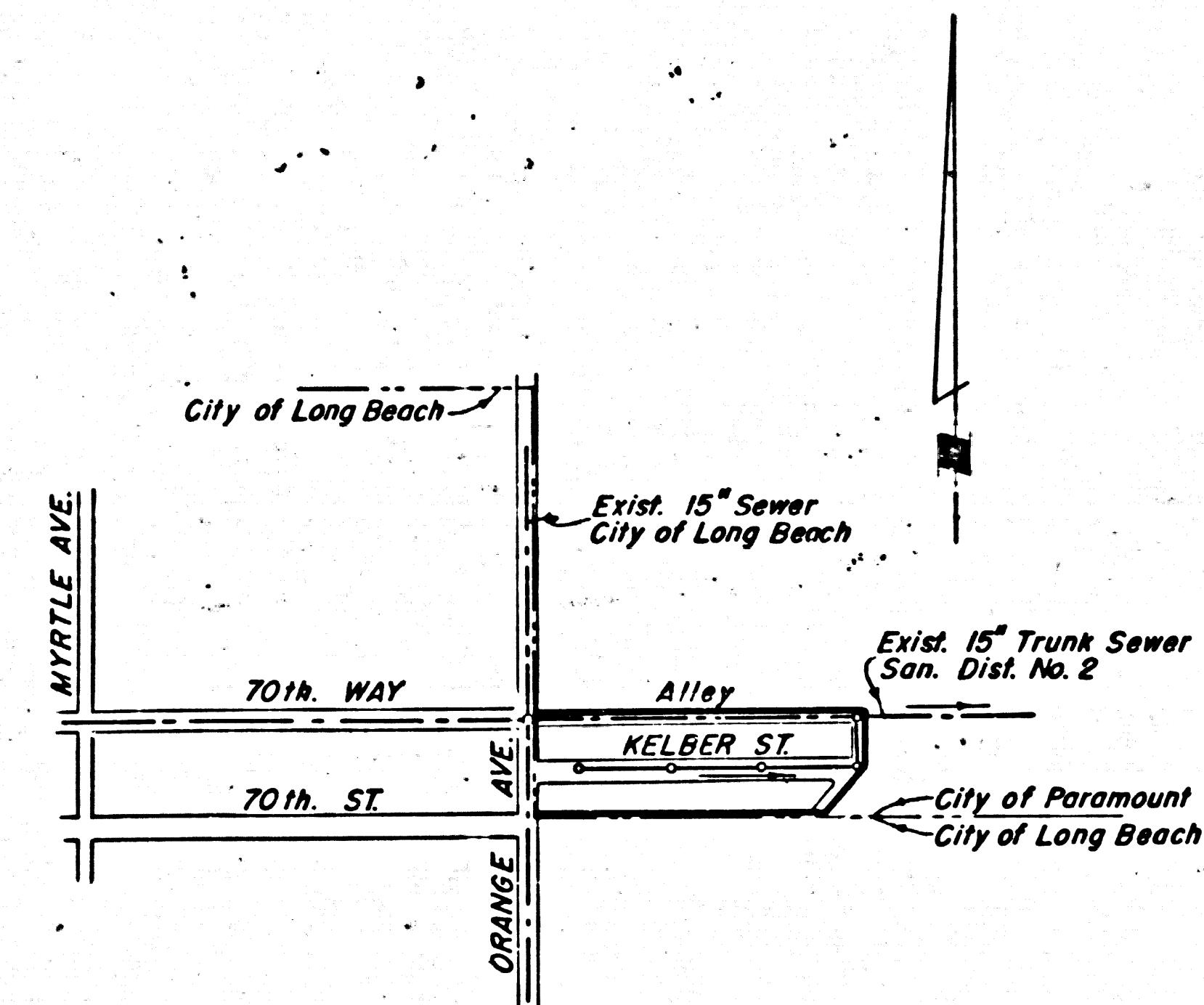


B.M. No. 152 City of Long Beach ELEV. 58.750
 (1961 M.S.L. Datum) Northwest corner 70th St. & Orange Ave. L&T in the north curb 15' west of B.C.R.
 Equation: $+0.47$ equals L.A. Co. Rd. Dept. SYB15
BELLFLOWER QUAD. 19 55
 SYB15 Elev. = 59.651
 LST at centerline intersection of 70th Street & Atlantic Ave.

PARAMOUNT BLDG. DIST. NO. 4.04

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
TRACT NO. 28553
PRIVATE CONTRACT NO. 6688



INDEX MAP
 SCALE 1" = 600'
 P.C. 6688
 TRACT No. 28553

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8150, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-6-104, EXCEPT AS NOTED. PRECAST CONCRETE MANHOLES PER S-6-123 OR S-6-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-77.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36 & 48.
 12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 36.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE INCASED, PER S-6-173, CASE II, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. BEING WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE INCASED PER S-6-173, CASE II, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SEC. 54.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.

W.S. 32
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 AUGUST, 1963
 34499
 PREPARED IN THE OFFICES OF
 HONER & DULIN CO. L.S. 2937
 707 EAST WILLOW STREET
 LONG BEACH 6, CALIFORNIA
 Under the supervision of
 W. K. Gestin
 REG. C. E. NO. 10221
 FOR LEGEND SEE PLAN NO. S-6-64

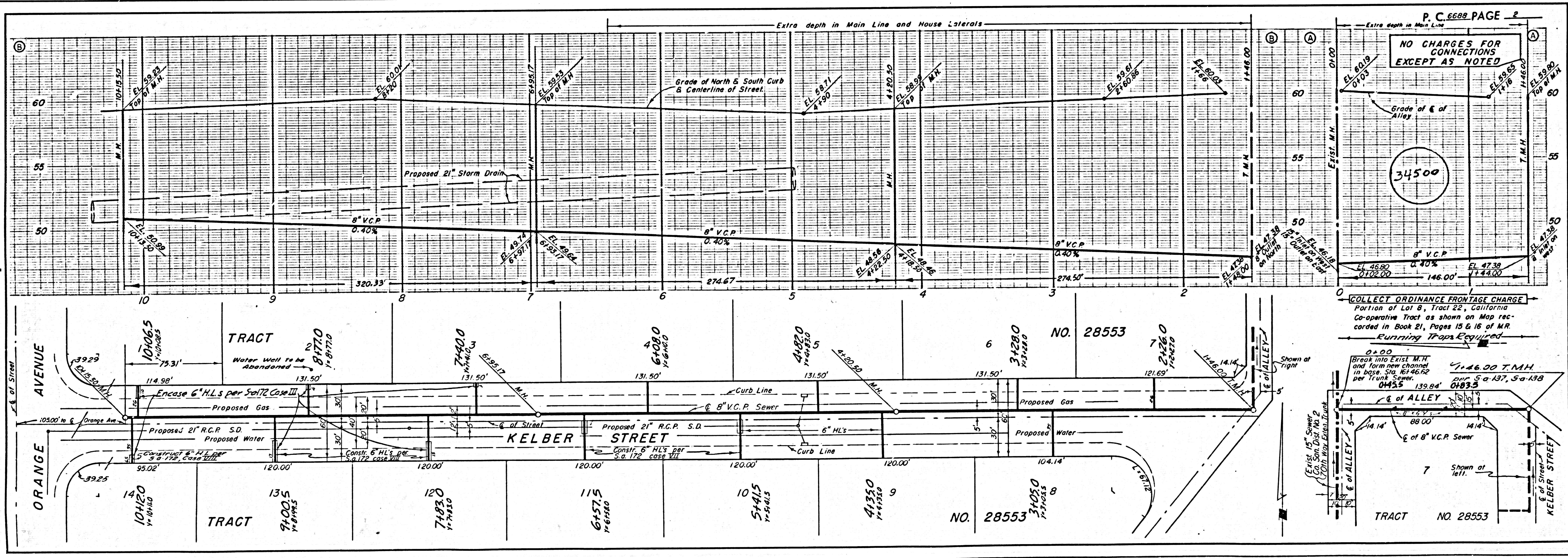
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 22, 1962, ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE CITY OF PARAMOUNT, L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1000, AND MAKE A DEPOSIT WITH THE CITY OF PARAMOUNT, 1860 CRENSHAW AVE., PARAMOUNT, CALIFORNIA, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF PARAMOUNT, CALIFORNIA
 JOHN A. LAMBIE, CITY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER
 APPROVED BY: [Signature] OFFICE ENGINEER
 SUBMITTED BY: [Signature] 9-20-63
 L.S. 2937/100 REGIONAL ENGINEER REG. C.E. 3071
 CHECKED BY: [Signature] 9-24-63
 MR. C.E. NO. 3404

COLLECT CHARGES AS INDICATED
 [Signature] 9-20-63



P. C. 6688 PAGE 2
 NO CHARGES FOR CONNECTIONS EXCEPT AS NOTED

34500

COLLECT ORDINANCE FRONTAGE CHARGE
 Portion of Lot 8, Tract 22, California
 Co-operative Tract as shown on Map recorded in Book 21, Pages 15 & 16 of M.R.
 Running Traps Required

Break into exist. M.H. and form new channel in base. Sta. 6146.62 per 17401 Cover. 0455 139.84 04835

22885-10471