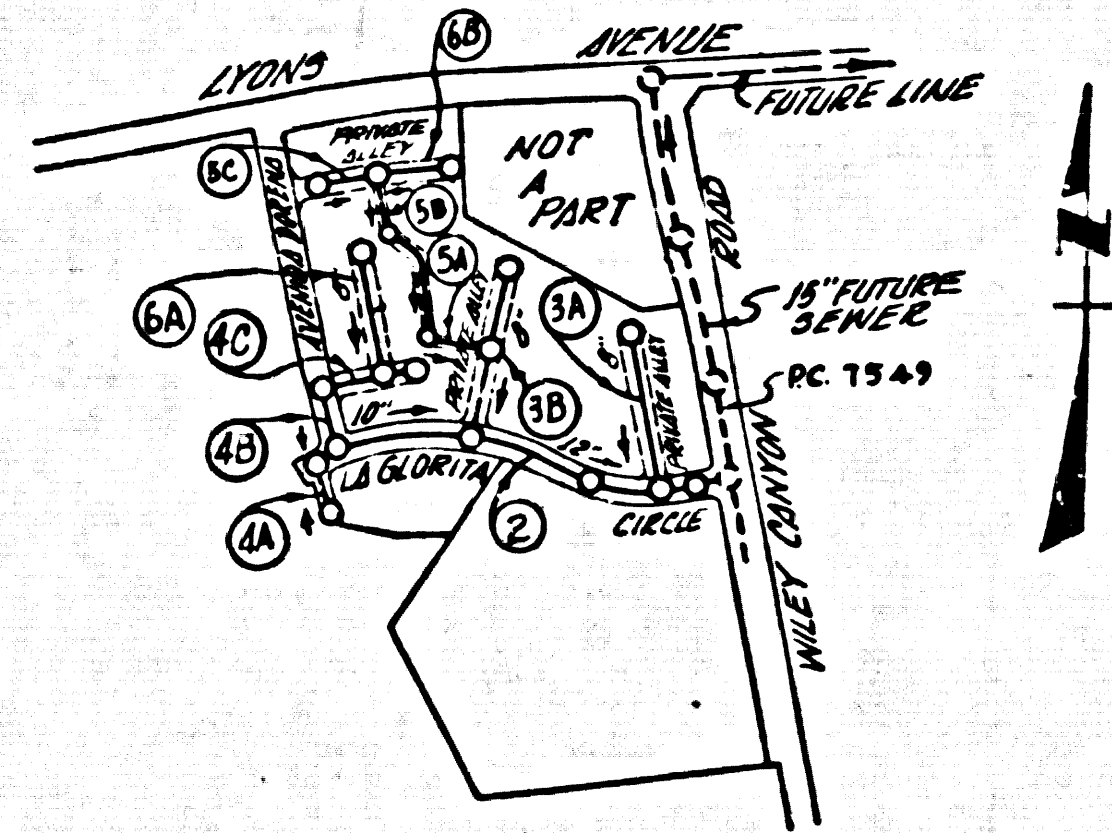


B.M. 32.642 ELEV. 1262.071
 RD. DEPT. B.M. TAG N. SIDE CONC. CURB
 AT N.E. COR. EDISON HIGH INTERSECTION
 TOWNSHIP 14 S. RANGE 3 E. S. 32. S. 54
 LYONS MOUNTAIN 34 W. W. CANYON RD.
 NEWHALL QUAD. 19.22

REVISION:
 Sheet 2: Added House Laterals and Detail for same at
 Stations 1+62 and 4+56; Added Existing Storm Drain
 in Plan and Profile.
 APPROVED: *Ralph Schape* 7/11/66
 Office of the County Engineer



INDEX MAP
 TRACT NO 24957
 P.C. 6698A
 SCALE: 1"=600'
 NOTE: Figures in circles indicate page numbers

~~ISSUE NO HOUSE CONNECTION PERMITS UNTIL THE OUTFALL LINE HAS BEEN CONSTRUCTED AND ACCEPTED FOR PUBLIC USE BY THE COUNTY OF LOS ANGELES.~~

~~ISSUE NO HOUSE CONNECTION PERMITS UNTIL TRACT NO. 24957 HAS BEEN RECORDED.~~

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is annexed to said district, at which time the connection shall become permanent. If for any reason the annexation to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

NEWHALL BLDG. DIST. NO. 8.2

TRACT NO. 24957
 PRIVATE CONTRACT NO. 6698A
 W.S. 62
 3 SHEETS, 6 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 NOVEMBER, 1965
 PREPARED IN THE OFFICES OF
 JENNINGS ENGINEERING CO.
 24811 SAN FERNANDO ROAD, NEWHALL, CALIF.
 BY: *G. J. Jennings*
 REG. C. E. NO. 7898

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. BEFORE EXTERIOR FROM CONSTRUCTION SHALL HAVE ANY HOUSE THE LINE SHALL BE IN THE LINE OF THE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, ADDRESS 9-0747, EXT. 8153, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S. 1-9. PRECAST CONCRETE MANHOLES PER S. 8-8 OR S. 6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER, EXCEPT AS NOTED.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S. 1-12 EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SET THREE ABOVE FINISHED GRADE, AT FINISH GRADE.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - USE GEMME-MORSE-MER MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SECT. 34 S. 1-10.
 - WHERE EVER SEWERAGE WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE SET TO BE 20 FEET DEEP APPROX. SIZES: 36" S. 8-48, OR MECHANICAL COMPRESSION JOINTS PER SPEC. SECT. 34.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED PER S. 2-23. CASES: TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S. 2-23. CASES, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. SEC. 84.
 - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
 - (A) NO CONSTRUCTION WILL BE PERMITTED IN FILLED AREAS UNLESS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER THAT RELATIVE COMPACTION IS GREATER THAN 90%.
 - (B) IF COMPACTION IS LESS THAN 90% THE SEWER MUST BE CRADLED AS SHOWN ON PLANS PER S. 2-23 AND MANHOLE BENCH CONSTRUCTED PER S. 1-11.
 - (C) IF COMPACTION IS GREATER THAN 90% CRADLING PER S. 2-23 AND MANHOLE BENCHES PER S. 1-11 WILL NOT BE REQUIRED.

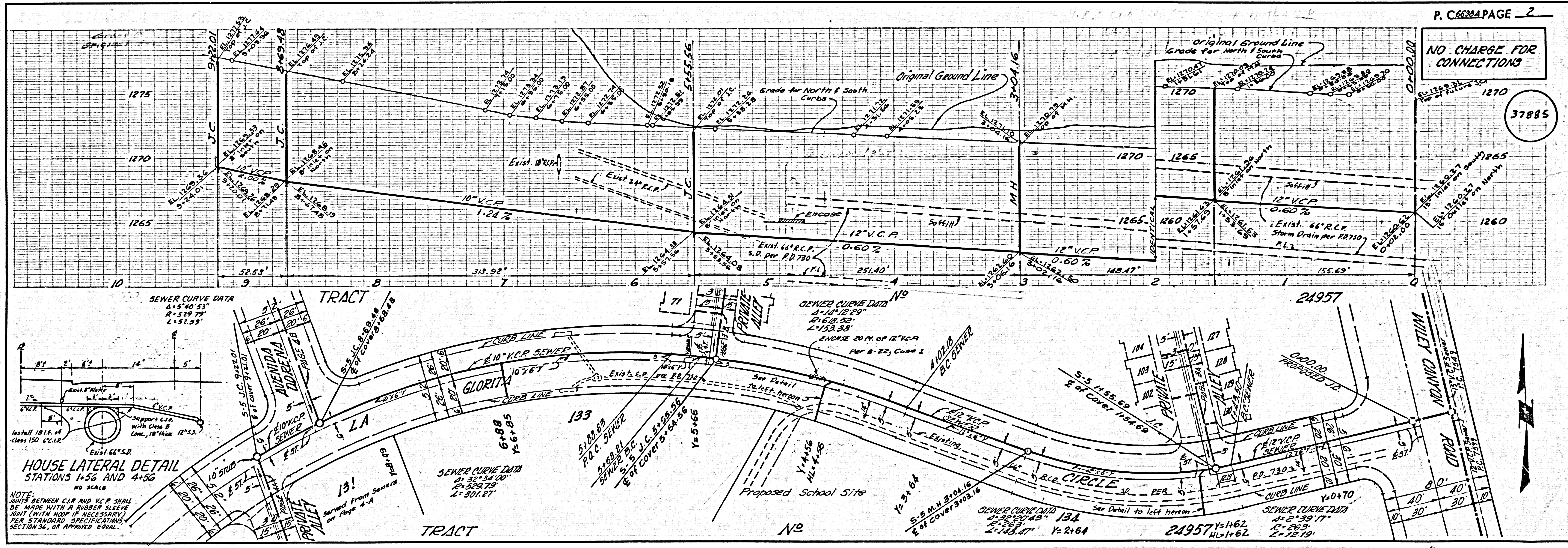
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 23, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8, 1100 WEST SECOND STREET, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COLLECT CHARGES AS INDICATED
Ralph Schape

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED BY: *Ralph Schape* 12/10/65
 REG. C. E. NO. 13926
 I. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: *I. D. Parkhurst*
 APPROVAL BY SAN. DISTRICT DOES NOT GUARANTEE SERVICE INTO SAN. DISTRICT SYSTEM UNTIL OUTFALL SEWER HAS BEEN CONSTRUCTED.

J. N. 0261.33



P. C. 6698A PAGE 2
 NO CHARGE FOR CONNECTIONS
 37885

