

B.M. 5V 104 ELEV. 78.587
 5' L. at c/l mt. Bellflower
 & Compton Blvds.
 NORWALK QUAD. 19 55

BELFLOWER BLDG. DIST. NO. 4.07

PROFILE ALIGNMENT AND GRADE OF P.C. 6683
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

1ST ALLEY 1/2 BELLFLOWER BLVD.

PRIVATE CONTRACT NO. 6683

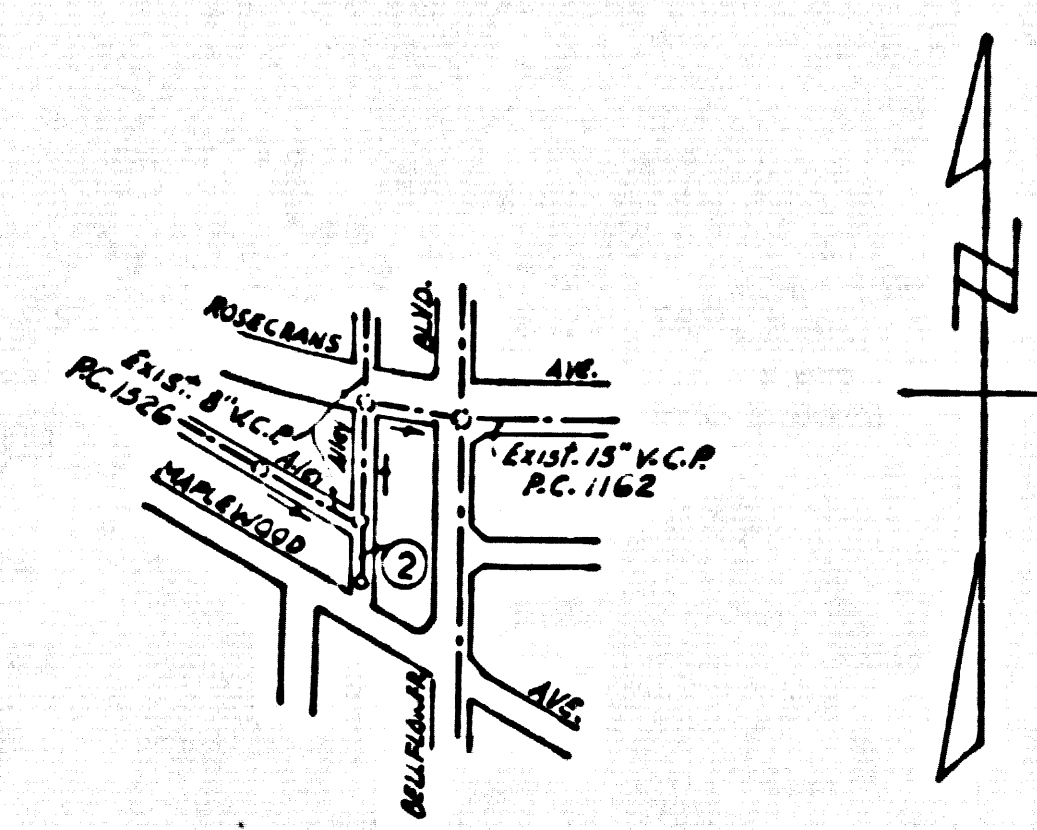
W.S. 33
 1 SHEET 2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40' JULY, 1963

PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE
 10022 TRISTAN DR., DOWNEY, CALIF. 90241
 BY: *Edward Phillips*
 REG. C. E. NO. 7220

33722
 33722

FOR LEGEND SEE PLAN NO. S-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL MAIN LINES AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL WORK SHALL BE CONDUCTED IN ACCORDANCE WITH THE CITY ENGINEER'S INSTRUCTIONS. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. TO VERIFY ALIGNMENT SHALL FURNISH THE CITY ENGINEER WITH A COPY OF THE PROPERTY LINE RECORD OF THE PROPERTY LINE RECORD OF THE CITY ENGINEER.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0747, EXT. 81331, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BENCH SEWER STRUCTURES PER S-284. PRECAST CONCRETE MANHOLES PER S-2-133 OR S-2-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-4-117, 1 FOOT AS SHOWN.
 9. MANHOLE TOPS IN REPAIRS SHALL BE TO BE 1/4" BELOW FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH UNLESS OTHERWISE NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36 & 48.
 12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 36.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-2-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 33 & 48, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 15. RIGHTS OF WAY TO BE CONSIDERED WITH INVERTS AT PROPERTY LINES.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET BELFLOWER ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMPA 107 PER SPECS., SEC. 54.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.



INDEX MAP
 P.C. 6683 SCALE: 1" = 600'

PRIVATE ENGINEER'S
 NOTICE TO CONTRACTOR

The existence and location of any underground utility lines or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map. The Contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not shown on this drawing.

NO CONNECTIONS FROM THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED

Robert O. Flores 7-12-63

CITY OF BELFLOWER, CALIFORNIA
 JOHN A. LAMBIE, CITY ENGINEER
 I. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: *Robert O. Flores* ASSISTANT SANITATION ENGINEER
 APPROVED BY: *I. D. Parkhurst* OFFICE ENGINEER
 SUBMITTED BY: *Edward Phillips* 7-11-63
 LOS ANGELES REGIONAL ENGINEER (REG. C.E. NO. 3871)
 CHECKED BY: *John A. Lambie* 8-14-63
 REG. C.E. NO. 3454

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NO CHARGE FOR CONNECTIONS

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