

T.B.M. No. 2 - Elev 281.070
 S.E. 1/4 Corner of Service Dist.
 No. 1 Property, C.E. Mon. 18" Dia.
 F.B. 1550 - 61, 68

LA PUENTE BUILDING DISTRICT NO. 2

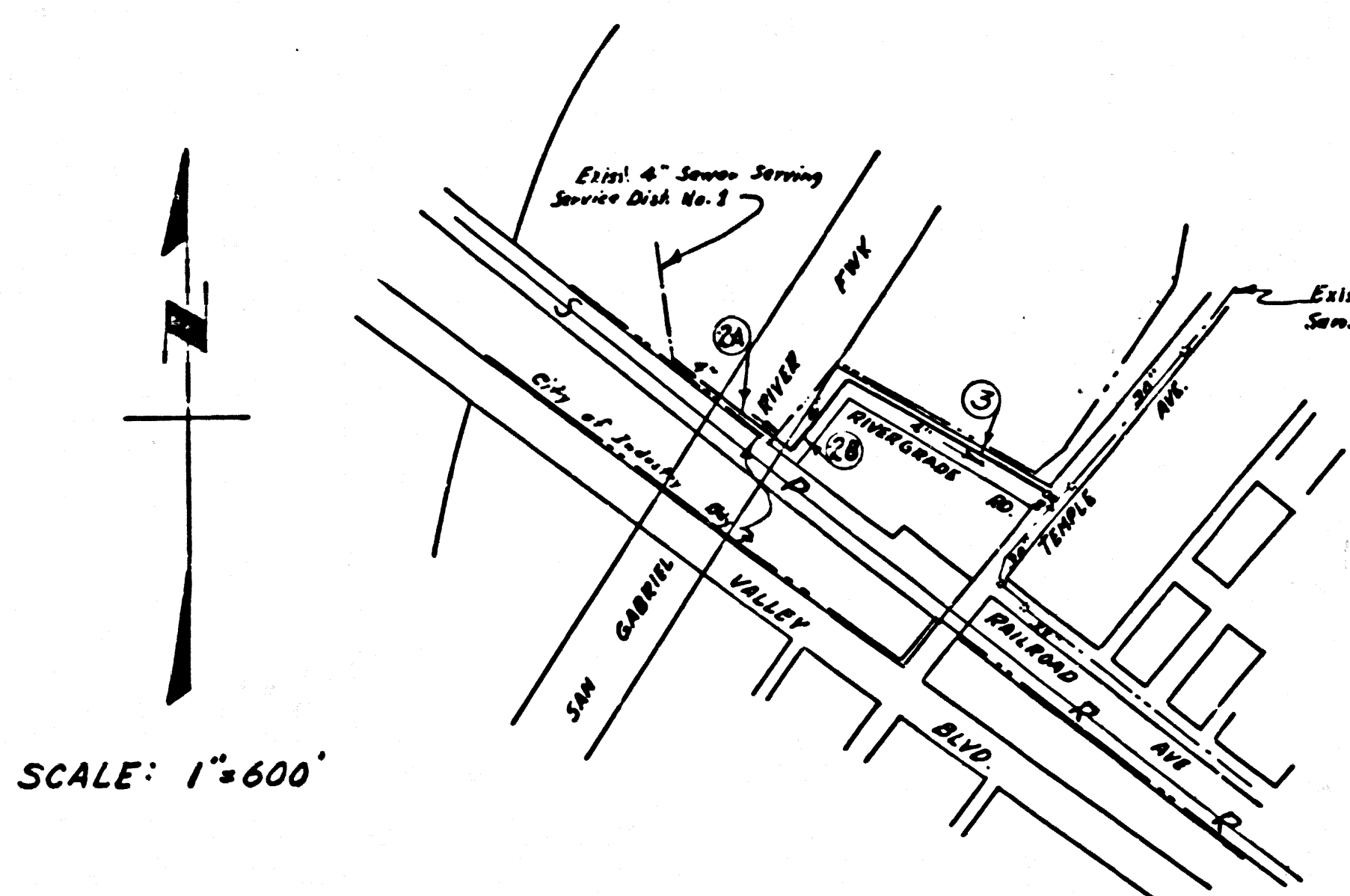
CAPITAL PROJECT
 NO. 8877.07

PRIVATE CONTRACT NO. 6695

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS

TO BE CONSTRUCTED IN
 RIVERGRADE ROAD
 AND OTHER RIGHTS OF WAY
 FOR SERVICE DISTRICT NO. 1
 PAGE 1 OF 3 PAGES

34311



INDEX MAP
 P.C. NO. 6695
 C.P. NO. 8877.07

BEFORE BREAKING INTO ANY EXISTING STRUCTURE
 AND BEFORE FINAL ACCEPTANCE OF THIS WORK,
 COUNTY SANITATION DISTRICT (DU 4-1281) SHALL
 BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION
 CAN BE MADE.

ALLOW NO CONNECTIONS
 EXCEPT THOSE INDICATED
J.B. Lally

NO CONNECTIONS FOR THE DISPOSAL OF
 INDUSTRIAL WASTES SHALL BE MADE TO
 SEWERS SHOWN ON THESE DRAWINGS
 WITHOUT WRITTEN PERMISSION FROM THE
 CHIEF ENGINEER AND GENERAL MANAGER
 OF THE COUNTY SANITATION DISTRICTS

USE EXTRA STRENGTH PIPE FOR ALL V.C.P. ALL PIPE IS STANDARD DEPTH.
 USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS.
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO.
 S-A-104.
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117,
 RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL
 4 INCHES IN THICKNESS ON AGGREGATE BASE MATERIAL 6 INCHES IN THICKNESS.
 USE FORMULA NO. 2 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOW-
 ABLE LEAKAGE.
 THE CONTRACTOR SHALL NOTIFY CONSTRUCTION DIV. BY TELEPHONE
 MADISON 9-4747, EXT. 8155/ AT LEAST 24 HOURS BEFORE
 STARTING ANY WORK UNDER THIS CONTRACT.

FOR FORCE MAIN, USE CLASS 150 CENTRIFUGALLY CAST, CAST IRON PIPE
 CONFORMING TO (N.W.P.-4218 C.I.P. SPEC. A21.6) WITH ONE HALF THICKNESS
 CEMENT LINING. SLIP-ON JOINTS SHALL BE USED.

LEAKAGE TEST FOR THE FORCE MAIN SHALL CONFORM TO SEC. 42,
 PAGE 24A OF THE SPECS.

ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
 CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGH-
 WAY PERMIT.

CONSTRUCTION IN CITY STREETS SHALL CONFORM WITH CITY
 STREET PERMIT.

SCALE: VERT. 1" = 4 FT.
 HORIZ. 1" = 40 FT. SEPTEMBER 1963

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER

RECOMMENDED *Robert Pope* ASSISTANT SANITATION ENGINEER APPROVED *John D. Parkhurst* SANITATION ENGINEER

SUBMITTED *Edward Voloshin* DESIGN ENGINEER REC. 10/23/63 BY *John D. Parkhurst* CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 1 OFFICE ENGINEER

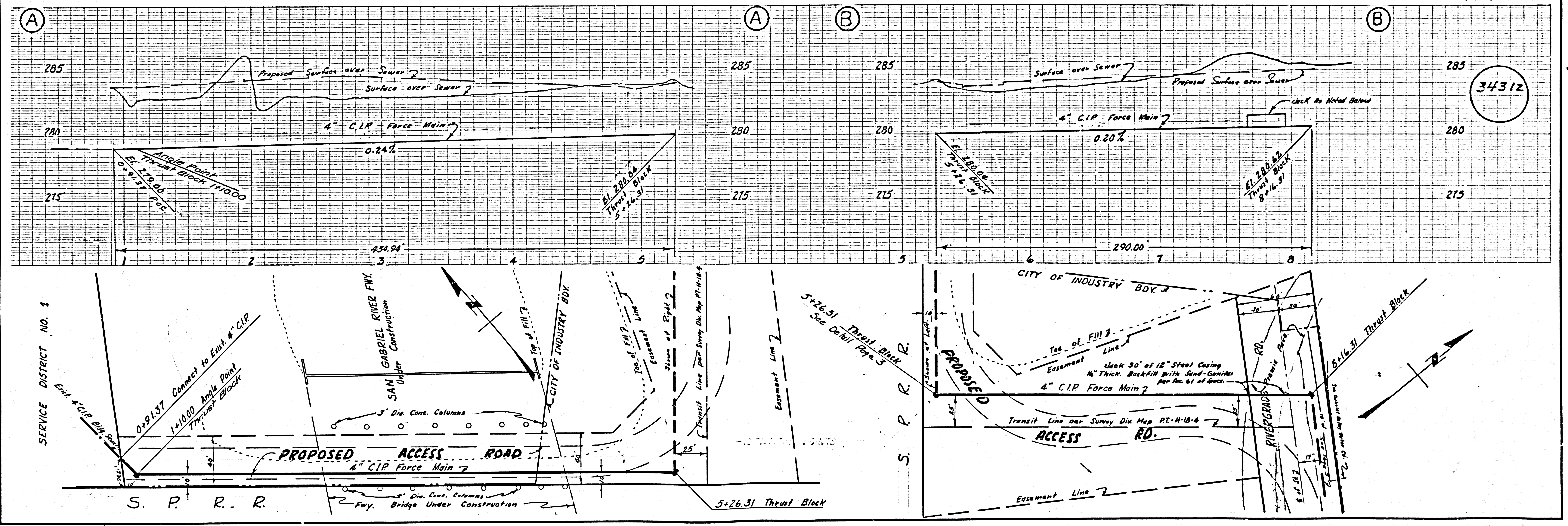
FOR LEGEND SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM AS OF 1929.
 UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS DATED MAY 22, 1963.

REFERENCES	DESIGNED	SATERMO	SEPT. 1963
W. S. 46	TRACED	SATERMO	SEPT. 1963
A. B.	CHECKED	LALLY	SEPT. 1963
F. B. 1550, Survey Div. Map PT. H-18-6			

APPROVED *Robert Pope* 9-30-63
 CITY OF INDUSTRY
 CITY MANAGER

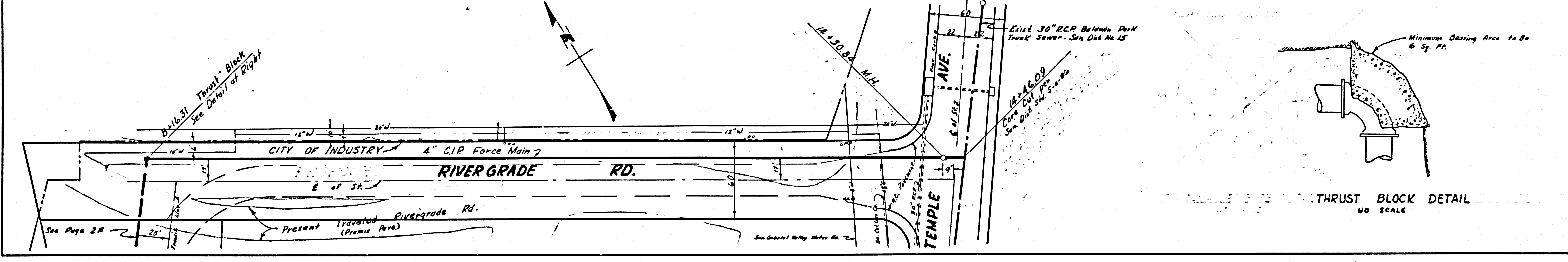
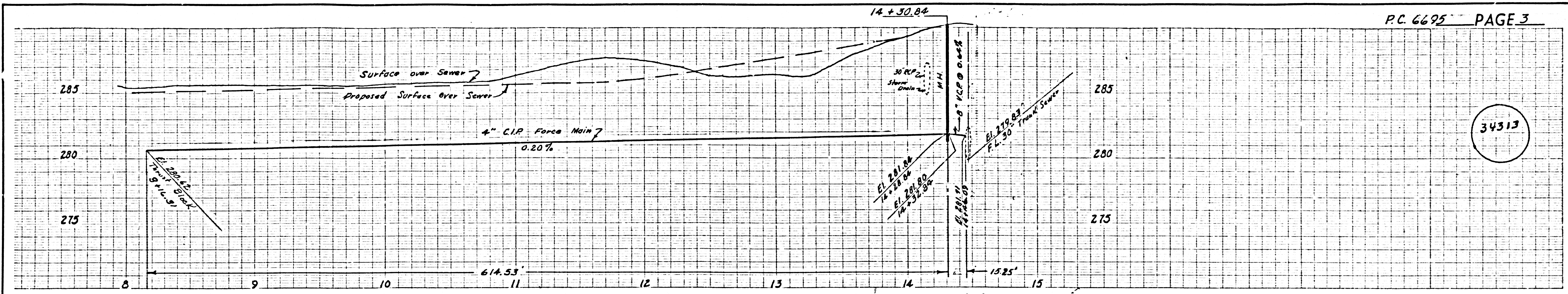
P.C. 6695 PAGE 2



34312

U.C. CHK'D *g.j.l.* 9-16-63
 B.M.'S CHK'D *g.j.l.* 9/16/63

PC 6695 C 6 89101 PAGE 3 OF 5 SHEETS



Trim Line

U.G. CHKD. Rd. 9-16-63
DUSCKD J.G.L. - 7/16/63

PAGE