

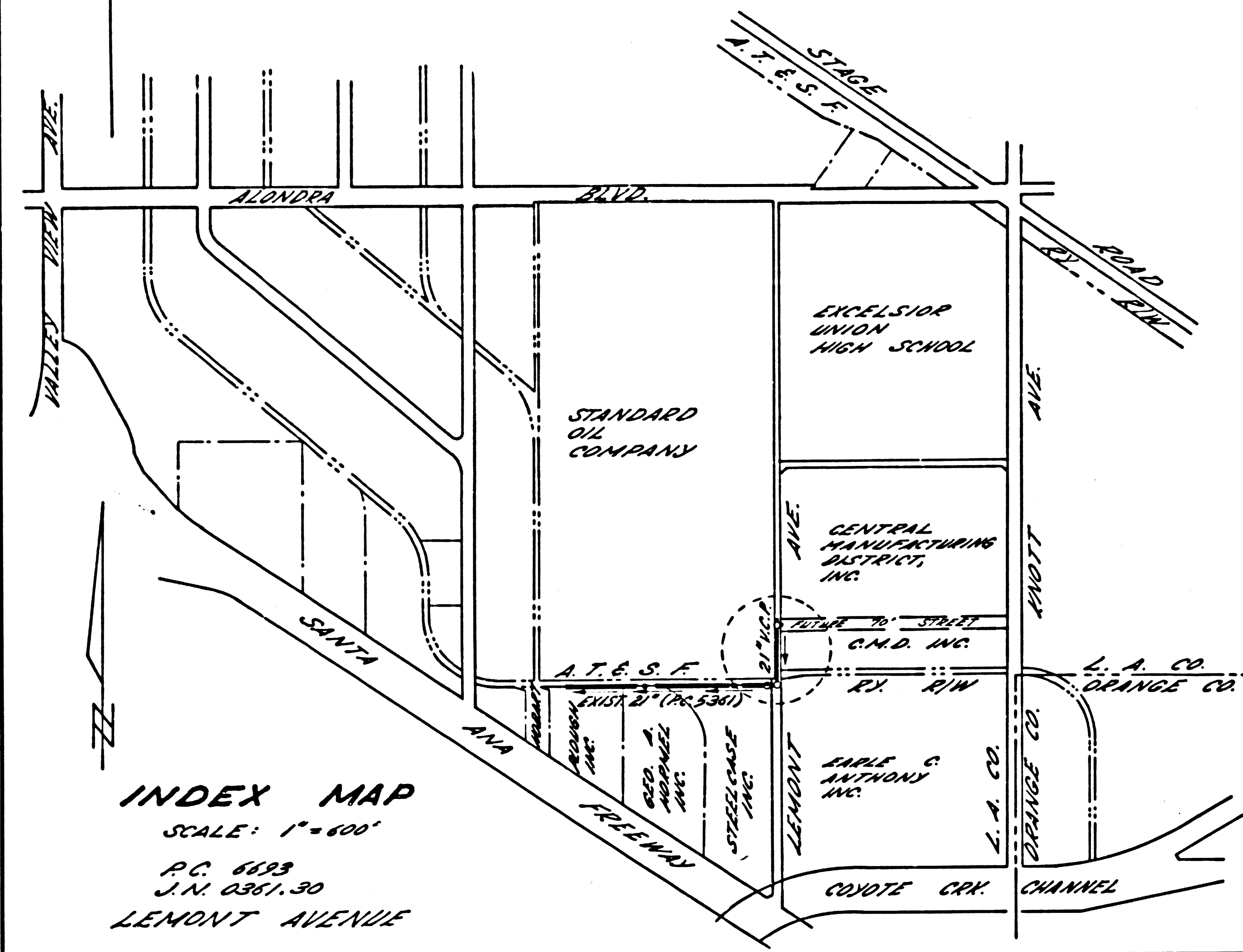
NORWALK BLDG. DIST. NO. 4.2

LEMONT AVENUE
 PRIVATE CONTRACT NO. 6693

W.S. 32
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 AUGUST 13, 1963
 PREPARED IN THE OFFICES OF
CENTRAL MANUFACTURING DISTRICT, INC.
 BY: *Arthur H. Cook*
 REG. C. E. NO. 7709
 FOR LEGEND SEE PLAN NO. S-6-64

33981

B.M. SY 4156 ELEV. 92.640
 I.D. ORANGE CO. SUR. BRASS TAG
 E5 7872 @ S.W. COR. CORN. DRIVEWAY
 TO HOUSE #1400 PIOTT AVE. ± 90'
 EAST OF E. PIOTT AVE.
 LA MIKADA QUAD. 19 55



INDEX MAP
 SCALE: 1"=500'
 P.C. 6693
 J.N. 0367.30
 LEMONT AVENUE

REVISION: 9-11-63
 REPLACE CONC. ENCASUREMENT
 BY JACKING 20 FT. OF 42"
 STEEL CASING AT STATION 0+75
 APPROVED BY:
Richard S. Cook P.C.E. 3871
 LOS CERRITOS REGIONAL ENGINEER

**CONTRACTOR SHALL NOTIFY
 A.T. & S.F. RY. BEFORE
 STARTING CONSTRUCTION.**

**ISSUE NO HOUSE CONNECTION
 PERMIT UNTIL R.I.W. IS
 CLEAR - P.C. 66494, M.S. 1206**

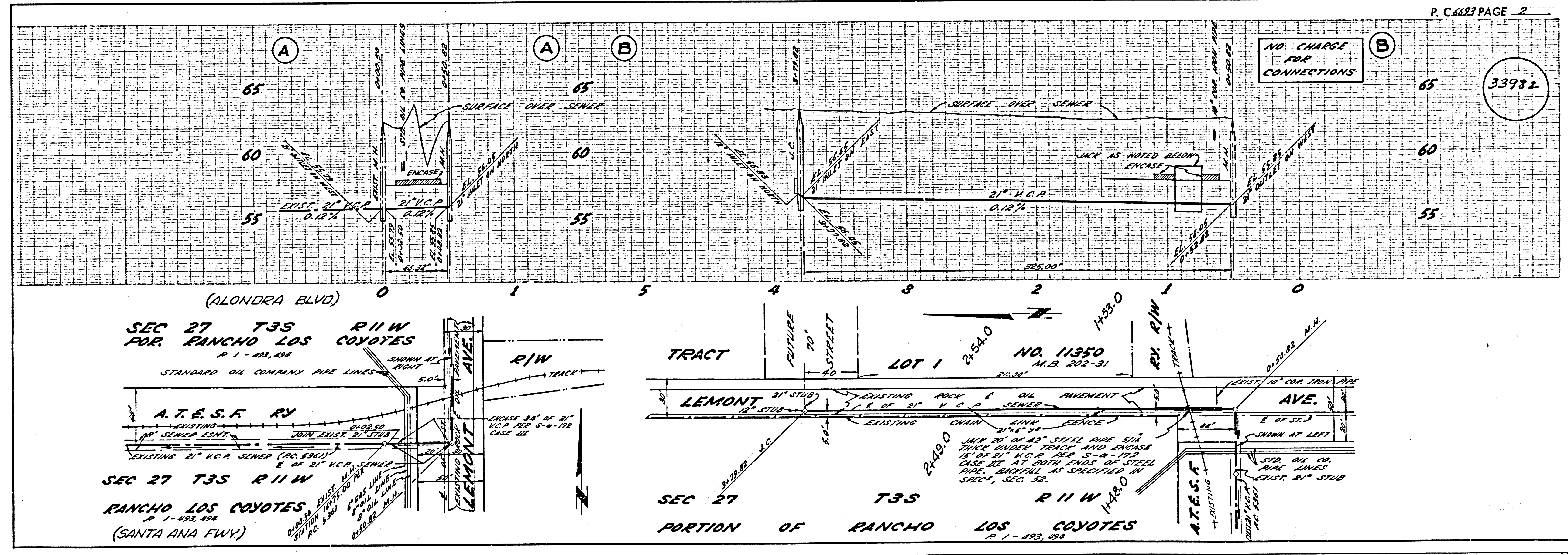
- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT 90° ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES TO THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8153, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-4-264. PRECAST CONCRETE MANHOLES PER S-4-135 OR S-4-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-4-377.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
 11. USE CEMENT MORTAR OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 34 & 48.
 12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS. SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS. SEC. 34.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-4-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-4-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AS PROPERTIES OWNERS BEST BELOW CURB GRADE EXCEPT AS NOTED.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

**COLLECT CHARGES
 AS INDICATED**
Richard S. Cook 8-23-63

Approved By: *Robert A. Moore*
 Industrial Waste Division

J.N. 0351.30



33982