPECIS., SEC. 36. 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-a-172, CASE IN, TWO FEET ON EACH FOR LEGEND SEE PLAN NO. S-a-64 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-@-172, CASE III, GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE GATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 25 1942. ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A P.RMI" TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. THE CONTRACTOR MUST OBTAIN A P.RMI" TO EXCAVATE IN COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR D. THE CONTRACTOR MUST OBTAIN A P.RMI" TO EXCAVATE IN COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTHITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOJIH SPRING STREET, LOS ANGELES, CALIFORNIA. UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER. 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE...... FEET BELOW CURB GRADE EXCEPT AS NOTED. 16. RESURFACE ALL TRENCHES WITHIN PAYED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS. 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO....., SPECS., SEC. 54. IB. ALL STATE AND LOCAL TRENCH SAPETY GROSES WILL BE RIDGESLY ENFORCED INDEX MAP SEWER REALIGNED ALONG &

Line Long DATE: 8/28/63

APPROVED: Kalph Achale. INDUSTRIA', WASTES SHALL BE MADE TO SCALE: 1'= 600' P.C. 6636 COUNTY OF LOS ANGELES, CALIFORNIA SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS. JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER COLLECT CHARGES AS INDICATED J. N. 0360.84

FIRESTONE BLDG. DIST. NO. 1

PROFILE ALIGNMENT AND GRADE OF

SANITARY SEWERS PAGE_/_

P.C. 6636