

B.M. *SU 3827* ELEV. *24.293*
 Round head spike in conc. walk of house @
 N.W. Cor. 22nd St & Edgar St 43' 2" N. of
 23' 1" W. of E. intersection
 GARDENA QUAD. 19 00

LOMITA BLDG. DIST. NO. 12

34807

TRACT No 28213
 PRIVATE CONTRACT NO. 6747

W.S.
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40' OCT 1963
 PREPARED IN THE OFFICES OF
LANCO ENGINEERING
 By: *Clark M. Leonard*
 REG. C. E. NO. 12167

FOR LEGEND SEE PLAN NO. S-6-64

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE 48-IN. LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81591, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3-104. PRECAST CONCRETE MANHOLES PER S-3-133 OR S-3-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-3-117, EXCEPT AS NOTED.
 - ALL SIZE & LOCAL TRENCH SAFETY ORDERS WILL BE RIGOROUSLY ENFORCED.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36 & 48. § 49

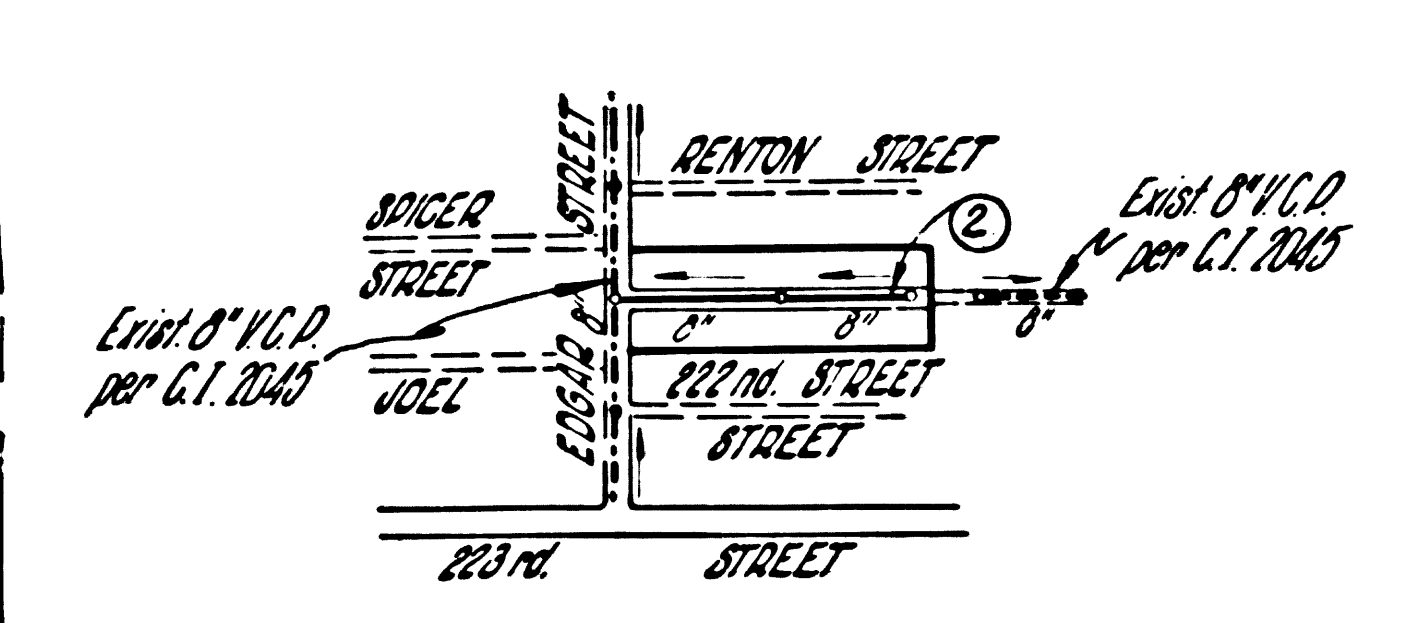
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-3-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-3-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
- RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ... SPECS., SEC. 54.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTES
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS AND SHALL BE CONSIDERED AS SUCH. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. ... AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 330, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR ... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 70
 APPROVED BY: *John A. Lambie* ASSISTANT SANITATION ENGINEER
 APPROVED BY: *J. D. Parkhurst* OFFICE ENGINEER
 SUBMITTED BY: *Clark M. Leonard* REGIONAL ENGINEER
 CHECKED BY: *Ralph Schaper* REG. C.E. NO. 113966

J. N. 0361 68

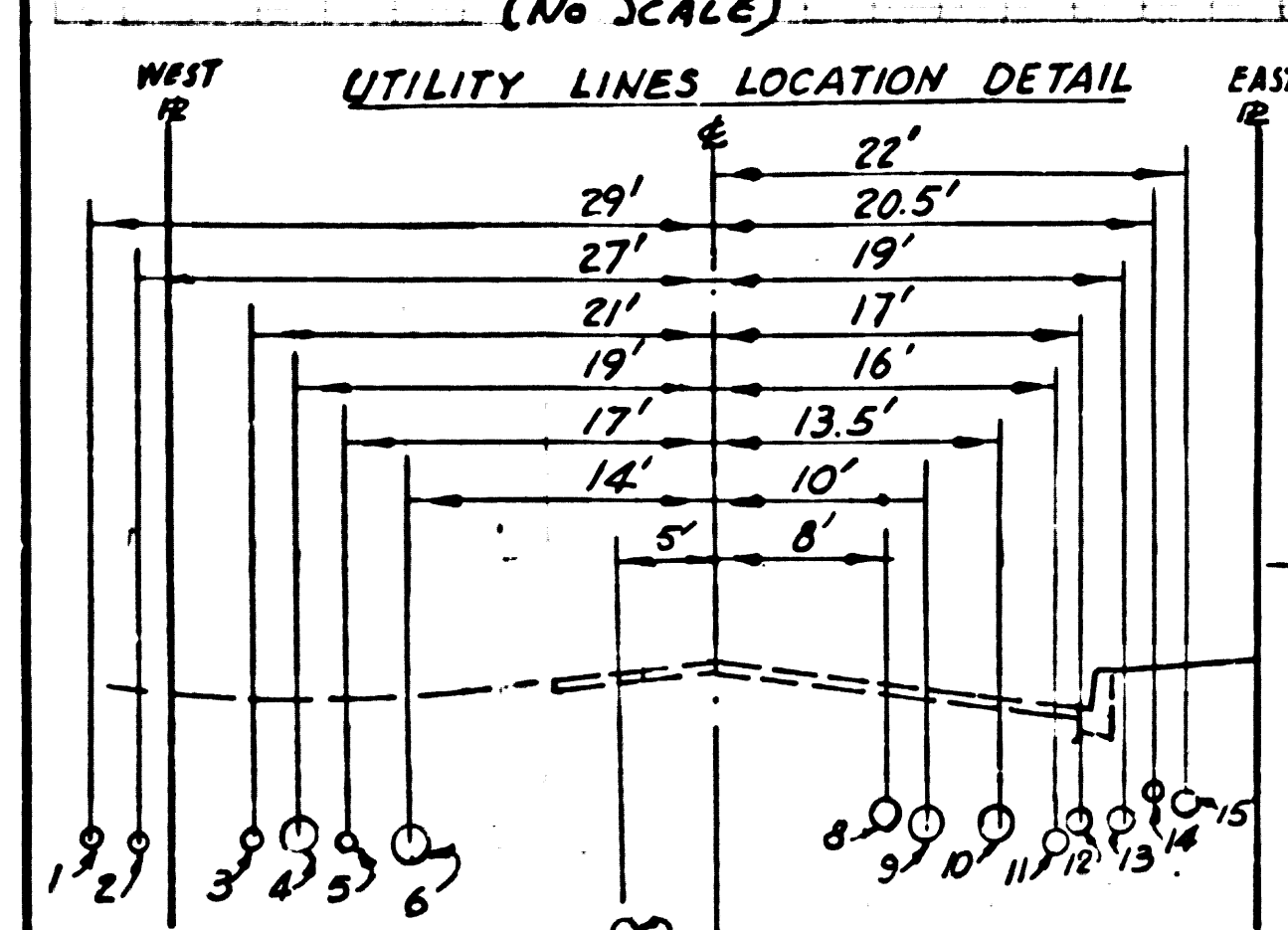
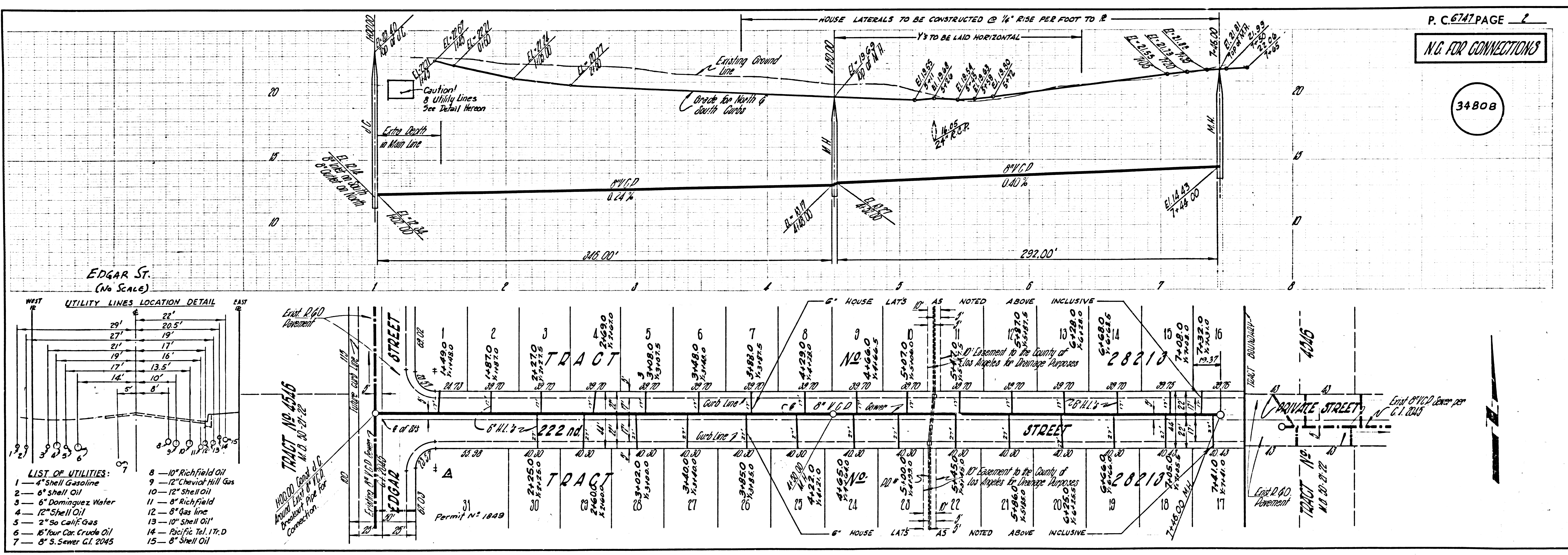


INDEX MAP
 TRACT No 28213
 SCALE: 1"=100'
 R.G. 6747

REVISION A
 Remove H.L. on Lot # 31 on 22nd St & Showed Exst. H.L. on Edgar St.
Clark M. Leonard
 R.E.B. 1/3/67
 Approved: *Ralph Schaper*
 Office of County Engineer

NOTICE TO CONTRACTOR
 The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of my knowledge there are no existing utilities except as shown on these plans.
 The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on these plans.
 "CLARK M. LEONARD" R.C.E. 13167

COLLECT CHARGES AS INDICATED
L. Curtis 2-11-64



- LIST OF UTILITIES:
- | | |
|-----------------------------|--------------------------|
| 1 - 4" Shell Gasoline | 8 - 10" Richfield Oil |
| 2 - 6" Shell Oil | 9 - 12" Chevron Hill Gas |
| 3 - 6" Dominguez Water | 10 - 12" Shell Oil |
| 4 - 12" Shell Oil | 11 - 8" Richfield |
| 5 - 2" So Calif Gas | 12 - 8" Gas line |
| 6 - 16" Four Cor. Crude Oil | 13 - 10" Shell Oil |
| 7 - 8" S. Sewer C.I. 2045 | 14 - Pacific Tel. 17r. D |
| | 15 - 8" Shell Oil |