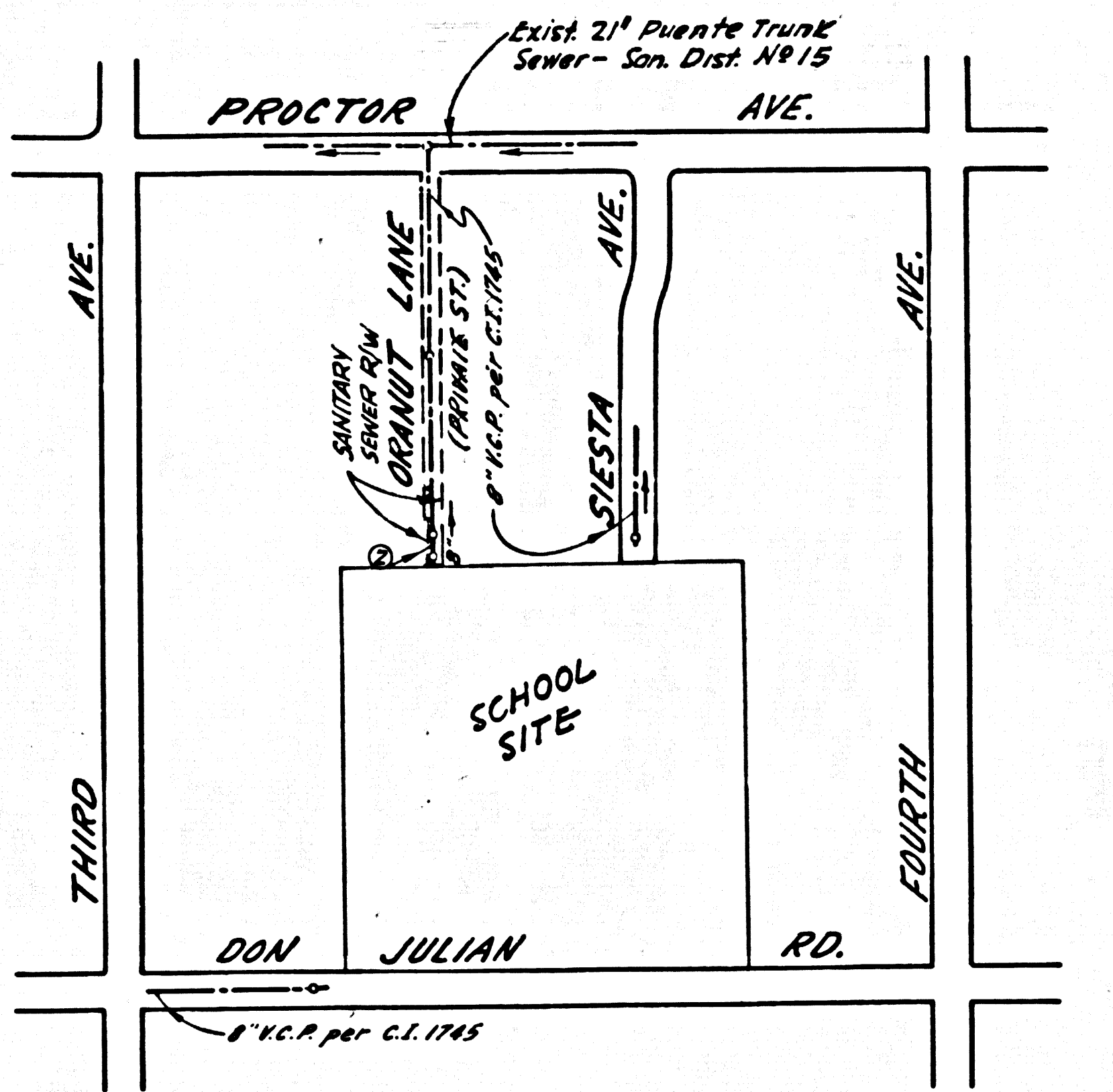


B.M. S.G.2308 ELEV. 300.386  
 Rd. hd. spk. in conc. walk of house on  
 S.W. cor. of 3rd Ave. and Proctor Ave.  
 35' x S. and 20' x W. of c/l inf. MKd.  
 "12.58"  
 PUENTE QUAD. 19 60



INDEX MAP  
 P.C. 6715  
 Scale 1"=300'

LA PUENTE BLDG. DIST. NO. 2

TO BE CONSTRUCTED IN  
 ORANUT LANE  
 (PRIVATE STREET)  
 PRIVATE CONTRACT NO. 6715

W.S. 37  
 1 SHEETS, 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 SEPTEMBER, 1963  
 PREPARED IN THE OFFICES OF  
 ADAMS & ELLS  
 CIVIL ENGINEERS  
 REG. C. E. NO. 12881

34622

- NOTE.
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR HOUSE LATERAL AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. HOUSE LATERALS SHALL BE CONSTRUCTED IN A SMOOTH ALIGNMENT AT RIGHT ANGLES TO THE MAIN LINE SEWER. ALL CHANGES IN ALIGNMENT SHALL BE REQUESTED BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DESIGN FOR THE PROPERTY LINE TO THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8131, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-10-64.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-10-17.
  9. MANHOLE TOPS IN IMPROVED RIGHTS OF WAY TO BE LEVEL WITH EXIST. FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. *SEWER PER SPECS. SECS. 35, 41, 44 & 45*
  12. WHERE EVER STOPPING WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT PROOF PER SPECS. SECS. 35, 41, 44 & 45.
  13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-10-173, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
  14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-10-173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  15. HOUSE LATERALS TO BE CONSTRUCTED AS NOTED ON PLAN.
  16. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO ORIGINAL THICKNESS WITH ASPHALT ROOF & M.S.
  17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SEC. 54.
  18. ALL STATE AND LOCAL TRENCH SAFETY ORDINANCES WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED  
 PR Sheet 10/17/63

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 2-25-62, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE OR BORROW STREETS FROM THE L.A. BOARD OF SUPERVISORS, ROOM 320, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR SAN DIMAS REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN DIST. NO. 2  
 APPROVED BY: *[Signature]* APPROVED BY: *[Signature]*  
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER  
 SUBMITTED BY: *[Signature]*  
 SAN DIMAS REGIONAL ENGINEER  
 CHECKED BY: *[Signature]*  
 REG. C.E. NO. 5489

J.N. 0361.47

NO CHARGE FOR CONNECTIONS

34623

