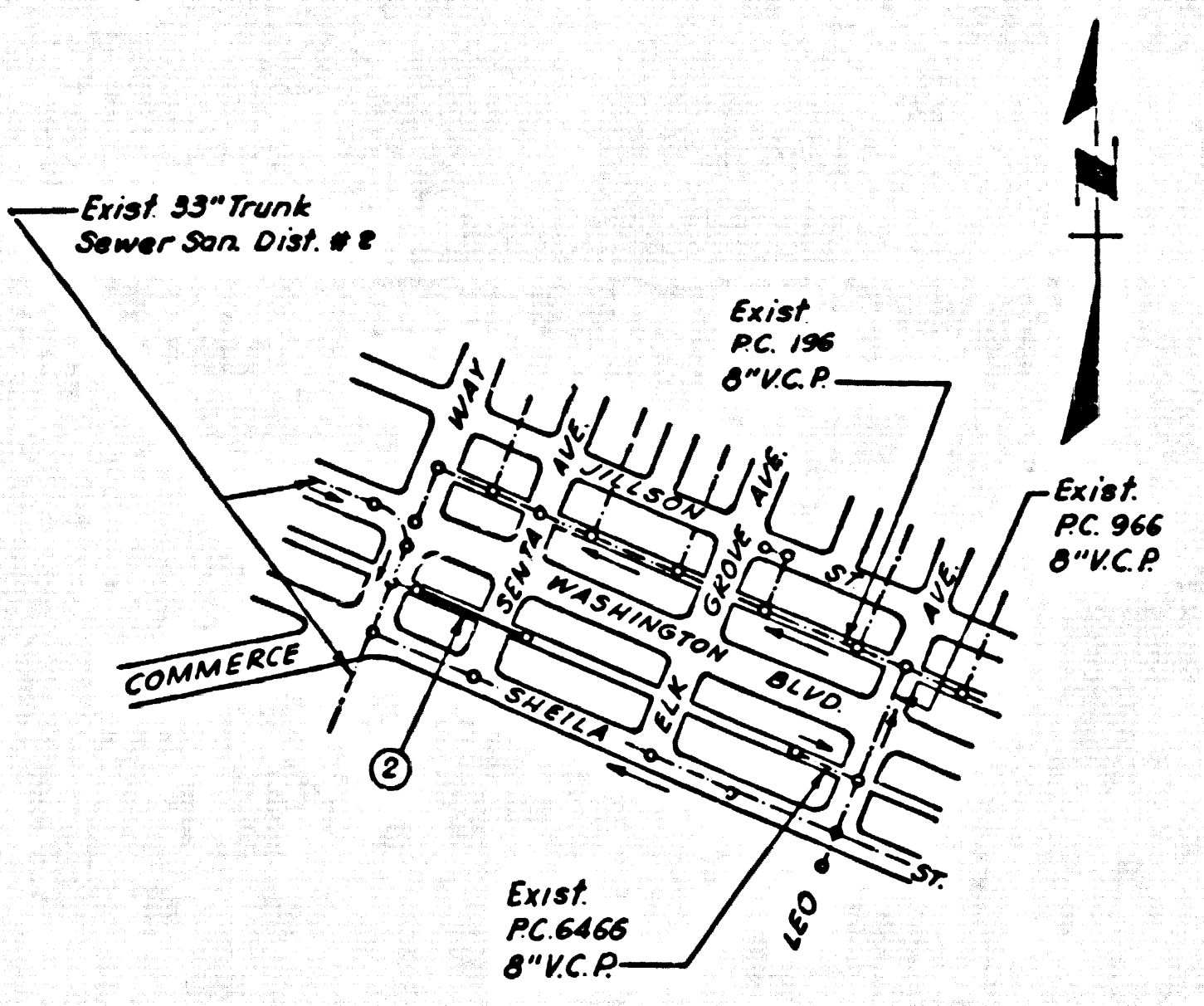


B.M. SY 933 ELEV. 139.973 (1955)
Lead and Small Nail at S.W.
Corner of Elk Grove Ave. and
Washington Blvd. 1/4 M.W. of M.C.R.
RIVERA QUAD. 1955



PC 6682
INDEX MAP
Scale 1"=600'
⊙ Indicates Page Number

CITY OF COMMERCE BLDG. DIST. NO. 6.01

TO BE CONSTRUCTED IN
FIRST ALLEY SOUTH OF WASHINGTON BLVD. FROM
COMMERCE WAY TO SENTA AVE.

PRIVATE CONTRACT NO. 6682

W.S. 36 A-4
1 SHEETS, 2 PAGES
SCALE: VERT. 1"=4'
HORIZ. 1"=40'
JULY, 1963
PREPARED IN THE OFFICES OF

33964

ANGVIRE & JOHNSON
By: *R.D. Anquire*
REG. C. E. NO. 9284

FOR LEGEND SEE PLAN NO. S-6-64

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-6-104. PRECAST CONCRETE MANHOLES PER S-6-135 OR S-6-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-6-117.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. IN MAIN LINE PER SPEC'S, SECS. 34 & 43.
 - WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPEC'S, SECS. 33 & 43, OR MECHANICAL COMPRESSION JOINTS PER SPEC'S, SEC. 34.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-6-172, CASE II, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. IN ANY WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-6-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... 6... FEET BELOW GROUND SURFACE.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. HOUSE LATERALS PER SPEC'S, SEC. 36.
 - ALL STATE AND LOCAL SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

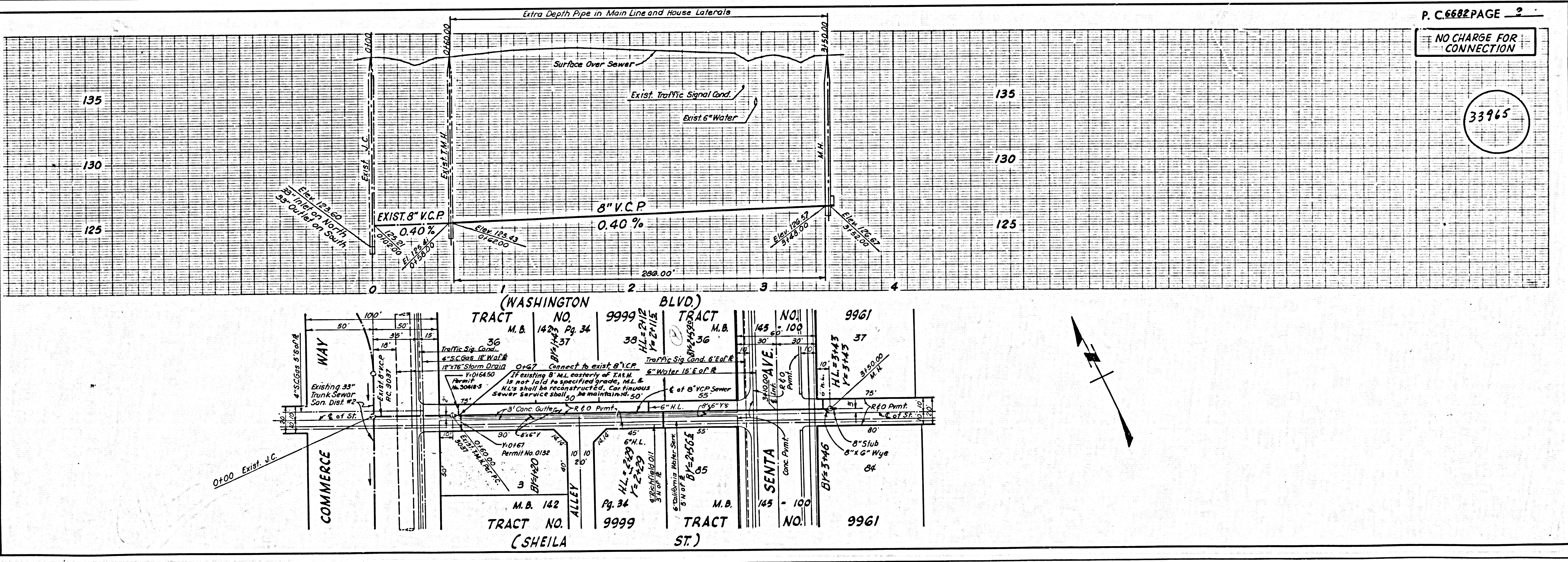
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
R. Pounce 9/5/63

APPROVED: *E. Howard F. Thompson* DATE 7-10-63
INDUSTRIAL WASTE DIVISION

NOTES:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 25, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8... AND MAKE A DEPOSIT WITH THE CITY OF COMMERCE 2500 COMMERCE WAY, L.A. 90012 REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF COMMERCE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF COMMERCE, CALIFORNIA
JOHN A. LAMBIE, CITY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
CO. SAN. DIST. NO. 2
APPROVED BY: *R. Pounce* ASSISTANT SANITATION ENGINEER APPROVED BY: *J. D. Parkhurst* OFFICE ENGINEER
SUBMITTED BY: *H.C. Poindexter* REGIONAL ENGINEER
CHECKED BY: *H. Wade* 7-15-63 REG. C.E. NO. 3486



P. C. 6682 PAGE 2
NO CHARGE FOR CONNECTION

33965